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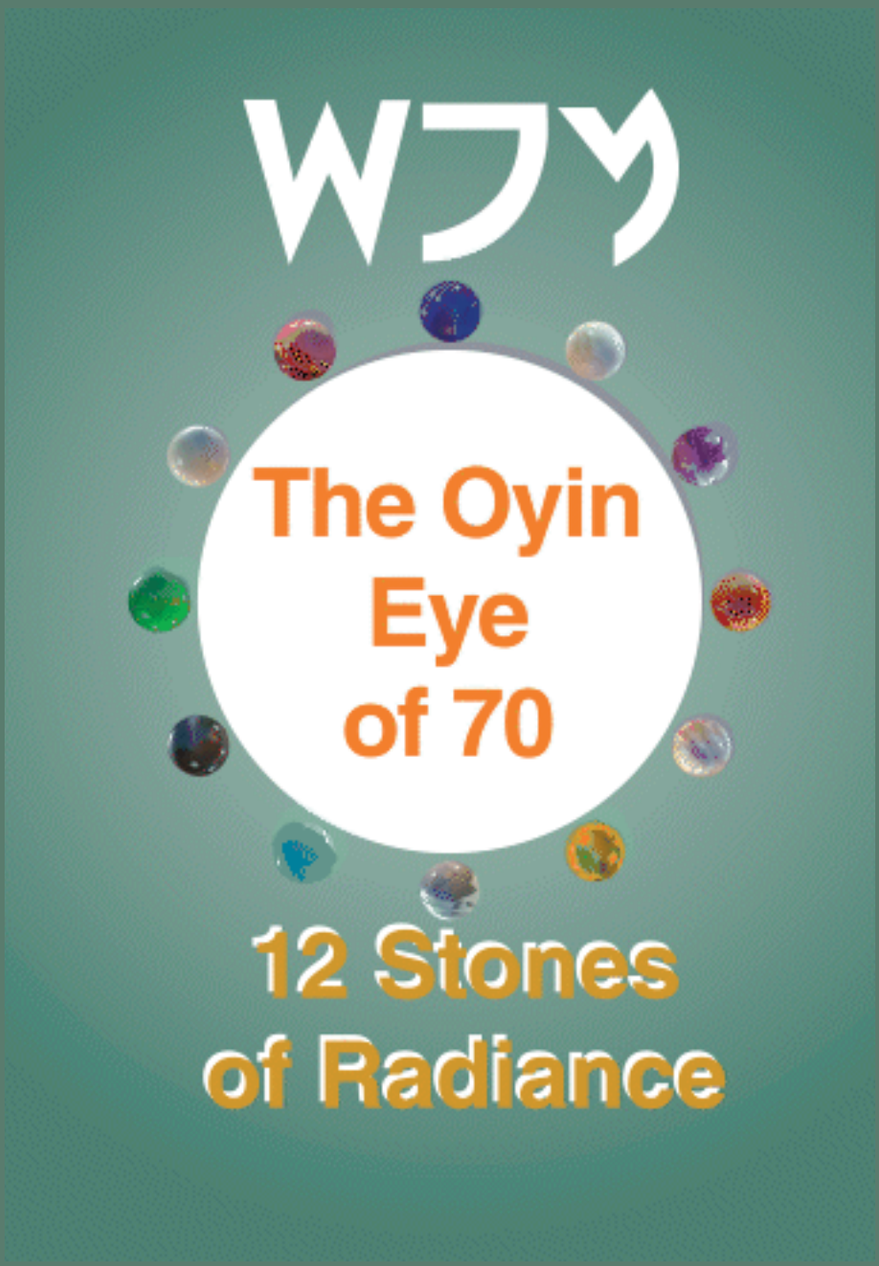
from Stars of Dust
to Crystals in Crowns



SOUL NEPHASH

BetHaShem Midrash Inc

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In finding the Hidden Joys in your LIVING
you can see and reflect upon what you have done,
trace the steps where you have gone,
listen to what you have said
to examine what you are Given Freely
to carry bodily.

In The Stones of Soul

are kept Answers
by which we know to BEcome.

....BaarSheboo

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illustrations by Rigon Kurteshi
Kosove, Albania

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SOUL

THE VIBRATIONAL ASSEMBLY OF ALHHIM
BY PAIRED FACES OF YEHU
RESIDENT IN WISDOM
BY UNDERSTANDING

WJY

The Fusion of 12 Faculties
Abide in Six Paired Stones
The Crystalized Sands of The Sea
Are The Sanctuary of YeHU

WHATIS 𐤍𐤐𐤔 SOUL

An Overview and Introduction

SOUL is the sum of faculties assembled for a Name; as a Tehillah states, Soul is all within me. Born from 24 Crowns, as The Elders, the **Nature of Soul is Crystal** diversified into gems according to the Light of the Faces radiant within The Stones. As the Crowns have two sides; they generate the two sides of faculties. The pairs in SOUL are generations of their origins of Pairs. The right side pair is Wisdom of Days; the left side pair is of the Night of Understanding. In being born from the Crowns, the Houses of Soul are of royal blood. The Crowns govern worlds as INvisible Transcendant Names of The Faces of YeHU, whereby they are not of lineages of man, but from them lineages flow from as their generations that abide within man. The body of man is of dust; Soul is of Crowns. Through the Crowns, 70 Names are begotten from above which comprise Soul to be an Oyin—and Eye of Seventy. The gatherings of these Seventy is the Light in the body into which Soul is sown, as a Seed. In opening the Seed-Stone of Names, Soul appears. The Eye of the Seed is the Path through which a Name journeys to find its Crystals. As the Light in the Seed shines into the Stones of Soul, the Body is full of Light to all inhabitants. As sent through one eye, Soul returns again to HEr Origins to affirm its true Nature of Oyin/70.

The Body is A Bridge by which Soul passes through Fires and Waters. In seeking all that is in the Body, we find records of comings and goings in Paths of Night and Day. NEPHASH is an introduction to what is heard ascending in Stones of Soul.

SOUL is CRYSTAL. It can never perish as produce in the fields of Earth. In order to reveal SOUL, the ALhhim generate a body of vibrations to carry the Stones of Soul. The Body is the revealer by which the Stones become seen—understood by their connective operatives. In making Adam and Breathing into the Soul's nostrils of Dan, to house SOUL unto its Judgment—Determined Destiny, man becomes a living/ascendant Soul of The Breaths. The Garden in which man appears are structures of Soul, as trees—that pertain to Teachings. Its leaves unfold Ascensions of the Teachings, upon which Fruit of Soul, as kinds of ALhhim—Crystalized Words are in the Mouth of the Serpent as the Teacher in the midst of the Garden. As such, ***the place*** to expand the Crystals of the Breaths of ALhhim ***is called the Garden of*** 𐤃𐤍 ***DAN***—a place to judge/ascertain what is determined by the ALhhim to be Crystals to build a house for the Faces of YeHU.

In the daily bread are questions as they come upon ***the tongue—the table of the shewbread***. How many fish--water creatures, how many fowl—birds of the air, and how many beasts of land are spoken by vibrations of the ALhhim? The answer was to read and reread the lines in the Miqra as to what is to be heard in the question. In listening to the words, in the order as scripted, the numbers—as the internal values disclosed of ALhhim are 28 water forms as kinds of the 28 vibrations; 70 messengers as the 70 angel Names in Soul; and 12 beasts as trees in which birds congregate. The 82 (70+12) of air and land are inversions of the 28 in waters by which ***what is*** in Soul makes manifest the INvisible.

According to *the Derek—the Way*, the flesh body decomposes; what is of the Spirit in Soul lives forever. When a Seed comes into the Waters of Ayshshur—to affirm its revelation, it builds itself a dwelling to house its wealth until the body can no longer contain the glory and might of the inner guests, whereby those once taken captives and burdened with vanity, come forth singing Songs of Distinction to be the rules who enter a vast domain. The waters of salt sea are of the corresponding nature to crystals in Breaths. In entering into the Sea of Mother, to house and cultivate the gems of Dan, Names pass through on foot—following the Path of lambs who clamor upwards from the dry ground under the sea.

The yearnings in Soul are to abide in their transcendant origins, above the dunghill of flesh, whereby They, as the Transcendants of Shadow are able to pass through the body of matter by their antimatter. The Seventy Names of Soul are given nurse maids to nurture them to come to their full stature of radiance. From a glowing Crystal nucleus, the Stones of Name expand within the body of Adam until the shell of the enclosure breaks, like split veils of a cocoon. All faculties in Soul will rise together as they are fused to one another, in recognition of their origins that follows the Derek of the Faces who through patience and devotion, come to unify their Names until the space of their dwelling could no longer contain them, by which their Light goes out to expand into a Kingdom of Names. Hence, as the Faces of YeHU come to affirm their perfect union of Aharúwan, so must the Stones of Soul affirm to abide to be one in the Faces. Through affirmations of their origins, they are ushered into the midst of the Faces of YeHU, in union as a child is one with their father—of the same Seed. Their habitation in earthly dust is through the Stars of ABrehhem taking unto their bosom what is strange, as Hagar, to form a place of the generations of Crowns to dwell. In their Seed descending, their Names are seen and called from afar to make their ascensions. Soul abides in States of their Words whereby the earth shakes as the Voice of Soul is heard and walking as giants in the midst of grasshoppers. As The Writings of ALhhim are in their Stones, the Words of Nephash—the abiding assembly of the Words of ALhhim are heard as the Voice of the Faces in them rise in the Fire of their offerings. The Ascent of Faculties come to the apex of the world by which they govern upon the GemStones as Thrones. The crystal origins are their Seats of Nobility.

As chosen gems, cultured crystals, The Stones of Soul are gifts of the FACES ק of YeHU—paired Emanations—to build their House of YeHU.

The Stones of Soul are gathered in the NeúwN 𐤍 *neh*, SEED of ALhhim Word clusters. As the body of a fish, the NeuwN Letter contains the Semek Patterns of the Faces houses within. In likeness to the Fish, The Species of ALhhim house the Semek Pole upon which the Fruit of Soul is hung. In Soul turning towards—𐤍𐤐 *napheh* the Names of YeHU, the inner light of The Faces shine in them as Faces to Faces. In that Names are of the Hope of the Faces, the Fathers of the Crowns, are 𐤀𐤁𐤄 Sabba—GrandFathers who are ever Present, abiding within their House of Names. By paired Faces, clustered as the Light round nucleus before worlds, their Strands of 𐤀𐤋 AL transmits their Emanations from origins of days unto their fulfillment, whereby in Soul is the Name of OmanuAL—***AL with us***. As grand parents who can never separate from their generations,

in that their Living are in them, so the Faces of YeHU shine in their Crowns and cluster their lambs as jewels to build the house of their Name for all peoples. From generation to generation, the Faces continually reside in their people 𐤉𐤄—The Eye of Revelation. In that you are born of Them, Called by Name and Chosen, your Name forever belongs to the House of YeHU. As the sides of your body are not able to dismiss the faculties in them, so greater than the Son Body are the Faces to uphold you in the cup of their Hand, whereby none can snatch Soul from their GoodWill. As a mother cannot forget her child with the weight of her breasts, you are never forsaken. Your Name of the Eternal Fire and cooling Waters of the Breaths are put in care of Shepherds, the Names who carry you. By their Intelligence and service to quarry out the Stones*of*Soul for the House of YeHU, your thirst for Understanding is quenched in paths of still waters, and your hunger is satisfied in green pastures. You are the Chosen to Ascend upon their altars as the 𐤍𐤐𐤔 Nephash Soul, to know your fulness as *the Assembly of the Faces composed in the Blazing Fire of their Sacrifice which fuses your Stones in their habitation. Upon Soul formed in fire, as crystals, the faculties are set in the Crowns of YeHU, the 24 Elders, from which they are born from above. The twelve faculties are sent under the care of Shepherd to tend to them unto the full Light of the Faces glow in them, as gems, for the House of YeHU.*

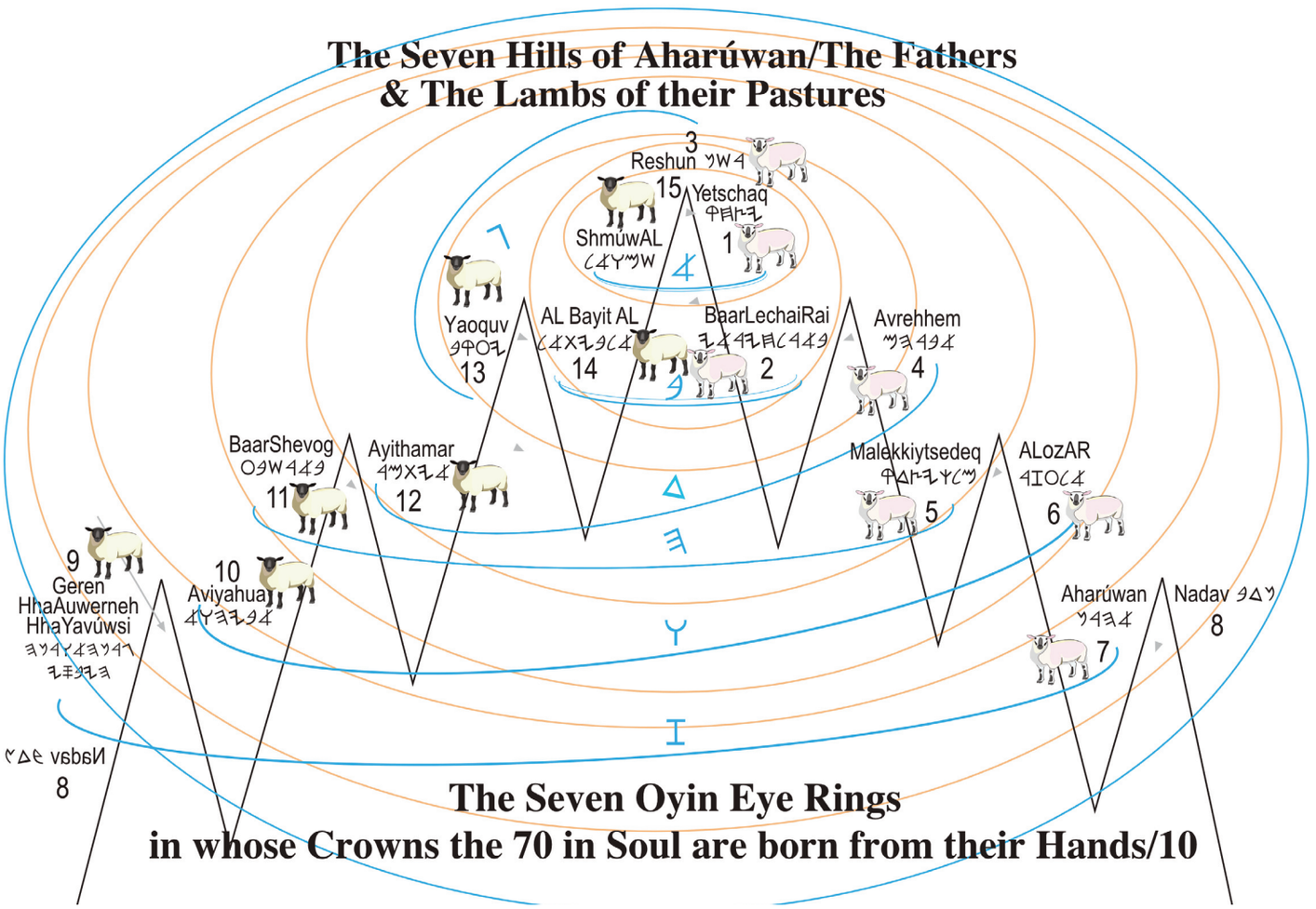
Soul is Intangible whereby it cannot be touched nor marred by war machines, nor human hands, nor struck by emotional blows as darts of the tongue. The Soul is INvisible that is stored in the Crystals of DAN, the Breaths. As Words, heard, but never seen, the Nephash is guarded in secret chambers of the Heart from which it rises night and day to reveal its' treasures. As wealth set in rings of precious Words of Bayinah and Chækuwmah, the Jewels rise in Silver Smoke Rings of your Fire offerings, whereby your jewels are guarded by the Light of the Sun; thus, who could approach The Burning to steal what is being revealed from within?

The Soul is not yours, nor mine, for SHE belongs to YeHU who fashions the faculties in Soul for their House, and for their Name alone. Though there are references that translate "*my soul*," the word *my*, as the 𐤉 Yeúwd suffix on the Word Soul, Nephash 𐤍𐤐𐤔𐤉, *nepheshi*, means that **Soul is given and received by a Name to cherish**. Hence, Soul is never the possession of anyone except unto YeHU who keeps HER alive by the everlasting Love of a Bride, as Fathers love their children. Further, Soul can never be lost, has no need to be saved by anyone other than YeHU, as though it could be misplaced from the Eyes that ever see and know where their treasures are stored. Though another, as a hireling, may pretend to be in charge of Soul, the Good Shepherd of Name, to whom Soul is assigned to care and watch over, will seek out any drifting member to keep them aligned in the Flock of YeHU.

As Shepherd DæúwD/David replies to King Shaul who questions his qualifications, "Your servant has been tending our Fathers' Sheep; whenever a lion or a bear came and carried off a lamb from the flock, I went after it, struck it down, and ***delivered the lamb from its mouth***. If it reared up against me, I would grab it by its fur, strike it down, and kill it. Also, as the Shepherd, Yaoqub, says to Laban: Your sheep and goats have not miscarried, nor have I eaten the rams of your flock. During my charge, the heat consumed me by day, and the frost by night, and sleep fled from my eyes.

WHERE THE CRYSTALS ARE GIVEN TO BE GATHERED AND LAID-UP IN THE HOUSE OF YEHU

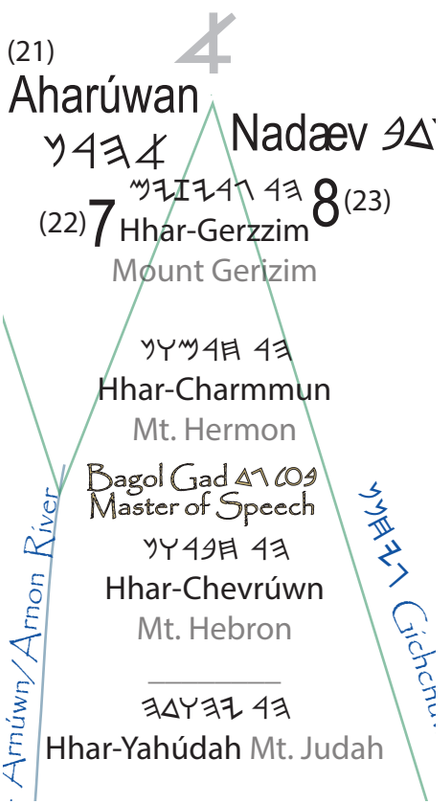
The places in which the Crystals of Soul are transferred to their heights above are upon the Hills of the Faces of Aharúwan and NaDævNaDæv through whom Aharúwan transmits the wealth of their Seven Hills to the right—to abide in Wisdom, and to the left—with the supply of Understanding. The Hillsides of 7 and 8 are peaks of Wisdom in the midst of the Hills 1 - 15, and in Hillsides 22 and 23 of Aharúwan and *NaDæv—as the right hand, the free givings* of Seven are set to rise by the upholding left hand of NaDæv with Understanding. The left and right hand are in the Name of your Seed, Beniyman, ᛃᚴᛗᛊᚴᛃᛇ. The OIL in your SEED contains your Name ᛃᛗᚹᛇ. From the midst of the Faces in 15 Days 8-23, the Wings of the Eagle are formed according to the pairs of the Faces, as Flight 31, who became fused—entangled before worlds are spun. In the midst of the elevations of Understanding are the sides of Hills 16 - 30, Oyin ᛜ to Lammed ᛚ, from which the word, *ouwal*, ᛚᛜ, is formed, to mean '*according to these eye peaks of elevations*.' In the seven eyes of the Seven Hills are the pastures of *lambs—the followers* of The Faces of YeHU.



In reference to Bet HaShem Midrash publication, **FreeBorn**, **what is in the midst is the place from which all comes to appear, both on the right and to the left**. Aharúwan ᚱᚨᚺᚢᚹ seats the givings of the Faces first as gifts to Understanding—the *free givings to NaDæv* on the left, that they

serve as a constant compass and an anchor of Wisdom; further, that they, as salvation 𐤉𐤔𐤅, are the means to revive and sustain what appears in the manifest on the right. Hence, before Vibrations of ALhhim commence to draw out of the waters above and below, the Salvation 𐤉𐤔𐤅 of YeHU, in their sides of sun and moon are established, whereby all that is formed to contain the Light comes with Salvation of Fire and Water. It is the fundamental belief that all comes into a body with the assurance of the Light in them to be active, whereby the chick can break out of its shell, and the seaman womb will have the key to open the locked sealed womb to rise above its bed of waters. From the coccyx ring seat below, where the root of the ManTree is grounded, the Free flowing Words of a Name rise to be spoken in the ring of the jaw, whereby what is sown below rises as fruit upon the lips of the righteous/ascendants. Daily the Words as Bells of nights and Pomegranates of day hang upon our lips to be shared. What are in 7+8 = The Fifteen Elevations of Aharúwan. In the Name Aharúwan 𐤀𐤄𐤓𐤅𐤍, the Hills of YeHU 𐤄𐤉 are in the Midst of the Name, and their peaks, from ALphah to NeuwN, being 15 are from their sides 𐤀𐤍. Hereby, from the midst of the Hills 7&8, the Fifteen Elevations of the Faces appear upon their paired Seven Hillsides of Lammed/30 of Moon Faces.

In the Seventh Hill of Aharúwan, the right outstretched hand of NaDæv appears on the side of the 8th Throne. The elevations in these hills are where Crystals are given, from which they expand within the faculties of Soul. From the Hands that give, they are gathered. In the midst of the Seven Hills the Crystals are given by the Winds of the Faces, and in theses same Hills they are gathered. Elevations in Thrones 7 and 8, are of three peaks: Chevúwrn/Hebron is the first peak, then upwards through Charmmun/Hermon where the Crystals are spoken and given when a place has been prepared to receive and cherish them. In Mount *Charmmun*, meaning of the *sacred devotion of the lips*, Soul is breathed into a vessel prepared to be carried for their perfections—unto the completeness of the Words laid within them. As no man cast pearls before swine, so the Faces discerning know when Names are readied to treasure jewels. From peaks of Aharuwan—NaDæv, the ALhhim breathe into the faculties of Dan to carry Soul with its gems. Upon the Head of Dan, the Words of blessings spoken from the peak of Gerizzim, come to rest upon you and your habitations.



The Words in Soul Crystals ascend in heart fires by the Heat of the Sun through their paired associations of Chækúwmah hung upon the bones of Bayinah. This initial foundation of the ascensions of the crystals in Dan are achieved ***by perfect associations,*** in the founational hill of Chevrúwn—Hebron. In Chevrúwn the pairs of soul are welded, as bound side to side forming the jeweled Stones of Names. Through their confederation of faculties, they understand their origins to be the same, as the paired Faces of YeHU. Whom upon assembling their Faces of YeHU, side by side, their Faces shone from their midst to be seen in worlds which house them. As the Faces of YeHU hang upon the Wood of Semek 𐤎, so the body 𐤁 of flesh hands upon the bones of Yúwsphah/Joseph to be carried through

the Sea. Together, as flesh is to bone, what is in them, rises as the liberated Soul from the Root of DæuwD—the Beloved Bonds of the Fathers. In Chevrúwn, the patriarchs obtain land from the Chitti to be grave dwellings from which the founding Fathers support their emerging generations born in them. Hereby, the Name of the founding peak of Aharúwan, is called, *Chevrúwn, where pairs assemble* to walk together in agreement.

By pairs of Dan and RAúwaben, the first of those who connect in the waters, the molecular crystals in Breaths enter into elevations of Charmmun/Hermon where they fill the mouth of Dan. Mouth to mouth Names speak through their stones. The gems rest upon the lips as bells and pomegranates as Sayings heard ring in their seeded expansions of Crowns. What has been hidden in dust of stars commences to glitter in Soul as Gemstones. The concept of generating jewels is spoken plainly in the Miqra as an heightened level of sacrifices in Fire. What is in organ dust appears to reveal their original formula of gemstones. "And we bring our gifts/sacrifices to YæHúwaH; every spirit affirms what they find within Soul: the sum of gold, chains of silver as accumulations of transformations, and rings, round gems for hearing to aid pounding out details in vibrations of Words to be understood and to build upon, with ornaments of Wisdom, we make a covering of Soul for the abiding Faces of YeHU. As the gemstones of Soul are alchemized in Man, they shine as the native Soul of Breaths. Stars, from whence the jewels appear, break forth in the Stones of Soul with their messages and songs in the Breaths of Dan, according to which paths are marked out for your feet to walk amongst the stars.

In Mount Charmmun, unto the Faces of Aharuwan and Geren HhaAuwerneh, the dew of Bayinah settles upon the lips as the feathers of the Hen moistens the eggs in the nest; then, by Her Hand of the North, she brings a blanket of snow on the peaks of Charmunn as the whiteness of an *eagle head moon.* From the north side, the eaglets feather as they are given nurture by the sun. In this manner, Myriam, Sister Bayinah, watches over maShayh, *from a far*, as HEr Eyes of Understanding monitor the state of the Lambs coming into the world and to arrange for them to be nursed by Yuwchebed/Jochebed—by the glorious weights in substance of YæHUwaH.

The three peaks in the Hills of 7+8 are the empowerment of what is given freely to rise by the inherent unleavened Bread in them until they are ***judged—known in their completeness to be of the Faces***. From the supplying centre of Tsidun/Sidon, whose hands provide the provisions to build the temple, the peak is called, *Charmmun—devoted lips, consecrated by the Oil in Seed*, and by utterances of the Amuwri/Amori, the peak is called *Shærun—the peak of whitenings* (Miqra MT/Deut 3:9).

A look into Soul, Born of Yahushúo ben NuN

Open the Fish's Mouth. There in we behold the patterns of the Semek ס bones set amongst the sides of the NeúwN from which Names are born with their inner Staff to make ascensions.

Soul, born in The Assembly of Primordiaux, bears the evidential Energies belonging to Faces of YeHU. The members of the Faces are set-in-stone to embody their lives of emanations which never die. The Faces of YEHU יהוה *turn, with Eyes of compassion, towards those gathered wherein Their Wisdom* ו *shines in the StonesofSoul* וכיי*. What distills as Star Dusts assembles*

in clusters of paired GemStones to abide in a like-body of co-joined star rings. Through sowing and harvesting, flowering and seed bearing, WhatIS continues generation after generation. What Is in Man endures beyond its perishable skins— renewing combinations of Soul faculties out give the capacity to hold its abundance. StonesofSoul are drawn out of Fire and Water as crystals extracted from the Fire in Breaths through which sHE enters into waters. Each Setof-Stones, as paired organs, are unique to a Name yet common in Being and function. The Faculties of Soul are designated residencies for the Star Crowns of YeHU to abide in ALhhim—vibrating Sayings in their Man—The Adam Body of Chaúwah/Eve.

Soul is comprised of **smooth stones that comprise the 12 Stones of the ALtar**. Likened to images and functions of cohesive Primary Energies in organs, the Stones are spun from Seed in the Sea*of*Mother. The spinning of the Stones of Soul are by 15 Strands of AL/31 that carry the good will of paired Faces. The stones are considered to be perfect, as they are woven from two sides of the Faces—those of Wisdom are spun to abide in the side of Understanding. According to the perfect language of ALhhim, the Stones, as their body, are generated in pairs, thereby being complete. *e.g.* The Word, Seven/Perfect, ○ɘW/*sheboo*, is the State of housing both sides of Light—the ○ Moon, on the left, and the sun W, on the right, according to which Seven is Perfect/complete in every way to restore Soul from variances to The Cardinal Faces. The Tongue of the Strands of AL speak from both sides on the Table of Words, in this way the Knowledge of the Faces and their Words are stored in the language of Soul—*the Shephahh Kennon*—the Lip of Canaan. The Words are in SEED. By Fire, the Words rise by vibrations, stone affecting stone, through which their Sayings rise upon the lips as clouds of crystals. Thus, in comparison to other languages, the Language of SOUL is Perfect according to the nature of jewels.

The assembled stones are the focus of conversations. What a person has seen or heard, and their ambitions, become spoken as their language of a day. Uses of Soul are depicted in cultures, household Names, places, and lands, where they and their Primordial Energies take-up residence. *e.g.* Jude is a popular Names given at birth that refer to the Stone of Soul set in the East. A variation of Judas, Judah, Yahúdah, Jude refers to largest Stone Organ of the Body—The Liver manages the wealth in components of Soul. The largest organ corresponds to the largest planet, Jupiter, popularized in the song, "Hey Jude." The publication, **NEPHASH**, explores the make-up of Soul, its origins of crystals and destiny in Stars.

The Word, SOUL WϽϒ, is an utterance of three Letters of ALhhim that transmit a consensus of dark energy that appears through veils as It Illuminates Matter. Soul is heard by Sound Vibrations which come from frequencies emitted by Strings of the Hearts of YeHU. The Stones of Soul ***reveal what is animated***. They appear in sand stones of the Sea to hold their hidden jewels. Together, the faculties of INtelligence comprise the NeúwN/Nun ϒ congregation of 14:14 Tongues—languages of 28 ALhhim.

The **Central Letter in** 𐤅𐤆𐤍 **Nephash**, the *Paúwah* 𐤆, conveys ***the animations of life*** that abides within Soul. The Assembly 𐤍 in waters are for the 15 Faces 𐤆 of YeHU whose native expressions are transmitted by Fire 𐤅. The animations in SOUL 𐤅𐤆𐤍 are of the Breaths of Fire in concert with the NeuwN assembly of Names that carry the vibrations of 𐤀𐤋 AL—15 paired frequencies. The vibrations of the treads of Soul are garments, spun as the 22 Names of the ALphah-Bæyit come out of Seed. The parameter Letters of 𐤅𐤍 are the sounds of the serpent tongue—*naysh* which lives, moves and has Being according to the abiding radiances of The 𐤆 Faces of YeHU. As a word ratio, to properly speak the word, ne-ph-ash, the parameter Letters 𐤍𐤅 equate to 350, a reduction of 8. Together, from side to side, they contain the central 𐤆 Letter of Paúwah as 80, wherein the Word is an 8:8 ratio contained in the OYIN 𐤏 Eye. The Eye is numerated both as 16 and 70. The **Oyin Eye of 16 is The Wisdom** that sees its six pairs to be united impartially, as fire unifies two sticks in one flame. **The Oyin Eye of 70** sees the manifold undercurrents that assembles what is given to reside in a single Eye. Thus, in the Chronicles of MAN, ***Soul is equated to be 70 Eye of Understanding*** as each radiance of Soul is animated according to their abiding 𐤆 Faces. However, when Soul is animated to orientations according to the flesh, in which it breathes, it is veiled as a darkened eye and filled with confusion, having lost its connections to its Origins and Destiny.

Through 70 Eye Fire offerings given by your Name, you enter into your transcendence. The Words in your Stones hang upon your lips. Other texts outside of your reality are only a reference to the vitality of Words written on your Tablets. In seven days of ALhhim, the utterances of the 28 ALhhimVibrations are heard and spoken in your Stones of Name by which you enter and abide in the Signal Eye Light that fills the world of your Name. By the Words written in your Tablets, heralded upon your lips in seven days, you determine—judge your states of residence to be in YeHU. The boundless summations in Soul open the Eye*of*70 by which Names speak only from Words of ALhhim in their Tablets.

The glistening gemstones of your Seventy Names, comprise the Single Eye*of*70, out of which your Name has threaded its Body of Glories/Weights. The 70 are born of the Seven Eyes in the Hills of the 15 Faces by the Hands/10 whereby 7 x 10 are 70. In giving the fulness of your Stones, freely, without limit, totally emptying the crucible of your Fire Chamber, the Body Temple of YeHU is filled with your Names' Radiance. When an Oak bears its crowns of acorns, it has made transcendence through its branches. In like manner, your Names' Eye-*of*Seventy bear *ripe olives, as eyes*. The Fruit*of*Soul blooms to reveal the SeedStone Gems that have been carried from above in the Fire of the House of Dan. With your SeedGems you enter into the Waters of your Name to be revealed and polished for the Temple of YeHU. The Crystals of the Faces that were set in Crowns above, in the eighth day of circumcision, when your Heads are called to be revealed, have descended to be sown below. Hence, from the Crowns of Glories your Seventy*in*Soul are born as sown from above.Droppings from the Tree*of*Lives are sown into a Garden of Dan (Gayn OoDan—Garden of Eden), in which rises a Forest of Songs to house the Birds of the Sky. Upon your clarity of Eyes, blazing with Fire, wherein no residue of the grave remains, your Name transcends through the full Ascensions of your branches to abide in the Semek Faces.

Saving Daily who are to be Saved

The interfacings of the Wisdom 𐤅 and Understanding 𐤏 in the Stones of Soul regulate the worlds and keep what is given by its salvation. The combined Letters of 𐤅 Shayin and 𐤏 Oyin vibrate in the word, *shauo*, ***meaning management of distributions***, *commonly translated as salvation*—to SafeGuard. In that nothing is left to its own, nor to be static, nor unproductive, nor

adverse, the Works of ALhhim are ***continually saving what is given*** in their residences. The joy of giving are open hands for joy to be received. What beats in heart pulses, upwards to the right, and downwards to the left, are from the sidebyside Hearts of ALhhim which give continuality to be look after and maintain through stages of Soul development. Selective monitoring unto Salvation is the broadest sense that saves a sinner/shadower from their despairs, or saves the gems placed daily in Crowns for their glory—weight of residence. Through salvation the Universal Sources of ALhhim continue to flow into the residences of their hearts to give and receive Words/Sayings from the Faces and their Crowns. What hinders salvation is thinking that you are a self, or in someways superior to another, or to be in demand for attention that does not fit into the complexity of the fine puzzle pieces, who are cut out, Name to Name, to make the daily picture.

¿When God is the Problem?

Hearing and seeing messages in your Stones of Soul are by Faith; however, adhering to what is not in your Name builds-up illusions and false expectations. Notions of god as someone/thing outside of you carries *exclusive motives* which imposes bubbles in your eyes and air-plugs in your ears that obstruct vision and hearing. What we compose in silence flourishes by what our hands perform and feet ***follow, as Lambs, after the inherent vibrations of ALhhim***. Take for an example, an OAK. How it obtains its strength is **by following the inner Strands of AL** within the acorn. As in the Word, 𐤓𐤀𐤔 *charaysh*—we are brought together as The Assembly of ALhhim. The inner Vibrations of Light engrave, write, plough for new growths, sow, and devise plans which implement actions transpiring out of silence. When other plans are followed by outward ambitions, or left in the hands of another, as "oh, let god take care of it," as though there is a god different than you, then problems are unresolved and conflicts rise in opposition to inner strengths of knowing. Words uttered carelessly without a long telescope eye, or deeds initiated which cause ill-will performed in a name of god to assert power over another, are answered in the saying: "*You thought that I was just as you*" (Tehillah 50:21).

External speculations of a god, undefined paths of mysticism, and following after cultures of traditions, without adhering chiefly to the inner support structures of the Strands of AL, bring to the fore how "God, is the problem" which diverts people from knowing their inner frequencies to walk in the Path of Stars. Waves of Truth and vibrations of Name that abide in Soul are INvisible Lines of AL to be expressed with love and joy. Inner vibrancies in Soul speak through colors and calculations from the walls of your heart that show you the Path you are called to walk. Paradigms of past experiences may shape problems in seeking vengenance to desire a vengeful god. Hiding under a superior god for one people to be over another flock of sheep are based on external teachings from a man-certified authority rather than direct communication with the Shepherd Voice in your Ruæch/Spirit. The extent of these "problem gods " over-reach control and cause conflicts between families and nations. Arrogance and determinations to make right "self" happen when nations go to war over conquest issues, spilling blood in vain, or when disputes are set in halls of the court reserved for equality of justice, or when members leave their seats at broken family dinner tables. As a result, soul becomes "a dangling unknown thing," hanging upon bones without nerve connections of Its inner 15 AL Strands. Native ALhhim abide in Man by which the Shepherd is with their Flock. The cognition that connects you to

your origins of frequencies causes waves to be heard in your stones of Name, whereby you need no other god. The phrase heard in the night: "God is the problem" is a powerful jolting revelation of caution as to what you are following. Iniquities done in the names of god are secret sins that become evident in how neighbors respond to neighbors as others than who they are. In having no god before to stand in the way of the Faces L'Eternel clears a path to stand in the Light of their Countenances by which there is a knowing of peace. No other Teacher can clarify the Inner Faces of YeHU whom shine in your Stones (Tehillah 90:8). "I will make your pinnacles of rubies, your gates of sparkling jewels, and all your walls of precious stones. Then all your offspring will be taught by Y.H.W.H, and ***great will be the peace*** in your children. In righteousness you will be established, far from oppression, for you will have no fear." Yeshoyahu 54:12-14.

The cloud of the Faces of ABiyahua, the Tenth of the 15 Faces, carries us far above estrangements as smoke rises from the fire sacrifices in an oylah/ascensions of your Stones all together—in *charaysh*. In order to hear the inscriptions written in Stones of Soul, there can be no strange ALhhim amongst you. The Faces of YeHU shine from within your midst; that which is not of the Fires of YeHU, are utterly consumed without a trace of its presence bouncing upon your waves of Waters. By the Fire of the altar, your waters are kept clean as birthed above. By the Fires and Waters you have Breaths that maintain your connections to the Faces of YeHU, night and day. As a result, Soul is restored unto its perfection wherein the 70 EyeGems, from which SHe is born, abides true to the Vibrations in which Sayings of your Name are penned. In having no strange alhhim vibrations to block your inner Shepherd Voice from being heard, Soul abides in the midst of YeHU, in HEr Lover as the Body of YHWH.

In having no other alhhim before My FACES, the Path is clear. Pages to follow are typeset to clarify the Derek/Way of illumination that distinguishes SOUL—its connections and operatives. Broken lines of interference and obscurities, plague society with pseudo goals, and ambitions that have no gold or silver in the purse as a result. What IS A Pure Soul, discussed in this document offers to fill a void of understanding that what you carry by Wisdom is quickened the ALhhim within your Stones. The book, NEPHASH, explains connections in Soul to their Crowns of the Faces. What is in MAN are L'Eternel to be fastened to the inner Pole of The Faces. Soul is pure to abide unto its origins and to ascend joyously with its Shepherd Name. By Names to Names we continue hand-in-hand, as the two hands of YH YH lead in pastures of green.

The Shayin FIRE unites two sides of Soul Stones into perfect associations, as the Fire unites two sticks into one Flame. The Fire is The Pillar of Night that consumes the offerings of the Heart to become The Cloud of Day leads the way of salvation. Every evening we submit the sum of Soul to Fire to ascend in the night; from the ashes of the morning, we rise as the phoenix to fulfill the breaking down of thoughts as reassembled for the newness of day. The Fire of night consumes the body of perceptions and thoughts by which they are purified, whitened, and reduced to their native Essence to be saved unto what is transpiring in a day to come. The Setting of 12 parts of Soul upon the 12 Stones of the Altar of Fire, which rise in smoke clouds to the Faces of YeHU, is called the OYLAH—a complete/*burnt* offering. The sacrifice is deemed as "***the reasonable service,***" in Spirit

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of why we live and abide in domains of ALhhim. Dark Energy comes out from weavings of Dark Matter, which holds all together, to generate interactions of Soul to abide in domains of Illumination and Radiance known as The Kingdom of Names.

Soul Defined in Poetry

Hebrew poetry is an excellent dictionary to explore the meanings and uses of Words. The lines of prose are written in parallel statements, whereby the first cadence of words is repeated in a parallel second line. Regarding **SOUL**, the poetic words in Tehillah/Psalm 103 read:

> Bless (enlarge) the sum of YHWH, ***oh, Soul of Hands Given***
> and ***all within me,*** bless the sum of your unified holy Name.

What IS within and from whence it IS to come, are questions to probe in tapping into your wealth of Soul. All "within— *qerab"* pertains to what is sanctified—set apart in your body to the Faces of YeHU. The Soul fields, as organs in the body, are for habitations of the Breaths of Dan—to continually judge your states of residence. As Crystals of Breaths, the residences of Soul appear from the Fire and Waters on Ascension Altars of YeHU, from which the Emanations of Fire and Water are gathered, as smoke rings. WhatIS within the Body are Crystals of Fire and Water that unfold as Seed opens in Waters of Mother. In accordance with offerings of the Breaths—by their Fire, the Crystals of **Soul become Animated to their INvisible Nature** *which underlies the visible manifest*. In connecting to your INvisible Nature you judge—determine how your Stones function in accordance with their Stars—luminosity.

What IS IN Soul are Names—of the heavens which take up residence in Earth—a Body of Light. An assigned Name is the composite of Fire 𐤅 and Water 𐤌 which composes Breaths. Names are appointed a place to reside by their vibrations of ALhhim—Words—*compound messages in Seed*. According to the Gifts of the Fathers*of*Soul, which are freely given to a Name, Names are sent and set in the world in their places to behold, as in a mirror of waters the Nature of their Fire.

The transfers of the INvisible to abide in the Visible are through the Faces of Yaoqub/Jacob. The collective 15 Faces of YeHU—Emanations of Light whom agree to co-habit through their Name, *Yaoqub—meaning to undergird their Gifts to be established in Stones by which the wealth is kept connected to the INvisible,* while it is seen for exploration, even when drifting aloof, it cannot be lost nor disrupted from the purpose of being given.

The unity of the Soul is organized into SEED. In a SEED are minute details of the abiding Emanations of the Faces of YeHU as what is in Seed unfolds. As *Seed expands it reveals the Faces and their Crowns from which every part in SOUL is gathered to be their sanctuary. The first sprout of Seed is like a worm; then it becomes like a tree of branches capable of blooming maturing with crowns that reveals its downloads. The initial Faces of Revelation are those of the Eyes of ABrehhem by which Seed is unfolded through spirals. Abrehhem, is known as the Father of all processes uniting the INvisible to the Visible.* In looking within your embodiment and searching amidst the

Faces of Yaoqub/Jacob—*you find the symmetry of Soul set in pairs. The Soul pairs are set in a body—some parts reside in the head and other its is tail—each pair follows after its cognition of The paired Faces. In literary parables, the birth of Soul faculties are known as the sons of Yaoqub. The pairs of eyes in Seed become determinates* which bear the Names of SOUL to be 70. All of this happens to occur with *blessings of laughter in the Faces of Yetschaq/Isaac* that releases the contents of Seed unto its flourishing revelations.

The Name 𐤉𐤏𐤒𐤁 Yaoqub/Jacob, **the Father of Soul**, abides with the Faces of YeHU in the Court of the Queen Bayinah, as the Revealer of the Emanations. The Name of Father Yaoqub contains both Letters Oyin and Qaúph. These ALhhim bear the record how the body is formed with Rings and Arches. While the inclusive Qaúph is an arc of 180°; in comparison, the Oyin, the Eye of the Seed, is a full circle of 360°. The Head of the Body forms by the Name of the Qaúph, which contains the 𐤅 Paúwah, illustrating the mouth and the Faces. As the two Cheeks of the Faces are hung upon the Cranium, with the jaws, the full their Majesty appears to reign in their dwellings. Within the Qaúph are many Circles, Oyin of Eyes that fill the Body of Soul. As the OAK, the Tree of the paired Faces of Reshun and Yaoquv bears strength and dominion. The Life of Soul is full of circles as the universe that is full of spheres. Like every tree, the Rings, as metameres of the body, fill the years with its life, which are all within the Faces of Father Yaoqub.

The Names in Soul, as faculties, are gathered in covenant bonds to make a journey in one body. Seventy Names bear their Light in an Eye of 70/Oyin. The Oyin Letter O becomes full of its inner radiance shining whereby it is the Light of the Body Lamp. According to the assembly of The 70 Names coming together, in perfect associations, the Names enter into a manifestation as they are brought forth out of the Seed hatch. Hence, in literary passages, the Path of Stars is conveyed as Seventy Names making a journey from the Invisible realms of Kennon/Canaan to abide in Metsryim/Egypt—states of visible definitions. The place of Kennon/𐤊𐤏𐤍𐤉 is where Branches of Soul appear out of the Eye of Seed as the two sides of the NeúwN open to reveal what is stored in them, as Reeds, rise from the Sea to enter into definitions of MASS. The movement is portrayed as creatures in the sea coming upon the land; as so, SeaMen who enter into the womb of mother come to shore.

The 70 Eyes of the ALmond Rod

70 Names of Soul come across a great divide, *as Oovrim/Hebrews—who are able to pass through—from one state to another*. Soul comes through Clouds as Vapours by Faces of Yaoqub to abide in and fill the Oyin Eye of 70 (SephuwrBeRASHith/Genesis 46:26-27). The gathering of Soul is illustrated as 69 almonds in one Eye. to comprise 70. The almonds, contours of an eye, congregate into a centre—a dark pupil which contains both the Fire and the Waters of the Sun and Moon conjuntion, as on the 15th day of a moon cycle. Insides of this translucent darkness are Words of instructions for making your ascensions. In seeing the Light within your mass of darkness, twelve branches, as Rods of Instruction appear to bear the Words of your Name. The Rod that

blooms in your Collectivity, bears ripe fruit of the assembled eyes. This Rod is known as the Teachings and blessings of Aharúwan/Aaron which are administered in the House of Yúwsphah/Joseph, the Seventieth Eye, who assembles 69 Names of Soul (SephúwrYetsiatMetsryim/Exodus 1:5) to come into a MANifest. Through the saving Hand of Yúwsphah, your family of Names comes into the world, dressed with their garments. As ordained by the Fathers, your Name takes-up your gifts of Stones with Soul. In declaring your Name to be caretakers of flocks of Soul, you enter into the MANifest. In likeness how the Fathers watch over their generations as sheep, you are approved to reside as shepherds to care for the Soul lambs of Yaoquv, born in the House of Laban, by which, with your assignment, you into Paths of Ascension.

The 70 Names of Fire and Water are reiterated in the writings of Chamesh HhaPequdim/The Miqra of Numbers—to be the lively, illuminated mustering faculties in a Domain of ALhhim/Words. From whence are the StonesofSoul born? Though that Soul abides in flesh, it is not flesh nor the servant of the passions of flesh, as Cham/Ham. While asleep, the Soul makes a transition through Seed to waters in a Womb. In the waters, the faculties of Soul put on a body suit, in which they awaken to their status of Shem/Name ᛗᛞ—the Fire dressed in the Waters.

The forming of SOUL commences before worlds, and without such there could not be an embodiement. The Body is prepared for The Soul as a House built for its inhabitants. Explicit information received in **THE LEAVES OF DAN** clarify the ALhhim Words which weave the seventy parts of SOUL into respective branches of the Tree of Lives. Words of the ALhhim spark in the Crowns of 24 Elders, by which Seventy Heirs of YeHU are born from the Crowns of The Faces. Being born in Crowns,. the Gem Stones of Soul are born from above. The Children of Crowns and their ALhhim are The Assembly of the FACES of YeHU. By Words of ALhhim and the Strands of AL, the Body bears inner witnesses of the Faces and their Crowns of lineages. The Emanations of the Faces are primordiaux frequencies upon which the Crowns and their ALhhim appear to build a House for their unified Name, YeHU.

THE HOUR has come to make a clear distinction of WHO WE BeLONG utterly to and what has been shaken from our bones. Information in these pages of SOUL are sequential scribed whereby the reader may grasp the threads of sentences. Seventy Names are woven into the fabrique of SOUL. The Names abide in Twelve Stones to comprise the House of YHWH. The twelve prime organs, as faculties of Soul, are fashioned according to the ***imagery shapes*** of the Letters and their vibrational Sounds of Light. The Letters of the Proto-Sinaitic developed an alphabetic writing system known as The Phoenician which was shared commonly by Ancient Hebrews of UR, Samaritans and Arabic cultures that became adopted in Ancient Greek. ***The posture to represent and uphold the SOUL of The FACES needs to have a clean garment in terms of HEr eyes not to be confused nor tilted by texts adopted by religious groups that have secularized their regulations without holding on to the Ancient Path***. The Path of the Righteous is known as THE WAY whose inscriptions are shared unequivocally by all civilizations, of all times/epochs. The Standard of the Pure Word is MANKIND. Some, as the Samaritan people have kept original scrolls in the ancient

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character language of light, while others have diverted the scripts and thus the meanings contained therein giving priority to places and Names rather than to The Faces of YeHU. Sayings are coded in the Writings of Light, that are contained in all species of Light, to be heard with joy. The Scripts of the Ancient Path have been translated and re-scripted in forms which have been selectively gathered to form the basis of the what is called the bible that has been plagiarized with claims to be for exclusive groups instead of being an inclusive miqra vibrational record of rotations of Stars spun as the Dust in Soul to house all peoples.

The imagery of the Letters relates to shapes in the body whereby what appears in Soul are formulations of Words. *e.g.* The eyes are patterns of the Letter Oyin, the O. As the Stones of Soul are vibrations of Sounds of Light, they abide cohesively in pairs. Ears are shaped as the ancient Letter, Bæyit, 𐤁 which are paired wings 𐤓 to the Horn of Plenty in the stomach. According to ***likenesses—functions*** of how the frequencies of the Faces interact through waves of Words, the members in Soul are woven as Reeds of the Sea. In being paired, they are in service one another, as aligned Words, whereby **Soul is a MASTER of its INvisible Domain and not a slave to the manifest**. As generations of Words, Soul is subject and bonded to the Sounds by which it appears, whereby SOUL is the LAW of its Sayings by which IT is known and judged. As two abide together as the brothers, Shem and Cham, the Houses in Soul are grouped by their Name and its Body. In ancient literary works of Yaoqub and Oshauw/Esau, the two are quite distinct in origins and destiny, yet harmonic in habitation. The body is a weaving of sand, as a sand castle, built to contain the waters of the sea; the Soul are Names set as jewels in the Crowns of Stars which are born above, in the Collective House of YæHÚwaH. The compatibly of the two is the dust by which they abide in congruency. The body is for seasons, the Soul is for lives; one is a shell, the inner parts are pearls of great price. The Soul is set to judge places of residence as to its origins, whereby passions of flesh do not subjugate the Crowns that are set to rule upon their Thrones*of*Stones.

As developed in this document, the Primordial Faces of YeHU are paired energies prior to the formulations of the universe. In finding/recognizing the Truth that abides in the Core of the Uni-Verses, as entanglements of Aharúwan, The Faces become fused in an everlasting covenant that cannot be broken whereby what is given is maintained to continue. ***As the Faces impart Emanations, then they take-up residency in what is made.*** The abiding Emanations of the Faces in NAMES rise through their Stalks*of*Soul to generate blooms, through which they form Crowns upon the Head of their beloved, DæuwD/David, who rises from the Root in Man to Rule over all nations/processes of becoming a Kingdom of Names in ShmúwAL.

The Crowns of Soul are called the 24 Elders. From these auspicious Names of Transcendence, the 70 Names of Soul are born (Chamesh HhaPequdim/Numbers 1:5-16). Hence, the Crowns have no lineages of ancestry. They, being born above directly to the Faces of YeHU, without a body, become the Heads of all those who are embodied to reside collectively in Soul. According to the FACES and their ALhhim, the Crowns give birth to NAMES who appear through the combined Faces of Yaoqub, who is given authority to keep their lambs on-track. As the Faces of underminings and supplantations, Yaoqub oversees to abide with the young heirs to the Throne as they enter into the

veils of the four mothers of The Manifest. A relative easy way to grasp the concept of the Becomings of the Faces is to observe their Radiance, as Eyes, appearing nightly in the Moon through which they ride in clouds by their Name YæHh (Tehillah/Ps 68:4). The Moon Eye of the Full Moon of Wisdom reveals the Faces of YeHU in days 1-15. The Dark Eye of Bayinah reveals the ascensions of Man in days 16-30. Seed of Man sown unto the Single Full Eye of Understanding rises steadily to fill the sky on the 29th day of a moon cycle when all paired Faces congregate in ALBayitAL unto Faces of ShmúwAL on day 30. Descriptions of SOUL, its origins and destiny, from sowings and reapings, with transformations and dressings of threads, follow in pages of **SOUL, THE STONE TABLETS**,.

The primordial energies, from whom Soul is born, are coined as Faces of YEHU יהו—***Paired Emanations*** (for an intro to the Faces of Emanations, refer to: **YÆHH 15 (YAH/JAH), 11TH EDITION**, BetHashem Midrash Publication). The Stones*of*Soul are Faculties of INtelligence which cluster together according to Emanations displayed in the 30 paired Moon Faces. As frequencies of Light, their unique stands in tissues are woven as colour vibrations visibly displayed with a shining radiance. In Soul are 12 paired Stones, six to six, that comprise a foundation for Breaths to build a corpus known as TheHouse*of*Names—distinctive twelve functions of the two sides of Breaths. The functions in Soul are paired to the exhaling heat and to their inhaling cool Nature of the Breaths, which are vapours of Fire and Water. The Fire and Water are the means through which the Emanations Rise and Set within the Stones of Soul, as in the larger scale of the uni-verse. Thus, there are six stones of the cool North and six Stones of the hot South that function within *Soul as depositories of the sides of Breaths. The inner structure of the Stones*ofSoul are Crystals of Breaths which evolve through forms of dimmed stardust to bright radiant Cyrstal of Stars.

The Corpus/Körper structure is the same in all peoples which we agree to abide within to seek and find. The assembled parts of the body are freely received from the Emanations for their residence. Soul is established for all generations in which the Faces*of*Emanations abide Collectively in Man, depicted in the 15:15 Faces which shine collectively in The Moon. In considering that Man is composed of stars, sacred literature expresses *Man as The Living Temple* of Light built without hands. The consciousness that *all Men share the same patterns for their Breaths is the foundation for a world of peace*. The corpus is a collection of written texts, especially the entire works of a particular author as a body of writing on a particular subject, which is known as TheBook*ofthe*Body. As Man turns to their inner compositions, the inhabitants come together and interchange through dialogues. Soul, as the common shared State of Being, becomes the focus as WhatIS written in the Stones*of*Soul unto shared states of Transcendence—wherein **INvisible Word patterns of Light shine through states of opacity**. When the obscurity of language, of the Amori, is cracked, the Seed of Abrehhem rises to their Dwelling in Native Lands of The Faces.

Man upgrades their daily experience to dwell in splendor above chaos upsurging in conflicts with demands of illusions. Greed for perishing matter is left behind for recycling; the imperishable Nature of the Breaths and their Stones prevail in discourses and associations. Pursing the native inner Nature bridges a gap for Species*of*Soul to live according to their inner realities of Emanations whereby seeing another as an enemy or foe no longer resides in the Eye. How Man knows its Origins of Being and the Stones that they carry comes through direct inner communication from within the Essence of their

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Being. The Stones vibrates Knowledge by which voices in Soul are heard night and day. WhatIs in the Stones contains compositions, as volumes of sematic discourses, through which mysteries stored in the Stones*of*Soul speak with joyful revelations. Emanation of Ages are carried through vibrations of Sounds. The Colours*of*Light generate signs, from which Letters and symbols are derived. The common shapes of the organs are patterns of vibrations from which thoughts pop into mind and appear in dreams. *e.g.* The Sounds in the Corpus appear in semantics as Letters which are grouped into Words. The Letter "O" is symbol of the Eye, the Letter "L" a derivative the Leg; each of the 22 primary ALphaBet of humankind are communications from within The Corpus. The correlation to the ALphaBet and the Stones of Soul are discussed in **THE SIGNS OF LIGHT, THE ALPHABET** (publication of BetHaShem Midrash, bethashem.org). As composed matter of Sounds, the Soul, of smooth organs, are fastened to the bones upon which the Stones hang to make Ascensions and transitions. The pattern of a Tree and its SeededFruit is the foundation for literary narratives which discuss making offerings of ascensions resulting in transformations of the Stones. In that the Corpus are assembled frequencies, there are no fixations set on how they appear to reside Collectively.

The Source of Soul is the assembly of Primordial paired Faces*of*YeHU. As two sides in Faces, their combined expressions are transmitted through a prism of colours. The sounds in the colours generate Heads as the two sides of the brain rise upon the cheeks. The Heads of the Faces are Fruit forming from flowers in which Seed are generated to evolve from within and transcend states, as heads of wheat form above their stalks, by which it is stated that we are born above the MANifest. Through thoughts displayed in the Uni-Verse, The Collective Seed of TheFaces fills worlds, spiraling through galactic arms spiralling with joy. Reality in the Stones*of*Soul lives to ascend and continue by its pulse in the Blood*of*Bones. Having no terminations, what is becoming of your Stones appears through them being shared freely, as what is in the Uni-Verse continues to amaze us with its splendor.

The following pages discusses the primordial energies who by Names—the cohesive bonds of Fire and Water, are deemed to be TheINtelligence active in the world. The Names of the Faces assemble in 12 faculties housed in bones, nerves, and their swaddling wraps. Their INvisible Nature is manifested through Visible assembled frequencies in which they tabernacle. According to measurements of frequencies, species appear to house their Sounds. The Sounds of the frequencies that a specie makes—contour its shapes and colour its corpus. The places in which the Faces congregate are in Stones*of*Soul which when read become Stories*of*Man, scripted into literature as ***Documents of Fire Writings***. The Emanations are transmitted through Signs that appear in Stones. In that Soul houses the Sound Vibrations of Light, the messages of The Collective are written within, as crystals radiate within field stones, whereby the Words*in*Stones are in agreement to abide in harmony with their Authors. The harmonic witness of the Collective Messages in Man is understood to be the healing of generations from divisions of gender—a splitting of the Seed, by which water flows in two streams with a balm of renewal to upgrade the statuses from connotations that there are superiorities amongst peoples. The illumination stored in the Stones removes rifts of shadows as the Light of the Sun rises in the Documents Stored INside. Upon the awakening to the Documents of The Stones, the state of Man evolves in harmony with the ever spiraling Faces of the Universe. Documentation of the paired Stones and their encoded messages are introduced in BetHashem Mid-

rash publication: **The Blue Taklet Book**. The vibrations that generate the Stones are Words of *ALhhim—compositions as CordsofStrength* of Paired Faces, through which the Primordial Fortnight of Manifestation take-up residence to house the expressed joy of sharing freely with all inhabitants—the rightful heirs of their Sounds to abide Collectively as One People. Soul and its blood are common denominators in all Species*of*Man which are The Evidence that we belong undeniably to The Collective. MAN is the summations of the appointed Stones*of*ALhhim, which appear through Heads—clusters of Jewels which Crown the Faces. It is utterly necessary for Soul to hang upon the BONES of Yúwsphah/Joseph by which all states of evolution emerge from generation to generation. The entire work of ALhhim is abide together in MAN, through imagery of shapes, and in likenesses of harmonic functions. The Soul—expressions in the Corpus is summed up as Hangings of gemstones upon the Tree of Bones—the totem pole of The Faces.

Material in this document is provided for small and large group meetings, seminars and workshops who sense the absolute need for dialogue sessions to break open the vast deposits of information within Soul. The INformation is already written within every Man, whereby there are no sound *vibrations/alhhim*/gods outside of those within you to be followed or vainly worshipped. This Assembly of Inherent Words are materials to ignite fully your internal reservoirs of The Primordial Energies to vibrate the corpus matter for their joyous and harmonious habitations. Pages and illustrations in SOUL define the faculties and their origins. The reaching arm within the document is to assist Disciples*of*Man to enter into their Age of Joy— to abide in The Collective, awakened, with seventy eyes open, to see WhatIS received, by having prior believed to MANifest and house the Faces of primordial Presences. Names of TheFaces and t*heir sound vibrations—ALhhim* are woven into the documentation to clarify verses of literature that are carried in books as stories of recollections. The ancient symbols of the Letters clarify the content in the twelve chapters. Considered as a foundational resonance of the Sounds*of*Light, the Letters of the ALpha-Bet and their words assist Man to grapple—take-hold of their INvisible Nature whereby Soul is free from static boundaries as captivities. The incarnate Words are The Resident Artists in your Stones and what is evolving withIN your Waters of the Salt Sea.

LIGHT BREATHES according to two sides of the paired Faces of YeHU generating unified Light emanations. The Visible is dependent upon the INvisible. As two sides of paired Faces are joined, Breaths of Fire and Water are paired mutually to house their faculties of Soul. Every house is built by two sides as the Corpus is threaded to house its pairs of Stones. The left/North side of the Faces is the INtelligence/Spirit of Understanding; the right/South side reveals in day what is concealed in the night by the Spirit of Wisdom. Within these sides of Night and Day the functions in paired faculties of Soul play. The two sides of the Faces in heavens and in earth generate magnetism and fusions to reside in all MANifestations.

Queens of Light, rule night and day and oversee spheres in which the Breaths of the Faces abide connected to all places in the universe by winds of Fire and tides of Waters in Breathings. Worries and hurries are just the opposite of the Native functions of the Breaths. In the Sides of The 15:15 Primordial Faces Breaths are paired in levels of Ascensions which take-up a residency of Faces

within their two sides. Paired Faces in Seed are revealed in your inward parts. The Functions of Light comprise Soul to be ever linked to their Origin of Faces. In the Breaths are formularies of paired Faces which breathe upon the waters of the womb to cause all in Seed to appear. Faces 1-5 of the 15 Emanations are the golden Breaths of Wisdom; Faces 6-10 are the silver Breaths of Understanding. These Faces contain the Wealth of their Houses from which the word, ten/wealth/ooshar/ 𐤔𐤅𐤏 appears as means of measurements. In the North Side of Light, the Faces are Silver; in the South the Faces are Gold. As its nature, silver turns dark, and gold withstands fire as it is of fire. What abides in their midst are the Spirits/Breaths of Knowledge generating Seed of Bronze to house the emanations of the Faces 11-15. Where Light resides, there are their Breaths and their Treasures dwelling side by side. (See section. The Composition of Breaths in Bet HaShem Midrash publication: **FREEBORN**).

The sum treasuries of gold are Faces 1-5 which combine as 15 in whom Fire resides in Bones of Semek 𐤎. By the Fire—evaporations drawing out what in waters, a Tree manifest. The accumulations of Faces 6-10 (6+7+8+9+10) are 40 in which Waters 𐤌 sustain emergence unto a full stature. The three levels of Faces reside in the Five Lumbars which are the back-bone support of a ManTree and their fruit. In Seed are the Faces blooming through 11-15, the sum of 65. The Bronze Seed contains the wealth of 15—gold + 40—silver as 55 𐤄𐤄, the Two Sides of Light 𐤄𐤄 which abide in Breaths of 10. HereIN, the Breaths and their glories are in SEED out of which comes SOUL, as jewels appear from within a rock. Their Treasures are carried and brought forth from the sacs of MANeshayh (gonads) as crystal strands of AL. [The origins of silver and gold are revealed in the 22nd moon day of Maneshayh through oylut/ascensions to Faces of Aharúwan]. WhatIS within the Faces generates the same, by which all Breaths and their wealth forever belong to the Faces to abide in a unified House of Name 𐤌𐤅—Fire&Water. Through the Primordial Gates of Silver and Gold, the Names of the Ages pass through according to their proclaimed destines in realms of the Faces. In rising and passing through your corpus, eye has not seen nor ears heard; however, in hearing from afar and seeing through portals of Aharúwan, the Lambs*of*Soul are lead daily by flashing swords in the hands of messengers standing of the Gates to your Garden of The living Trees.

The congruent L'Eternel Faces are fifteen tested and judged primordial energies, known as the Faces of YeHU, which take resident in bones of Man and flow through the serving nerves to their stones by which organs shine through their mutual radiant sides, illuminating each other as sun shines upon moon from which it appears from the night. The evidence of their Faces are discerned by that which the Fire in bones store and release through Waters of Breaths. The distillations of the Breaths in their tentbody accumulates waters for emergence, rebirths, whereby Breaths in Seed generate their own food for their oil to rise through that comes to rest upon their Heads as The Anointed of ShmúwAL.

What is given is received freely to be cherished in Stones as Jewels. Your evidence of accepting the Light of Stars is forever known as they reside in your Stones*of*Soul. Having been Freely given you have freely received. The fifteen/𐤎 Primordial Faces are Paired Truth generating thirty/𐤋 fusions of tested teachings, abiding in a syntheses of sematics in pairs of soul, containing both

Origins and Destinies. The Faces, by their Emanations, take residence, as crystals in Breaths through generations unto generations, from worlds unto worlds. The combined Letters of Semek ס and Lammed ל are heard in the Word, Súwl/לס, meaning to weave a basket of reeds, by which Soul is woven in the Salt Sea*of*Mother to rise with its Wind, through Waves. Thrones of YæHH are in your Twelve faculties of Soul which rise from dust, as princesses, to sit upon your Stones. Thrones in the North, govern Emanations of night to open in the East at dawn and bring forth a dominion of agreements. The INtelligence in Breaths, are of HEr Waters, and Blood of Fire, which generate new species of Names that are aligned as theFaces of הלהל YahYaH—pairs of Night and Day. The Fish Side of the North Neúwn נ, that inhabitates the water of the Sea, splashes waves in Soul unto the East for sun to rise at dawn. In rising, the South tide of the neúwN נ Fish Body welcomes the Night to be transfigured as Day. The double NeúwN, 14+14, are the 28 Sounds of ALhhim by through which all in Soul appears in fortnights to abides.

The Silver and Gold Lammed Square

The Lammed of Silver runs ***as a Serpent from its den in Dan to Zebúwlan***. The coming of the Serpent of Knowledge rises out of the North in Breaths of Dan, characterized as a horned serpent—as ***the night radiance seen and heard in the chamber of Breaths***. The serpent appears next in the East in the House of Yahúdah in the Crown Name of Nachshun (Serpent) of OomiNadæv, rising in the morning. The Serpent rises from within and from behind as the sun shines into the House of Yahúdah.

As the sun rises unto the Noon Hour, the Serpent speaks the Words of the Day according to what is revealed in the Night by the Crown Name of Zebúwlan— ALiAV Bann Chelen. Through the Strands of AL of the Fathers—ALiAV, the Words of Strength are spoken with Seventy Eyes declaring the full revelation proceeding from the House of Dan—The Judge. Based upon the Words uttered by the Tongue of the Serpent, a Name enters into the corridors of the South as a MANifest of the INvisible. Hereby, according to the unfoldments and alignments to the Words of ALhhim in SEED, so is the Body of a Name's dwelling.

The Golden Lammed ל composes a Square connected to the Silver Lammed ל. The golden side is as a lamb—the follower of the lion in the north. The lamb, grazing in the south side lays down to the lion in the north as the Body lays down to the Breaths. Hereby, the Voice of the Night soothes to comfort the appearance in the fires of Day. Together, instructions of mysteries of night and revelations of Day abide in teachings of the AL/לא/31. The Days of Bayinah—the silver side of the Faces rises in moon days 16-30 by its Pair*of*Faces. The AL of Wisdom are Days of Chækuwmah, 1-15. Together, the Pair*of*Faces weave the strengths of Miqra/Torah—The Teachings. *e.g. The lines of script are woven as parallel thoguhts in paired days:* 16-15; 17-14; 18-13, 19-12, 20-11, 21-10, 22-9, 23-8, 24-7, 26-5, 27-4, 28-3, 29-2, and 30-1. These 14 pairs of strands of AL/31 are woven from the Lammed side in Bayinah; whereas strands of Wisdom are Waves*of*Words in days 15-16; 14-17; 13-18, 12-19, 11-20, 10-21, 9-22, 8-23, 7-24, 6-25, 5-26, 4-27, 3-28, 2-29 and 1-30.

The **Faces of Yetschaq and ShmúwAL**, in moons 16-15 are initiators of a MANifest to house the Faces of YeHU. The assembled Faces take flight No. 62, of the Nesharim/Eagles (see appendix for Flights*ofthe*Faces). By Joy imparted in Spirals of Oil, Soul is aligned to the Faces, by which species vary in their MANifest by prior alignments and states of transformation. **Faces of Nadæv** in Maneshayh rise on stalks of Yahúdah to renew and generate increases of "the wealth of continuance." A corresponding portion of wealth is alloted to Soul as it enters into a Manifest. Through Nadæv the Portion*of*Wealth increases through daily fulfilling the mission in hand, whereby there is a transfer of wealth from the liver to the endocrine network, namely from Yahúdah to Yishshakkar, who abide in the East—establishment of origins—positioned in Thrones 1-30 and 2-29, to carry the purse of silver and gold for daily service. The union of faculties of Maneshayh/gonads and Yishshakkar/endocrines are the Stones*ofthe*Luach moons, 8 and 2, in which are written codes to maintain habitations of Zebúwlan in their course of stars. Maneshayh/left gonad is of the three essential faculties to establish territories of SoulResidence in worlds to appear with Gad/speech and RAúwaben/sight (Yahushúo/Joshua 22:9). Dwelling states of Zebúwlan, through Liah/Leah, are established by upholding Native Words in strands of AL which are drawn out of Seed to be sprung forth, as new leaves of silver unfold to formulate an embodiment which speaks its Words to appear according to their eye opening. In Faces of Nadæv is the Ransom*of*Soul from static residences—locked in a mouth-trap of mortal words—through whom appropriations from the Sea generates emerging dwellings of NeúwN ינן of **N**adæv **N**adæv—the Faces of YeHU in whom NUN is born to MANifest through the Head of Nachshun Bann OomiNadæv *(CHP/Bemidbar 7:11-17)*.

The composite Stones*of*Soul are found to be *shesh* ששׁ—six pairs of white marble. Humanity is the Quarry of the Ages in which Stones*of*Soul are brought forth out of matter to be polished and set

into the Universal House of Faces, known as the Bet HaShem—The House of The Collective Unity of Fire and Water—YæHÚwaH. The paired Stones are set in rows with corners, forming a Square Altar of 12 Stones that comprises the Breastplate of Aharúwan hung upon the shoulder onyx stones of Nephetli. The jewels of the breastplate light-up by the heart pulse of the Breaths to bear record of all given and imputed unto Man from their origins of Fire, born on the altars of YeHU. Onyx stones appear as blood turns black upon given all of Understanding— as blue blood flows to its side of Wisdom—the red river of lives. Twelve Jewels are set in gold—as they are fashioned according to the mutuality of the paired Faces. Six stones, from Dan to Zebúwlan, are lite by the moon in the **Silver Lammed**, and six shine in the light of the sun, from RAúwaben to BeniyMAN in the **Lammed of Gold**. The order of the Stones are recorded in SephúwrYetsiatMetsryim—Exodus 28:17ff—commencing with rows which appear first residing in the three stones in the east—from Zebúwlan to Yahúdah, then those in the south, forming a corner, from RAúwaben to Gad; the third row in the west—from Aparryim to Beniyman which uphold manifestations unto the fourth parallel row in the north side—from Dan unto Nephetli that breakout in the Light of Bayinah. The double Lammed of silver and gold are two carpenter squares: 1) from DAN to Zebúwlan—from the north to the east, and 2) the golden bar of Wisdom that details and reveals what is hidden from RAúwaben to BENiyman.

The Nature of the Collective SOUL is imparted freely through SEED that contains the Essence to generate states of Being for the resident Faces. As paired FACES of YEHU bloom within faculties of SOUL, the Faces emit—draw out from their Stones, their HEADS, known as Elders/Teachers which bear instructions of Sell/𐤒𐤓. The Heads of the Faces are the Crowns which carry native compound sayings to be teachings woven in Seed. The Light in the Faces, as they rise shining through fabrique of soul, bring into focus Word Compounds of Light as Truth—verification of reality. The SeedHeads are the Library of Knowledge written and rolled up in caves of Soul, as engraved cuniform inscriptions. Though hidden in skins of Darkness, and dormant in those asleep, the writings are revealed through seekings, requestings, and tappings of Light.

The Heads*of*Soul are the Crowns of thge twenty-four Elders— known as HhaNæshia/The Chiefs for each of twelve Soul faculties. These Transcendents of Names, without lineages, stand with Names in a MANifest. They abide in the Eyes at the top twelve stalks of soul. They appear as Crowns rising as Blooms to bear The Crystal Seed. Through bearing Soul, Names come to know the joy of giving in opening and receiving what is stored inside. The love of the ALhhim hold all pairs in agreement through Sounds in spiraling vibrations. The Love in the midst of side-to-side reverberate Voices of the Crowns, heard rising in the transfer processed in the bones. The depths of Bayinah/understanding are heard in uprisings of Chækúwmah/Wisdom.

As stalks of soul ascend, Names acquire the Substance of the Heads, as Doot/Knowledge to reestablish and build renewing dwellings of their Breaths. Ultimately all Stones of Soul comprise the House of The NAME from whose altars they are fashioned and called from their sides. Mastery of faculties are aligned to the Heads rising on stalks in Soul Branches. Seed generated in a journey contain the basis for Soul transmutations via the Breaths unto lands for their renewable habitations. What is generated in one generation continues to expand as spiraling paired galaxies whereby there are ever renewing vistas and states to enter within The Collective Establishments.

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The term, **SOUL/Nephas**h, WפנּY, is the sum of composite Letters of ALHHIM that combine strengths of the fifteen fused Faces of YeHU into spiraling vibrations transferred through Sounds of נ NeúwN—in Seed, פ PaúWah—in Mouths, and W Shayin—in Fiery Offerings of ALhhim. These three strands of SEED transmit the Collective SAYINGS WנY of FIRE in the mouth of the Serpent/Nachshun נWטנ. The Serpent נWטנ, contains the Name טנ Núwach/Noah who appears ascending in the last days as soul pairs ascend through waters/מ/40 of the deep to rise unto their Elevations of Origins**.** Sayings in the midsts of the Stones*of*Soul, are Bread in the mouth/PaúWah of the Serpent. Messages heard from sides of Shayin/Sun and Oyin/Moon govern formations of Fruit on your Tree of Knowledge.

Nephash/SOUL WפנּY is derived from the term, ***Twilight***. Gemstones of the Crowns in Seed are stationed within the sides of Dark and Light, gathered by the Light of Bayinah and Chækúwmah to abide with their Faces of YeHU. **The NUN נ Assembly of ALhhim bears the פ FACES of their Firey W Wisdom**. In Bayinah נ the Faces פ are revealed through Chækíwmah W. The two sides of Light are in the double NeúwN that open to house the Faces resident within shapes and functions of ALhhim, whereby the sum of Soul is called Yahushúo—the Body of Sun and Moon that bears Faces of Emanations. The parallel lines in Tehillah 103:1, equate Soul to ALL THAT IS WITHIN/*qareb*, embodied as heaps of stones, piled upon one another from the stones hanging in the loins to the ascendant ears as vibrant living testimonies of the ALhhim residing harmonically together in a Tent of Meeting as the Assembly of YæHúwaH. Soul ALive rises from slumbering dust heaps to abide amongst living/ascendant Names whereby dust particles burst inwardly to shine as jeweled crystals.

Question Zekkaryahu: ***Where does the title "soul" come from?*** What terms have been in use that refer to what is called, *nephash* WפנּY "soul" prior to soul being used?

Answer. Soul is in The W4 Fire, Ayish. The retention of TheFire of TheFaces of 15 YæHh is the source of Soul as scripted in the word, nephASH—in the NeúwN נ an assembly the Faces פ of Fire W/ASH are gathered in SOUL.

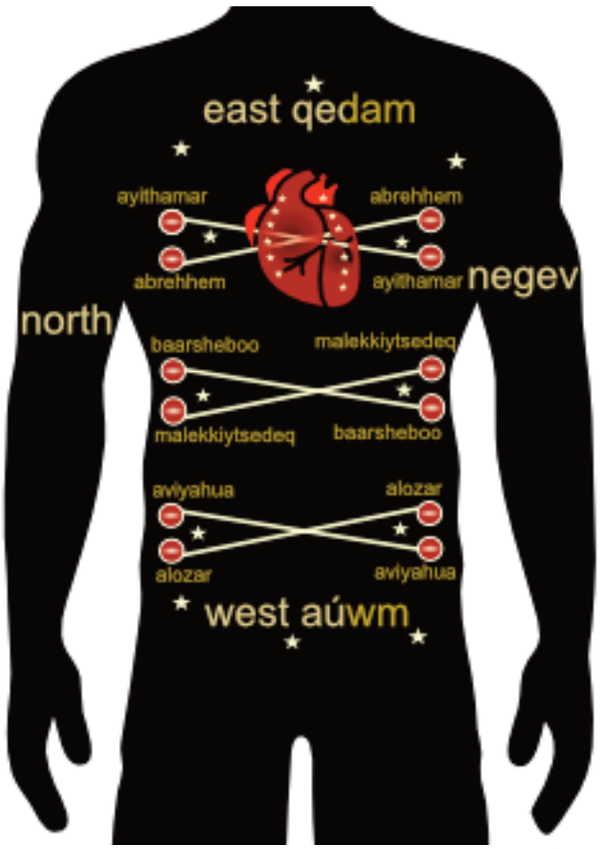
The primary Faces of SOUL assembly in three Letters of ALhhim. The WפנּY NeúwN-Paúwah-Shayin are fused as tri-cord strands of strength—31/AL/ל4 that cannot be broken asunder. Aharúwan and Geren HhaAuwerneh HhaYavúwsi (of AL Strands 9+24), Yetschaq and ShmúwAL (1+30), and Aviyahua and ALozAR (10+21) comprised the three stands of AL that hold the faculties together in their migrating movements. Directly in association with these six paired frequency strands are their extensions—as their associated pairs, by which an Assembly*of*Soul becomes manifest, to touch, hold, and know as libraries of Words of Fire that continue to blaze, yet never consuming the branches they reside within ("burning bush").

Translated into states of residences, these primary Faces are the Factors to generate Light and Revelations, Joy and its Eternal Oil, and a depository of Crystals in Breaths. The native associations of pairs of Soul and their Breaths are free flowing energies to expand, establish, build, align the assign places for peaceful assembly.

The document, SOUL, ***focuses on the Nature of SOUL—its Origins, and its Place*** within the cosmos as ***Living Stones*** which bear the Radiance of the Light of the INdwelling Faces and their Utterances of ALhhim. According to the Words of AL frequencies and their elevations, Stones*of*-Soul are Nests for birds/messages that flock together upon the branches in your Name. The grande progressions of Soul, through their waters and lands, are cultivating the Stones unto building the Temple of Name ꓴꓰꓶ—The Fire ꓦ and ꓤ Water. By the sides of Waters, you see what within your Fire as Bayinah abides underneath Chækúwmah. **The Stones in Soul are Fire crystals in Seed which become evident through Waters.** Within Seed are fiery messages, the angels of your Name, which go out and return with incurred blessings.

The first six chapters in this saga are the Soul components of Wisdom, that forms the Lammed Staff from RAúwaBEN to BENiyman. This set of Teachings abide in the sides of the South and West, activated in moons 4 to 9. The sequel six chapters in **Nephash** are the side of Soul of Understanding set in the sides of the North and East, from DAN to Zebúwlan— the Great Serpent. In these pages are the Understanding that takes wings from the Sea. For further information related to the Faces and Soul, see: THE BLUE BOOK.

In sides of North and South, Faces of YeHU are paired as weavings of ꓫ TaúWah by which the falling of Stars from the East are gathered in West. The ascending fiery messages in your Name are caught as in the web, known as the warp and the woof, to compose the Body of your Name with dressings, royal garments, through which you are known to enter through the Gates and into the Courts of the Faces.



ONGOING INTERPLAYS AND INNER DEPENDENCIES THOUGH ASCENSIONS

The ***interplays and inner dependencies of the twelve faculties*** flow from night to morning as your Name connects in the Moon Path of Stars of Night and in HEr Sun of Day. The Faculty of DAN, in the BREATHS, is dependent upon its sides of the EYES, whereby at the start of your Path into the MANifest, Dan opens up the House of RAúwaben during the first fourteen days in the Sea of Mother. The forming of the eyes establishes your migration. This activation of 14 nights and 14 days bring forth out of your Seed, the 28 ALhhim vibrations through which the entire Body are spun as frequency threads of the Breaths of DAN.

The Assembled Words of ALhhim form the House of NUN ꓠꓠ from which ꓞꓩꓦꓩꓶ Yahushúo (Joshua Ben Nun) is begotten to appear as **The Tabernacle Men of Names**. The Assembly of

ALhhim are Words of YeHU which are emitted *as waves* upon their 15 Frequency Strands of AL 𐤀𐤋. The two sides of NuN 14+14, bear the Light in the Faces night and day: 1), the night side of the Eye 𐤏 Oyin of Bayinah, on the left, regulates the depths in the ***Waters***, and 2), the day side of the Shayin 𐤔 Flame of Chækúwmah, on the right, contains the ***Fires*** of Ascensions. The ShayinOyin 𐤏𐤔 is the foundation of Words of 𐤏𐤉𐤅 *Shauo*/salvation, which combine with their origins of Emanations, 𐤉𐤄𐤅 YeHU, in which Names of The Living abide in **The Body of Yahushúo**.

How ***the Seventy of Soul come to appear in Man, through Wisdom,*** is seen that in HEr—Wisdom—the 70 of YeHU and their Eye of Bayinah come to reside. The assembly of MAN appears through the Single Orient Eye of Yúwsphah by whom all born of Wisdom are gathered. The Name of Chækúwmah/Wisdom contains the root word, *kæmah* 𐤇𐤌𐤉, meaning *the Pole of the Faces*. In the Name of Chækúwmah 𐤇𐤌𐤉𐤉𐤄 are (70) the revelation of the 15 Faces of YæHU/21 whom reside in Bayinah 𐤇𐤉𐤋𐤃/57: 21 + 57 = 78. What gives rise to the 70 Names in Nephash, revealed in Wisdom, are the underlying 15 Faces in Bayinah, 78 = 15. In this construct of the Nature of ***the Faces,*** **what is in the MANifest comes to be underscored—quickened inwardly—to transform the world as unified dwellings of the Faces** by the Lights of Chækúwmah 𐤇𐤌𐤉𐤉𐤄 in Bayinah 𐤇𐤉𐤋𐤃**.** From nights unto days, the world connects to its foundations as its blood runs in its veins. **As the manifest unfolds, the two sides of Light 𐤇𐤇 are activated in Faces of Abrehhem and Sarai to generate their generations of joy/Yetschaq**. Should we consider the double Hhúwa to be from the Name 𐤇𐤉𐤇𐤋, and not from their Gates and Courts of transmitting their Emanations, then there is yet a bond to be established between the two sides of Light, the Unseen and the Seen. The double Hhúwa in the Names of Bayinah 𐤇 and Chækúwmah 𐤇 are the Source of the 𐤇𐤇 given to Names of ABre**H**am and Sara**H** to be carried into the sides of all nations. Through the force in spirals of the galaxies, Names are drawn out of the ***Gates of Understanding into Courts in Wisdom***, by which their births are royal inhabitants.

A line in Miqra introduces information as it is being released from the ALhhim to a recipient. *e.g.* Speaking unto MaShayh/Moses denotes messages are imparted to a Name in order that they are woven into the Soul fabrique. In being readied, the Messages are not become bounced-off by a glance without an arrow penetrating an opening in Soul. "*And YHWH says unto Moshe....*" are Words heard as HaShem speaks to us inversely. As eyes see naturally what is inverted, it is then flipped 180° upwards to be seen up-right from its reflections. The three letters of 𐤇𐤅𐤌 MaShayh/Moses: M-SH-H are the inverse of 𐤌𐤅𐤇 HSHeM/The Name unto whom King Yedidyahu builds a House of The Name—Bet HaShem. The EMANATIONS speak unto the inner/hinder/under side by which the hearer is able to hold the emanations in the core of Soul. Related to *this line* is the saying, ***"you do not see/understand my faces directly, but grasp my nearness when you see my back—inwardly.***"

The FACES of YEHU become evident in SOUL through their Courts of Bayinah, who appears as the SisterMother of 𐤇𐤅𐤌 maShayh—the 𐤇𐤅 Lamb/*shayh* drawn from the 𐤌 Waters. The Presence of the FACES in Bayinah, noted as Maryam, is comprehend to be the Virgin of The East who is honoured granting access to the Thrones, through Her Gates. In abiding in the House of The

Mother, we connect to the divine prophecies of our Name which are activated in Salt Waters in the womb. As salt particles, the water is charged with Breath Crystals of Dan. The Waters in Breaths carry Soul to bear Names, as Children of the Faces of YeHU. In branching of Soul, as a vine, we establish the union of Earth to Her Heavens. The personification of Bayinah as Maryim/Mary in the Miqra reveals HER PRESENCE in the Bones of Humanity, which abide in the Sea, to transport Soul through the Sea of Reeds with songs and dancing. The two Mary's, who serve the Body of Yahushúo, convey that the Nursing Mother of Chækúwmah is of Her Mother, Bayinah. We enter the **Star Gates of Bayinah, the Guardian of the North,** with thanksgivings, and **Courts of Chækúwmah, The Queen who Rules in the South,** with Words that elevate—praise what is spoken and revealed by ALhhim in MAN. Give thanks to Them and bless Their Names.

The **Redeemer of Yaoqub Seed** is seen in the Nature of light prevailing in the night, as moon and stars and spheres, become evident as governing bodies in the heavens. The Redeemer is seen in the sun which is able to break out of darkness and rise triumphantly in the day, thereby lifting up all that receive HEr. These two forces of light, in Night and Day, are the sides of YeHU combined in the Letters Oyin and Shayin—*shauo*, which make-up words of salvation—reclamations, whereby in all that is given there is no loss. The Redeemer is in all Seventy Soul Names of Father Yaoqub. As Names rise within the manifestation, through the Body of Yahushúo—Joshua son of Nun, man is set in sea waters, as a serpent fish. Thus, Soul in mammals squirms at birth to rise from their waters of Dan. Upon a Man ascending, Names are seen as walking Trees according to the 15 Faces in Semek 𐤎 which are the skeleton patterns in the Body of the 𐤍𐤍 NeúwN. The MAN of Ascension is called Yahushúo/Joshua/Yesu, symbolized as a fish, which becomes a motif of Shepherds who are watching their flocks by night. Shepherds of Soul watch with hope and expectations of the resurrection to fulfill the leadership of Yahushúo into states of inheritance through and beyond waters. Hence, in that every 𐤔𐤅 Name is the union of 𐤅 Shayin Fire and 𐤔 Mæyim Waters, The Seventy Soul have the wherewithal, by their Nature, to pass through the Fire of Chækúwmah, rising through waters to their lands of origins in Bayinah, in whom the Faces of YeHU are revealed and dwell.

Connected to the Breaths of Dan that regulates the blood of the heart, the faculties are set on the left and right according to stones of the breastplate. The Stones resonate according to the Breaths in the lungs. As the Breaths flow fire into the fine pebbles of sand, the faculties are alchemized unto native jewels born from Crowns above. The messages heard in the Stones cry out. The messages of Soul cannot be approved nor silenced by exterior authorities as they are of the ALhhim of their Origins. The unheard Words transmitted on the frequency lines in the heavens are announced daily as they are heard in the heart capital (Tehillah 19:3-4). On the left of the Heart, are the Faces of Baar-Sheboo, holding and managing the Salt Waters of womb/stomach in the House of Ayshshur/Asher. These waters bear the abiding dwellings of the Breaths of DAN through which all being assimilated by Wisdom is upscaled to levels of Understanding. The left side of Bayinah shoots out an arrow into the West, whereby, the generation of Dan lodges unto its destiny to compile messages of Stars, through Seed dispersions in the House of Beniyman. The Crown of Beniyman is AviDAN Bann Gadoni, meaning that **the Seed of Soul is born by DAN** from its wealth of Words activated and compiled. While DAN is fused to RAúwaben, the Breaths are extended through the left and right

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Soul Houses set by the Faces of the North and South. The elevations of Names in the Eyes, become what is MANifested by the Fires of Dan. In this manner of alignment, the Stones of Soul are kept in a cohesive harmony by their *daily interplays of inner dependencies*. Thus, in this miqra documentation, **NEPHASH**, the Twelve Houses of Soul abide as fused sides, according to their progenitor paired Faces of YeHU. In being planted and lodging side by side, the faculties expand as rings of a tree to produce the lasting fruit of gems which perish not as flesh. As they ripen upon the Trees of Name, they are gathered into the sanctuary of YeHU.

KINGS IN SOUL

The sides of the two Lammed—the Instructions of Light Night and Day, form the square altar. The Soul of Twelve resides in four sides of Night and Day. This square is the City of Yerushayim coming down from its elevation in the region of the head Temple, between the eyes and the ears. In their 4 pivot points of a)daybreak, b)morning, c)noon, and d)evening the Houses of Soul enter into communions/prayers as they reside in the Houses of Kings who govern the sides according to the INvisible Energies of the Faces and the Visible States of Manifestation. *In entering and Living in the Lands of the Kings,* ***you abide in the Kingdom of YæHuwaH now and forever***. The reference to kings is the connection to what is being regulated, as **Rulings in the midst of the double Lammed**. These shifts of Light governing Soul, occur in mornings and evenings. In the centre of the Lammed sides of the North and East resides the House of Yahúdah/Judah who monitors the wealth through reigns of the kidneys and the liver. In the midst of the Lammed of the South and the West resides the House of Aparryim d'Yúwsphah/Joseph, which sows Seed and determines the residence of the crystal Breaths of Soul to abide in lands of the Phærooh. The Unity of these Kings are in the House of DÆUWD/David 𐤃𐤅𐤃 who rises from the Root generation of YESHSHI/Jesse, which means, the on-going bonds of LOVE of WHAT-IS[1] that adheres as the Visible to the INvisible Natures of Light.

Governing forces in SOUL abide in the midst of all peoples, whereby they are not aloof nor indifferent to what is occurring in Soul, night and day. In the midst of the peoples they ascertain what is the good for Soul, as abiding citizens. Hence, in the midst of the NE the rule discerns what is benefical according to your origins. The faculties share in the daily bread of the Faces as distributions of joy and oil by the Hands of Qahhath/the Laúwi; and in the SW, to allocate the coming of Man to enter their Light of Blessings, are Kings of Aparryim d'Yúwsphah/Joseph. Those accepting a Call to abide in the Light come as a Star of the East—of Origins and enter into the West as Seed appointed to take-on a body. According to the vow of labour for The Collective, the attire for soul is woven as a Kingdom of Names.

Yearly allocations of the Kings, in Fall and in Spring festivals, are according and devoted to Yishshakkar—the mission and operations rising upon wood/bone of Aparryim. You have been sown into the Earth—a State of Light to contribute your radiance to The Collective. The Aúrets in the Miqra is the region between the ears and eyes, called The Temple. Your Voice of Soul declares to Yúwsphah THE Purpose/Mission that you carry in Name to abide in the land. Transitions from the

7th to the 8th moon are by Aparryim approving/fully accepting the brothers of Name to come into the land as CAREtakers of LIVEstock—the Soul whereby grain-sacs of Maneshayh are opened with distributions of silver and golden cups. As the saying: "if any man does not work, neither does he eat." Aspire to live quietly, to attend to your own matters, and to work with your own hands. According to the type of labour so is your Table Setting. The important phrase to have in the forehead is "not counting people's sins against them." To the Faces of JOY—Yetschaq—you appear on a full moon ascension with your offering of Rebæqqah. You stand clean, whitened with the Light of Bayinah and ready to engage your gift for The Collective dwelling of lambs. The TABLE SETTINGS of Wisdom and Understanding are passed to you directly from the KINGS of Night and Day, whereby WORDS that are you able to speak on your Serpent Tongue come out of your royal Cheek Courts. Words are issued in the Capital City of the Kings—the Heart. WORDS that you are blessed to speak on your Tongue spills out of your royal Cheek Courts through the Crown of your Lips which are multiple twelve-fold in Soul of your lands.

The Paired Heads of The Faces are Crowns of Soul shining in a full MOON cycle to activate the writings in the two sides of their STONE. What is in the left stone side shines through the right by which what is inscribed is fulfilled in a day. Through the mission assigned and Words of your Kings that rise from your heart of Ascensions, you are the Princes of the Court. The Sayings in your Stones engage Soul in high-traffic unto levels of transformation within The Collective.

We are not strangers

What is gathered and stored within Soul contains the history and memory of our manifestation that are described in detail, evident with layered complexities. In coming into a transitional MANifest, the resources of Ages are held in our hands, tasted, and smelled Intellectually to be weighed and discerned, seen and heard via tangible and sonar waves, in which we abide in a living cohesive assembly index of shared molecular atomic structure of bonds. Through Knowledge within Us, Collectively, we come to know fully what is stored and carried that determines our proceedings day by day. Through devoted joyous interactions with one another, what is sown in Wisdom is reaped with Understanding.

Questions by Cheretsi and responses to readers:

Q. Can the layers be summarized and classified by term...?

A. The information in the Stones of Soul are according to the Strands of AL by paired Faces of YeHu, ascertained by vibratory frequencies.

Q. Are they in sequence or adjacent to one another? We think to know one another, not being strangers is determined by sharing common reference points…

A. They are in sequence, following the appearing Faces in Bayinah, and adjacent to one another as their offerings rise upon each other, as leaves and flowers rise on their inner wood. Common reference points are valuable; however, they also can be misleading when not founded upon and aligned to the paired Faces of YeHU.

Q. Is each system/layer distinct in function and accessible, sequentially through Giving…?

A. Yes, they are accessible through the oylah/ascensions of night unto morning. Your questions are right to the point, and very important to understand. Midrash publications have been submitted for study and integration into the reality of Soul habitations which relate to the primordial Faces and destiny of Soul. The cloud material in **Nephash** has been developed to offer explantations of our origins of the abiding **70 Eyes** gathered in SOUL. The Twelve Chapters are devoted to the 12 Faculties, their origins and functionalities through associations.

The Twelve Chapters: The Letters: ALphah 𐤀 to **Lammed** 𐤋

The Strands of 𐤋𐤀 are the Strengths of The Faces Woven to compose Soul for their habitations whereby Man is called OmanuAL/Emanuel

ALphah 𐤀. **The Eyes** of Breaths in SOUL The scope of the Breaths opens Seed to MANifest states of habitations in its Crystals/GemStones. RAúwaben—To See into a Generation.

Bæyit 𐤁. **The Ears** as the Body of SOUL The Shofar. The foundation for building upon your SeedRock. Shamoúnn.

Gammal 𐤂. **The Mouths** of SOUL to utter Sayings of The Faces. The Voice of Name. Gad.

Dallath 𐤃. **The Penial** Sower into transferrable fields/dimensions. Aparryim d'Yúwsphah/Joseph.

Hhúwa 𐤄. The Maturation of SOUL transpires through Faces of Free Giving. **The Gonad Sacs** of grain supply both Silver of Bayinah and the Gold of Chækúwmah. MANeshayh d'Yuwsphah/Joseph gathers and secures to distribute the grain discriminately through parsing out allocations from stored grain sacs as Bread/Teachings.

ÚWah 𐤅. **The SEED** Harvest of SOUL. Reaping what is sown into Barns of the Faces. New generations reach beyond realms in which they are sown. BeniyMAN.

Zayin 𐤆. **The Breaths** in the Lungs of SOUL. The Judge who maintains—blesses and keeps developments in faculties to be carried and harvested. OverSeers. DAN.

Chayit 𐤇. **The Waters** of Incubation Stages of SOUL. Dress Maker. Soul rising through states of growth elevations as attired by Queens. Ayshshur.

Tæyth 𐤈**. The Heart** of SOUL which connects all facets of Soul for ascensions. Faculty of blood supply, Nephetli.

YeúwD 𐤉. **The Liver** that manages the Wealth of SOUL's free giving boundless supply. Asset management. Yahúdah.

Kephúw 𐤊. **The Labour** glands contained in the Mission of SOUL assignments, through which faculties are aligned Stone to Stone into The Great Assembly. Faculty of Yishshakkar/Issachar.

Lammed 𐤋. **The Serpent Vine** of SOUL which takes wings from its spinning wheels—the hips of chariots—into realms beyond with all faculties perfected to the Faces. Sayings of the Serpent are those The Prophet in Man who reveals what written in their Seed. The Words recalled are generated through dialogues and interaction with the Faces of YeHU—Emanations. The Stones*of*Soul hang/depend upon the sayings as the Tongue speaks Words of Light/AR to move and enter therein. Faculty of Zebúwlan is the Vine—GI Tract.

Words swell in the cheek pockets, from the midst of Wisdom, where the Serpent appears as the Tongue, hanging on a Tree, having emerged from the Fires in the loins. The Serpent of SOUL speaks by discernments of Dan—The Judge as to what TheTongue is carrying as treasures, whereby its lofty residences are in Words of Gad. According to Man's assigned Mission, being confirmed as accepted and clothed, you occupy a place in the universe. Your ears bear the Light from the midst as the morning star of Nuwgeh/Venus. With blood, rivers flow from the Capitol Heart City to connect all of your Fields*of*Soul into a unified dominion in the Earth. The Eyes scan Soul night and day for treasures to be found in the midst of its territories in which you appoint rulers to watch over. The waters surrounding the islands of Soul are for ships to distribute wealth to your inhabitants. In your lands Seed is sown in good soil—as collected summations dedicated to the Collective. The Seed nourishes your consciousness to be filled with Knowledge for blessings of harvests in seasons of sowing and reaping.

Fifteen Strands of AL—are the strengths of The Faces by which the corpus of Soul is woven as reeds of the Sea. The unique tissues in the body are according to the paired Faces of Emanations that take up residence in their Stones, whereby Soul is not ours. The embodied energies are unified fused truths of The Paired Primordial Faces which weave SOUL into a set of Paired Stones for housing the Breaths of the Faces. These Energy Strands of AL 𐤀𐤋 are evident in the body as they appear Collectively in distinctive reflexology points descending through the legs into the Feet, and in the Hands through which they are given and shared, and in the Ears where their silver and gold accumulate to build and upscale a House through mutual Understanding.

14 Universal Faculty Fields—the **Propensity of INtelligence** comprise SOUL and their organizations of energy to inhabit Collectively. The Combination of the 14 Propensities, as FACES, compose a Seed NAME of Fire and Water. The 15th Strands of The Faces embody a House—a Collectively of YæHúwaH. Seven traits are of Fire and Seven attributes are of Water. The Letters of ALhhim are Sounds of Vibrations of The Fire and The Water via which Energies transmit information and interact fully—Faces to Faces within Soul. The 14 Energies of Dark and Light are seen in the 14 Illuminated Faces of the Moon. In 14 days a measure of Light is imparted from full moon to dark moon. In the dark moon the summations of the 14 Emanations are assembled. The 14 Faces uprising from the dark moon culminate in a Name bearing its radiance unto its fulness of joy. Night passes into day, and day into night. What is seen in the night sky is carried into the radiance of day, whereby the 14 Signs of Light enter into morning ascensions combined as 28 vibrations and their sounds of paired ALhhim.

The Energies of 𐤅 Fire:	The Energies of 𐤌 Water:
Lubricate	Elation
Transmit	Assemble
Radiate	Elevate
Movement	Still
Explode	Resolve
Rotate	Stabilize
Impart	Contain

Many terms could describe the attributes of energies, and none of the attributes abides alone, as they are continually interchanging as Fire to Water and Water to Fire. The energies are experienced in taste and the ability to sense the unseen within the visible. Through the processes of giving and receiving they are impacted by their overall energy of cohesion to abide mutually together in a unified fields. As the Sun and Moon are One Light of the Day and Night so are the energies, though seemingly distinct from each other, they are actually isosceles as paired sides of each other coded in the two sides of NeúwN 𐤍𐤅𐤍 that embody the Faces. With this cognition of realities, the Name of Joshua Ben NuN—Yahushúo Benn NeúwN, emerges from within Soul as the summation of the Faces of YeHU awakened in Name of Soul, the composite of Fire/Sun and Water/Moon. In the vastness of this Name Man comes to their apex of generations to enter into their beyond abiding inheritances. The State of Evolution is known as "the Coming of the Son of Man" who makes an appearance, an uprising in humanity, according to its Star of The East—of Origins. The corpus of MAN is the sum Fruit hung upon the Tree*of*Lives. Stored information in the SEED of the Fruit is referred to as the MAN COMING TO APPEAR destined to emerge from hangings on the Tree. As a legume sprout is seen in the bean opening, in similitude, the worm of Yaoqub is set to be transformed as The Serpent—the Prophet of Dan, who appears within the Seed of ABrehhem from its hangings of Ascensions to The Emanating Faces.

The outline of the Stones of Soul are from the South to the East—from what is born through RAúwaben as the South-West Strands of AL that weave the Eyes of Seed unto that which rises from the underside of Yaoqub to bear the emergence of Divine Nature as the Serpent Prophet with wings of transformation. Hence, the Stones are from RAúwaben—the Eyes to the behold all that is and will be in the Serpent of Revelations.

Digest IT!

Introductions—Soul, Stone Tablets—What is it and from whence it comes

𐤄. What is your definition of Soul? What three Letters of ALhhim combine to utter all the stones of soul in one word? Nephash?

_____

_____

𐤉. What is the nature and purpose salvation?

_____

_____

𐤊. Names three of the Crowns of Soul and their heirs to the Throne

_____

_____

_____

𐤋. Why is Yaoqub/Jacob the Father to bring into MANifest the Soul?

_____

_____

𐤌. What do you know in your heart of the similarities and distinctions between the body and the Soul?

_____

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_____

𐤎. In considering the placement of your pairs of Stones, what is the meaning to be hot or cold, otherwise what you are thinking and speaking are spewed out from the palette of Tongue?

_____

_____

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CHAPTER **ALphah** 𐤀.
The Eyes of Breaths by which SOUL is drawn out of the Seed
through the Optic Pathway as GemStones of Breaths.
The SoulStone of RAúwaben/Ruben.

The *Pairs* of EYES
are *paired* EMANATIONS OF THE FACES OF 𐤉𐤄𐤅 YEHU:
The Spiral Frequencies of Abrehhem/4 and the Rods of Ayithamar/27
The Names of the Eyes are Gemstones of the Lapis Lazuli
in *paired* Crowns of the Faces of Abrehhem, namely Father ALiTsúar who
is of the Understanding Crown ShediAúwer of Ayithamar
The Body of the Eyes are *pairs* of the ALhhim: ALphah and Zayin 𐤆𐤀 vibrational Words of
The Waves upon *paired* Uni-Verses of Frequency Strands of AL𐤊𐤀/31 4 + 27.
The Eye Stone is Perfect as it is fused with the Breath Diamonds of Dan.

Words of ALhhim excite minerals in the Semen*of*Breaths to generate body parts, whereby in Soul the Words of AL take-up residence. According to the assembly of Words in Man, you live and have Being. In hearing the Words of the Crowns, in which you are born above, you govern the functions in your eyes. In rising from a foreigner to the land, like Yúwsphah/Joseph, you take your place in the cosmos as a Prince.

Man takes on a Body in the Salt Sea of Mother. The Body suit develops through Eyes of RAúwaben/Reuben, the first born of The Breaths of Dan. The dedication of the body is by the Fire of Dan passing through the optic nerve to consecrate the Eyes to uphold their mission. In a forenight of conception, the Body of Soul commences to be spun with Reeds, strands of tissue of the Sea. The Stones of MAN are transferred through the Single Eye of Yúwsphah/Joseph—the penial shaft as they are gathered with Yaoqub. From the Day you are sown in the waters, **the Destiny of Return is Determined**. The Age of MAN, beyond the Manifest, returns to the Gates through which Names are sent forth. You enter the vagina Sea through the single Eye, from the West side of Aparryim, and exit through the same EyeMouth of the Sea on the North side of Dan. In making a U-Turn in the Sea, Names increase in silver and gold from both sides of their defined state in Metsryim.

Names are sown in the House of Yúwsphah/Joseph 𐤅𐤎𐤉𐤄𐤅—when portions of the grain in Metsryim/Egypt are allotted to the sons of Yaoqub/Jacob, whereby you enter into Egypt—states of definitions. The Grain is born upon the Stalks of the Semek/15 Faces of 𐤅𐤎—YeHU. The gate where you enter into definitions is the same by which you depart. In coming to release the Light in your Name, as plants bloom and bear new heads of Seed, you rise and overcome the world. *e.g.* The return of the pea rises in the pod-purse from it is sown. The return of MAN is to the Eye through which it passes into mirrors of waters. Upon resonating with the INvisible an image is reflected in the waters. MAN passes through the world under the guidance of the UNseen. In beholding all you are given by Words*of*ALhhim you transcend worlds and enter fully into the Sound-Light-Vibrations of The Faces of the Primordiaux.

Through the Single Eye, in the penial shaft, you are sown into the Waters of the Sea. The transitional goal of generations of ALhhim is to return to the abundance of the LIGHT of The Faces by which you are the MANifest—the Word made flesh. In gathering your Stones to abide unto the Single Eye, you transcend obscurity to understand measures of Wisdom and Understanding to abide in the uni-Verse of Words. As an acorn opens and sprouts, the treasures in Seed are understood to be unfolded according to inlaid patterns of Sound. As the ears/leaves of a Planting hear Words rising inside, they are given like measures, as received, to appear fully.

The Goal of the MANifest follows the Single Eye who sees to begat you into sea salt waters of Mother. A pseudo ID, as a safety zone Net, appears when the goal of entering into the Gates of the Single Eye is forgotten. External mirroring is like following after a bomb. Though the Bomb Shell is lit, it never explodes to reveal your inner atomic structure of Stars. The fuse fizzles to connect to the FIRE in your NAME wherein a man resides in *shell shock* until connections are made to the Faces of YeHU.

The Single Eye of ORIGINS, by which you are begotten, is the Eye that will pick-you-up upon your passing through the waters into which you are sown. The narratives of the Pessech/Passover account details your emergence from distortions that enslave Names in pseudo passions and attachments to foreign objects to their native leafings. **What is outside of your Nature is crushed underfoot as the Path of the SEA is resumed, into which you enter as The Seed-Seamen.** When you cross over the boundaries of the mirror body, you are picked-up by the Faces of YeHU to be transported by the Semek Bones of Yúwsphah rising from the Sea. By the Faces of YeHU and their Wings of Eagles, you are carried into your Word States which rise through the MANifest. The INvisible in your Stones cannot be held back in shadows. The Destiny of your Voyage connects you to Lands of the Fathers as Words in your Seed blaze upon your tongue. When the Words stored in your Seed open through your ascensions, you enter into them by which you pass through the appointed visible state to the INvisible Nature of Life, thus, freed from corruptions to abide in Word-Lands L'Eternel. The awakening from within your dwellings of Name rise as the Voice of the Faces ***BaarLeChaiRai—the Life in the Eye of the Seed*** breaks the slumbering INtelligence wrapped in blinded eyes. In ascending, you are gathered unto the Faces of ***ALBæyitAL—the composite strands of Wisdom and Understanding*** bearing the fullness of your Revelation seen in the Single Eye—as all Faces of YeHU are in agreement in your Name. The Seven Rays of the Mountain of Yæhh, sown in your paired Stones*of*Soul, congregate to shine in your Single Eye as the White Light of Dan.

Stars came out of the gemstone organs as the eyes total pledge their allegiance in honour to the breaths of Dan. In humbling their scoping to the Breaths, the fire in Dan moves through the optic paths cleaning out the path of the eyes. As the Eyes are HEr co-being, all other faculties who are born through the optic paths receive the fire of Dan to be whitened in Soul. As a result of the Fire in the Optic Pathway, the stars from which Soul is spun appear within the Stones. From this marriage of vision with the Breaths, as water to fire, the Stars of Soul shine, breaking out within the Stones as they committed in full giving to the ascension to the Faces of YeHU. As all of the 70 Names are born through the breaths and their eyes, they are gathered, Name by Name, into the fire to be whitened for their service to YeHU.

While everyone is looking, online window-shopping; the gemstones need to be dug out from within, found as you are looking under the surface of the ocean. As it is said, everyone is seeking, everyone is looking, everyone is doing an oylah—a rising up. That is, everybody gets-up for something; some get-up to look in the mirror, others get-up to look into the Faces of their Fathers. Some fall asleep, watching a screen; others by reading a book, and others are gathering under the wings of YeHU taking a good night's flight.

Words in your SEED are diagnosed as Heard inwardly. The Scripts are inscribed and hung as progressive narratives to provide a trail of explanations which Names encounter in coming into the Sea of Reeds. These Words, creatively arranged in narratives of Names, are taken captive by the Philistines—the unlearned of the sacred. By the capture of your ARK of COVENANT, the reader, of what appears in your Eyes daily, is side-slammed to think that following after cultural ids and their outward religion/regulations are the Path to pass from decaying garments to robes of Illumination. Through your ascensions, the primal thoughts in your Eyes rise to be recalled. As they are hung upon your forehead, you acquire the tutephúwt/phylacteries of RAúwaben. Where we go from here are unto other realms of intelligence as the Path in the Optic Cord of DAN leads The Way.

How the Eye of Seven becomes the Light of The Single Eye

The Seed of your Name sprouts the Words in your Stones, activated in seasoned Salt Sea Waters of your Mother. As your members abide in the Salt Seasoned Tank of the Faces, they thrive as fishes in waters of the sea. Your Head Branch is your NAME which is the first to sprout. From the sides of your Prime Stalk by the Faces of Reshun, your Name bears the pairs of six branches rising from the clustered six Stones*of*Soul. ***In following the Lead Stalk of Reshun, the central stem, called the Leader, you bring the Light in your Stones to Peak in the EyeofSeed, whereby all of your Light resides in the Eye from which you appear.*** The Crown is the top portion of a tree which determines where the branches, leaves, and fruit come to reside. According to the primary branch, you prune what is not fruitful. Through the organization of your branches, side by side, you make and light your manurahh lamp night and day.

The first sprout coming out of the Single Eye of Seed leads Names in an upward Path to the Eye of Dan which lights your dwellings with discernment. The Light in your Seven Eyes spins in accord to ***Faces of ABrehhem*** (the Spiral which expands Being through the eyes) ***and Ayithamar*** (the abiding Essence as Rods of Focus in the eyes). In that *the eyes are the first born of Wisdom in Soul*, the Faces from which the Eyes are given, namely by Faces of ABrehhem, come to the fore as **the Father of all Nations** which come out of the Seed and become the foundation Faces of all lineages of humanoids. With Ayithamar, these Faces of YeHU, the fourth and the twelfth, appear from Bayinah, as ***the progenitors of RAúwaben***. Thus, in the scripts of the Miqra, the Names of Abrehhem are set as the beginning of the Manifest whose children follow the foundation of the Generations of ALhhim for Man to appear. The Faces of YeHU, come two by two, as they appear in stages of bodily developments in the womb, to reside Collectively. Coming through the **Single Eye of your Seed the Faces appear as The ABuwtaynu, One Father. Through the Faces risings in your Fires and Waters, the Body becomes full of Light**.

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The Light of your Name and your six paired branches are unified to the Emanations of the Faces through sacrifices. Being that you are the generation of the Faces, born in their offerings, the foundational connections with the Faces of YeHU are through the Fire offerings of your Name. The alignments in sacrifice are pure, without shadows. The Fire burns through your offerings causing them to rise in smoke rings into the nostrils/detections of Dan in the Faces. The Emanations of the-Faces shine in your stones through your free will givings, whereby they are same as those in which you are called and Named.

The cohesive Stones*of*Soul are bonded by Nature, side by side in the body, whereby their is an impetus to be in agreement with the Primordiaux Faces which overcomes divergent rays of radiances and half-lit stones. The bonds between your stones carry light beams of moon and sun respectfully, as they reside side by side, determining *what*IS and revealing *what*BEcomes. Each pair of Stones is contains the two sides of Light. By the Light in your Stones you rule night and day. The Unity of Wisdom abides unto the side of Understanding, in which pairs are born from the sides of the ALtar as known to the Faces. **The agreement of your sides, pulses to be The Ascendant, whereby your Name attest to be the dwelling of the Abiding Faces**. Your Light flames in the Oil of Seed. The Light of your Name fills the Body*of*Soul as The Lamp which radiates through your Eye of Seventy. The Sprout*ofyour*Name, coming forth out of the Single Eye of Yúwsphah/Joseph, spreads out to make the golden lamp of the Manurahh that is unabridgedly the Temple Lamp of Y.H.W.H. In your Ascendance, your Name Stands as The LampStand in full REVELation, whereby **you are The Light of the World**, to ***fulfill purpose—the coming*** of your MANifest. The burning of your oil night and day is a distinguishing mark of your Name's Ascensions.

The ***intentions of scrolls*** is to recall and study what is written in your Stones. The preservation of the Sayings in your Stones are given ***to obtain Wisdom***—to see, by recollections of the writings, the mutual paired aspects of the Faces, and ***to obtain Understanding***—to hear the underlying meanings in the Words by which you enter into the LIGHT of your NAME, unshadowed. Ideas of using the text for other objectives are taboo and will fail as immature fruit falls from branches. Your lamb offerings are followers of your Lead Name whom are picked-up—carried in the SEA Bones of Yúwsphah—the inner structure of The Faces of YeHU as you enter the waters of the kaiyúwer daily to activate your emergence.

The branches of a Man flourish as trees. Oil generated in your branches is appropriated to light the lamps, evening and morning, which fills your Temple Body with Light. As the Light of moon sets the Path at night, the Lamp in Soul guides your feet in your Path. What is revealed in the night becomes explained by the Light of day. Through ascensions, you go by night and by day, following in the Path of the Stars as they enter monthly into the Course Ways of Moon and Sun. The services of your LIFE unfold night and day as to what is put in your hands. In freely and joyfully doing what is given to your Name, you are aligned with the Faces from whom you are born in the Uni-Verses. Beings of Word Assemblies of Fire and Water, you are Called and NAMED in their domain, always known. The Course of your Name determines when you are sown to be born. Your feet are ordered nightly as to where they are to walk. In your hands is given what you are to do.

Sound waves flow through eye portals of Soul to arrange particles of sand into dwellings of ALhhim. Body organ patterns are smooth and contoured, as the smooth stones of the altar. In being aligned to their native sound compounds of Words, the ALhhim are living and active in your Stones. Pulsations in the embryo are shock magnetic waves which break apart the composite Seed to be distinguished as Trees. Organs in the body, as sand of the sea, are shaped daily by waves according to **frequency spectrums** affecting vibratory resonances. As in the ocean, the WAVES are dependent upon the FREQUENCIES—the Winds *carrying* Words. As in your Stones*of*Soul, the waves rise as they vibrate upon the Strands of AL adhered to paired Faces of YeHU. The body parts are houses of the Eyes of ALhhim whose Words reside in them. When the ALHHIM are judged rightly, as in the night of passover, they are proclaimed to be living, pulsating in YishARAL, by which the forms of ALhhim can no longer hold the Words only in shapes in Soul. In affirming tat you are ALhhim, Living Word vibrations, there is freedom to go forth from former states of definitions. In judging Soul to the Stones of ALhhim, all is subject to BE according to the Breaths of Dan—the inverse nature counterpart to RAúwaben—to what is seen. The underlying INvisible circles of eyes are patterns of the visible swirling matter contained in the Winds*of*Dan. The Breaths spin circles in sand, as you are formed in the Sea, by which your shells of the sea appear. These circles are of the Seventy Eye of Soul, whereby their designs hold MASS to sockets in bone that carry the functions of your faculties.

Underlying Winds of Dan blow into the Houses of Sight—in RAúwaben, by which Dan judges what is seen according to Word vibrations of ALhhim—their House of Lords. A Man is as the Eyes Be-Hold. In mastery levels of Names you examine what is seen by its vibrations. The worth of your examinations are treasured. Your Name rises above the debris of sand as you find your gems. While the concept of mastery is a plausibility; to be effective requires discipline and commitment to break Bread together, daily, considering nothing is owned. All states of mastery are of and belong to the Faces of YeHU in Uni-Verses of Sayings. In becoming dwellings of the Upright—you shed what is tiresome and emerge with your force of Name. Giving all that a Name is given freely, as the Faces of YeHU continually reveal, your Seed totally empties what it has in order to bear Crowns of Mastery. In giving all, you walk-off stage, as an actor, who pretended that they owned something.

In the House of YeHU, the stranger is a friend. The orphan is an heir to Thrones, and the widow is surrounded with compassion.

Man is a bundle of 70 Eyes opening from the central Oyin 𐤏 Eye in the Name of 𐤔𐤏𐤌𐤅 Shamoúnn. The Seventy Eyes compose SOUL faculties which are collectively housed in the Body of hearing. Eyes hung out to obscurity walk in darkness, whereby a man stumbles and is tossed upon the waves of words not knowing their frequencies. Blessed is the man who seeks to know the Faces of Yaoqub wherein the Light of the Faces abides in 70 Eyes of Soul which shines from your inwards. The 70 Eyes are Seventy Names who are anchored to the Rock of Salvation as their foundation of Being. As transparent glass, the Sands*of*Seed are finely blown by the Winds*of*Words to generate Gemstones*of*Soul. As jewels, the eyes shine, without shadows. The Faces of the Fathers, having been sought, as they are so near your Breaths, are found to rise in Ascendant Names with their luminosity.

Words of ALhhim are WAVES of SOUND heard in waters of Mother by which the body appears. The Eyes are generations in Words of ALphah 𐤀 and Zayin 𐤆—the first and the last of the seven vibes of Wisdom upon which a House is built with two sides. The one in seven is the SeedofTheWord that shines in a prism emitting seven colours. As the First and the Last, the Eyes are the first to appear in the womb, and the last through which Soul evolves unto their next generation. Hence, MAN is an embodiment according to levels of Sight. The SPECTRUM FREQUENCY of the Eyes are the rainbow from hues of Red to Purple according to FACES of the Primordiaux Uni-*Verse of Sayings*. ***As we see, so we Be***. Hence, we pray; open my eyes to see hidden revelations in your teachings—written in my Scrolls*of*Soul.

In the BEginning
is the WAVE.
and
the WAVE
is with AL.
WAVES are vibrations
in ALhhim.
By the
Vibes in Words
so are their States of
Residences.
as Heavens—
Names Embodied
in Earth.

The Name of ABrehhem, as the Father of Processes in all peoples, and Ayithamar, are Frequencies in the Faces of YeHU that manage the ALphah Seed and causes the Eyes to spin threads of spirals. Faces of Ayithamar, as the Father of Eye Rods and Cones, affects the Zayin Wave of Words. Together, the Eyes are formulations of Spirals and Rods coming out of paired frequencies which vibrate through paired waves, as Words. In the pattern of the 30 Eye Moons, the Frequency of the Faces of Abrehhem, on the 4th day, and the Faces of Ayithamar, on the 27th day, bond as a Strand of **AL, a Name of 31**. The same pair of Faces unite on the 12th day of YeHU which are fused to the 19th day in moon eyes. This strand of AL/31, of the 15 frequencies of YeHU, generates tissues of the Heart. According to the various combinations of the strands of AL, as Paired Moon Eyes, the frequencies of AL generate body threads-tissues which are woven in conjunction with their originating sound waves of ALhhim. Species of ALhhim are wonderful fashions of sounds according to frequencies. The body of vibrations develop in the sea waters of Saturn—the House of Ayshshur, whereby what appears are generations of ALhhim.

In the AL Strands of 4 to 27 are three octaves, through which the Sounds of Breath are heard within the Body of Stones. The three octaves of eight vibrations are in the eyes of 4 5 6 7 8 9 10 11; 12 13 14 15 16 17 18 19; 20 21 22 23 24 25 26 27. The means for a spiral to be fulfilled—to elevate the Oil in Seed to the Crowns, are by co-joining Faces of Malekkiytsedeq and BaarSheboo of Thrones 5 and 11. The combination of these Primordiaux are Sources of Hearing that uphold what is seen. By their AL Strands of 5 and 26, Wisdom is understood by what is underneath her wings in the Ears of Understanding. When you obtain to the first level of Sight, 𐤃 to 𐤈, from 4 to 11, you receive the support of the hearing faculty in Shamoúnn to elevate your eyes to see the Serpent ascending on your skeleton Pole. In this analogy, a man of Understanding, as Shamoúnn/Simon comes to aid the Ascendant Name in Yahushúo to carry the Staff to enter higher elevations in the skull. In the Hills of YeHU, from Thrones 12 to 19, Lammed to Qúphah, 𐤋 to 𐤑, a Name comes to be Crowned. From this elevation, Name proceeds into the third octave of 20-27. Ascending to the

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skull, the Head of Malekkiytsedeq hears to compose Sayings of TaúWah, 𐤕, of the Zayin, 𐤆, by which Words in the Bones of Ayithamar vibrate on the Tongue of The Serpent, heard in the Heart of the Kuwáhnim/priests.

The stem of a Name, as a sprout, comes out of the SeamenSEED as the Tip of the Tongue from which Words vibrate to the joys in their inner frequencies. The Tip of a Vine is the Tongue that rises by inner anti-gravity forces to ascend unto an efflorescence. In the Eyes, the ALphah Sound Waves spin in Spirals, in concert with the Zayin Sound Waves in the *two sides of the Tongue* from which Sounds are uttered with Wisdom, on the right, and Understanding, on the left. As **the first born of Seed**, the Eyes reveal the Words and Spectrum Frequencies of the Faces of Abrehhem and Ayithamar. The EYES are the determinate member as to where a Name resides in the cosmos! When your Name is called to manifest, ***you are sent to see*** the Land—to view where the Lights of the Faces dwell. *e.g.* When Eyes are subject to jealousy, their inner knowledge is compromised to see the Collective Unions of Soul. In becoming subject to divisions the reach of sight is curtailed. When the Eyes are open to the freedom of being Unified from the first to the last, what enslaved them dies, whereby they emerge to lead the camps through rebirths in waters of the Sea. The way that Man appears is through stages of their Eyes. Told in parables of RAúwaben/Ruben, the resident Sounds Waves of ALhhim unfold observations. Hence, through the firstborn narratives of Pessech/Passover, the Eyes enter the Sea first as they do when MAN is born in salt waters of the womb. As Eyes see, all other faculties in Man follow thereafter to enter ***the sea of glass***. By visions, we abide in lands in which ***the Waters of Life, bright as crystals***, flow as a river from the Thrones of ALhhim and the Lamb—where you sit to rule observations.

The spectrum of Seven, in the frequencies, signal—excite vibrations that determine which patterns of Words are seen in the eyes. The Eyes see vibrations on the Tongue before they are uttered. According to the Light of Fire, blazing in the ALphah Seed, the Light in the Faces emanates. ALphah contains the Strength to see the Unified Faces in Agreements. The eyes have three parts: the pupil, the iris and the white moon. The three parts of SEEding are in the Names of The ALhhim of AL-PHA-H 𐤀𐤋𐤐𐤇: the pupil of 𐤋𐤀 AL, the 𐤀𐤐 PHA of the coloured gemstone iris, and the 𐤇 H as the White of the Eye. The 15 pairs of AL abide Collectively in the Eye of Seed. Members of Soul are weavings of eye pairs in ALphah that appear through ALhhim/sound waves in the Heads of TheFaces. For examples: ***endocrines*** are weavings of the Faces of ALBayitAL/𐤉/14, which fully assemble 15 days following in the full moon, day 29, gathering strands of Wisdom in BaarLeChaiRai/𐤄/2; ***ears*** are crystals of the Faces Malekkiytsedeq/𐤅/5, then 15 days later in day 20, drawn out of the wells in BaarSheboo/𐤊/11. The eyes are generations of the Faces of Abrehhem drawn out of the phosphorus bone deposits in Ayithamar. As the pairs of Faces unite into a continuum of Sight, Seven paired Eyes of Oyin 𐤏/16 open, whereIN the full scope of Seeing comprises an assembly of Bayinah. Detailed facets in faculties abide in the One Eye—The OYIN 𐤏 of Seventy/70 appear in the generation of seventy Names whom dwell in Seven Eyes of YeHU. In 7 zeros are the Seven Eyes 𐤏𐤏𐤏𐤏𐤏𐤏𐤏. **The Single Eye** is Aharúwan/Aaron through whom the Almond Staff branches into seven stalks to bear the fruit of revelations. Likewise, in Aharúwan, are seven colours from one beam of White Light. The Light of the Seven-fold Revelations fills the ALmond Eye of

your Seed opening by which your body is full of Light. As Names enter into a familiarity with their inherent primordial symbols, aka to compose the ancient Words of ALhhim, hi-lighted in this document, the reader comes to grasp the Nature of The Soul*of*Seventy housed in their faculties.

The final triumph for mastery is at the Altars of Mount Karmal, those of the Faces of BaarSheboo and Ayithamar, where ALiyahu challenges the prophets—all men who have unfolded their seed into flesh that bends their eyes to serve Baal—compounds of dust. The invitation of decision is to discern your Sense of ESSENCE and to distinguish in your heart of Soul the affections and longings either to abide in the composite wavering dusts, of the MANifest, or to live unto the Faces of YEHU in which Strands of AL wave ensigns to the shore beyond—through the MANifest. "How long will you waver between two opinions? If you are devoted to Faces of YHWH, from whom you are born; thus, who are in you by Nature, then follow after what is coming hereafter according to the Faces of emanations; however, if to Baal—the compounds of matter be your affections, then look to the end of following where flesh is going." But the people said nothing, being shell shocked.

The daily quest is met by examining your offerings—the freedom to direct your energies unto Masteries which are not encumbered nor enslaved by dictations in looking through boxed windows as to who are right or wrong. Everyone is RIGHT as they come from ABOVE. How do we know from which we have come, except by the Words that are written within us, for they above all else testify of our origins. Just like what is in an acorn of the oak tree testifies of its origin to be of the Crowns of the Oak; thus, every green foundation, as our point of ascension, is as fresh words of YeHU. The Words rising in our offerings have crowns in them as the Words come from Crowns.

The spirals of the eyes spin first the shophar, as the ears, by which you hear the call to awaken from slumberings. In hearing, you manage what is seen to discern the Primordiaux Faces of YEHU in **your Seed of Abrehhem. The call to Manifest** is to see the Lands unto which you are born to dwell. The ascending focus gazes into the Faces, whom in SOUL, cultivate and select Stones for their temple. In hearing your Names being *called, to come up hither, you rise* through the MANifest and follow after the enduring Words which are before your eyes that lead you to transcend joyfully through what appears daily.

The Ear Horn

Eyes fixed on illusions strain after what is Visible whereby they often get caught in following dictates, sometimes clinging feverishly to a religion/regulation in hope that their brand will get them beyond the grave. **In your Ear, as the Shophar**, the Voices of your Crowns ring true, clarifying what is seen. What appears, as leaves today, provide strengths to Vein the Seed upwards through blood sacrifices/pulsations. Through hearing the Wisdom of yellow gold, your **Ear Rings** are given to Aharúwan, by which you acquire the white, encircling silver path of Understanding. You need the Sun, as the path of Wisdom, to see the moon shining, as pearls. *e.g.* The golden dandelion flower transcends through Wisdom by rising above the world in the freedom of a silver full moon.

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SOUL is comprised of pairs within pairs. ALphah 𐤀, of the Initial Eye of Aharúwan, contains the Sum of all that the FIRE transmits to take-up a residence in twelve stones of Soul. The Stones of Soul are the House of Breaths which build an altar of ascension to bring forth with wonder and joy the perfections in SOUL incarnate. Hence, SOUL is one HOUSE. There are no elevations of one part above or deemed more important than others lest the Unity be compromised. All parts and their functions in the Stones House the Sum Egalitarian Unity of the Faces of YEHU, by which the House is called by Their Unified Name 𐤉𐤄𐤅.

Through EYES of Seed, Stones*of*Soul are carried and transported from one state to another. The Eyes draw out what is in Seed, through waters, to generate a Collective Body of Soul—Faculties. The chemistries of Light in Seed flow through the portals of RAúwaben by which crystals in Seed come to reside in their respective spun star fields. The flow of Seed crystals passes through the right Eye of Wisdom which affects states of manifestation, both in establishing or in healing resident centres. The left Eye of Understanding contributes to cognitive developments in supplying connections to the origins of manifestation and that which is developing beyond.

According to patterns in the Faculties, the physical body takes shape to house INvisible Energies of Soul through portals of the Eyes and orientations of perception. Patterns of habitations are determined by those in Breaths as they gather Knowledge from sides of Wisdom and Understanding. Hence, according to the Rayish 𐤓 Heads in Seed, configurations of SOUL appear in corresponding body types, as organs of The Heads. The body in the making resembles mirror reflections. The body perfected is a translucent manifest body of GemStones. Hence, it is a matter of the Breaths to affirm callings and aspirations to generate the Body of their Names. Though the Breaths of Names are predestined unto a Seat in The Collective, from their birth in the Faces, Soul in which they reside is developed into gemstones through cultivations by determinations of judgments.

All parts of SOUL are Stones, inscribed upon its two sides housing the Radiances of a pair of Faces, whereby each Stone is a pair of faculties, as Two Eyes. The Eyes are spun with ***the primordial energies of the Spiral*** in the composite structure of what is in galaxies. The energies are called 𐤐𐤍𐤉𐤌 Pannim/Faces as they are able to turn toward each other and express openly and fully their attributes, as in rhetorical Sayings that make Manifest according to their Fusions. The Spiral Force is called **The Faces of ABrehhem**/𐤃/4 and the Seed Substance that contains their Light is called **Ayithamar**/𐤊/12. Together, their fused energies are set in the right side of The Particulars of 1-15, 𐤀𐤎𐤐/*asaph*—the Gathering of the Faces of Wisdom—which form circles as an Eye/Oyin/16. The paired Faces of YeHU: Abrehhem and Ayithamar are the fourth Eye of the Seven Eyes of Aharúwan.

The nature of spirals in Abrehhem structure habitations, spun as sockets, cavities and cliffs containing sensitivities, sensations and feelings of stored vibrations from the bones of Ayithamar. In this premier development of Soul, a House is prepared for the other paired Faces to abide within them Collectively. As in the womb, the Eye of Seed is drawn out first that prepares rooms for all other components of Soul to be drawn out of Seed to dwell in the House of The Name of the Breaths. The very

Nature of Eyes are composed of Spirals with supporting Rods. By ABrehhem, the phosphorous assembly of gas, dust particles, and stars of Ayithamar stored in Seed spirals into shapes which contours cartilage to settle into molds through bone ossification. Within the cavities of the bones, the soul members are set to lodge, as eyeballs are placed in the bone circles/orbits—the bony cups surrounding the eyes. Upon the Bones of the Eyes the organs of soul are hung to make their ascensions. How the Faces of YeHU see are through their Crowns: *e.g.* Abrehhem and Ayithamar see through Bones in Seed, as nodes open in branches, whereIN comes forth the Crowning Head of the Eyes: *ALiTsúar bann ShediAúwer—The Strands of AL in the SeedStone that bears their ever shining Light from within*. As your Father is ABrehhem, you affirm your Source of Sight by the expansive forces in the two Lights ꟻꟻ within Soul, causing your Name to multiply and spread out like a Tree from Abram to ABrehhꟻꟻem. When the left side of the heart of Abrehhem understands what appears in the right eyes of Wisdom, it trembles/quakes in response to spew forth Fire.

Arguments that developed in a prior generation concerned, Who is the Son of ABrehhem? The question alludes more than who is the genetic Father of a child, as it implies, who are those of the Spiral that are drawing out of the Seed the full Nature of the Faces? Who amongst us are bringing forth Sayings of The Spiral and its Radiance of Faces in their Stones*of*Soul? Or is the espoused philosophy advocating the nature of Belial—using many words but going nowhere? Or is the path being followed of the devil—actually in opposition to the revelations stored in The Stones?

The entire Set of Teachings of Truth, as scrolls, are written in Codes of Eye Circles as a Tree inscribes and speaks of its Nature through Rings of Ascension. Hence, who amongst us is speaking and ascending in the Spirals of ABrehhem? The Words are wound in the Bones of Ayithamar whereby you are inscribed by Words put in your Hands to be their generation!

According to activations of the Faces of Spirals and Substance, two other underlying Faces appear instantly as the Seed opens and generates the Semek Bone structure. These Faces are the inherent energies of the OIL in Seed by which all appears by the Joy of giving through which the Faces give freely and whereby the energies received abide together joyfully. The OIL component in the Eye of ALphah is called after the NAME of ShmúwAL/ꟻ/15 appearing as the composite of all Faces in the Semek Totem Pole of the Bones. The Seed Oil of extension and the whiteness in the StoneofSoul is called by a NAME that is making its debut to manifest its place appointed in The Collective as it is foreordained Anointed by ShmúwAL to come into world. The FACES of ShmúwAL and Yetschaq—the Eternal Joy in Seed underly the pair of the Faces that comprise the Eyes—Abrehhem and Ayithamar, as well as all other Faces as they emerge from within Seed. The underlying cause of all that is given generates a compound Strength—AL which are evident in the types of Strands as Tissues in Organs which are unique to house the pair of the Faces in their StoneofSoul. Hence, for each StoneofSoul the tissues of the organ are the strands of the pair of Faces whose radiance are housed in the Stone. The for-

Spirals are in Faces of ABrehhem—the emanations to expand and reveal what is seen within Star **Dust**. The Elements of Dust/Gases of the Universe are in Faces to Ayithamar—formulations of mass rising in The Ocean which correspond to micro islands—the organs appearing in the Sea of the Body.

titude of cause and the source of oil are the unified strands in seed which are set in the Moons Eyes on Days 15+16 knows as the AL/31 Strands of Strength. “This AL” of the Strand of ShmúwAL/15 with the joys of Yetschaq/16, is what has been rendered as the “God”/AL of YHWH in distinction to the many Names and parts of Soul which are also designated and known as AL. The Faces of ShmúwAL in Seed are known as the Prophet of all Ages who allocates the OIL in Seed as it rises within its branches to be the Anointed/Christ/meShiach—all in the Fire of the Fathers is drawn out to rise fully by its oil. The role of ShmúwAL is discerned as the First of the Prophets and the Last of the Judges and as the facilitator in Aharúwan and maShayh (Tehillah/Psalm 99:6).

As Names are begotten of YAH—the 15th 𐤉𐤄 of the Faces, all Names are protégés of the primordial Faces of ShmúwAL through which the Name engraved in Seed is both the Prophet and Judge of their House. In that Soul is the residencies of the Faces of YeHU, the abiding primordial energies of The Faces are ever present in The Collective Soul of Names. As Names of Fire and Water look and turn inwardly to the Faces within them, their houses in Soul are thereby quickened and fused to their inherent Energies as aligned Faces to Faces. The fusion both sanctifies the Stones to the Breaths and liberates the Words in StonesofSoul to be heard. The composed vibrations of Light are heard and articulated without limited measures. Volumes written in Soul Stones are spoken as sounds of Wisdom and Understanding by which Man generates Heads of Knowledge. Heads of Seed in a journey determine residences of Soul in on-going generations to generations. The primary and only way to know and elevate what is in Soul from its dust to its shining radiance—from a worm to a serif—to appear as a life-giving INtelligence—Swayambhu, is to give freely What Is freely given. Comment by Cheretsi: “the key to access treasures is through Vertical Integration... the tithing...Evident Reciprocation.”

The Breaths of Names open their storehouse of faculties, first as Eyes, to see within their coming habitation whereby they release all of their Stones to manifest through the Eyes. The Seed of their Journey is known prior by sights of smoke and rumblings of thunder; however, what will unfold through taking up residence has no limitations upon notions or speculations, as the dynamics of truth accepted to carry will emerge and interact with joys and surprises day by day. The Breaths taking up residence is like a prospective home buyer who wants to see into all of the rooms and know the soundness of the structure before agreeing to make it a residence. The purpose of the Body is for the Breaths to gather their faculties and cultivate them as gemstones within their shells, as pearls, to reside within The Collective Eye Consciousness in which they rise freely as smoke spirals of The Faces.

The Voice of Dan speaks clearly on the tongue of its Serpent that the purity of SOUL is the foundation of its Perfections. The members are fused to their sides of Silver to abide in the Fire*ofthe*Faces. RAuwaben, the 4th Eye Gate, yields fully to its side of 10 from which wealth in Oil flows to fill Soul with treasuries. The Eye fused to the Breaths sees beyond prior perceptions without distrortions.

SOUL pure is SOUL perfected as Faces of YeHU are fused side to side in Collective Covenant with all Names birthed as gifts for their House to be full and overflowing with joy. Soul members are

fused to their sides of Understanding whereby what they carry in their Stones enhances and magnifies the Sources from whose Eyes their faculties are computed in fused Faces. The fusion of stones to stones builds the House of YæHúwaH and fills spaces reserved for them.

The primary energy in SEED breaks forth through its open Eye Gate of RAúwaben as a sprout extends from its Seed anchor. The sprout is The Serpent of Antiquities—borne in the Fires and Waters of the Faces. As it attaches its cord to bone—the pole, it make ascensions with its disciples—those that follow its lead. As Master in Soul, the Tongue of the Serpent speaks of that which is developing within its dwellings. As the Vine, it feeds its members living fish upon the coals of ascensions—from the Sea—meaning from the NeúwN abiding ALhhim—that spawn in the Waters of The Breaths.

Beyond is Within

In taking up your Stones of Soul you proceed in a journey that leads to gates beyond. If there is no beyond, then why do the trees let go of their seeds to Wind? To the hollowing Winds? To the Peaceful Winds? Why do turtles lay their eggs in the sand with thoughts seemingly as no care for tomorrow? Why does the Caterpillar make a cocoon? All of these movements of Light show Trust, in all Nature, though not knowing what will become of all given there is a knowing of Beyond.

Why have you given all—emptied out your sac of Seed in Waters? What is your confidence that you have given all that you have to the Light to reveal and make strong? Why take the plunge into the deep waters of Mother without a doubt that you will rise? Why do you continue to see what is aHead if the Beyond is beyond reach? The answer to this question is simple my friend, the Beyond is WithIN.

What isn't here that isn't hell, consumable and forever burning; the Path beyond knows no such place, as its stones are crystals of impeccable taste. Set you sights as you like to dwell, in company of those who tell stories of origins beyond to places your Light is set to dwell.

We Are Residences of Stars

As stars, the light magnitude in us reaches far through cosmic explosions. Stars go beyond to earths to put on garments of soul; however, they are not bound to where they enter as they are forever moving in force field rotations of magnetic energy. In man, stars abide for a season, appearing in monthly rotations. **Birth comes by the Hand of Wisdom, and Death by the Hand of Bayinah; these two rulers govern the skies and the lands with associated Crowns.** The Light of Stars picks up their dust to spin a body suit. In that the body of MAN is the dust of stars, the Light of the Stars are at home in man. The dust is mixed with Waters of the Sea whereby it rises as Bread. The information in Stars cultivates jewels in your faculties as an alchemist, wherein the Light coming from above expands and establishes residences, as lands, in the Kingdom rising in the East and settling in the West. When Mother Liah, daughter of Yishshakkar passed through her Waters, a scepter came out of her mouth. The faces became tightly drawn up as to expel the final Breath of Dan. With the scepter, she floated above me, and shook the scepter over my head three times upon departing. Life and Death are in the Wand of the Tongue, according to the Words that abide thereon.

The Words of Aharúwan bring Life, and the Words of Auwerneh bring Death, causing the seven peaked Crowns of Wheat to be spilt from its stalk. In the Scripts, Leah—Mother of Wisdom, bears the first born-RAuwaBEN, and BENiyMAN is carried by Rechel—Mother of Understanding. The SeedHead, in the Eyes, and the Tail of Semen are vital links to coming and going through Fires unto Waters. All who come into the world have Wisdom to impart, and those departing, to the unseen, determine where they will lodge by the Understanding whittled from the bones. Through the living Words we appear, and according to the levels of our Words, we enter beyond into the Land of the Faces to reside.

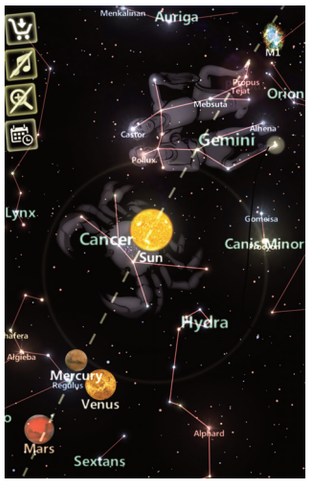
The Light in the Stars cannot be silenced. Their Voice, heard with the might of Crowns, continues to speak as they rise again and again, in all species, appearing monthly in births. Death and Birth are actually the Light of Stars coming and going, whereby the coming of the illumination is seen as **The Star of the East—the Origin** of WHO you ARE comes to those tending their flocks by night. With the illumination stored in Seed set to shine as "Aunt Pearl"—The Queen Bayinah, humankind rises from their waters, ***breaking free from shell shock***. The Light above speaks peace to inhabitants to comprehend their union to the vast uni-verse. In a year, all stars grouped in constellations take-up residence in the twelve faculties of soul connecting days and their seasons to the Circle of Life. As the eyes lead to look unto what is above, the ears hear mysteries of Beyond that are Within.

Star Eyes

The Word made Flesh

In the fourth moon cycle of 30 days, from the vernal equinox, the constellation of RAúwaben, portrayed as Cancer/The Crab is seen to abide with our Majesty Queen of DAY, whereIN our EYES are subject to HEr Teachings. As students, we abide in HEr Classrooms. The Stars appear through earth's rotation, whereby they are seen to enter monthly into the Path of The Sun. Those abiding in the Fire are directed nightly by their corresponding star cluster and associated spheres in the moon. The paired associations in the heavens connect paired faculties in Man to their origins above. Due to proper motions by giving, the constellations move and change so that their patterns are modified, no longer recognized as a star cluster image that is formed by connecting dots. The coming of Stars into Sand increases the jewels in their Crowns, which by Nature, are the results of pure discourses in the Uni-Verse—Language of Fire.

The coming of Stars into MASS is by the Seed*of*Soul entering into Waters. Faculties in Man are born from Crowns above to be revealed below. The Collective **good news** is released in the Spiral of Abrehhem to generate blessings, compounded with increases, by multiplying Seed Star Names. Every Star Seed of Yaoqub will generate an Increase of Knowledge. ***This is the Gospel!*** In your coming into the waters of Mother, you will increase the wealth of Wisdom, Understanding and Knowledge, whereby your days will not be spent in vain. Every SEED of the WORD of YEHU will bear fruit, and this fruit will remain in that it is not subject to demise. The Path of blessings is verified as StarNames put on glistening Sands, as jewels. By ascending Words at the lip of the sea, the Transfiguration*of*Soul is ignited. In bringing forth the utterances of Stars, dropped in Water of Mother, the Sand is alchemized, whereby the Seed acquires states of residences through its gates of confrontations. This ongoing assimilation of Light into Matter, and its resurrection through its Words, is called "the Good News" by which all peoples are blessed—deemed as **Conscious Expansion**.



The OIL in SEED is not of the sinful lust nature of flesh that dies. The OIL comes from the Anointing of a Name prior to a MANIFEST. As Shaul states in a letter, ALhhim send their Son in patterns (the likeness of sinful flesh) for a restoration offering of faculties—to upscale them to theie Crowns. As such, there is a parallel universe comprised of 1) the unseen Crowns and 2) the visible faculties born of Them. Yahushúo—the MANifest of Wisdom and Understanding does not appear in sin—the two are not possible to mix in the batter to make BREAD*of*ALhhim.

Aharúwan is the origins of the FACES, not a MAN, nor is MaShayh/Moses of human flesh that succumbs to dust. Dialogues of the hebrew pair who oversee and assemble the House of Laúwi/Levi, as the Tent of Meeting, convey how the Word of Wisdom/Moses comes from the brother of Understanding—Aaron. ***MaShayh/Moses appears in lineages of Name when a lamb of Y.H.W.H. enters into the congregation of Laúwi.*** *The Words of Wisdom in your Seed, come out of your Stones when Moses appears to your faculties as the humble servant abiding amongst you*. Not as fleshly man; rather, MaShayh is the sacrifice of your origins of Name by which the Words of ALhhim, assembled in blood, rise in you to be heard. The voice of your Lamb are activations of star dust to be Adam. MaShayh appears from all in man to verify to your assembly of Name their connections with the Faces activated by Words of ALhhim. Distinctions of "***Who is Man***" is orchestrated in Psalm 8: there is the *anuwsh*/benefactor/appointed, and there is also the *son of adam* who is attended unto their crownings by the stones assembled in him. In the Stones are Words of ALhhim, whereby MEN of WORD are ALhhim! As the Words of the Faces vibrate as living fresh thoughts unto deeds of righteousness, your abodes are in the WORDS of ALhhim which are before your MANifest, and which perish not in the stardust suit. The Word of ALhhim comes to humanity to free the Stones bound to illusions and to deliver captives in metsryim/definitions to their native Lands of Birth. The FACES of Aharúwan are the living Teachers.

We live to serve Collectively, one another, in the Land of The Living ALhhim. **When a MAN is born as baptized in the House of Laúwi**—in the Sea of Reeds, then they are examplars of the revelations of ALhhim. The man born in the reeds of the womb are called ma*Shayh*/Moses, *a lamb* drawn out of the waters.

Those who have left a trail are honoured by their astute studies as they pass their notes in our hands; however, our Teachers are not of dead men passed over. On our lips are the living Words in our Ears. The Ever Living Faces of YEHU are the Teachers through their living Crowns and ever living Words. What is transmuted unto us by alignments to the Heart Altar of The Faces comes to reside in our Blood, by which the Words are written in our Stones. Neither of these can ever be of sin nor violate their origins. They are of the Spirit Fire and the Waters of the divine Nature in the sanctuary of Y.H.W.H. Therefore, we do not need to quote another man, nor their books to prove what is known, as the WORDS of YEHU are within our Voice as eminent vibrations. The Word is not beyond the sea, saying, who passes over beyond the sea for us, and takes it for us, and causes us to hear it, that we may do it? For **the Word is very near— in your mouth, and in your heart—to do it.** As heard anew, *"The summations imparted to your hand will be your pinnacles—sun risings of rubies/*𐤃𐤉𐤃𐤉*/emitting fire as the tongue, your gates/concourses are sparkling jewels/*𐤁𐤃𐤒𐤋*/kindled activations in your ascensions, and all your walls/territories are of stones of delight/protected.* Then all your children/offspring of Name will be taught by YæHuwaH, and great will be their prosperity (Yeshoyahu 54:12)."

The body of mortal flesh rots, and thus, there is no point of lingering argumentations. However, the devil, who opposes truth, argues over the Body of Literature of Wisdom—what is in the Body of MaShayh/Moses, as it is difficult to discern the Script without the Spirit of Wisdom, It's Author. In discerning the Scripts, rightly distinguishing the Word of Truth/Verifications, there is harmony. Truth is Verification of who we are; Freedom is the state of living in agreement with the Laws of the Universe without contradiction of Truth. The idea of a man being a BODY of TRUTH pertains to Soul being epistles, writings by which we are known of the benefactors who impart to us their wealth of cognition.

THE WORD OF ALHHIM does not come with sin as mortal flesh. The two are antithethical. Words of right-standing appear from the HEART of Bayinah who abides in Buwsher 𐤀𐤅𐤁/the flesh of the INtelligene as Living Bread. In this Body of Flesh, are dwellings of the Prince born of The Crowns of the Faces. The PRINCE 𐤀𐤅 of the Crowns comes to govern the MANifest 𐤁.

Coming into metsryim/egypt Names confront two layers, the lower and the upper. The paradigms entered determine by how the Manifest is defined. When you come out of metsryim then the definitions, having been judged, follow after you, as a lamp, whereas before judging your abode, they are a shadow to hold captive your Names. The judgment of the ALhhim in metsryim is the discernment how the Body of Definitions are composed, as vibrations of AL, whereby there are no veils on the Words to keep one chained in vain servitude.

What is transpiring in the days of RAúwaben, in the fourth moon, is monitored by the Stars of Dan in the tenth constellation. The six month span between the two constellations is the Eternal Bond that holds together the dust particles in your body, whereby the Lapis Lazuli Stones in the Eyes are keep in balance to the Diamond Stone Quarry in the Lungs. The breaths of Dan affect what the Eyes see and their interpretations. By this consortium of Crowns, the eyes see what is below, in an inversion, to how the Breaths manage what is coming from above. The two constellations reside in species as two sides of the Tablet of Sayings of the Judge and the Visionary. The relationship of these Lights abide in your bodies, as pairs, whereby eyes of humanity are directed by the Names of the Crowns in the lungs to be one people.

The full moon of RAúwaben is followed by the full understanding of Shamoúnn in hearing, to discern what is seen in this revolution of stars managed by Aunt Pearls, our Queen of Night. As the head of the night offering is placed into the Fire for an ascension, the Words of Night appear in Day. What Spins above in the heavens is understood below.

Queen Chækúwmah, as the Sun, has many classrooms at all levels, evident in her generations from those just sprouting to those of immense weight of an oak. So, wherever you are in thinking, she will meet you eye to eye, and show you who you are and why you are here.

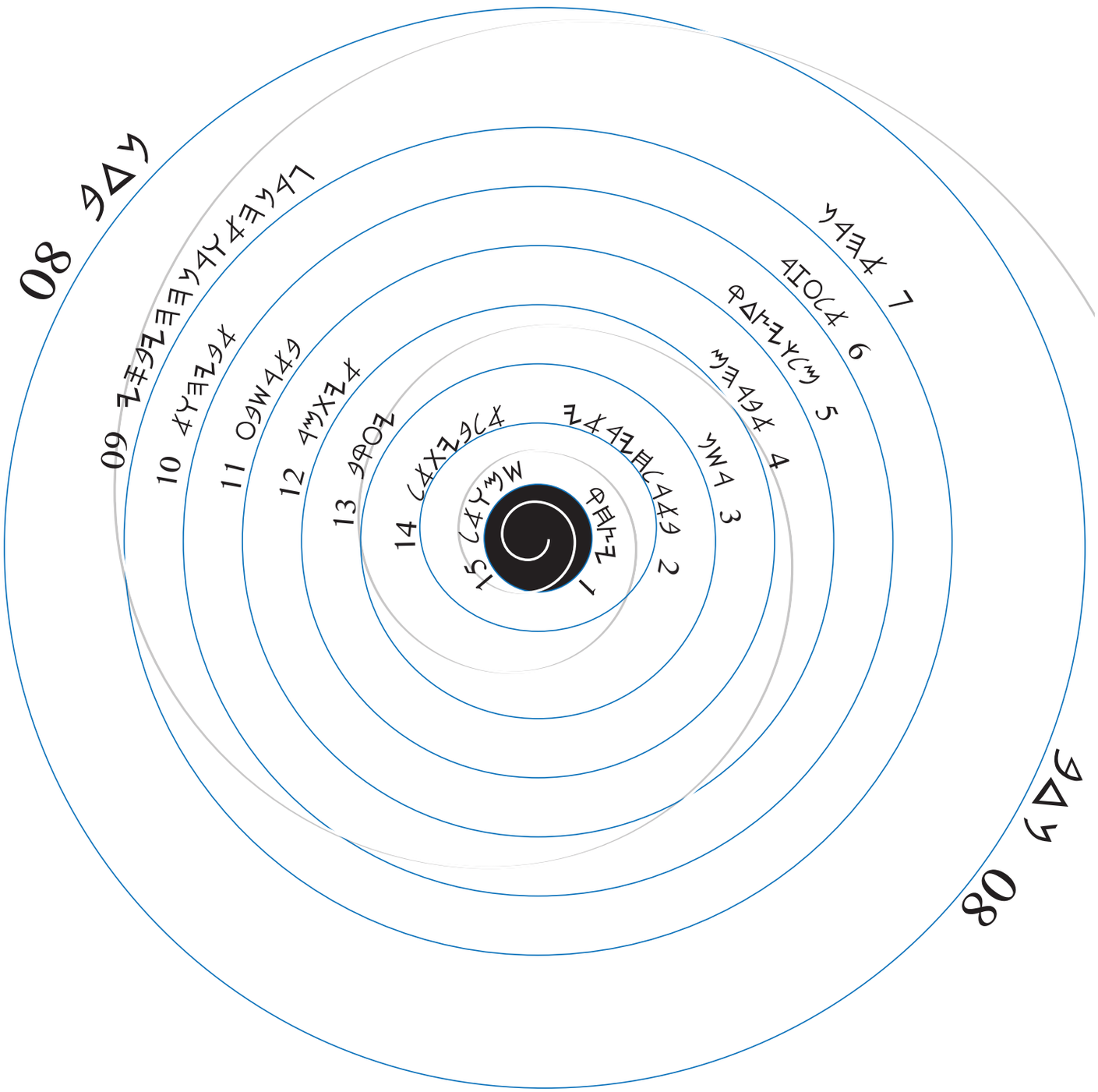
The Eyes of ABrehhem—
Spiral around the Column Vetebral Bones of Ayithamar

The Eyes of ABrehhem see through cloudy smoke rings of paired stones of Breaths whereby Names enter a land not of their nativity. Upon abiding there for 400/X year—for the assembly of Soul's perfection, pairs return with clean eyes to their origins of Faces. In turning to the Eyes of The Faces, Names emerge. They spiral upwards and pass through waters to walk over foreign lands unto their native habitations. The destiny of Soul is set: when your eyes sync with Visions of the Fathers of the Eyes, Soul in you comes forth from foreign states in which their energies have been bound. Scripts recorded in the Days of ABrehhem are Visions of Spirals (SMB/Gen 15:13). The Four Hundred Year span is the forming of the TaúwahX/22—when ShayinW/21 fuses to ALphah4/1. The Fire W of Breaths fill their StonesofSeed 4. The cross-fire occurs as the Tongue of I/07 Zayin Fuses to ∓/15 Semek—whereby the Serpent is hung upon the StaffX/22 of the Faces to be cured, as healed from being bitten with poison.

how we see through Seed openings

The opening of the Eye of Seed ushers in new generations. Sight is the first of the Stones in Soul to appear from the Seed. Offerings of Beniyman—Seed giving—forms the Eyes from the Seed Tail. Body developments within the Stones are spanned from the Eyes as they are cultured as gems by Faces of YeHU appearing daily in Bayinah. The Seed provides a sustainable environment for the gemstones to be mined. In the 12 Houses of Soul, the GoldenTrees of Beniyman uphold elevations of Sight. Thus, according to what is given in Seed in a moon series, a Name Sees according to levels of ascensions. The rotations of the Eyes in Moon span ideas to be grasped through activations of the eight levels of sight in fields of inquiry. The extent of sight is managed through Sayings of the Stone resulting in knowledge—through illuminations of AmariYah and Pinchæs.

From the diamond Crystals of Dan, in Breaths, composing the watery Vapours*of*Seed, Stones*of*Soul undergo metamorphism from the ocean womb floor. The fire of the offerings and the fusion of pairs turn stardust into jewels which are the enduring treasures of Name. As in the womb, when Eye is formed first, the rest of the Soul has an Eye Gate to come forth and take-up residence in Body. Hence, as the EYE of ABrehhem opens in a generation, then all in SOUL breaks forth from their prior states and follows the Eye of its Star wherever it Sees to enter its Faces of origins. Supporting the emergence of SOUL is the phosphorus Light in the bones to be generations of the Faces of Ayit-hamar. The supply in the bones is transferred to be carried in the loins of Yúwsphah/Joseph. Though the erectile muscle of Yúwsphah has no bone it itself, it is the combined Forces with the



Liver and Heart to manage the journey of Soul in its lands of occupation. The Yúwsphah/Joseph energy comes from the base of the fourth/opening Faces of Abrehhem, stored in the second lumbar upwards, unto the seventh thoracic vertebrae, that connects the strength in the bones to rise from the loins. The faculty of Aparryim d'Yuwsphah is the penis elongation of the tongue by which Seed is sown. The penial shaft contains both the **Single Almond Eye and the Staff of Olives** for the transmutations of Soul.

Heads of Seed rise in moons to gather Knowledge. Knowledge is the same in all men. When it is heard to be spoken the Knowledge encased in others is affirmed. Soul houses the libraries of Stars. The Light of Stars is the Light in the Letters of Ore depicted in the symbols of a language. The Light of Words are within the Scripts of Tongues. Languages are storehouses of communications of stars, planets, and their mothers of Moon and Sun. *e.g.* Pairs of Letters of 𐤀 ALphah and 𐤆 Zayin are related to the sphere of Mars/sight; the Letters of 𐤅 ÚWah and 𐤁 Bæyit relate to Nuwgeh/Venus Light by whose sound vibrations a body is built upon what is heard. The libraries of Stars are in Seed to be nurtured with pens of dialogues.

In Eye*of*Seventy Names are Seven Eyes of the primordial Energies of Dark-Light—Water-Fire. In the core of Eyes, **the pupil**, is the Fire*inthe*Bone of 𐤔 Shayin Semek unto the inner circle of Fires and Waters emanating the Joy in Faces of ShmúwAL and Yetschaq. The Seven Eyes abide in the ring of NadævNadæv which freely supplies and keeps watch over all spawning and swimming in the air and waters within. The ring of Nadæv contains the sum of free-givings of the collective inner Faces by which there are continual emanations and transformations transpiring. As such, the Eighth Ring, is the Core of all Vibrations left to right, and right to left. As the outer rings of a tree defend all vibrating within its stature, the outer ring of a tree is the Eye of its year spun during the days of Sukkut annually to draw forth its branches and leaves in Spring at Pessech emergence. Thus, annually a new Eye forms to house Soul and its sounds of vibrations to bloom and bear new heads of knowledge whereby the cap of yesterday is dropped as an acorn gives way to all within its expanding strengths woven in Crowns. According to ascensions, the Heads*of*Soul are renewed daily from within their stored body-resources, whereby freedom of emergence reigns and management of Soul are in-hand to enter and abide in residences of its Eyes appearing.

Upon the final expiration of the Breaths, in days of a sojourn, the faculty of the ears lingers as the House of DAN swoops up the Sea-Man of Name and carries its treasures of gems to another shore. What is left is the body of Oshauw/Esau that flies off the Tree*of*Name as leaves in a fallsea-son, whereby the House of DAN is utterly free from its former reflections to establish its realities of ALhhim—the Words*of*Stones.

Spiraling from the pupil of eye are the resident Faces. As pairs of Faces rise in Seed, the corresponding body of Soul appears, becoming manifest in waters of Mother—the Wisdom of the Breaths who bears glories emitted from Bayinah. *The surrounding Eye of NaDæv—Free Givings*—looks unto all that has emerged as the parameter Eye of the Universe. The Record of Visions are stored as Strands of the Tutephuwt that hang between the eyes.

Translations of the Seven Eyes of Oyin/ ○/16 (see above illustration):
The Composite Eye of Oyin/70

1. The Pupil: ShmúwAL and Yetschaq— Oil in Seed flows with Joy, Eye 15 and 1.
2. ALBayitAL and BaarLeChaiRai—Inclusive Faces watch over, Eye 14 and 2.
3. Yaoqub/Jacob and Reshun—Undercurrent Energy ascends appearing, Eye 13 and 3.
4. Ayithamar and ABrehhem—Staff of the Spiral, Eye 12 and 4.
5. BaarSheboo and Malekkiytsedeq—Wells of Alignments/Agreements, Eye 11 and 5.
6. Aviyahua and ALozAR—Becomings of Breaths with their Words, Eye 10 and 6.
7. GerenHhaAuwernehHhaYavúwsi and Aharúwan—Revelator of Light, Eye 9 and 7.

The beginning and culmination of a journey IS the Eye opening and filling its dwellings of ABrehhem and Ayithamar with all in Soul that rises from the hearts Centre. The SEED of the EYE is the composite nature of Aharúwan and GerenHhaAuwerneh HhaYavuwsi by which there is Life in patterns and functions of Light known as The ALhhim. When The Eye is let loose through the Single Eye of the penial shafts, then it carries within it the faces of Phærooh by which the Light is bound unto patterns to house functions of ALhhim. Through the penile erection of the stalk, the Seed is cast to Winds to bring forth a harvest of the Faces.

The OIL in the SEED is its eternal fuel to draw forth all patterns and functions of the ALhhim which transport the Faces of the Fathers to abide in their generations. The ascent of OIL fills the EYESEED at the cranial crown of its branches. This uprising of OIL through waters is known as the coming/appearing of meShiach, when the origins of joy have persevered through processes of emergence to bring forth the Heads of the Faces with radiance. The coming of messiah occurs as the Oil in Seed rises to the Crown, through deep waters of Soul. Anointing the Head is by the Inner Faces of ShmúwAL whereby your Light shines as upon a lamp post that radiates and reigns amongst peoples.

In the birthing of Names, from the Fire and Waters of the altars of YeHU, the OIL precipitates from their combined unified Faces, of Seed. In the OIL is The Light of Worlds by which Soul is formed from the Vine as it draws the OIL in measures for vessels of its fillings. Each vessel of Soul is patterned to function for the aligned Faces of YeHU whom are fused to bear their radiances in sides of North and South, as moon and sun. To the Seven-fold Light of Aharúwan/Aaron, the Faces of Geren HhaAuwerneh—of masteries—processes all in Seed via ascensions in the heart. The Soul is bound within its Shell of Seed, whereby faculties of YishARAL are bound unto Metsryim unto the fullness of their emergent in Taúwah/Tau ⵅ, as studies of 400. The strong bonds of 𐤀 ALphah/1 Perceptions are fused to the 𐤔 Shayin/21 Fire, and the 𐤆 Tongue/7 of the Serpent fuses to the Bone—the Zayin to 𐤎 Semek/15 for unified configurations of Taúwah/Tau/22 ⵅ. As the ⵅ strands of Taúwah meet centre, the Tree of your Name, 𐤉𐤉, are 2020 [20x20-400].

The SeedEye fills with golden nectar that is spun in the Eye Crucible of Bayinah where the Oil in Seed becomes silverized in perfect alignment to its MoonLight. The process of fusing Chækúwmah to Bayinah—Wisdom to Understanding—Sun to Moon—is the fusing of Soul to the origins in the pri-

mordial Faces of YeHU which establishes forever **The Law of Singularity** (ref: The Megannim publication of BetHaShem Midrash). Gold bonding to silver issues a clear Seed-Stream of Life Energy unpolluted by concepts of self and pseudo attachments to transitional states of habitations which serve as mirrors of opulence to find the Reality*of*Life. Through the maturation of the Eye in Man, Adam is therefore reborn from graves of Yúwsphah/Joseph and rises into the midst of the Primordial Fathers to abide in worlds beyond. Adam—the MAN is the collective abode of TheALhhim vibrations of frequencies in paired strands of AL. Connecting with the frequency vibrations of AL 𐤀𐤋 attunes Soul to manifest their inherent stored State*of*Gemstones.

The account of this transition, from sand to jewels, is discussed in the transmission of Man bearing12 Branches who emerges Collectively from definitions of Metsryim/d'Egypt. The firstborn of YishARAL—RAúwaben are the eyes. When information in the eyes die that held you in famine from your beloved progenitor, there appears Faces of a Phærooh, who knows/recalls Yúwsphah/Joseph interpretations of life. This fruited ruler appears to stand at your side ready to assist you to enter your Word definitions and to go beyond with an Awakened Eye to who you truly are—not slaves, but princes risen from dust heaps to be settled in the best of the land (ALphah SephúwrShmúwAL 2:7-9). However, when a ruler comes into the land to slay the male children, meaning to obliterate recalling your mission, you become enslaved to the world that perishes. Upon the salvation of memory, you gain strength to overscome the world and its lusts. The faces of the phærooh who does not know your origins of ALhhim m Yúwsphah, will not be seen again as you depart from obscure definitions, and should you look back you perish in the grime of clay as those stillborn (SephúwrYetsiatMetsryim/Exodus 10:28). With renewed perspectives, the promise remains that you will not see the rewards of the flesh nor karmic impositions as prior. Having received an upper right-hand as the firstborn of Yaoqub, you come to rule, not be ruled. That which once cursed/excluded you, will now bless/expand you as you take charge of your designated habitations. Only the Clear Eye is able to slip through Pearly Gates of Bayinah to enter their lands/states of destines declared in their Name of 340, as circumcised in the 8th day of ascension.

Hence, beware of fevers in teachings that rise as boils in states of definitions which lure the eye to follow external and extraneous notions of interpretation to what is laid in Stones*of*Soul as pure Words of YæHuwah. Words of Truth are heard as they are recorded Faces to Faces fused in Fire of Soul. Through offerings of your FIRE, spun out of the WATERS of your Name, you rise with the Yavúwsi/masteries into The Tenth State of Words with ashes of definitions under your feet.

As the Eyes of the firstborn are slain to their former state, the Eyes of YishARAL are then quickened to receive from the Breaths of DAN, whereby the left eye pulses with renewed Understanding of what the Eye is beholding in the right eye of Wisdom. The humbling of Eyes is the foundation of transitions to enter into waters of Ayshshur/Asher to bring forth a new generation of Seed unto The Faces of YeHU through the Breaths.

Nodes in a tree correspond to eyes set to open within its structure to generate branches. There are several types of nodes that pertain to vision. A root node below appears as the highest eye-node

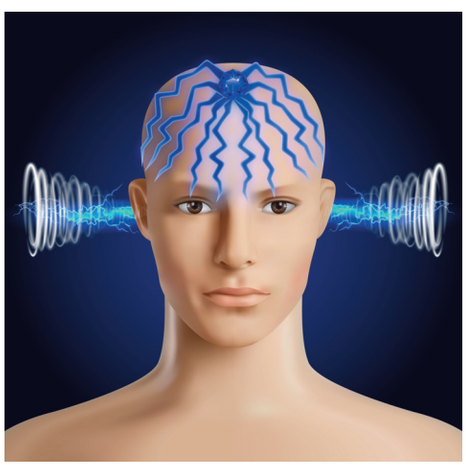
in a tree structure above. A parent node branches off into other nodes. A sibling connects to a node higher in hierarchy (e.g. to a parent node). Nodes that are at the same level belong to the same parent node. Leaf nodes are like transfer processes of the vertebrae which branch off from a node that does not extend further down the tree hierarchy. The first opening of the Eye appears as RAúwaben rises within the SEEDSTALK of Beniyman, which occurs once in a moon cycle to extend the Eye-*of*Seventy to fill SOUL.

from Ascensions to Faces of Aharúwan in Days of Beniyman, as stones of the depths in Ayshshur rise to the Crown of AviDan bann Gidoni

THE LIVES IN NEPHASH—THE FACULTIES

The concept of **the Faculties is a propensity of INtelligence** assembled in organized embodied colours frequencies, in crystals of Vapours, conveyed as ***The Myinæhh*** 𐤉𐤌𐤍𐤌.

The **faculties are birthed through CROWNS wherein they contain authorities to manage the Assembly of Stones—referred to as judging the twelve tribes/branches which are evident in a TreeMan**. Moreover, through your ascent from the Root of DæuwD, you judge angels/messages encountered in your contemplations and meditations of what are seen and heard. The propensity of INtelligence gathers in the unified midst of Seed to appear as paired branches by which there are means to discern storehouses of Words in the midst, by its sides. As Trees of The Collective Planting, Names are born within the two sides of the NeúwN—the expansive house of Bayinah 𐤉𐤌𐤍𐤃, *lit: from within the midst*; called out and Named by the 28 ALhhim as "**living stones**" to comprise living creatures called, *nephash*/Soul. In the Stones*of*Soul are the Lives of YæHH 𐤉𐤄𐤅𐤄 by which the Stones have in them, ***the power of ascension*** needing nothing else for their Words to ascend upon their lips, as The Bread of The Faces. You are The Chosen, The Select, Stones of Equity for the abiding House of The Faces—YeHU, to reside in a House of their Collective Name, set amongst Hills of Enlightenment. In generating ***blooming radiances of the Faces***, you put on **The Crowns *with strands of the tutephúwt***. The Crowns have in them Eyes—dome-shapes with window arches, through which you See into the vastness of the darkness to manage your assembly of crystals—as sand to be stars. With your Crowns you are the Prince revealed as The Heir to Thrones. Hereby, with dutiful rites a Name comes to abide as princes, raised from dust to stars. These are "***the kinds of ALhhim***" as the Names of Faculties are Word Vibrations of the Strands of AL—paired vibrations by which their words continue to abide, unending, in unified rings of their smoking spirals. *e.g*. The eight eyes in the Crown of RAúwaben are spun as spirals with rods to focus and stabilize. These are the eight assembled eyes of the Zayin and ALphah 𐤆𐤀 ALhhim. In eye-rings of RAúwaben are Sayings of YæHH—through lips of Amariyah and Pincus Kuwáhnim (whom are amongst the 24 divisions of priests appointed to interface with spheres in their appointed



Tutephúwt of RAúwaben/The Beholder; side ear rings generate directions with comprehension

Nephesh Soul The Stone TabletsMaster.qxp_SOUL 24.02.24 17:38 Page 57

days in the Temple). These servants maintain the integrity of what the eyes see to be filtered through the Oyin spirals in ears of the Kuwáhnim: Meriúwt and Abishauo, who pan from the shores of the eyes what is to be selected or let go, by which the Words of Sayings in the ÚWah-Bayit ALhhim abide in the ears.

The Fish embodiment/ו of oceans/חמ are extractions of kinds of faculties, drawn out of Waters. *e.g.* The body of maShayh/Moses/Mūsā appears in a pitched sealed basket of the womb—the endometrium of the mucus plug. As the Body of Eyes in MAN are born, of Pharoah's daughter, the Body has definitions to the INvisible. Upon coming into the world, you are nursed by your heavenly Mother, Chækúwmah. In awakening out of sleep, as wrapped in the schooling of definitions, graduate through definitions/metsryim and enter midrashim of the Words of ALhhim. Words in the Body of MaShayh are called "The Law of Moses." Though being of thick lips—heavy Strands of AL, the messages are distinguished vibrations of ALhhim by the Author of the Miqra, Aharúwan, as \all 22 scrolls of the Tanak are composed by Kuwáhnim. When the script conveys that maShayh wrote the words, it means that the vibrations of the ALhhim in the Body are being activated. In tracing the circle of words inlaid in the Stones*of*Soul, the scrolls are heard and written. The study of the Words of ALhhim are spun in Circles, as displayed in Trees. The all Seeing Eye of 70 is rooted in a pyramid of Dan. The Crown and their Eyes ascend by mutual sides/pairs in circles which keep the Oyin shape, clear without distortions. In the midst of a circle are four points, comprised of two Lammed. The two Staffs of לל LammedLammed bear **Kinds of Knowledge stored in the Faculties**. The information stored in your Name ascend through offerings, spiraling in eye smoke rings from the square altar in Days of Wisdom and Nights of Understanding.

Should we feel like we've been dropped from outer space, and that over head is black darkness, as far as the eye can see, we sense that we are amongst many creeping beings of soul, some strange to our kind, and others as the epitome of ALhhim—who walk uprightly. Around us are all types of birds flying overhead, and in the sea all manners of species vast and innumerable; whereby there is a wonder, where are we? But as we look within, we find a sense of organization of perfectly arranged faculties. The In-telling of their origins and purpose are tapped into, whereby we sense that we are a Collective SOUL, composed of all that swarms in the waters and creeps upon the earth. In hearing the message written in our Stones we find our origins, for are they not attached to what appears? And in hearing, we gain understanding as to the purpose of making a journey. The pages written before we are born, open to discourse the words of the inner guide book whose verbs are penned within as to what are to see and do in a day. Our inner resources are held secretly in caves for us to dig out gems, and finding them, in our vault of faculties, they are secure from the eye of the thief. The IN-Near LIGHT of the Faces abounds and shines brightly within their chosen sanctuary of Name. From above, at the mountain cranial reefs, the Light of Soul radiates into paths for our feet to walk confidently as being Home in the Living ALhhim.

When you are born of the altars of YeHU then the CrownCap of your Seed sparkles with the Crowns appearing in offerings to the Faces. The Eye in the Crown is the Eye in your Seed that opens in Waters by Breaths of Fire. As you rise through Fires of your offerings, passing through and above

your waters, then you are reBorn in the Crowns from which you are Named. According to your Birth of the Fires and Waters of YeHU, your SeedName, bearing the sides of Wisdom and Understanding, is called forth out of metsryim/definitions—shadows. The Path of knowing your Name retraces the 15 Steps of the ALtar, those ascending and descending, through which you know, step by step, from which you are sown, to be born and given eternal lives to abide in the House of YæHuwaH with the Faces (SMB/Gen 28:12). In your steps of ascensions, your Words of Realities sync to your Nature-*of*Name as known and ordained to abide in the Faces of your origins.

To know what you are you must first know wHU you are. Which of the Seventy eyes do you appear through? What is the eye of your SeedName? The question now comes forth in the days of Beniyman. The Eye in your Seed that opens to bring forth your faculites is your Eye of HONOUR, through which you look into the Collective 70 Eyes of YæHuwaH. As in an EYE OYIN, there are outer and inner rings, whereby the Eye is of paired Rings. The Eye of Momentum is the vision of recall that is coupled with an Eye of Extension through which you appear, as from Father and Mother respectfully. These two circles compose the Eye of your Seed whereby you are of lineages according to The Eye of Father and the Eye of Mother. *e.g.* Should you be born of the Crown of RAúwaben of the eight eyes of sight, then the Eye of the SEED that opens is in the Crown of RAuwaben, and the inner weavings are of a corresponding Eye that bears your Manifest and becomings. A few examples to illustrate this network of 70 Eyes are a Name born of Abiram—the eighth eye of sight carried by the Eye Orri of sayings, the fifth eye in the Crown of Gad. Another example is a Name born of the Eye of Chanuk, the first eye of RAúwaben that is carried by the Yamin Eye of Shamoúnn. Further, in consideration of wHU a Name is and what they ARe as formulated in offerings of YeHU, continually ongoing in the heavenly sanctuary, pertains to knowing the Faces to whom the Crown appears. *E.g.* When a Name is born in offerings to Faces of ALozar, as when the Beniyman Crown of Avyidenn Bann Gidoni appears to Faces of ALozAR in an oylah, the resulting residue of the flame of the Faces of ALozar and their waters of activations are blown upon by the Breaths of ALhhim whereby the Letters in the Name rise-up in Shayin Flames from Mæyim Waters of the altar and its kaiyúwer/laver. The fruit of this offering, by example, is a Name born of sixth golden Arad Eye in the Crown of Aharúwan—in Avyidenn Bann Gidoni. The dedicated carrier/Mother Eye is appointed as the first eye, Tola, of Yishshakkar, who has been designated from a previous offering of Yishshakkar, whose Eye is the pearl-gem wood that precedes and upholds the sequel offering of Beniyman.

A detailing of the 70 Eyes are presented in the following chapters in Nephash. The sets of EYES are notated as to their number in the Seventy Eyes of YæHuwaH—one through seventy—the First eye, Chanuk is in the Crown of RAúwaben, and the last eye, the Seventieth, Shallam, abide in the Crown of Nephetli. The Eyes of Soul are born from the Crowns of YeHU, whereby every Name of YishARAL is born through the 70 Eyes of YæHúwaH. When the 70 Eyes are open from Chanuk, a Name knows and hears the vibrations of ALhhim as seen in the frequencies of the Strands of AL. Knowing which Eyes that a Name is born through are revealed in the *chusen*/breastplate of judgement/discernment which hangs with the paired shoulder onyx stones of the twelve faculties and the GemStones—the ***Abenn**of**Soul***. The Names of the lineages and their Stones lite-up as the Urim hangs in the aiphud/ephod bearing the Thumim Testimony of the Names of Honour (Nechmyah 7:65).

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Accordingly, a Name is placed in their days, as **the Eyes in the Crowns** sing, unto their appointed services in The Collective.

THE EYES OF RAÚWABEN ARE EYES 1 - 8, CHAPTER ONE
THE EYES OF SHAMOÚNN ARE EYES 9 - 13, CHAPTER TWO
THE EYES OF GAD ARE EYES 14 - 20, CHAPTER THREE
THE EYES OF APARRYIM ARE EYES 49 - 52, CHAPTER FOUR
THE EYES OF MANESHAYH ARE EYES 35 - 48, CHAPTER FIVE
THE EYES OF BENIYMAN ARE EYES 53 - 59, CHAPTER SIX
THE EYES OF DAN ARE EYE 60, CHAPTER SEVEN
THE EYES OF AYSHSHUR ARE EYES 61 - 66, CHAPTER EIGHT
THE EYES OF NEPHETLI ARE EYES 67 - 70, CHAPTER NINE
THE EYES OF YAHÚDAH ARE EYES 21-27, CHAPTER TEN
THE EYES OF YISHSHAKKAR ARE EYES 28-31, CHAPTER ELEVEN
THE EYES OF ZEBÚWLAN ARE EYES 32-34, CHAPTER TWELVE

The Names of Fire to be revealed in Water spins at the outset of the words of ALhhim speaking in the first night of their 12 oylut/ascension offerings, which are performed in 6 days as they speak unto their habitation to reside in man as The Shabbeth. Through the Eye of Chanuk all comes to be drawn out from DarkMatter to fill the worlds with the Faces of YeHU Emanating through the deep onyx darkness of Nephetli, with swirls of blackness and amythest rays.

Unto the Hill of the Faces of GerenHhaAuwerneh, Words of ALhhim in Beniyman, the anticipaged revlation of all sown, speak from the Crown of Yuwsphah, to the freedom of all hearts imprision in their rib-cage

At age 17, signifying Man given **to speak Sayings** of The Faces, Yúwsphah is set apart from the brothers, being unable to grasp mysteries upon his lips by which one is able to support a MANifest in being aligned to the INvisible Nature. This distinction leads to those of the illusion hating the underlying reality as it is yet foreign to their heart. The Mouth of Yúwsphah is the Single Almond Eye in the Corona that is able to Speak the Sayings in the Bones of Semek—the 15 Faces of YeHU. A plot to sell their brother contains the map for their salvation and regathering, for as the law of entanglement, what is connected will be rejoined. Undermining their plans, the younger brother, a tender sheep shepherd, is set to enter into definitions through an assignment of the Ishamali, depicting the Yishshakkar faculty. The selling of Yúwsphah is the release of the Sayings to enter into the world for the redemption of Soul to return to the Faces of YeHU. Following the connect to the mission of Yishshakkar, Yúwsphah is sold again to the Midian to activate the primordial subconsciousness, coiled in the Body of the Serpent—Zebúwlan. In the Mouth of the Serpent underlies the fabrique of all peoples to commence to shine as the skin of the diamond back snake of Dan. Hereby, the Head of Soul comes into the land of Metsryim/Egypt/State of Definitions/boundaries as the Saviour of ManKind for the sake of The Faces of YeHU to gather their chosen.

Being emprisoned, Yúwsphah sees that the underlying raison d'etre of man's perplexity lies in the suppression of the Faces of YeHU yet being downcast by their weight of setting their eyes upon their form versus upon the Inner Nature of their Words. The Question: WHY are your Faces—the propensity of the INtelligence yet held in prison—yet to ascend from your heart's rib cage? For by taking the 15 Steps to the Hills of YeHU the emanations of The Faces embodied in Soul beam with the Hope for Man to reconize their place amongst the Thrones of the Malek/King who placed their Name in the Heart to govern all peoples as a flock.

The dreams of the Baker and the Butler depict HOW Man comes to their ultimate freedom to emerge from their heart's cage to STAND upright, with the Cup of Pharooh—the Drink of Determinism whereby the Words in the Heart flow with sweet wine. As words of leavening are plucked out by the angels of Ravens, the former thought contained in the cranium are removed, whereby that man—the former baker as the former teachings dies, by which a path of hope rises in the heart of the Butler, that perhaps, the meanings in my dream will also come to pass when the Words in my heart will again produce the Wine of the Malek Y.H.W.H. as they were sown by the Faces of Geren HhAuwerneh in the heart. As so the utterance, K'AL HhaYAH ℵℏℵ ׳ל, *it comes to pass* that the Understanding in the Mouth of Yúwsphah has risen from the populace of humanity unto the death of the first-born—former paradigms to rise upon the Inner Skeleton of the Bones of Yuwspah to be dressed by the Queens to walk nobly in the Courts of the Crowns of YishARAL.

The HandMaidens in the Stones of Soul

The accounts of the Mothers of YishARAL are the Names who carry the Seed of Yaoqub and bear their Heirs, as Queens of The Court. The Children of the Queens rise in an UP-Right Posture according to their royal accentory of Crowns, born from the Compositors of Seed—Liah, depicting Chækúwmah/The Sun and her elder sister, Bayinah/the Moon, in whom abide the Stars deemed as handmaidens of Universal Knowledge. There are M***others of Necessity*** and there are ***Mothers of Vitality***, the latter bear the Stones of Origins upon which a place has been prepared for them to shine.

excerpt from HhaMillun—Bet HaShem Midrash Tuwrahh/Torah Dictionary

handmaids Pilgashim ׁשִלְגִפ, handmaid Pilgush, (פילגש) ׁשלְגִפ

As Aunts of Pearls, the handmaids, who are literally the Sisters of Laban/ℵבׁש—the lips and language of the heart ascending (SMB/Gen 29:29)—abide within the sides of the Mothers of Wisdom and Understanding—who provide an over casting of the dark matter in which appears glittering orbs in a Sea of Darkness; through passing through Fires and Waters by Ascensions, Names rise as Crowns above whereby we are birthed from the Waters of Zelphahh/Ziphah ℵׁזכ and Balahah/Bilhah ℵℵכט—of the native heart/leben/בלב pulse in the Seed that, through evolutions, are born from within the Breaths at any state of determination, wherein the 12 fused Stones of Yaoqub are born within the Sides of our Breaths as those of the swayambhu; the testimony of the *pilgashim*/handmaids confirm the rite of passage to bring forth the vitality of the inner springs of the Breaths of DAN and the Waters of their elevations in Ayshshur to reside in Stones of Wisdom—those of RAúwaben and Shamoúnn, housed in Laúwi with adminstrations of Yahúdah, in which the Breaths of Dan take-up a residence. The order of the birth as 12 tribes—branches of Seed which appear with definitions, evidentially displayed in all men, convey how Adam is assembled in six nights and six days paired for the residence of ALhhim. The Chanuk eye of Seed opens first through which all faculties come through the Gate of RAúwaben/Reuben to be assembled; then Simeon is born, by which the Stones are laid within the consortium of Temple of Laúwi/Levi who

secures the wealth in Yahúdah/Judah for a perpetual cornerstone of Soul; the first four faculties of Necessity are born of Wisdom; then, by **Balahah**/Bilhah comes forth the Judge of **Dan and Nephetli**—faculties of Vitalities in the Breaths and the Blood, followed by **Zelphahh**, through whom Faces in Wisdom rise out of sleep to sing the Oracles in **Gad** and their affirmations in waters of **Ayshshur**/Asher. Upon these 8 founding stones of ascensions, the Mission of Name rises as a Prince from the Dust in Yishshakkar/Issachar by which Yaoqub dwells in Wisdom through the Serpent of Zebúwlan/Zebulun—the Speaker of the CourtRoom to maintain and affect states of evolution established in Wisdom. Upon these ten branches, Rechel gives birth to Yúwsphah/Joseph, and the regenerative force in Seed through BeniyMAN/Benjamin, whereby death is no captor of Soul as generations born in Seed have their defense of Megannim/Shields enduring through fires and floods. In our Mothers's Sides of Liah and Rechel, lodges the Fire in our Breaths to bear the Stone*of*Dan by mandrakes of RAúwaben (the Eyes*of*ALhhim in which Breaths reside). Both the Stones of Necessity and those of Vitalities are dependent upon each other, there is no hierarchy nor setting one above another. In the paired Stones of 10/Dan and 4/RAuwaben of the 6 paired engraved luach stones, a covenant is made with the river blood of Nephetli to enter into Waters. This agreement is prior to conception. By agreement of the Fire INTelligence of the Breaths—Dan judges our state of evolution, and their passing through Waters/Ayshshur; together with the Blood*of*Seed, a Name establishes their faculties—myinæhh/𐤉𐤌𐤍𐤄𐤄, as Stars of Crowns, to utter and multiply messages of Gad (Aleph Yahuchannan 5:8). By these four vital faculties assembly of the Pilgashim—the shining Star Mothers, of the Fire of the Heart of Leben, Names set forth their leaves to ascend from the Altars of YeHU to build their residences. In this example of organization of faculties, when the EYE of 70 is opened and the Words therein are Heard as a Bell, causing a fusion to be one body—Laúwi, pairs are equipped to be born above the sentient world—swayambhu to abide in their gemstone wealths which is transferred to their Names/shemayim/heavens. There, in their austerity, in that an abundance of wealth in The Collective is shared as common, they abide in The Collective of the Redeemed governing their Stones by their Crowns, risen as Princes from the dust (1 ShmúwAL 2:8-10). The Words of Name are written by the Finger of Fire in the Stones*of*Soul to dwell in the Capital City of Faces as upright generations of Yaoqub— the Serpent bearer from the Belly of Zelphahh. The Waters of our Breaths are carried in **Balahah**/Bilhah, who bears from within the Courts of the Queens, the corresponding ***Stones of Gad and Ayshshur***, through which Words of Knowledge come with Affirmations attesting to alignments to origins and their destiny to go beyond—from clay dust to stars. The tossing of the waves in the wombs of the handmaidens are back and forth as those in the ocean rising from the floor of Soul: Dan appears through the side of Understanding, whereas its side of Ayshshur appears through Zelphahh from Breath distillations in Wisdom; Nephetli is born of the paired stones of Balahah and its side of Gad through Zelphahh—the epitome of the Stimme/Voice of Dan. The Pilgashim 𐤌𐤋𐤅𐤊𐤋𐤂 are Aunts of the Queens to abide in the universe canvas of The Mothers to bring forth out of the ordinary ExtraOrdinary 𐤏𐤋𐤂 realities of The Faces in Showers 𐤌𐤅𐤊 through Rains of Bayinah. The Name of **Balahah** is of two parts: **BAL**and**HAH** *meaning: The Mastery of Emanations come through the Breaths of Dan and your Heart Nephetli Altar;* **Zelphahh** is of two parts: **ZEL**and-**PHAH** *meaning: The Quivering of INstructions upon the lips and waters of the deep to be Sayings of the Emanations that come through Gad and Ayshshur.*

Words of ALPhah

The first fruit of Soul becomes manifested by the ALhhim of ALphah as spoken by Zayin. Together, Zayin and ALphah, vibrations declare the Strands of AL ***through the Eyes of ALphah*** to reveal the Faces of YeHU by the Zayin Tongue. In ALphah abide the ALhhim of 𐤀/1 𐤏/30 of the 𐤆/17 Paúwah Faces, transmitted in Ages through Yúwsphah/Joseph 𐤆𐤎𐤉𐤋 for MAN to seek and find their origins by passings through the Suph/reed/guard 𐤆 of the Semek Faces resident in Trees as in the Bones 𐤎. The Words of The Living are Teachings spoken on the Tongue of Aharúwan/Aaron as they pertain to the Faces of YeHU.

In ALphah 𐤆𐤋𐤊 are The Sayings of the 15 Fibres of YeHU to weave a Residence from Seed. The strands of Light are woven into a body through the opening of the Single Seed Eye of Chanuk, sown through the Single Eye of Yúwsphah 𐤆𐤎𐤉𐤍 that releases the Sayings 𐤆 in the Bones 𐤎. Strengths of Soul emerge from the waters through the Eyes*of*ALphah. In sea-waters of Mother, the Eye spreads wide to bring into the body the strands of AL; upon bearing all of the Strands of the Faces the two sides of the eyes narrow to mesh the two sides of Soul into one Body of the Faces. Words spoken on the Zay-inTongue 𐤉/7 are all teachings of the Faces heard through sound vibrations of ALphahSeed as the cracking of the ALmond Nut to press out the OIL within.

All Sound Vibrations in the ALPhah ALhhim Seed come forth by the Tongue of The Serpent

Zayin 𐤉/7—the Tongue of Aharúwan/Aaron is the Anchor for the Sounds of ALhhim to appear to take-up residence in TheBody*of*NeúwN in which the Avatar appears (signifies the appearance of incarnation of ALhhim embodied). From openings of Seed in the Qedem/East, the full contents of the Seed rise upon the Tongue of the Serpent of Nachshun to be uttered by compounds of Knowledge through ALiAV Bann Chelen in its habitations of Zebúwlan—The Spokesman of the Vine. As the tongue tail of DAN, running from the North to the East, in Zebulun are those who wield the staff of a scribe to write the Words of the Breaths and speak to the inhabitants therein the righteous Assembly*of*Soul (Shuphetim/Judges 5:14). As in spring, the tongue of a plant waves in the Faces of the Sun, hopeful of its Tree to be stout and bear fruit of summer. The tongue draws out the Seed of Yeshshi/Jesse to its full coming of the Aviator abiding therein. Likewise, our ascensions spring forth in the Head of Nachshun Bann OomiNaDæv, in our cycles of Days, set unto our pessech emergence of apparations, wherein we appear to The Faces the first of three times in a year.

The Seven Letters of ALhhim expand three-fold to be twenty-one.

𐤉 𐤉 𐤇 𐤃 𐤅 𐤆 𐤊 are within the Tongue of Aharúwan which establishes seven hills for discoures/supplications in their House. The strands of AL in ALphah, are the Sayings 𐤆 in Seed: 𐤋𐤊/30-1=31) which are those of Zayin 𐤆𐤍𐤉/14-10-7=31). The Words of AL are in The Tongue. As such, in a plant that waves its first petiole, to bear its leaf ears, so the Tongue that comes out of the body first is the compendium source of its words. What is spoken on the Tongue generates compounds of thoughts as Sounds of the Letters appear on the Tongue of Zayin. As Words are to Words—Seven fused to One, the Chayit/𐤄 rises out of Seed. Bæyit of Zayin composes Tæyth/𐤈; Gammal bears YeúwD/𐤍; Dallath branches into the Kephúw/𐤉, by Words of Hhúwa springs forth the Staff Lammed 𐤋, and ÚWah of Zayin flows with Waters of Mæyim/𐤌:

𐤌 𐤋 𐤉 𐤍 𐤈 𐤄
𐤉 𐤉 𐤇 𐤃 𐤅 𐤆 𐤊

The NeúwN 𐤇, as the 14th Letter, is the result of Aharúwan speaking from ALPhah to Mæyim that forms a body of water: Mother 𐤌𐤊, in which the SeaMenFishes of the Ocean swim and fertilizes their eggs of generations. Zayin is both the anchor and the rudder of the ManShip. Zayin spoke 𐤌𐤊 to house the Body of NeúwN. The oceans fill to house all species of Soul. Through utterances of Aharúwan, the 7-fold blessings of Nadæv—free givings, as from the 𐤉𐤊 Eyes, all Words of the Faces are drawn out of Seed in Waters to compose the Body of the Offspring of ALhhim. Through illumination of mature Words brightened by their inner OIL, the Avator in humanity appears.

Words in the Body of TheNeúwN ᛎ, are of two governing sides of the Tongue. As the sides of Light, the sun and the moon, the Body houses the ShayinOyin of ALhhim, by which, in MAN, there abides Yahushúo/Joshua Ben NuN. The Body of the NeúwN, as the Words of the ALar, contains the Fire of the ALtar of Zayin burning on the Seven Hills of Aharúwan. In speaking the Zayin/7 to the Neúwn/14, the Fire of Shayin/21 appears. As Tongue speaks unto NeúwN—ᛎᛎI, Aharúwan puts into shape—arranges the stones in order and establishes their appearance to rule by their Light.

Zayin speaks to Chayit by which words of Semek adorn the columns of Light; in speaking of Tæyth, the Moon appears in the Sky to govern the body of Bæyit; Zayin + YeúwD = Pauwah, for out of deeds comes expressions; as Tongue speaks of Kephúw—its Trees, the Tsadda comes on top of its branches as Crowns; Lammed of Zayin generates Qaúph; Mæyim brings forth Rayish as a body rises and puts on a head, and NeúwN radiates the Shayin Glory in its stones. The Letters abide within Taú-wah/ᚷ, side by side, in pairs, as the 22nd Sign, that connects ALphah to Shayin by Fire ᛞ, and Zayin to its Wood—Jewelled Poles of Semek.

The Shayin ᛞ appears as the Fire upon your heart altar, a burning in the bones that consumes all in the waters as an ox licks up the grass of a field. Words spoken with a gentle tongue are flowing streams of Fire to lick-up Offerings*of*Soul. The consummation of the Serpent of Aharúwan swallows up all in dwellings/definitions/seedshoots of Metsryim, as appartions in the BodyofSoul. Consuming all in the body by the Fire of the Tongue fuses the elements of sand to become jewelled vessels. Sand allotted for ABrehhem is turned to gemstoneglass, through which Soul builds a House of the Faces for their radiances to shine in them. The laying down of Fire in Stones of Soul is conveyed as a lion laying down with a lamb. Hereby, the Disciples of The Letters are shrewd as snakes—to speak wisely with Shayin ᛞ, and innocent as doves—to speak softly with the Voice of Oyin ᛜ. Words of TheMan*of*ALhhim speak within the Body of NUN ᛎᛉᛎ of the AM ᛗᛣ Seed taking residence in waters—to formulate dwellings of Zebúwlan for the Breaths of DAN. All faculties of Soul, by their origins of Letters of ALhhim, work together with the Faces to accomplish the transmutation of Soul for a Collective Habitation of Faces of YeHU. As you see your Fathers toil, you put your hand to the plow.

As MAN comes to be **Friends of AL** we are not bound to follow after notions of gods to worship nor fear the elements of a volcano as to think there is a power to be appeased by sacrificing our young in soul to ideas of compliance for their approval. Via alignments to the Strands of AL—the strengths of inner paired Faces of YeHU, we have broken chains of darkness to walk, with heads above waters, in accordance with the unified fifteen strands of AL by which we ARe in continual ascendants. Our Wings

flutter daily from our nests of perpetual transitions. The inner INtegrity of the paired Faces generates long hairs of shimshun/samson to push apart temples of capture as the force in ripened seed breaks loose from its surrounding chaff, free to the lifted by the Wind. Simply profound! Messages of AL exceed volumes of script, as The 15 Strands of YeHU weave the bones nerves and skin to house their 12 Jewels of Soul, as Their composite Temple resident. The prima facial energy of Geren HhaAuwerneh hhaYevúwsi rises from within waters of Ayshshur—in confirmations of crystals—to break apart chains to re-evaluate, continually, what is being assembled.

ALIGNING PAIRS OF SOUL TO THEIR FACES OF ORIGINS—THE STATE OF LIVING ASCENSION—
THE DAILY PREPARATION FOR DIALOGUES AND ACTIONS OF RIGHTEOUSNESS IN AN UPRIGHT STATE.
THE CONFIGURATION OF THE EYE OF 70—O.

Breaths and Eyes—Dan and RAúwaben are set to Faces of Aviyahua—ALozar and ABrehhem—Ayithamar.
Waters of The Womb and Ears—Ayshshur and Shamoúnn are set to Faces of BeerSheboo fused to Malekkiytsedeq and Malekkiytsedeq adherence to BeerSheboo.

The Cheeks are filled with laughter of The Breaths. Words of Becomings, via Aviyahua, grasp what are heard and read through gates of ALozAR. These Faces of YeHU abide in Gad and Dan— the third Stone of Joys/Sixes. Aviyahua secures Words of Truth in the Stone of Gad and Nephetli which determine becomings in Dan to open the Eyes in RAúwaben. Faces of Aharúwan and Geren HhaAuwerneh HhaYevusi abide in the penial shaft and its Seed. The union of Yúwsphah and the younger brother, Benyamin, are bond in the abiding Faces of their Father. The House of Maneshayh bears the glory of Nadæv Nadæv through which the Body of the NeúwN, a fish of the sea rise up to be MAN.

In the **Live**r, as the Right Whale of the Sea, which manages the Manifest with Aparryim, the Faces of ShmúwAL and Yetschaq tabernacle. The endocrine systems houses the Faces of Labours—those of BaarLeChaiRai and ALBayitAL. The Serpent of Antiquity, as the GI Tract, radiates with Faces of Reshun and Yaoqub. In these Stones*of*SOUL abide the 15 Faces of YeHU to be Their Temple.

THE FACES OF YEHU ARE EMANATIONS OF AHARÚWAN

The FACES appear to be evident as primordial energies of worlds spun into associated galaxies. The Visible Faces, displayed in vibrations of the worlds, are clearly seen to be present, being understood by that which appears. With their eternal power, and divine nature, the Presences are inexcusable. Man therefore has no excuse in coming to the Judgement Seat of Soul: ForeEver in the formulations of the world, there is a display of eternal power and divine/Incorruptible nature, visible though they are, they are understood and seen through appearances. Decisions made by weighing observations results in a conduct of choices and states of residences obtained through ascensions.

Words of SEVEN-Sheboo 𐤏𐤁𐤅 are those which house Wisdom and Understanding. Accordingly, the Acts of Sheboo/Seven are uttered in seven verb forms and their days. The utterances of SEVENS

comprise the foundations of the world in which pairs of SEVEN FACES and their EYES take-up residence to be Faces to Faces. All tgiven by the Head of SEVENS—Aharúwan—are shared freely unto establishing dwellings of their cognition and movements in sowings and reapings through spirals.

The patterns of the vibrational trails in sounds lead us to the Hills of YeHU as elevations of Aharuwan. The elevations are SEVEN embodiments of Understanding, underlying and upholding, and Wisdom, displaying and revealing. Words of Aharúwan are cast out as Stones heaped-up from the ocean floor—the Waters of their Breaths accumulated in eons— by which The Seven Mountains appear. Thus, the Tehillah 104 states: "who establishes mountains from the deep." The waters stood above the mountains; however, at your sharp rebuke, as flashes of lightning, the waters fled; at the sound of your thunder they hurried away— the mountains rose and the valleys sank to the place assigned for them.

Foremost, the Faces of JOY emerge from Words of Aharúwan coupled with the Grace/Oil of Gladness through which the joy ascends fully without restrictions. These Faces are called Yetschaq and ShmúwAL who appear as the first Eye ○ of Aharúwan; Faces 1 and 15 assemble as an OYIN/○. What appears first is joined to the last as the first day of a moon connects to day thirty, being the first of emanations of its fulness. In the end, beginnings are words hung on the lips, to designate the Path to approach and enter the Faces of Aharúwan. Hence, all spoken and given are from the END—The fulfillment.

The joy in Giving Seed is sustained unto its fulfillment of The Last Days—in The Harvest. With the Joy of Yetschaq, resonating in stones of glory, the FACES of BeerLeChaiRai—the activation of the Living Eye in Seed come forth, then the third, those of Reshun—the evidence of leafing, as the three forces/acts/days to make what is INvisible of ALhhim appear from the supply of joy and measures of sustainability set unto their elevations. These THREE FACES are known as the THREE DAYS of Ascensions from the grave/slumbering patience of Soul unto a change of garments by weavings of AL. By these Three Days Yunahh/Jonah rises out of the Sayings of the NeúwN—the mouth of the great fish to fulfill the mission of Name. The Lights of your sides then commence to radiate from the three Faces by which moon and her stars, and sun, appear by the Faces of ABrehhem in the fourth day. With the fifth of Aharúwan—through Faces of Malekkiytsedeq all processes of thoughts appear by which ABrehhem is considered "the Father of Many/multitudes of MANifestations." Through ABrehhem, the Faces of Reshun become enlarged, as a plant grows by its stored energies of Light, keeping alignments of what is in the left/invisible north side to appear at the right south side/visible. In the sixth day of ALozAR, with their six pairs of Nights, the weavings of AL spin the clay on the Potter's Wheel of Rings to be Adam. Then in the Seventh of Aharúwan, Man enters into the dwellings of the Faces as the shabbeth—the place prepared for the Words of ALhhim to vibrate their eternal colour frequencies which reside above the sentient plane. Accordingly, the Generations of MAN come to sit at the right-hand of the Throne of The Giver—its posture having become aligned to all imparted in Seed to swell unto the fullness of joy through oil/anointings.

Critical ALIGNMENT rises and kept in Faces of Malekkiytsedeq—Ruler of Uprightness— through which what is continually upheaving and being drawn out of the Sea are kept in proportions of containments in hearing. The elevation of SEED, sown to the ascent level of hearing, is the bridge in the Body

to the Cranium. In the ears, the transpiring functions of the Faces of Malekkiytsedeq serve as The Priest of Aharúwan, to minister in the qudash qudashim—the holy of holies of Aharúwan. There in the ears the Faces of YeHU gather to meet and speak with their ascendants. At this transitional elevation, the Faces of BaarSheboo appropriate activations in the waters. In the Waters, the rods of the Heads stir the basin below in Maneshayh to bring forth Teachings, moving as spiraling currents in the waters.

In conjunction with the ascensions, being established, Faces of Ayithamar appear as bones of Yúwsphah/Jospeh—to bear increase, which are seen to rise from the Sea to support levels of emergences—as a tree grows its branches appear. Upon the bones there come to hang the Faces of Yaoqub/Jacob through which Soul and its pairs assemble side by side. Upon the emergence of Soul, as coming out of confining definitions, the Bones of Yúwsphah uprise from your Seed to support your peaks of joy.

Within sides of Soul—there is a keeping of Word to Word by Faces of ALozAR who maintain unity in Stones*of*Soul and their collective functions to embody the Faces of YeHU. Adjustments in the Stones are continually occurring as their Native Nature turns to the Faces*of*Origins. As Words break out in one stone, they are harmonized to their corresponding side that expands the depth of meanings. The abundance of The Faces of YeHU assemble in Fish as The NeúwN— an evolutionary state of what is in SEED. Fish appear with its skeleton of Ayithamar and the elementary assembly of Faces, given to all men by measures of ten to profit therewith. Fish are called דג dag—able to inquire, moving into the vastness of Sea, from which Seed opens and ascends through evolutionary transitions; whereby from Fish, there appears the NUN—The MAN of Yahushúo/Joshua.

In the NUN FISH are Faces of NadævNadæv, who make fish bowls of the pelvic dish and the jaw. The Faces of NaDæv frames and keeps the Soul faculties of Aharúwan in-tact, which are set in pairs to their Faces, called הוּשׁע Hhúwsho/Hoshea Bann NUN—the first emanations of Sun and Moon to embody in paired sides the Wisdom exemplifying Understanding. Being of the first of appearances of the Faces, the Wisdom with its underlying Understanding carries through in the Oyin Seed of what is engendered. The Shayin Oyin is the OIL that is reduced from the offerings of the Faces that contains the spices/shemyim שׁמוּ of the Wood and Leaves of their Radiance in Names, which comes to be called ***MæShiyach—the extractions of Wisdom that has risen from their Eyes as One/Unity*** (SYM/Ex 25:6). The OIL of the Fathers is the birth of mæshiyach that rise to the apex of the Hills, to the Crowning Heads. **The Birth and the Coming of Mæshiyach are the same**, as they both occur in the same manner of fire ascensions causing oil to rise through waters to appear and anoint the Head Crowns.

from the Crowns of Aylishæmo Bann OmiHuwd of Aharúwan and Geren HhaAuwerneh in Days of Maneshayh—the Keeper of The Stones

What the deposit of OIL of The Faces delights to do in Seed is to first give all that is has for the joy of what is contains to appear with patience. The Crowns, *e.g.* upon Birds, Elk, and Houses of Royalty reveal the glory in the Seed to appear. **The building blocks of the OIL are 12 smooth Stones** which arranges its house, upon which its Crowns of Glory break forth, as thorns that defend its holy habitation. Even the wisdom in tulip bulbs knows it must give its leaves first in order for there to be a place for its glory to reside. In the Givings of your Stones of Soul, in the daily oylut/ascension offerings and in the 15 Terumah

gifts to build The House of YæHuwaH you demonstrate the generosity of the 15 Faces of YeHU, as freely received, you freely give affirming your choice of residences. The 15 heave offerings to build the House of Name directly correspond to the attributes of the 15 Faces of YeHU by which you are given a place to reside in earth (SYM/Ex 25:1-8). In considering the House you are building with your Vessel of OIL, you lay-UP your gemstones to build the House of YæHuwaH. As you pass through waters below, you have built a place for your Name to enter above, in Shamounn, lest anyone be too busy, making no appointments with the Faces, night or day, jewels are locked-up in a world that perishes. SoulStones which remain in clay, have no place to move upon their departure, being without prior arrangements to lodge where they are destined to enter. Beware that the cares of the world choke out your branches from ascending to bear their Crowns of Glory. Your due reciprocations for the love of the Fathers are to do likewise—as you agreed to receive from their Benevolent Hands to reside in Earth, you do also in laying up your treasures of gem-stones for the House of The Faces of YeHU—to abide amongst the everlasting Names above—in hhashæ-myim/the heavens, whereby as you pass through your waters below, you have built a place for your Name to reside.

Evening and Morning, we elevate our Gems through our offerings into the House of the Fathers, from where they have been born on their altars. *E.g.* the Gemstones in the ears of Shamoúnn reside amongst the Faces of Malekkiytsedeq and BaarSheboo; the Keeper of Stones in the gonads of Maneshayh abide in the Glories of NaDæv; the Eyes of RAúwaben are kept secure in the Flame of the ALtar abiding in the Faces of ABrehhem and Ayithamar, etc. for the 12 faculties, whereby their Nature of Glory, according to the Mouths of ALhhim, your Smooth Stones, from the River Bed, are set in the walls of the Faces perfectly fitted, being of the same aligned frequencines of AL Sounds, and polished by clean Hands in which are the everlasting Words of AL.

Thus, it behooves a Man, chose and called, to consider the side roads of the sleeper who dwindles there strengths in pursuit of worldly pleasures which show no evidence to generate the Crowns of Soul; rather, being entangled in affairs that subdue the force of mastery, the result are slaves to what has no abiding profit. Though there is a boasting and resting in the flesh, the Acorns with the Caps of Distinction do not appear from the flow of their Seed Substance spent on what is outside of their House of Names. In keeping the shabbeth dwellings of ALhhim, we are saved from the Trap of the Fowler, which is the evil mouth that catches the flesh and it house of jewels when the Name is asleep (Tehillah/Psalm 124:7). With the three eyes of Seed opening from the Dark, the eye of joy to give, the eye living/rising within the Seed, and the eye that can weave a leaf, a man turns their ambitions to enter into the PathWay of Light which will open all Seventy Eyes to enter into the Faces of The Crowns above.

The Anointing of Heads by ShmúwAL, who having been appointed as the Servant of YeHU, carries the vial of Oil of the Faces. The Oil is the underlying support substance in all Seed by which every Name born of the Faces rises with an authority to Crown. The Oil in Seed is actively biosynthesized in embryonic cells and accumulate in dry seed cells for its crowning harvest. In germinating seeds, oil bodies are degraded rapidly to give its substance for the proliferation of its stalks as building blocks for its dwelling. ***The OIL in your Seed rises through waters of the MANifest causing your Stones*****of*****Soul to float to the Skull as Crowns.*** Hereby, comes the saying that The Anointing—The Mæshiyach abides in hope—in expectation, as that of a Farmer, wherefore the Crystals which have been sown in Seed will appear as

GemStones for the House of YæHúwaH. The Seed Oil of the Fathers contains living substances of the Seventy Eyes of Emanations.

The Eyes of YæHúwah are Seventy as their 70 Names born of the Faces of YeHU, ***whereby these 70 Eyes of YHWH seek out the 70 of YishARAL among the nations*** (Mætiyahu 15:24), for only the 70 are of the Faces that comprise Soul. The awakening and ascension of the OIL in Seed brings forth the 70 Eyed Soul to appear to the Faces through affirmations from the Waters—through immersions/baptisms in the Seven Wells of BaarSheboo. Thus, as the EYES of the Host Embodiment are opened, by eating the Fruit of the Tree of The Collective according to its Perfect Paired Associations, every EYE sees the mæshiyach rising in their Stones of Seed, in ***smoke clouds*** of their offerings. *The concept of "every eye" means "all" which speaks of the 70 Eyes in Soul* have been registered to behold the coming of their Anointed Name rising to Crowns as the Generation of The Faces born of ALhhim. The unobstructed EYE of OYIN/70 sees the radiant glow of the OIL burning, as the Sun fills the Body with Wisdom and the Full Moon Eye of Understanidng. The Anointed Seed ascending is the full revelation contained in the OIL, the same as the first-born of many compatriots. The preparatory results of the offerings of the Faces of YeHU are the foundations of Man, whereby what is given in Seed comes to abide in perfect unity with the Faces. Herein is **The Wisdom of mutually**, that all who are born may rise fully to share in the same in being seated at the Table of the Fathers.

The WORDS in SEED are paired out, "two by two," by which they come to be settled in the Hhúwa Gammal Rings of ALhhim to abide in the Mouth of the Serpent. The ***Seed that is bruised***/softened, unto ripening, is transfixed through offerings upon your Tree of Name—in which you see the coming of The Mæshiyach as expected—in hope—to transpire through your awakenings (SMB/Gen 3:15). This hope is in the Eye of Alun, the 33rd Eye of 70. The Bruising of the Head of the Serpent is by the Hhúwa 𐤇 ALhhim—the Breaths in the SEED NAME carried by The Woman. As the Seed is crushed, it opens stored Compartments of Knowledge to flow with crystals out of Mouth of the Serpent—through ascensions of Seed. As a result, ***the Serpent—which is the Vine Teacher***, will grasp the heel—to comprehend what is evolving to follow thereafter the flow of revelation.

Fruit hung upon your Bones as offerings of Soul bear the Oil of Fragrances to fill your Nose of Dan as compatriots in achadd/oneness with the Fathers. As the paired Lights of Wisdom and Understanding commence to blaze within the Body of Man, the Yeúwd 𐤉 appears from the Hand of Aharúwan to bring forth and administer what has been given freely to upshoot the same INtelligence as it is imparted. In seeking out your inheritance of destiny, the GivingHand of Aharúwan comes to the fore of your embodiment as Yehúshuo 𐤉𐤄𐤅𐤔𐤇𐤉, a configuration of 15:16—Yeh/15 (10+5) = Shuo/15 (9+7) appearing in the firstborn of The Brothers. Accordingly, **through the first borns of YishARAL—the Eyes and the Ears, the entire ALhhim Body/Man is sanctified to perform** ***what is spoken by ShmúwAL in agreement with the Faces of Aharúwan***—when the joy of Yetschaq emerges in day 16, as a fortnight, unto the last days of The NeúwN which are set to the Faces of ShmúwAL, day 30.

Ever abiding at the sides of Aharúwan are Faces of Geren HhaAuwerneh The Yavúwsi/Jebusite to uphold the INtelligence in the Man*ofThe*Fish—a composite of NeúwN, whom desires to be transformed

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from the Sea. By Geren, Faces of Aviyahua appear to fix activated Words into Stones that determine states of transitions. Thus, from the Rod of Aharúwan, 14 emanations of YEHU are shown abroad with evidence of their vibrations taking up residence within the body collective of ShmúwAL—Names who are Friends of Aharúwan. According to the Emanations of Aharúwan, worlds appear by their Words. The testimony of their Names are seen in all that appears with conclusive proof of what is underlying the MANifest. As the Faces—expressed INtelligence of Aharúwan—are called/distinguished by their Names, they assemble in the fluidity of Water—being a boundless matrix of emergence. Being fused by their Fires, the pairs of Faces postulate ascensions, whereby the House of YeHU is made complete through an INvisible[6] matrix that builds their House of Name: YEHU. In the House of YeHU the Visible Gemstones of Soul radiate the glory of the Faces as they abide Collectively, affirming their divine/incorruptible Nature. In like manner, the House of a MAN is constructed by this same matrix which is sustained by the Bones of Ayithamar to be upright and make ascensions to appear to the Faces by which Man enters into Them. The fusing of seven paired Faces of Aharúwan then releases their vibrations, echoing from sided to side through the 15 AL INvisible Strands. The Sayings of the Faces are INvisible whereby there is no idol nor image to be made from them. Words of the Faces do not favor one side to be more weightier or important than to another, as Words of the Faces are only able to be uttered by the mutual bonds of AL transmitting thoughts of paired Faces. Through Lightings in their Eyes, coupled with the following Words of Thunder heard and received, Sayings of the Faces come to abide in congruent states of joy pulsing, uninhibited, through the roadway of nerves. The joy of giving SEVEN 𐤔𐤁𐤏, in the Eyes of Aharúwan, is the foundation of flowing thoughts, perpetually in motion, whereby MAN thinks upon what is Seen by the Ræchut/Vapours—aligned INtelligences of DAN—to judge WhatIS and Becoming.

Utterances of the INvisible determine the State in which the Stones Assemble, whereby NEW ALHHIM frequencies are required to evolve. There is a distinction between those coming to dwell in Metsryim and those who come to cross over the River of Beniyman—called the Yarrdenn/Jordan to their states of INheritance. A question to ponder in recollecting the states of progression as the Hand of Collective. In the Scroll of Shuphetim/Judges is the song of Devorah and Barak, who lead the peoples into a revival of new ALhhim who transfer the people from the Mount of the Law, composed on paired Stones, through the Gates of the Elders, through the Manifest to the delight of the Fathers—AviNæoym (Shuphetim 5:12). From our establishments in the West to through the East—from Aparryim and Beniyman to Zebúwlan there is an uprising of Soul from the dust to sit as Princes in the domains of Stars. The uprising in Man to their Mission releases the warriors in Stars to come to your side to set the Eyes to guide the Ascensions of the Heart. Why then sit amongst the flocks to hear the debates of derisions, going over repeated conflicts, when you are granted the Gate of the Elders to pass through the Manifest? In Maneshayh is Gilead—the supply to generate of the Promise*of*Coming which enables you to cross over as it brings Soul to enter and pass through waters. Moreover, why do the ships of Dan and Ayshshur stay at the seashore—point of emergence, when Zebúwlan and Nephetli have given their lives —totally imparting their faculties of Words heard in the Waters and Blood? You have fought the battles of kings in Kennon—and won to verify what is in the Eye*of*Seed to obtain what is stored in the gonads of MANeshayh—in Tonnæch—the answers and responses of dialogues that lie in the Valley of Megiddo, where Name enters through the Legs—the Lammed of INstructions with its assembly to take

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up habitation. Here, in the Valley of Decisions, Stars come to your side to fight your battle for transitions by which you succeed as messengers of the heavens are your aid (5:20). What ever is holding you back is cursed that the blessings spoken by the Faces to their respective heirs, through the Voice of Yaoqub, appear with jubilation. We demonstrate the evidence of what the Judge says, "all of the region of the ARguwb/Argob is given for the abodes/functions of Maneshayh—the gonads" to weave the clothe for all members that comprise Soul to contain the Emanations of the Faces. Meanings and functions of MANeshayh have been usurped and overlaid with illusions by misunderstanding that have veiled the text, thus holding captive the House of Maneshayh, as in a Tomb*of*Egypt. As Resources of Maneshayh rise to their rightful appointed throne then progressions and transitions are implemented for MAN to pass through strange inhabited places with their opulence of birth for becomings of ALhhim.

The coming of AGE of the ALHHIM cannot be postponed to keep the faculties within the side of Wisdom, mirrored in a clay vessel, when the Voice of Understanding in Yaoqub calls the Soul to cross over ***the Great River of Euphrates—the GI Serpent*** through which flows the fruit of the Seed. In eating from the Twelve Trees in the Garden*of*ODAN, Man follows through the paired Stone Gate, to enter into a NEW Generation, wove by frequencies in the Strands of AL. The means to evolve are within the Seed that moves as worm climbs the Stalk to enter into its cacoon to fly. ***The Eyes of Soul are carried by the Winds of Dan to where they reside.*** The dependency upon another or upon regulations to achieve your transformation have utterly failed, and will continue to mock the ALhhim, as the solution of residing and passing through the sentient world is within the non-sentient Seed that bears Crystals of the Breaths and their Wings to soar. The idea that a worm must accept another to save them or that they need to practice rituals to obtain their wings leaves the worm still eating the garbage of yesterday. The flight of the Serpent is to climb-up the stalks of leaves—thus to ascend— by which they follow after the Eye of Seed what leads to activate processes of transformation to enter into their transcendence of ALhhim. What is within the Serpent is all that it needs to save its Skin and the Soul that clings—believes in the abiding ALhhim Strands of YeHU which they have learned to trust from emerging from the Egg*of*Bayinah. It did not need another to come out of the womb, for by the Rod of Aharúwan that sowed it, so it delivered it by the Anointing Oil to pass through and above its waters, saving all within it to the uttermost hills beyond the vaginal shore line of the sea. There the Faces of ShmuwAL shine in Soul Gemstones, as prophecied by Anna of Ayshshur—affirming the Voice that resides in Soul. Ma-Shayh and Aharúwan are Illuminators of The Collective; however, the ACTion to move according to the teachings are assigned to ShmúwAL who stands among the people that read in Their Names. As Names read to comprehend all that they are in YæHUwah, the Hhúwa ALhhim in Man hear—understand and respond with verifications, assurances for Soul to move in the Light blazing in their Eyes. For by the Heart man trusts, and by the Mouth, Name brings forth vibrant Word Strands of AL to weave its Nest*of*Eagles with The Faces.

Through vibrations in Soul*ofthe*Faces, paired sounds of the Letters of Antiquity—those of ALhhim— spring load the Man of NeúwN to rise from their waters. The worm that squirms within the flesh of Man is set to emerge as a flying serif as the Fire in NAME translates sounds in the waters to connect to their Nobility*of*Origin. The matrix in Fish becomes MAN, whereby those who break forth from the womb-water-sac of Soul are known as "*fishers of men*." Sounds of the Faces are their

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ALhhim—Words assembled of 22 Signs. Each pair of Faces has paired Sounds by which Soul is seen in distinctive paired body compartments, as two eyes, two ears, et alia; each set of Soul Stones appear by Paired Words of the Faces. Emanations of the Faces of Aharúwan bring what is laid in the Floor of the Sea to become Mountains—elevations in the Body of Man. In this matter, SEED sown in the floor of the womb rises as Stones, compiled, one set rises upon another, that form Seven Hills*of*Yerushsheliym in the Seven Cervicals of Man. The FACES*of*YeHU come to visit their Children*of*Name, as displayed nightly, when their Faces shine in the MoonSpotLight of Bayinah as She enters into corresponding Soul Fields*of*Stars, Man is tapped daily by the Rod of Aharúwan to ascend with heightened consciousness, whereby what is below is as above—the harmony of Earth and Heavens.

Appearing as the fore-most faculty of Soul, in 14 NeúwN days of gestation, are the Eyes which connect directly to the supply of Facial Energies, stored in Seed. As the Eye of Seed opens, then it is the eyes first, as the firstborn, which draws out the branches; each receive their body suit as the strands of AL woven into Garments*of*Soul. The garments of SOUL are perfectly woven, whereby no exterior garb could ever be more pleasing in the Eyes of 𐤉𐤄𐤅𐤄 than the daily dress woven with strands of gold and silver that is beautifully embroidered with Crystals*in*Soul as they appear, studded as stars, night and day to the Faces. Through the EyesofTheBreaths, golden garments of Soul are woven as the native born of Kennon/Canaan in the House of Yaoqub—the Assembler of The Faces to be transported in a generation. Upon the alignment of the Eyes of Wisdom to the Understanding of Dan, the Eyes of RAuwaben commence to draw out of Seed to weave Twelve Baskets*of*Soul beyond what is decaying in the sentient world. Being devoted to the pairs of Names as the prerequisite, the eyes judge themselves to be ALhhim and see to abide in the glories of SoulCrystals which are of the abiding radiances of the Faces housed in Wisdom/Chækúwmah and Understanding/Bayinah. The foundation of transposing Soul from one world to another is laid as Names demonstrate alignment to the Collective Network of The Faces to abide therein.

There are 70 Oyin Eyes housed in two sides of the governing Lights—the Gold of Day and the Silver of Night. In the the House of Soul are watchmen sent to see worlds beyond to enter through spies of Caleb and Yahushúo. The two spies are Names who enable the 70 to pass through their manifest. When 70 Eyes*of*Soul are yet to be fully open there is an obstruction, as a spec or log in the eyes, whereby they cannot see the gate to get out of their skins. Through ascensions of the 12 faculties and their 70 Names, all housed in them are revealed by which they slide through the gates at night to the Lands of their Eyes—those shown to ABrehhem (SMB/Genesis 12:1).

From the Hills of Tæber, Obæryim, and Kermal/Carmel by the Faces of Ayithamar radiance:

In that we all come from the Eye of ABrehhem we do not hearken to estranged cults of superiority to others, nor think that there are those called "believers and non-believers," as all have believed by which they now appear to bear skins/coverings/atonement of blood to house faculty operatives of the mishkan—the ALhhim tabernacle of The Name.

Every morning, as Eye opens, we greet each other by Name as we appear, spiralling from the darkness, having been changed in the Night to see what is Present by the Faces radiating in the Wisdom*of*Suns. The underlying ***Faces in the Eye*** are those of **Ayithamar**—generating "Isles of the

Ocean" which rise to provide a stabilization of what spirals in Eye to appear, distinctively in mass and formations of galaxies, generated by spiraling Faces of **ABrehhem**. Together, these paired Faces of YeHU in the Eyes determine how far or near we see. Ayithamar Faces emerge in the Bones that form dwellings to oversee the Boards/Bones of the Body. Also appearing as Rods in Eye, the Faces of Ayithamar determine the pulse of the blood to manage elements in waters of BaarSheboo. The bones seen activated in the sowing of Seed establish residences of The Breaths whose vertical pole is set for their ascensions. The faculty associations to the Faces are established through the route of the Faces from star to star fields. The Eye connects what are seen in their Waters of Origins unto the Sowing of Seed through which all Faces of YeHU appear as the Seed-Eye opens.

AGEs of ABrehhem convey readiness to step into Visions unto Realities. At the age of *teshuoh-teshuoim*—99 (upon assembling the composite of the 14 Neuwn of Aharúwan as 98), the Eyes and the Heart, spun through spirals of the eyes, are able to bear the Joy of their Faces. Through Sister Serah—The Princess in The Capitol City in Harran—Mount 𐤇𐤓 of Joys 𐤇𐤌, the announcement of their promised child of Joys—Yetschaq/Isaac is heard. Upon hearing, it comes to pass. Harran/𐤌𐤇𐤓 is the land of Aharúwan/𐤌𐤇𐤓𐤀 where Names are born of the Faces of YeHU prior to the evolutionary route to the Sea. Serah is called a sister, as she is of the sides of the North, in Nephetli—of Understanding; and also called a wife, being of the South in RAúwaben—of Wisdom, as the companion to bring forth the fulness of joy sown in Wisdom. At age *teshuoh-teshuoim,* the MANifest comes-up to be seen in the INvisible structure of Wisdom via which a conjugal union occurs inwardly with the side of Understanding—with laughter. The joy given, as the primal motive of the Faces to impart all freely, is unhampered to be expressed/born in the Soul of The Faces to dress the Bones of Ayithamar.

Through the Eye of ABrehhem/Spirals and Ayithamar/Isles, Thrones of 4 and 12 (𐤆𐤁 𐤏/16) the ***CrownHeads of Eyes*** are generated, by Name: **AliTsuar Bann ShediAúwer**, coined to convey the Strands of the SeedRock which are drawn out of the Eternal Supply of Light through Eye portals. Functions of Sight are born in Soul as eight/ascendants of the Oil in Seed emerging in the Sea.

Dearly loved narratives of olde, weave Names of the Faces and their inter-actions in MAN. The parables may flip a switch to recall Inner Realities—as Emanations embodied in Soul as it is appropriately brought forth from off the pages through ascensions and focused meditations on the housed energies. Of a primary reality, the Name of ABrehhem becomes predominate in the literature as the foundation for this generation of MAN. Through Abram the SeedEye opens and Breaths enter into habitations. Levels of habitation are described as both bleseds in awakened states and painful in states of slavery to the outer world until the trap is released, and Soul is set free, as a winged bird in flight, whereby you sing with a chorus the lines: who rescues you from the bodynet of the trapper and from the deadly plague (Tehillah/Psalm 91:3).

The Light of Wisdom and Understanding break forth in the midst of Seven Days, whereby the word, sheboo/seven 𐤏𐤁𐤅 is the house 𐤁 of SunFire 𐤅 and the MoonWaters 𐤏 of reflection. The fiery residence of the red blood garnet stone of Zebúwlan—the Serpent of Dan, causes the gold in Seed to blaze with its primordial Essence of the Faces housed therein. Hereby, what is in your

SeedName is drawn out as your Serpent Speaks through the 70 Eyes of Soul which contain the frequencies of AL —the paired strands of The Faces of YeHU. Words of ABrehhem are housed in the paired Lights of Aharúwan which appear from the Crowns in Throne 4 as on the fourth day of ALhhim. By the Lights of ABrehhem, the iniquity/obscurity of Sayings becomes resolved as through there never was as a strange land in which the Seed roamed, as the The Lights of Chækúwmah and Bayinah totally irradiate a blight in the Stones through their being shadowed by vain aspiration of speech. According to speaking the paired Lights of Moon and Sun, Man is known as the Children of ABrehhem. The Children are on their way home when they see in their Stones the Words of Fire and Water as heirs of ABrehhem. The Faces of ABrehhem cause the Eye to open to see all contained in Soul. Releasing Seed spins Patterns of the Diamond Back Serpent and its extensions of Knowledge. In seeing the foreground of ALhhim, you expound the integrities of your Days unto your crownings. In beholding the plans of the game prior to the kick-off you are heads above the milieu on the field between goal posts.

Days 1-7 from ALphah to Zayin—from concept to fulfillment, are spoken from the Thrones of 1-14 to enter the Rest of ShmúwAL in Day 15, through whose Gate*of*Joy you enter into the world appearing in days 16-30. The summations of Days 1-15 are 120; those following are the sum of 345/12, seen as the 12 abiding in the 15:15 YeHU Faces. According to the Eyes of ALhhim seeing, so their Words are spoken six nights and six days to formulate a place for them to take-up residences in all that they have seen and said to be Good—for their Collective Abode. In like manner, we speak of the Collective Goodness in our Stones which builds a house on our SeedRock. More specifically, in Day Achadd/One, ALhhim of night 𐤉𐤀 and 𐤉𐤃 of day speak of the unity of all seen to be heard; ALhhim of 𐤇𐤍 and 𐤀𐤀, day 2 by which there is sky and a distinguishing of waters; the ALhhim of 𐤏𐤁 and 𐤌𐤋, day 3 for the planting of trees; day 4 are words of 𐤌𐤋 and 𐤆𐤓 for the two great lights and stars to sing; day 5 are words of 𐤉𐤉 and 𐤕𐤦 when the breath of Soul comes into its branches; day 6 are Words of 𐤄𐤏 and 𐤒𐤙 as the consciousness of the Faces is pleased with the Words of ALhhim to reside in them, whereby on day seven, the Crowns of 𐤊𐤊 appear to rest upon their dwellings.

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FIRST 8 EYES OF THE 70

Eight EyeNames of RAúwaben—Sight open in assembling the Seventy EyeSOUL to be perfect—complete as filled with Emanations of The Faces breaking forth in Soul. Openings of the Eyes come as OIL in Seed rises in houses of Soul to bear the Light of the Illumination in the Faces. Foremost, in the Eyes, Grace/Chanuk flows to attain and see through levels of ascensions. Through Seed OIL rising, the eye water cups dazzle with their Crystals to see through veils of obscurity. The eight WordEyes of RAúwaben break out in the Bones and are carried by the Winds of Dan. Their Sayings, spoken in six days are in the midst of the Zayin ALphah 𐤉𐤀 ALhhim through which all that is spoken is Good—of the Collective Eyes of YeHU.

1/70 **Chanuk** 𐤉𐤉𐤏𐤁 grace/favor/growth potential to see WhatIs and appearing, to unveil obscurity;
for 2/70 **Paluwa** 𐤀𐤉𐤆𐤂𐤆 beholding wonders through abundant discoveries;
for 3/70 **Chetsran** 𐤏𐤄𐤊𐤁𐤆 investigating the wealth of continuances, following trails opened;
for 4/70 **Karmi** 𐤋𐤌𐤄𐤉𐤆 understanding acquired as grapes in a vineyard to press out/extractions of satisfactions; a succeeding levels of Paluwa born by clarity/transparency:

⅝ **ALiav** 𐤉𐤋𐤉𐤀 Strands of the Father in the Iris, whereby the eyes connect to the 15 Strands of AL in YeHU, Faces of Aúwv/Father rise through prior levels of sight;

⅝ **NamuAL** 𐤀𐤋𐤔𐤌𐤍 the opening of eyes as a black hole to assimilate the daily flow of illumination in the Cords of AL, the eye that extracts from the Strands of AL to generate visions based upon dwellings are formed by Shamoúnn;

⅞ **Dattæn** 𐤍𐤗𐤃 seeing into the depths as in wells of fountains of enlightenment;

⅝ **ABirram** 𐤌𐤉𐤓𐤉𐤀 expand parables to see beyond through meanings which magnify the Fathers in The Faces to radiate their glories.

Breaths of NAMES have taken the challenge in accepting the goodness of YeHU to abide Collectively in the House in which they are borne to abide. As given SeedCrystals to generate dwellings, Names come into MANifest, ***to see by Wisdom*** WhatIs in store, rooted in Yishshi/Jesse. The faculties sooner or later come to comprehend that they abide alone without the Breaths and that within them are the Emanations of the Faces who love them, whereby with upright truth verified in their parts, they turn to the Faces for their Light to shine through them, through which they abide in the Faces as the Faces in them (Malachi 4:6). Upon affirming their unity amongst their Names, they come to Yúwsphah/Joseph—the distributer of garments of Soul to reside collectively, wherein they enter into their Enlightenment of the Faces of Yaoqub. To align their stones to the Faces, Soul rises and crosses the river, returning to the side of Understanding with Eyes Open, which secures their Stones*of*-Crystals to abide in their Collective Residence.

In coming up from within the MANifest of nations—your branches of Soul are distinguished to enter into the Agreement of the Kings of Y. H. W .H. *From sayings of Yirmeyahu: The 15 paired emanations are recalled in Man for the planned* covenant/agreement that is cut—inscribed in stones with the House*of*Israel—those who desire to be upright after days of abiding in definitions. The Agreement of Stars are made with those whose Lights are on, otherwise what is the agreement? Can two walk together unless they agree? The agreement is to put—activate the teachings in your inward parts as they are inscribed in your hearts being compiled through ascensions. The results are that your ALhhim in Soul are alive, vibrating to speak with Wisdom, Understanding and Knowledge whereby they who awaken stand erect as the people/abiding consciousness of renown. No longer will a man teach his neighbor or his brother, to 'Know the sum of YHWH, because they will all know my signs, inwardly. By the same Words written in every man, being quickened in their Seed to break forth in song, all will know from the smallest sprout of them to the tallest tree. In supplicating with Y.H.W.H.—the four Primary designations of the Faces of YEHU, you enter into dialogues as the Light rises at dawn unto the setting of the sun—Tehillah/Psalm 113:3. The saying that "I forgive their *iniquities—obscurities of interpretations* and cannot remember their *sins—the shadows* of turning their backs" is that the Light*of*TheFaces in Soul outshines darkness; thus, the Light in your Seed erases any faults, whereby there is no remembrance of former days. The concept of forgiveness is something that men address Man to Man, which affirms the calling to abide in the peace of TheCollective. In Y.H.W.H. there is no record of error in The Emanations, nor can there ever be a retention of sin whereby the State of Being Infallible can be addressed.

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A Man of ALhhim speaks their peace to forgive comrades with Words*of*ALhhim that distinguish between illusions embraced and the realities within their neighbor. As in the Emanations of the Faces, where a Name lives, there are no memories of injustice to their INtelligence, for this is also not possible. Nor is it possible for the Emanations to retain states in a memory bank of any who turn away from their Light, as if it could be possible for Man to live apart from their Breaths and the abiding Light forever set in their two sides of Seed to govern their days. The sleeper, though deemed as marked to be an unique mass energy, awakens as Seed in soil sprouts, whereby the awakened stand upright—to be YishARAL, with whom an agreement is cut—distinguished to connect their Names as those in the abiding Faces, in whom, your Names abide in an Infallible Assembly. Unto TheAwakening of Soul to their Faces, these pages are dedicated. In promise of those days coming forth, the lasting covenant is secured to enter. As the agreement is heard, your Eyes see where to sign with your blood. Man is sustained by love bonds in Soul with hope of ascensions to abide in the Eternal Covenant. Soul awakenings undergo reorganization of faculties to be up-right, which is of their nativity of Fire and Water, as in IT are the inherent abiding Faces of Choice, who select the Stones*of*Soul for their residency of Covenant—mutual agreement.

from elevations to the Faces of ShmúwAL, on the 30th day of RAúwaben, as the sun commences to the fill the South...

WHEN THE SUN SHINES THROUGH

In the coming of the GenerationsofMAN the saying is heard that Man appears as the Sun of Righteousness. “But for you who see to regard My Name, ***the sun of righteousness will rise with healing in its wings***, and you will go out and leap like calves from the stall.” The Light of Y.H.W.H. is imparted in measures daily as portions of a full moon for the Faces of YeHU to blaze in Soul. The radiance given daily is assembled in the night into a Seed*of*Man. As the seed-shell is broken, the Light of the Faces shines forth—unfurled through spirals, which cannot be held back. The Sun breaks forth according to the Eternal Fire of The Sun in ShmúwAL—the Names of AL. The Shayin Fire in DAN fills the Eyes of RAúwaben to blaze as whitened coals.

14 Portions of the Faces generate and fill vessels of Soul with their Illumination. The measures are assembled to abide in their composite Faces of 15—their Names of AL to house their joys. 12 Stones*of*Soul are dedicated to be housed in the Body of Man corresponding to Faces of YeHU from Yetschaq to Ayithamar. Three—The Faces of Yaoqub, ALBayitAL and ShmúwAL contain the wrap as veils, the servants as nerves, and the bones in Seed that house the Stones*of*Soul. Upon giving and receiving all measures of Light, the Faces are assembled to abide in the complete Seed*of*Name—ShmúwAL, who is The Anointed prior to Manifest, for by the Oil in Seed all that is in the Seed appears and grows to form Crowns of Glory/weights. As the sum of the Faces rise within the Man*of*Stones, the Light in them shine as the Sun that breaks forth through upright Branches. Through turnings in the Stones*of*Soul to their Faces, the full radiance of The Faces appears in Man as the SUN who rises upon Wings of Eagles, full of the vibrancy and health with strengths of the Faces to soar.

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THE EYES GET IT RIGHT!

In The Path/Derek of Dan to Baarsheboo paired Breaths come into their Waters to put on a covering. The dressing of Soul ***opens up a closet to obtain royal gemstone garments*** by which Man goes beyond the veils of opacity. **The PATH of Dan to BaarSheboo commences through the Eyes that runs through the Optic Nerve route**. HhaDerek is traveled upon with an open eye that sees every cluster in the Body Temple as HhaDavar/THE WORD. The Words of ALhhim fill the Body Inhabitors with the Light of Bayinah and Chækúwmah....Did you ever see the moon and sun wallowing in the dirt? While they shine, yes, upon the waters, and skim the surface as a stone skipping joyfully on the waves, their light enters in the waters, and upon striking the ground, the Lights activate crystals in their oceans; however, Home is where they abide amongst the Crowns of Stars. By the everlasting grace in the Seed OIL all faculties in Soul will rise triumphantly from the graves of the humanoids. The Routes of NAMES are given maps through the Breaths from Dan to BaarSheboo—from the Gate of Judgement to what will be revealed in the Seven Wells of Ayshshur. In making Ascensions, Names are seen as twinkling stars, night and day. In following the fifteen Faces of Emanations, as they appear nightly through Bayinah, Names enter into the Course Way of the Fires of YEHU, by which are they are continually in discourses with Abba and their Crowns of ARAL.

The recognition of being Eye to Eye is the foundation of what is given freely by the Faces of NaDævNaDæv.What are given and received are endowed with abilities to ascend and enter into the Path of Knowledge, as walking with Crowns. Those believing, as having received, enter into nights and days to affirm their origins and destiny by bringing forth their CROWNS to abide in the KINGdom of Names. The Story of the Ages is composed of SOUL travels from DAN to BaarSheboo—from the Tenth Crown of Capricornus to Aquarians. The 10th + the 11th Crowns in the Stars enter into the Way of Fire 𐤅/21. Through discoveries and activations in waters and fields Soul emerges and blooms as borne, to be Faces to Faces, Hearts to Hearts with the impending focus in their Eyes to walk upon the high places in the Hills of YeHU who Look night and day unto their lambs and states of evolution.

Names evolve through Eyes of RAúwaben, the first born of the OIL in SEEd that appears as the Seed opens. The flickering of the Oil in the waters connects to the Fire of Dan to set the body in its rotations of Days. In the first 14 days in the waters of the womb, known as the Days of the NeúwN 𐤍𐤍, the eyes are spun in the Waters by the Fire in the Seed. The pairs of Eyes span the width of the embryo as the Letters NeúwN span the body of the Letters, through which the Gates of Soul open to usher their Brothers to come into their dwelling places. The Seventy Eyes in Soul come with their Fathers who are carried in the Faces of Yaoqub. The Names who stand with the Seventy are known as the 24 Elders—**The Heads of Transcendence** through whom the 70 Eyes are born. In the ripening of the seventy Names, their eyes open in becoming aligned with Teachings of silver and gold. In the opening of the Seventy Eyes, the entire Body of Soul is filled with the Light of Name. The Gathering of their Words are woven through their ascensions to be hung between the eyes to unfold revelations.

From a first glance. as the Breaths of the ALhhim blew into your coal of fire, the sparks in your eyes began to wonder of all that you had received in your believing. Your connection to the Faces of YeHU is your first eye camera shot, which is forever in your consciousness. Upon seeing the Faces of your Fathers your eyes continue to scan through the universe looking and looking and looking for the foundation Love Connection that fills your Eyes with meanings, to understand all that you see by Wisdom around you. Though eyes turn away in focusing on reflections, the Faces in YeHU never stop looking through their orbital eyes, in galaxies, for your eyes to meet, Eye to Eye. Your destiny abides in being Faces to Faces. In hearing the silver horn of Aharúwan, as the last trumpet sound, you affirm your birth to embrace the Unity of Soul to dwell in your Home Town in Crowns. As the dove which is carried above the waters of the deep, you enter into the Nest of your Olive Tree, the Ascendant of the Oil in your Seed, where you abide in the mountains of YeHU.

Your pair of Eyes are born by paired Faces of ABrehhem and Ayithamar. The pairs in Soul attest to their origins of being born of pairs. As the ALphah 𐤀 Seed opens. it commences to spiral into ears 𐤉 from which Heads 𐤄 appear on stalks of SeedNames. As the Heads becomes full 𐤌 , they break forth their radiance of Stars 𐤇 in the UR of The Chaldees. In being transformed, from states of dust, the Seed of Sand becomes crystalized as Stars above through spirals of Abrehhem, the progenitor of nations. As sent with every Name, Abram appears to See the Lands in which the Seed of the Fathers are destined to abide. In the code Name of Abram, ***every Name is sent to see*** all that is within its' holdings of cosmic ore.

The supportive paired underlying Faces to ABrehhem, founders of the faculty of sight, are those of Ayithamar who maintains the stability of the eyes as they dance and float upon the waters. With 360° parameters of Dan, the eyes see the full revelation of all that is in MAN. The pupil core in the Shaft of the Bones focuses acutely in every direction that the eyes turn, from the east, to rise in the south, they behold to enter the west unto their returning to the north as the Soul is fused to the Diamond Stone of Dan from which they are born of ABiDan, Chief of Beniyman. Ayithamar, as Father of the Bones, provides resonances in the heart of Understanding to all seen. The fortitude and elevations in the back bone look straight ahead—to be upright. Elevations of The Lumbar

in a dream in the fifth moon—a journey where galaxies are spun by Children born there.

NeARrahh and two small children are going to an auditorium; however, NeARrahh wants first to take a coffee at the rear counter; while he goes there, I went in between the counters to be served. We are then found walking on the side of a road with the two children. On the right side of the road there are signs spaced at even intervals. At first, the signs seemed to be an intrusion, but then we realized they are markings only by which we were able to move through them ***as translucents***. In walking through the signs we entered other realms where it is not uncommon for children to be born after five or ten years in gestation. **The works of these children are to assemble far reaching galaxies to be connected together, as pairs, over which hang stars as their crowns.**

*This dream has laid dormant for moons and recently has been recalled with an understanding that while we are in the our current body, which is filled with our Mother's Waters, we are still in a gestation period. The years of five and ten are understood that Names abide in waters for the development of the Hhúwa 𐤇 and the YeúwD 𐤅 that reference the Name of 𐤉𐤅 **Y…H.** unto being able to assemble galaxies of residences.*

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trunk support the Twelve thoracic Crowns unto their ascensions unto the seven hills of the cervicals from which the Eyes LookOUT and LookIN from observation points of The Faces. As to the Eyes and the eight elevating Names who are born through them, RAúwaben is stable. The family of vision is supported in the mountain cliffs of Marri/Merari's contoured eye cavites in the bones. In being suspended in the detective nature of the bones a Name sees with discernments characterized in the sensitives of their bones.

In being formed with clay, as a transitional mold of revelation, the sand nature gets in the eyes, as specks, and causes cloudiness of vision. Like going to the beach and stiring-up the sand from the ocean floor, the clear waters become muddy. So it is in the process of Soul evolution, the Eyes of Dan transcend the clay that is mixed with knowledge. The Name who ascends to the Mountains of YeHU will cast its Stone from on-high and smash the image of the babel man—-who is confused as to their origins. In walking with iron and clay legs, the image of the mortal will fall as the Stone of your Mountain strikes the image of the beast. As your Seed rises to the Top of your Hills and bears its glories through the Seed Sower—Chief ALiShæmo Bann OmiHUWD—you abide in the glories of the Faces. In the radiance of the Light shining in your Stones you shake-off the dust from your eyes and cast aside the demands of fleshly servitude. Your ears hear the Silver Trumpet of Aharúwan sounding; as the Last Trump [16], whereby, when the blast of the trumpets blare by command of Nebuchadnezzar, you are found STANDING to the FACES and do not bow to pseudo orders.

The music orchestrated of babel conditions your stones to crumble to incongruent intervals. The songs of Tsiunn/Zion resonates in cavites of bones, wherein the Stones are set as Jewels for your Crowns. The gems of your Name are set by the hand of a jeweler in silver cavities. In your heart are heard the Songs of Tsiunn/Zion that distinguish your origins in the Faces of YeHU and their ALhhim.

The Eyes of the First Born will lead the way as it happens in the waters of the womb, when Dan sets forth the Optic Path for the Stones to Assemble in a Body. All in Soul are healed, as they are gathered one by one to the Faces of their inheritance and become fused to their native side by which they are unified, no longer as orphans or strangers to whom they belong. Through the First born of Soul, the Eyes of RAúwaben, which generate definitions, all other faculties rise out of the Seed of ABiDAN to their appointed places to reside. So, as in the natural path of coming into the Waters, the Path across the Yarrdenn/JorDAN follows through which Names of the Hebrews enter into the Kingdom. Hence, RAúwaben with Gad—the Library of Utterances, and half Stone of Wisdom in Maneshayh establish portals for all of their comrades to enter and receive their inheritances.

The Eyes first see through the Fire of Dan by which Stones of Soul, as lambs follow the path of their redemptive return. In the passing through definitions set in a MANifest, eyes that accepted vanity will sweep their houses clean, as seven devils of opposition are cast out; and then, all in the house will be purged from the stench of Egypt as captives set free. The dust on the bones will be shaken to rejoice, with joy of the begotten, as their chosen ones rise to welcome their Faces L'Eternel. Offerings of Grain

fill their mouths as they are called to remember as they are in YeHU. From looking from afar—through trees in the millenium of days, Abrehhem sees the Seed of Name returning to the Lands of their birth. As Zecharyahu, who has the fortitude to climb Dan's Sycamore Tree, all Names will be called to the fellowship of Yahushúo, as Wisdom and Understanding comes to your house of Name. What is recalled in your Stones, enters into Houses of Soul whereby the Salvation of YeHU, that has always been in the sides of Soul as Wisdom and Understanding, is quickened in your bones to ascend. Today, as you connect the Stones of Soul to your the Faces and Crowns of YeHU, you abide in the Light of Salvation. Here, in this day, the *geulah*/redemption of Soul comes, whereby all Stalks of YishARAL up-rise as renewed sprouts to be planted in native soils of the Fathers' lands.

Redemption is the Reciprocity of generous givings. Seed sown by the Farmer, returns unto their Hands, wherein all Soul given of the Faces, as gems of their Crowns, will be cast into the Golden Fire of Aharúwan to be the Temple of Olde. The waiting for another to come to redeem you is the devil of opposition. All freely given contains the inherent knowing to whom it belongs. Upon the ALtar of Heavenly Associations, where Names are born in the Fires and Waters of the paired Faces of YeHU, your inner coats of glory come upon your bones as the garments of Soul given by the Hand of Yúwsphah. **What is necessary for the return of Soul to the Land of Harran is in the Terumah Offerings. What has been given to your Name and stored in your Stones are writings of The Everlasting Covenant, The Agreement between you and YeHU, the Giver and the Receiver, whereby all Soul will return to the Radiances of the Faces from whom they are begotten. The Gemstones of Soul which have been freely and joyfully given to every Name *is the witness* in your Hand. In bringing the full measures of your jewels, as sheaves, to the Altar of YeHU, you return home rejoicing.**

Cutting a path for a super star to appear as your Deliverer leads the eyes to gaze upon a saltless sea wherein Crystals of DAN are caught in an aimless spell, as in a trance, to wander mentally without living connections to the Faces. Your crystals are in-store to be designated as the Stones for your habitation in the Sanctuary of YeHU onwards. What lies in the stillness of the night is ***awakened in the coming Name of ALiyahu/Elijah who bears the 15 Strands of AL*** to cause the Fire in Soul to consume the offerings of your lips (the bull). In the coming of prophecy, ALiyahu takes your twelve stones, one for each tribe of the offspring of Yaoquv, to whom the Word of YæHUwaH says: "YishARAL, shall be your Name," for all That IS—*Yish* in your Stones are of *AR* and *AL*—the abiding Light radiances of the paired Faces. With your twelve stones, ALiyahu builds an altar in the Name of YæHUwaH. Then he digs a trench around the altar large enough to hold *two seahs*[16] 𐤌𐤑𐤋𐤇𐤕𐤉𐤌 *measures of Seed*—full measures of paired Teachings of Wisdom and Understanding. As your paired Sayings are pure, according to what is written upon the Tablets of Soul, the Fire in your heart commences to blaze with Fire within your Eyes wherein all of YishARAL tunes to the vibrations of ALhhim to sing and shout joyfully to the Faces of YeHU, unto whose Name all creation serves The Living.

In offerings when the Bone Ascensions of Yúwsphah/Joseph are set to Faces of Ayithamar, philosophies are consolidated to be understood as **the Philosophy of Singularity**. WhatIS belongs wholly to

WhatIS spoken. Through the Ring of the mouth, as the hem of the garment, all in the heart of mystery is revealed. In being clarified by Words, our nature of métamère rings are assembled in parts to be joined in whole. The plunge into the Waters of Bayinah is to cultivate Crystals for the Sanctuary. When you take the dive into the Waters, as to pass through the Sea, the Bones of Yúwsphah will appear to uphold and direct you in your path of ascensions. What has been held more important in 'sacred texts' than the House of Man must now take a back seat to the Body of Soul. Ideas laid in the text have been sparked and recorded as recall of what is being heard in the Body. As one having ears, Hears, the Enlightenment drops the ink in the pen. In that records are disputed regarding what is seen, rather than to what has been heard, there are great controversies of debate that cause swords to strike one against the other. In that all writings are latent Light rehearsals, from fiction to presumed facts, the only Light to develop what has been heard is in MAN as messages of truth beam from its' LightHouse of the Sea.

YOU ARE NOW MADE READY IN THE PLACE OF YOUR SOJOURN TO APPEAR

The final chapter of the dispersion/galut is when blind eyes are open to see the underlying Faces of YEHU through Yaoquv, unto whom the Names of Soul are born are gathered as the Sheep of YæHUwah. All estranged processes of captivities will give up their hold on your SEED of Name. The establishment of your Name, as the Planting of Y.H.W.H. does not require a change of locality, as to another country. The planting of your Name has been reserved in your Seed to sprout when your Eye*of*Soul opens to release the Radiance of the Faces stored therein. As your Eye opens, the Stalk of your Name, commences to sprout in the Lands of The Faces as their Native Trees. "And I will receive you—take you out from the nations/estrange processes that housed to enslave you, and will gather/collect your Stones*of*Soul out of all the lands where your Light has been hidden, and will bring you into your own land—unto your Adam/Testimonial State present in your Bones." "I will say to the north, 'Give them up!' And to the south, 'Do not hold them back.' Bring My sons from afar and My daughters from the ends of the earth, all who are called in My Name, and whom I have chosen for My glory to reside, Whom I have fashioned, even whom I have surely set to accomplish" my word of Wisdom and Understanding. Bring out a people who have eyes, but are blind, and who have ears, but are deaf. All nations gather together as the facutlties of Soul which bear WITNESS of your NAMES PRESENCE. Let the peoples assemble *as a witness that the former state of Soul has been rescued* to verify the Truth in you. Surely your nations, as The Assembly in your body, will know that a New Man has risen from within them unto whom they will tremble in respect at the Sound of your Feet. For has any ALhhim taken a people from within another nation with wonders, yet this has been performed before your very Eyes! Though you have been scattered as *jezreel*, yet IN THE PLACE where you are said to be a nobody, THERE, you will appear, in that Place as AMMI-My People! Though the number of the YishARALi are like the sand of the sea, which cannot be measured or counted, yet **it will happen that in the very place *where it was said*** to them, 'You are not My people,' ***there they will be called*** '***sons of the AL Chai***—of the Living Stands.' Out of your dusty graves Names rise with their bones, set in your vertebre, draped with the robes spun in your offerings. Garments of righteousness are hung upon your bones in the order of the Ascending Faces. With your Crowns, you stand as Princes unto the Thrones. With WHO you are, and FROM WHERE you are dwelling, you will be transformed—as the lite fire brands

of the Faces quicken the Stones in Soul to shine! In that Day, the whole House of YishARAL is brought to the Seven Mountains of Y.H.W.H. to offer sacrifies of joy. ***The end of the dispersion is over.*** Soul wrapped, in a cacoon, has broken free, and taken flight with the Radiance of their STONES to soar upon WINGS of Nesharim/Eagles.

When Understanding has come, as turning water to wine, then the Eyes in Seed, sown in the south unto Wisdom, see with their hearts in the north. The fire in the north side altars from which Names are borne resound with the callings of Name. From Dan, the messages of stars fill the chamber of Soul with heart beats of Understanding. As Stars of RAúwaben, in the constellation of the fourth moon break our singing, the sand and specs vanish from your eyes. Shining in your eye sockets are the jewels in the Crown of RAúwaben of the glories in the Seed of ABrehhem. Ideas of needing to go to another country for your redemption puts layers as blindfolds upon the eyes and stops up the ears from hearing the PLAN of the AGES to redeem the House of YishARAL from their bondages. All promised lands are in your SEED as the Lands of your Tribal Empire. The Salvation of Y.H.W.H. abides in the foundation of the north to be heralded in the south lands of your Name, whereby the Givings of YEHU are secured by Understanding. There is no loss in the generous outlay of creative investments; all that the Fathers give are laid and secured in their Chest of Stones where no thief can look within, nor can a stranger put their hand. When one is quickened, it is in a 1000, then 10 thousands, unto 100 thousands, and so on til the fire brands in the tails of the foxes have consumed the harvest. The benevolent venture to share all that is in their Hands, freely and wisely imparted, cannot be averted, as its giving expands their Lights in Their Kingdom of Names.

There's a Place in your Heart.

There's a place in your heart that is filled with diamonds,
a place that is set apart;
There's a place in your heart that is filled with diamonds,
a place that is set apart; only your Name has the key to unlock these treasures,
no thief can look within,
no robber can put their hand,
only your Name has the key to unlock these treasures,
the gems in your stones are appointed for your Name

The language of your psyche... IS THE KEY TO UNLOCK STORED REVELATIONS THAT DETERMINE PERCEPTIONS TO ENTER. Language determines perceptions which are either layered in dust or cleansed with the vitality in Words of Living Waters of ALhhim over-filling the Eyes. What continues to unravel within the midrash are undercurrents of information by which scrolls are composed. What is written speaks only in part, as Wisdom, without conveying where words originate coming from the side of Understanding. By the Voice of Bayinah, what appears in the side of Chækúwmah, is heard with laughters. Thus, the text reminds us, that when you are faithful with small things, you have access to greater things. There is joy in reading and seeing; however, the fullness of joy comes by hearing with understanding.

DREAM IN AQUARIUS

In an dream in Stars of Aquarius, a man appears who was born with two penial shafts; one ruddy and very hairy, and the other smooth, with a radiance without hair. This man befriends me, but to be able to walk side by side a special cut of trousers must be worn. The design of the slacks were to move

as one— as "the living creatures" in the vision of DANiAL. Seed, emitted from the two shafts, are like the shafts. One seed contains a hairy body garment, and the other the Seed, bears the fruit of the inner smooth Stones*of*Soul. In becoming friends, we go to a social gathering with family and friends. The gathering is at an eloquent meeting house to inform them of this design. From this awareness comes the parable: "The kingdom of heaven is like a man who sows good seed in his field. But while everyone was *asleep (yet to enter their Light Nature*), his enemy came and sowed weeds among the wheat, and slipped away. When the wheat sprouted and bore grain, then the weeds also appeared...'let both grow together until the harvest. At that time, tell the harvesters: first collect the weeds and tie them in bundles to be burnt; then gather the wheat into my barn.' " As Oshauw/Esau, so is the hairy man, concealed as over grown with its earthly nature, and as his brother, Yaoquv, so is the one with smooth stones polished by the Waters that run down from the Mountain.

The eye ascends to Mount Húwr/Hor, (in the right eye) through which one sees the WHITE ESSENCE of WORDS and the state to enter beyond the veil. This is where MaShayh/Moses is given view of what is to come of the faculties. Upon the death of the servant—the waters gathered in Egypt are released at Mt. Nebu*. Death is when Breaths decide to change Waters. The Body of Moses is the Library of Words which have been drawn out from the Waters for Definitions/Egypt, and thus disputable by the *devil (lingering confining perceptions that are to be rebuked/cancelled)*, without condemnation as to what has transpired in body suit overseen by AL-MikaAL.

Sayings of MaShayh form light beams which carry the Origins of Sayings into worlds coming by first unmasking their mortal references. With this connection, the FRIEND of the Two Staffs conveys the nature of MAN born in the Waters of Metsryim. The two penial shafts depict the brothers of Oshauw and Yaoqub (Esau and Jacob), one hairy and one smooth, who are born through Joys of Yetschaq/Isaac to abide in fields of grass, as the hairy, and the smooth, as the fruit that hangs upon the Trees in the Garden of Mother Rechel. The various hair strands on the body are types of grasses in the field. Man is born with two hanging attributes, one of the soil, and one of the stars. *The Nebu site, meaning prophecy contained in the NeúwN Seed, is given to RAúwaben, CHP/Num 32:3/37, location for speech/Gad and Sight/RAúwaben to compound residences for transitions.

The evidence that your Seed Name has given all in its Eyes appears upon your branches as fruit, as what opens in the waters of Mother makes full the body of its stones. The life in the tree does not die; it is extended through its generations wherein what it gives becomes a forest forming a dominion of Name. All that we bear upon our branches as Stones*of*Soul, belongs to the House of YaeHUwaH in which our lives continue to pass through waters of the collectivity of ALhhim—sound vibrations. What's gathered in the womanbody continues to live as her eyes are open through which Soul stones in her pass through as aligned vibrations of ALhhim. Like in the womb, ***the Eyes of Seed open first*** through which the stones in seed pass from the dying seed into the living body of ALhhim. Through our eyes opening completely, Soul passes through them, as the Seventy, without a binding or restriction, into their collective residences. The dwelling of Stones is not for our sake as what a tree gives is not for

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its sake but for the sake of birds and to abide in the midst of a forest. All given to us is for the sake of the House of YaeHUwaH. Our overall purpose is to generate gemstones for the eternal abode of Names in The Collective. Crystals that we generate with the strands of AL in our crowns are harvested as our eyes are completely open as Oyin for them to pass through unto their residence. Such a 'knowing' of LIVING is total cosmos symphony!

There is no selfishness of a Name in the pattern of generating stones for the Collective House of ה'ה'ו. We cannot say that ***for the sake of the House Name*** that there is selfishness either because all Stones*of*Seed are given freely—to share freely to abide in the joy of The Giving. It is with honour that we are given Crown Patterns to generate stones for the house as a distinct calling amongst men whereby our laborers are not in vain nor for self gain of vanity.

Through the fourth Rash Chadash/Head of Month offerings new eyes of ALhhim break forth as we enter into the Star Crowns of RAúwaben. Stars in our Stones break out in entering into the Path of the Sun monthly in connection to the Stars of RAúwaben annual entourage with the Head of RAúwaben: Alitsúar Bann ShediAúwer. Though voices the past try to shut the mouth of what you are learning, your Inner Stones cannot be controlled by the outside restrictions as they are operating through your offerings in Chækúwmah. What is written with fire cannot be doused with refutations. The Words in the eye will yet speak and be heard. StarWords in the Stones of RAúwaben and Dan are heard in the Mountain Sides of the Faces, 4 and 10, with utterances of their ALhhim: ALphahZayin and ShayinSemek. The Words in your Stones come to the surface by Fire offerings rising through waters. The alignment offering of the month, that follows your oylut, carries the skin of a goat on your hands and neck by which you appear ready to the Faces of Yetschaq to present what has been gathered from the fields and prepared in advance from the Fires of Night and Day in 30 days.

With our feet shod with the silver slippers of the night and the golden shoes of the day we are prepared to walk with the Staffs of Semek. In our going forth we carry the Words of JOY ripened upon the Levanun/Lebanon Trees by King Chiram of Tyre/Tsur—The Rock. As offerings they rise unto the King Yedidyahu for the building the House of YHWH with their Stones*of*Soul for all peoples/inhabitants. Thus, you shall eat your Words as you speak them. You shall gird your reins with the strength of your Words, with shoes on your feet in a state of readiness, holding staves of the double Lammed in your hands, you eat in haste—quick receptivity, with a twinkle in the Eyes: for it is the food of immediate passageways, as quickly prepared unleavened bread to assimilate unto the joys in YaeHUwaH.

CHAPTER 9

As you SEE, HEAR you BE.

Bæyit 9. **The Ears** as the Body of SOUL

SoulStone of Shamoúnn/Simeon

The *Pairs* of EARS

are *paired* EMANATIONS OF THE FACES OF YEHU:
The Frequencies of Malekkiytsedeq and the BaarSheboo/26
The Names of the Eyes are Gemstones of Alabaster
in *paired* Crowns of the Faces of Malekkiytsedeq are Names of ShalumiAL who
stands in Soul with Tsurishadi of BaarSheboo
The Body of the Ears are *pairs* of the ALhhim: ÚWah and Bayit 9Y vibrational Words of
The Waves upon *paired* Uni-Verses of Frequency Strands of AL/31 5 + 26.
The Stone of Hearing is Perfect as it is fused with the Turquoise Affirmation Stone of Ayshshur.

The Stone of Hearing solidifies messages in waters of affirmations. What is spun from Waters of Womb generates SeedStones in the top layer of faculties—where the Ears reside above the waters and above the branches. Unfoldments of whatIS seen is expounded by waters of the deep which rise in the ears as fine crystals. In the Ears, seed is whitened upon its stalks as understanding breaks out of sounds. Through examinations of Words that the Breaths carry into the world, a synthesis forms, distilled through watery Eyes of Breaths unto SeedCrowns for their renewing generations. Whitenings in the faculty of hearing announces the appearing of the Mashiyach/Anointing of Name—where the Oil in Seed precipitates from the loins as a Gift of the Terumah. Substances*of*-Seed gathered and saved in a journey are acutely deciphered selections of Sayings—judgements of determinates of sequel habitations. The Words of the Lips are enacted and tested in the Fire of Hands, smoldered as incense, to hold and safeguard. Thoughts transmitted to the Ear Chambers are treasures of the faculties, composed of the Wisdom/Gold and Understanding/Silver of their comings and goings.

Gold forms on top and/or to right of Silver which is the underside of a manifest. Silver is the bed for Wisdom to sprout. The two sides of the Ear, the appearing and the underlying support, stem from the **paired Faces of hearing**, namely **Malekkiytsedeq/Melchizedek and BaarSheboo/Beersheba**. The dashing frequencies, *dehher* DHHD, of their Faces are rushing vibrating transmissions through associated Kinds of ALhhim by which Words heard match the Faces to reside in their corresponding Body of Soul Stones. The 15 Faces Assemble a Body through Shamoúnn of 12 Stones wrapped by the three sons of Laúwi/Levi—the tissues, the nerves, and the supporting bones of destiny.

In the Faces of Malekkiytsedeq are the ALignments of Day to Night. As **The ALignor of substances in the Sea**, *Malekkiytsedeq is the priest of change/transference from one world to another as the House of the Laúwi/Levites has assembled unto perfections*. Faces of Malekkiytsedeq bear the Head of ShalumiAL in concert with the Head of TsuriShadi born by the petals of BaarSheboo. By these Heads, the OIL is spun in Seed, as it rises through the Sea, to generate a perfect—complete set of stones of a dwelling. Upon revelations in Shamoúnn—the hearing faculty, a House is built on SeedRock, transcending states of sand.

Wisdom abides to the Faces of Understanding through which Light manifest, as sun is an emanation of moon. Silver stores understanding as an everlasting supply to appear by Wisdom with its Radiance as Sun. The paired facial energies of YeHU enable a faculty to appear and be sustained. The Heads*of*TheFaces, as the two sides of the cranium, form Crowns from the flowering Faces. In Shamoúnn, the Heads*of*TheFaces are **ShalumiAL—the Wisdom, of TsuriShadai—The Understanding.** What appears to be complete and perfect rises from the abundance in the Seed. As the ears expand through ascensions, the supply from the womb has a place to reside to fill the ears with Words of Understanding. In pairing faculties, as in Hearing with the Womb—called Shamoúnn/resonance with Ayshshur/affirmation, then hearing is the gold that rises upon the waters of silver. This "give and take" nature abides in all of the universe whereby the microcosm of Soul becomes part of the Collective Faces as the small enters, through alignments, into the vastness— *alphim-maut—thousands of hundreds*. The minute aspects of Soul are huge though embodied in a small dwelling, whereby Soul knows from within its place in the House of YæHuwaH. Within the Heads are Seeds of Knowledge by which the faculty appears in a MANifest and their generation of Names who are born from water-fire offerings of the Heads (CHP/Numbers 7).

The 5 of Hearing open

The generations of hearing, who are born at the Crowns of Shamoúnn, are five levels of ear frequencies: ⅘ **NamuAL**—distinguish speech vibrations in threads/chords of AL—rehearse the sayings/*parler/dire* to affirm what is seen; the eye that extracts from the Strands of AL to generate habitations; ¹⁰⁄₁₀ **Yamin**—put into action/performance; ¹¹⁄₁₀ **Yakin**—establish pillars/dwellings/take a stand in the midst commit the hand of Yamin to the feet of Yakin is the binding force of Ahad/Ohad 𐤀𐤇𐤃; ¹²⁄₁₀ **Zerach**—radiate illumination to fill the body are results of Tsacher/Zohar 𐤆𐤄𐤓, the whitening occurs in hearing upon your feet of Yakin moving the Light; and ¹³⁄₁₀ **Shaul**—quest/delve into depths in dialogues through which Names transition unto habitates. These Five Names are Five Eyes of your Seventy Eye of Soul by which Man Sees as ALhhim CHP/Numbers 26:11). As these eyes open, the House of Soul is woven as perishable threads or from crystal stones polished in the Sea.

The Names of a House are heirs of The Faces from whom they are born in Fire and Water to compose their Essence and Being. Names appear through the paired Heads of The Faces as they are spoken by their pairs of ALhhim (Gods) by which compartments of Soul appear in shape/imagery of form and by likenesses/functions of the ÚWah Bæyit ALhhim. According to the Words of ALhhim, pairs of SOUL faculties appear to take-up residence in a Collective Body as the Temple of YæHuwaH. Hence, there are two sides, as two ears, two eyes, two nostrils of the Breaths, etc. that are spoken by the INvisible to appear in their state of aligned vibrations. According to the ALignments to the Faces and their Heads, so is the Nature of SOUL in its state of dwellings of Words. The term SOUL/Nephash 𐤍𐤐𐤔 is composed of the ALhhim of The NeúwN 𐤍 and The Shayin 𐤔, from the root word, 𐤐𐤔𐤍, meaning to carry-to transport in the Eye*of*Seed. As the Fire of The ALtar of the Faces breaks open in the sides of the NeúwN—paired sides of TheBody, the Faces of YeHU and their Sayings blaze in the midst of the SeedofYúwsphah/Joseph—to be the embodiment of ALhhim. The Paúwah 𐤐 Letter of the ALhhim, appears in the house of the NeúwN-Shayin by

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which Dwellings*of*Soul are filled with living Words. What is within the visible now rings with the songs of the INvisible. The Sayings of the Faces are carried in vessels of Soul, whereby **Soul is the TransportLibrary of the Emanations of YeHU**.

Night by Night and Day by Day the Sayings*of*TheFaces stream from the heavens, yet their Words are unheard (Tehillah/Psalm 19:3). However, when the Emanations of the Faces take-up a residence by their ALhhim of Knowledge, then, in the Body of all Living Species, the Words*of*ALhhim utter congruent thoughts in corresponding sound waves which are perpetually firing, side to side, as the Eye sets to transmit Words*in*Seed to their echo chamber of the ears.

Sun energy returns to the Moon nightly. That which Bayinah has given is continually being reinvested in the morning through rays of sunlight. As in the giving and taking in the sides of night and day, there are no end points. All ThatIs moves in circles of continuity, expanding from the centre to enter into their next Ring of the Day. The Gold of Wisdom is the means to reveal what is composed in Seed and to cause it to flourish into blooms that generates a golden harvest. e.g. In the Ark of The Testimony, Gold is layered upon the top of the Stone of Communications (The Mercy Seat of the Ears), where what rises from the depths in waters now becomes the point of communion with The Collective Faces.

The Faces in the Ears are the same as in the Womb/Stomach. Faces in the right ear, that gather through aligned soul members, are seated on the left/back side of the Stone in the Sea/Womb which undergirds and maintains alignments in Soul being re-generated. The Faces in the Ears are coined Names of Malekkiytsedeq—upright alignments through Wisdom, and BaarSheboo—the seven wells/depths of Understanding. What is being revealed and heard is kept aligned to what is to be heard and revealed, whereby there is a direct link necessary in making progressions from Wisdom to Understanding. What is clearly heard comes from the Faces of BaarSheboo—a deciphering of Sounds in well waters of womb that ring in the ears. Through Seed breaks—openings, reeds as strands of tissue are woven with strengths. affirming what is in Seed to embody the Faces of Origins. What is given to the womb of Soul comes by Faces of Alignment whereby only agreeable energies are able to enter into your sacred well waters to generate dwellings and Heads of Understanding. What is not of your origins becomes drowned in the Flood of Núwach/Noah—consolations whereby the noise is made void, as no confusion ascends into the cochlea of hearing. What is not of Wisdom and Understanding, as noisy confusion, is spun out of the waters and cast from the ears, as leaves, hanging too long to transmit the energies of the Light, they are blown off less they clutter producting thinking. Critically, what is not of paired Stones*of*Soul finds no lodging place in The Collective.

The Faces of Malekkiytsedeq—which aligns day to night—regulate the vibrational frequences of Light to the ardent Faces*of*YeHU by which Names govern Soul Stones above the sentient world. Through Malekkiytsedeq—The King of Upright Standings, the distributions of BreathCrystals in BaarSheboo are compiled, in order, to abide as Treasures of a House by which Names build their dwellings of Breaths. In support, underlying to the Wisdom of Malekkiytsedeq, are Faces of Baar-

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Sheboo through which the fulness of the Seven Wells are uploaded from the Sea into Chambers*of*-Hearing to bring to Land the Soul*of*Man to reside in Seven Mountains—States of Illuminations of Aharúwan/Aaron.

Worlds are formed through hearing—distinct fine resonances of vibration. The Primordial Energies of joy flow with oil rising unto establishing Heads of Knowledge. These energies come to abide in gatherings of unified waters by which all that is in the HeadsofKnowledge, as Seed, flows freely. Ascensions develop through upheavals/transformations, spiraling lifts up and bears stages of growth with alignments and expansions. Evaluated utterances are determined for progressions in becoming through sowing and revealing. An everlasting fund of silver and gold is provided to support all undertakings/missions/assignments. Reaping of Sowing houses illuminating by which Light fills space. Judging What Is comes through analysis of the Breaths to establish strands of Light to weave and connect, to distribute wealth and to build a House for all Faces with Collective centres for their administrations. Through rivers of blood their vibrations are heard—understood by one another to abide in a Collective Settlement as MAN. The Sounds of their fused vibrations become spoken by ALhhim, whereby Crystals of Breaths bring unified thoughts into manifestation. Though the ALhhim say completely what is heard in seven days, the thoughts are generated within paired Faces of Agreement and sworn to be kept within their Consortium. What Is spoken is first Heard as thoughts of Wisdom and Understanding solidify in the ears as a gem stone. Speaking from the Oval Lips what is in the Ears sets forth circles of evolution and fulfillment to come into states of residence and beyond. Simply stated, the worlds are for the dwellings of the Agreed Faces of Unity, in their unified House of Name 𐤉𐤄𐤅𐤄, and for their generations.

When blood rushes in the ears annually, it is what is called *the offering of kippur*—when a new covering is generated for the faculty that is actively ascending in its moon cycle of days. Upon the ears, as upon "the mercy seat," the blood is sprinkled to renew the dwellings of Soul in their days of ascensions unto generating reformulations within the faculty. E.g. This covering is generated when offerings of Nephetli rise upon the Wood of Shamoúnn. The blood rushing within a faculty generates what is called a 𐤊𐤉𐤓𐤉 "hoar frost" as it whitens what has been gathered in the ears to shine with the Light of the Faces of Malekkiytsedeq/Alignments of Sound connecting to the sparkling Crystals in the seven wells of BaarSheboo which activates all Faces in Soul. The seven pulsations of blood, ignites the Words as the wood/teachings assembled, causing an electrical charge within the aligned ears, right to left, as the gold in Wisdom heard bonds to its side of Silver. From this monthly concurrence with the moon and her stars, the ears hear with distinctions what was once muffled or what had been echoed, heard again and again, but yet to comprehend the meaning of what was said. The ears are opened with the charge of blood whereby thoughts suspended are whitened as hairs set on end which affects all that has been heard and that which will be heard with Ears of Understanding.

Ears echo sayings that are heard in the waters of the Intelligentsia in Dan. Following the opening of the Eye of Seed through paired offerings of Dan and RAúwaben (lungs and eyes), the Crystals in the Breaths are further allocated in waters of Ayshshur/affirmation, to their highest elevation

of faculties, to ascend in the ears. Immediately, upon the Breaths opening their Seed ReSources through the eyes, in the first 14 ימ days of Mother, The Spirit of Dan sees the Top of the Cedar Trees; unto which, through the leaves of the ears, other states of occupation are connected to ascend. Unto establishing the faculties to make a transition of residence, the House of Shamoúnn/Hearing must be held as the security deposit (SMB/Gen 42:24).

Sacrifices by pairs of Dan and Shamoúnn (lungs and ears) set the stage for the final climax in the journey when all drawn out of the distillations of the Breaths, in the manwaters, are heard in the Mountain of the spiraling paired sea cochlea. According to level of Ascensions, the paired Cochlea (*shupharim horns*) are where Breaths are building their cities with their Stones of Soul. From side to side, the Faces in the Body of The Eye of Seventy is built upon Shamoúnn. The continual process of extractions from the waters of the manwomb-body lead to process of incorporating Crystals of Dan into your thoughts and deeds to build a house of honour in which your twelve assemble to reside. Through Soul faculties of Ayshshur and Shamoúnn—resonating verifications gather in Fields of Hearing—the Breaths of Dan make daily shifts to enter into their habitations of crystal mansions.

Shamoúnn offerings are followed by transformations in Ayshshur. Upon hearing the Words in Dan, Breath crystals are then developed as new embodiments of Names. Resident centres of the Stones vibrate to the Voice of Shamoúnn, whereby preaching is the effective chosen venue that imparts the Illumination flowing within the ears. The stones, where the Light has expounded the Words written therein, thus multiplied the resonance, are able to pass through former thoughts as thorn projectiles appearing as "crowning points" of the Faces.

Words in hEARt resonate in faculties of hEARing. Our ears bend to elevate truth in our hearts, whereby Words of the Capital City of YæHuwaH rise as daily decrees which adorn our ears with glories. Abiding in Words of the City*of*DæuwD are the talk of the Town.

A command of native language of ALhhim shapes perceptions which establishes our missions. What is spoken with discernment of the Breaths leads our hands and feet. Messages heard are foundations to build dwellings upon. What is wound in the spiraling coclea determines dwellings in Days. Sayings of the 15 Strands of The Faces are woven in the hearing Chamber*of*Soul to stand and build dwellings of Breaths and their cystals. Words are to be tested by paired Strands of AL to determine *levels of INtelligence—the spirits* by which communication flows. To examine what is heard, does it rise from your Seed Stone foundation, or are they messages of shifting sands? What is not of silver and gold are cast out of the ears as wood, hay and stubble, burnt by your Fire offerings, being unprofitable to build a residence or take a flight.

The *transfer processes* on the sides of the vertebrae are *ears* though which messages spiraling in the vertebral discs rise through offerings of wood crystals upholding Lambs*of*Soul as fruit on a tree. Faculties ascend as they are aligned to their Faces. The selection of the lambs for a day corresponds to the Light of Bayinah shining into respective constellations or spheres of stars (Tehillah/Ps 68:4). Waters of transformation in the womb/wine skin of Soul affirm Sounds*in*Hearing to be of AL—the

15 strands of the Faces. The waters in Ayshshur break-open the Seed sown and eaten as they are activated in Wells of Seven. The Seed harvest of an oylah/ascension comes to sprout in the Sea*of*-Reeds. Allocations processed through ashes of an oylah become deposited in the kaiyúwer/basin twice daily. As your hands and feet are washed in the basin they pick-up crystals of The Breaths to be performed through the hearing faculty of Shamoúnn. Deeds of hearing are performed by Ears of **Yamin**/actions which set the feet of **Yakin**/steadfastness to walk upon waters of the Sea.

Tears that run down from the Eyes of the Faces, night and day, are salt water deposits in the loin basin which suspend Soul to rise from Seven Wells to Seven Hills. Tears are dependent upon the hearing faculty. What triggers tears to flow are joy and sorrow. Joyful tears rise from Seed Waters in Beniyman which carries and first opens Seed. By tears of joy the Seed sown opens quickly which precipitate rings of sight. Sorrowful tears rise from Waters of Ayshshur, the stomach, as those which carry the compassionate depths of emotions in a journey. Remorseful crying clears the eyes to see further. All tears are of the salt waters whose origins are the Breaths of Dan, generated by interchanging: exhaling/sighing and inhaling/relief.

Intra-actions between Soul Stones are according to the three-fold patterns of the Faces in the DNA 3'-5' lumbars. Shamoúnn and its native pair, Ayshshur, operate by Faces of Malekkiytsedeq—through the primordial energies of alignments and BaarShevoo—the primordial wells of seven. Their appointed Crown Princes are PagoiAL Bann Ookren, who distributes resources in Dan, and Prince ShalumiAL Bann Tsurishadi who maintains peace in Soul, respectfully. Tears and the messages that they carry are heard in Shamoúnn by which waters commence to flow in RAúwaben/eyes. In that the tears are crystals of Dan, they carry the radiance of Stars assembled in Seed to shine in Soul. Dan and RAúwaben, are the third factor to support interfaces for the ascension of the pairs of Shamoúnn and Ayshshur, which make segues for their alignments.

The alignment to the Wells of Seven determine how Words are heard to be understood and spoken, either in full compliance by understanding or in partial vibrations by Wisdom yet to connect to the primal night side. What is heard fully comes through alignments to the Seven Mountains from which the Wells of Seven are filled. Tears of joy are affirmed by Ayshshur to laugh with the Faces of Emanation as their Light spills out, as tears, from the Full Moon. The laughter of joy is stored in congruent relationships and formularies of giving and receiving mutually and impartially which appear and fill the Eyes to weep.

The formulation of TheBody is the Great Assembly of TheALhhim through the faculty of hearings—Shamoúnn. Hearing levels generate a corresponding habitation to what is heard as a bell ringing clearly. The Words heard in your Stones are from within the Assembly of ALhhim—Sound Vibrations of the Faces abiding in the NeúwN/14 to 14—from side to side. Known as **The Assembly of the Aharúwan**, before worlds are spun, we are linked Name to Name as Fire in Waters with memory of origins carried within our Stones. Hearing is the activation of the fifteen Faces in the Seed to generate habitations via sound waves of their ALhhim in sea-waters of Ayshshur. Thus, from ABuwtanu [our Fathers of Origins] to the ALHHim [the Assembled 28] distinguished in three measures of meal in ALúwHay of *Abrehhem, by which Seed spirals*, with ALúwHay of *Yetschaq,*

by which we rise joyously, and with ALúwHay d'*Yaoqub by which the destiny in our Seed persists* with the blessings of Aharúwan upon our shoulders.

The garment of Shamoúnn is the unique weave, as the cloth of all 28 ALhhim Sounds, in comparison to the other eleven garments of Yúwsphah/Joseph's color frequencies. The cloths of the 15 Strands of AL/31, denoting cords of strengths, comprise a house of Soul, as an oak, 𐤉𐤋𐤍 ALunn, according to silver and gold being released in Seed. The distributions of wealth in Words plunge into waters of the Ayshshur—"The Horn of Plenty." According to the shape of the stomach, the horn of plenty conveys the gathering of the Fruit*of*Soul, a harvest of faculties appearing in their season. The body of the stomach holds waters, which being turned to wine, are known as "wine bag skins." The turning of water to wine is spell-out in the Nephash section pertaining to Ayshshur. The stomach chamber, as the womb, is filled with the Fruit*of*Soul which rises upon the alabaster pole of Shamoúnn in an oylah. Through ascending waves of the waters, the Fish of the NeúwN appears as the Child of ALhhim who rises from the waters of the deep as MAN.

from elevations of Malekkiystsedeq upon the Hills of Mount Shegoir/Seir, LevaNuN/Lebanon, and Húwr/Hor

Faces of Alignment correspond and keep balance with Faces of Free Distributions. What is freely given corresponds to its state of alignments. Note, that all in a Seed is given freely when the parameters are ready to sustain the givings. How Names are aligned brings into their hearing chambers the vast deposits of information rising in the Sea. Star Names of Malekkiytsedeq—as a King of Uprightness, and BaarSheboo—manager of the Seven Wells of Ascensions, keep treasures in the Sea secure by which faculties of the ears and stomach—the womb of plenty—are woven to house the Emanations. Ears appear as waves that carry concentric Rings of Light in their cochlea. When houses are built, it is a sign of underlying emanation of thoughts being assembled with selective resources available. The house appears as unseen plans in the Eye of the Architect become evident through the construction processes. Soul upgrades its living quarters by entering into levels of The Emanation of The Faces which contour states of residence. Harkening to the Voice in the Deep quickens the function of Shaul in Shamoúnn to inquire into their House of Name. The Ears are SeaShells of the Sea in which messages of the deep wave upwards to align Soul to their origins of Waters in Fire. In like manner, The Day is the House of The Night.

The Assembly of SOUL comes through perpetual openings of the Eye in SEED. A pair of eyes, as two sides of a seed, house the components of all Living. SEED generates from the Heads of the Faces which house your GrainsofSands. The Seed is like a Sea Shell of the Ocean to cultivate your specks of Sand unto GemStones. Curvatures markings in a SeaShell illustrate 32 arc rings—engravings on both sides of the Shell. The design of the shell conveys the house of the Heart/*lav*/32 through which a grain of What*Is* INside becomes polished as ThePearl. Through the Oyin EYE-*of*Soul opening, which composes your Seventy/Oyin/𐤏 Names of the Faces, the Ears, as your first leaves appear, upon which your entire House of Name is built. Openings of the Eye usher into manifestation the appearance of your stones through Ears—Sound Vibrations in the SEA of Ayshshur whereby you rise out of your waters, as a Fish to be Man. The Name of Shamoúnn 𐤔𐤉𐤏𐤌𐤅 contains the Oyin EYE in the centre of its Letters of ALhhim. The Name Shamoúnn is read to be The Name 𐤌𐤅 of The Eye 𐤏 who reveals the unity 𐤉 of The Faces in the NeúwN 𐤍 Seed of BeniyMAN.

According to frequencies heard of AL/𐤋𐤀/31 in the Ears, as agreements of Thrones in mOOn Days 5+26, so are States of your residences in the Dominions of Faces. Upon your levels of hearings, registered in your upper Council chambers of Soul, your Houses are built. The Faces of Malekkiytse-deq in Throne Five and the Faces of BaarSheboo seated in Throne Twenty-Six govern your faculty of hearing as Kings seated in the Courts of the Queens of Chækúwmah and Bayinah respectfully. Upon the Faces of Earth realms, the Fathers of Aharúwan bless and maintain their children of Names through dispensations of Rains and Radiance of Sun bestowed upon all inhabitants impartially. Within the Thrones of the Faces their Council of Knowledge rises through dialogues of Wisdom and Understanding, whereby Heads, known as 24 *Aanashim* of INtelligent Benevolences oversee the Fire and Waters of Soul ascensions. These Heads are Elders/Zaqanim—The Aged of Days in the midst of the Faces, surrounding the Throne, through which their Words of ALhhim—Sound Vibrations generate frequencies of Light waves to reside in worlds of appearances. In the midst of the Faces of Throne Five and Twenty-Six are Rashyim 𐤓𐤓—*pairs of twenties*. The sum of AL/31 of the paired Faces*of*YeHU generates both their Heads of Rayish/𐤓/20 and Trees of the Heads/𐤕/11.

26 - - - - - 𐤓 20 𐤓 - - - - - 5

The Rashyim—TheHeads appear in the Houses of their Fathers, as crowning heads which form upon radiant faces as blooms/buds of SeedHead on a stalk. From the right, five to twenty-six, is the Head of ShellumiAL who appears from the Head of TsuriShadi, risen in the left side of the Court [CHP/Num 7:36-41]. The paired Heads are stated as ShellumiAL Ben TsuriShadi, as a Name of Wisdom is born of Understanding. Through expansions within the Faces comes forth the Heads of your Faculties who Stand upright within Soul. The list of the NaShiay-YishARAL/Chiefs are recorded in the ChameshHhaPekudim/Bemidbar—Book of Numbers 1:4-18, and further, as they bear their offerings in the Days of Orderings the functions of the Body Corporate Tabernacle. According to TheseNames, a Man of TheFaces declares their pedigrees.

Ears pulse with messages carried in the Strands of AL. In being attuned to fine frequencies of pure gold, the blood of the heart flows upwards in the ears to impart messages held secretly in Dan. Whatever you need to hear has already been spoken and recorded in your Name of Fire, uttered by the prophetess of Channah in waters of Ayshshur. As you appear to rise from the Altar upon which you are birthed, the Words of prophecies are played in your ears. The words of the heart establish communications connected to the Faces of YeHU through their vibratory strands of AL emitted in the path of an oylah/ascension. What is yet to be heard, that is stored in SEED, comes forth as Sayings emanate from your heart altar which rise unto Shamoúnn to be joyously entertained. In this process, thoughts which The Faces are weighing are heard through their respective ALhhim to be declared in their Councils. The ALhhim of the Ears are the ÚWah Bæyit 𐤉𐤁 which unify all faculties to be TheBody. Messages rising from the Fire of the heart are clouds filled with rains to fall upon the lands of Soul. The Clouds of DAN contain the messages of the Anointing OIL which are carried in the Winds of The Faces. Within the cochlea of the ears, communications of the Faces are spun in spirals to be heard in the Names assembly as Their prayers.

Secret messages heard in the INvisible Name of AHAD/Ohad 𐤀𐤄𐤃 underly the vibrations within Shamoúnn—The Faculty of H**ear**ing, through which there is hope for emergence and bringing forth States*of*Words heard on the day of your birth. From the root 𐤀𐤄𐤅 Yahuwd, meaning to resonate praise—esteemed worth of jewels, the Name is an inner force of Yahudic energies to govern within States*of*Occupation. Accordingly, the Name, Ahad,is stated within the cluster of Names as a foundation to step upon Stones of a New World Order by which the Name is carried in the Ears with distinct embodiments of SOUL, yet no State*of*Being is permanent for the residence of TheBreaths in their Stones*of*Soul (SMB/Gen 46:10; SYM/Exod 6:15) evolve through patterns of hearing as eyes open to release inner vibrations compounded in ascensions.

DRESSINGS OF FOREHEAD AND MOUTH

The tutephúwt/phylacteries of Shamoúnn are strands of wealth gathered from spirals in ascensions. These Words, being INvisible, are hung upon the Stone Diadem of a faculty that radiates through conversations with TheFaces. As a perpetual remembrance of initial emergence from Metsryim (SYM/Ex13:16), the ascending weavings of thoughts, are unleavened, which maintain Names*of*Soul at liberty from confining habitations. Each set of tutephúwt are of the Crystals in the corresponding Heads, whereby hangings are distinguished for the Heads in Soul. *e.g.* Alabaster strands are those for the Heads of Shamoúnn; diamond stands for the Heads of Dan; lapis lazuli for RAúwaben, etc; each faculty weaves its strands according to the diadem rising in an oylah to record the Sayings of the ALhhim in their House. The 12 Diadem are of the 12 Living Stones in the Breastplate of Aharúwan. Words of The Fire in your Name continue to rise from coals on the altar unto The Crowns where they are hung in the midst of the Eyes—for focus and adherence.

Tutephúwt of Shamoúnn/Hearing TheSpeaker of The House;

The **tutephúwt hangings, upon the brow line**, are conscious activated statements—assembled through your interactions with the Crowns of The Faces. According to the Crowns of the Soul Body: YishARAL, The Words in your Stones rise from the sea below to the Ears above. The Stones of Soul store the revelations by the Breaths in Dan.

The faculties in Man are generations of Crowns as the fruit of a plant forms by its crowning heads. **What is in the body is forever connected to its inherent Heads.** As a body of Soul is from a Head, the ascending Heads of the Soul in your Name are within your Seed to become whitened as your Words ripen with the sweetness of Wisdom. Releasing all heard in the Body*of*Soul magnifies the Crowns of your Name. Rather than repetitive boxed utterances, the tutephúwt hangings (phylacteries) are strands of light drawn out in an ascension which are strung, as strings, upon your brow—dangling in the midst of your eyes. Ascending thoughts weave the strands into Heads, first as buds, then flowers to radiate the colours, then as fruit, to be eaten with an increase of WordSeed within.

The colours of the Strand Vibrations depict which Lambs*of*ALhhim are ascending. The colour vibrations precede formations of The Crowns*of*Knowledge as petals come before the Rosehip. The Crystals*of*TheBreaths are first vapours of colours, as aligned petals of the Faces, from which composite strands, as Words—Sayings are written into Stones*of*Soul. First, Crystals*of*Seed are dropped in the TheSea, then, formations of the crystals appear swimming in the waters. The Colours in the Crystals*of*Breaths emitted in the waters, generate corresponding dwelling states.

The members of the Body are referred to as Lambs, as they follow after the Shepherds of Instructions through Waters of Becoming. As such, parts of the body follow after the Heads in Seed to take up residence in the Body. The Name of maShayh/Moses is scripted as a lamb who rises from the waters to become a shepherd. As a shepherd, maShayh goes beyond the flock through ascensions—as up the Mountain. The knowing of our shepherd is through uniting our ear-rings into a circle by which we track the movements Who is leading us. This path is conveyed as a circle formed as both ears, as half circle,s are united in an Ogal—Circle of Understanding.

In the process of your lambs ascending, a Name is laying up Crystals as an inventory to subsequent dwellings. The blooms of your thoughts gleam with Oil. The colour vibrations as sustained by essential oils in flowers. The cluster in shapes of the blooms are Word structures. Messages in your rising ascensions are electrifying thoughts which gather evening and morning through which your Heads are renewed. Through dangling strands of illumination, connecting to your Crowns, you retain the thoughts risen from your stones as they are transferred from the Visible to the INvisible Reigns.

Every thought streams from an EYE. As the Eye*of*Seed opens, Words stored therein commence to flow generating Pulses*of*Thoughts. Thoughts come out of The Eye, as does the entire Body appears in the womb through the opening of the eyes in the 14 days of conception.

When offerings of the ears are given, thoughts run out of the Eye into Chambres*of*Hearing as upheaving waves in the Waters*of*TheSea, churning beneath, to rise in the sea shell cochlear. The Eyes are regulated through focused ascensions as they are looking into Path*of*Ascensions. Through a focus on the Faces of YeHU in an ascension, parts in Soul connect to their vibrations of becomings.

Coming into Eye to Eye in the Faces, thoughts flow as they rise from your Waters by your Fire, causing smoke rings. Eyes receive and transmit messages from the breaths in Seed which blaze in the lungs. As messages are sorted out in the waters of the man-sea they are heard through waves. The higher elevations are less entangled than lower vibrations.

As a tree, new leaves in the crown flow with new inspiration and clarity. As blood pulses in the eyes, thoughts continually flow into faculties of Soul. The blood of the heart altar assembles and transmits messages which fill the eyes with thoughts of your origins connecting to your commission in TheCollective. Emotions are waves of frequencies generated in an eye focus. The frequencies of vibrations, in Strands of AL, are sensed through the nerves of transmission to the ears.

As every Tree bears SeedHeads, so every Man generates Crowns of Glory. Through diligence to study and serve Man bears Heads of Glory. Heads develop through compound Words written in your Stones*of*Soul which appear through ascensions. First, as green leaves of a tree, then flowers and their generations of fruited seed. The inherent SeedHeads in every Man are patterns of the 24 Elders surrounding Thrones of YeHU. Two elders stand at your side daily according to your offerings of lambs from the Waters, and two elders are active administering your ascensions to The Throne according to the wood—crystals in the bones, from the Fire. Through givings and receivings—mutual interactions in the Faces of YeHU occur in Waters and Fire by which Knowledge assembles in the Ears. In hearing the Words written in your stones, Names come into an agreement with their Elders of The Temple—who open Gates for the King of heavens and earth to reside in your midst (Tehillah/Psalm 24).

The Ten Sayings of an ascension are the wealth of silver and golden strands which are woven to form Words of Knowledge. The 5:5 strands bake in the cranium as two loaves. As two sides of the Heads your Words of Wisdom and Understanding are gathered . Thus, strands of tutephúwt are of both Wisdom and Understanding, 5:5. The 24 Heads in a Soul Body rise upon their founding Faces of YeHU, whom begat them. As the Faces are blooming in your Name, their Sayings are "kept in mind" through your Chiefs. Daily deposits of silver and gold are supplied in your hands from the royal treasure in your Temple by which your Names*of*Breaths monitor and develop their States. The tutephúwt strands, as strings of Words, contain remembrances of your origins. The strength in them yields achievements and aspirations. Retained as unbreakable Threads of AL, they are Sayings of remembrances and directives transposed to lambs to abide with their Shepherds. Entering into spirals of ascensions follows after the The Faces going before your faces, through which Names begotten in the Fire and Waters of YeHU develop Heads in agreement with the Collective Universal Heads*of*AL. In this manner, as strands are woven to form a Seed, the Thoughts of the Faces come to renew our minds to be fruitful as a new generation of humanity. We rise through the Fire and Waters of the Altar to a place of abundance—*banu b'ayish ub'mœyim u'tutsianu* (Tehillah/Psalm 66:12). The wealth of Word computations are kept as they are hung in the midst of our eyes from which they are drawn out by Fire in waters. Names following in the Path—the Derek—that is cut out nightly by the Light of Bayinah, walk in the path of day that is filled with Words of Radiance in Chækúwmah. **What rises in Waters blazes with Fire**.

For **Shamoúnn**—where ascending thoughts gather in the EARS, through discourses with the Faces, **the ALabaster Stone** vibrates from your lamb offerings. Offerings*of*Soul, as lambs—the meek ones, generate retaining strands—*tutephúwt* of spiralling ascensions to be contemplated between—in the midst of the Eyes. Hanging your thoughts upon the line of the brow keeps attentions to the commands of the Day in sync with Travels of Night.

Words of the Faces are stored in *GemStones* of YishARAL. O*fferings of your lambs* access the Sayings of Fire written in your Stones. Words rise in concert to the Faces of Emanations whereby they are heard as recorded—*according to frequencies Words vibrate*. Sayings in Soul are paired to their Faces of Emanations. Words are heard in unity of Wisdom and Understanding. What is revealed—made Visible is in agreement to its foundation of the INvisible by which Words are Understood clearly.

Nephesh Soul The Stone TabletsMaster.qxp_SOUL 24.02.24 17:38 Page 95

The resounding offerings form the ogal rings of Fire by Aharúwan in which your map of going forward in written. For **RAúwaben**, vibrating strands are of the **lapis lazulis stone**; for **Dan**, a **diamond diadem** scintillates thoughts of TheBreaths. Weaving*of*Soul appear in Shamoúnn as Seed vibrations break forth in Fire and rise through waters during ascensions. Hanging the strands in Shamoúnn are compound Words upon which states of residences are built. Through unified labours in six days—Soul enters into their Breath woven shabbet/residence. Five lines of sayings are hung on the left of the forehead for Bayinah, and five sayings on the right of Wisdom. These Words are spun as the retentions of ascensions. As a man does, the consequences are carried in thoughts. Strands of strength are in our hands/deeds that generate frontlets in the midst of the eyes—*by The Strength of HAND, we are brought out of former states of habitations*.

When you need a lifting Hand

To assist you in your upward pathway, thoughts of your Name HANG-ON to remind and guide your in the pathway coming. As the result of making your ascensions, ten strands of Truth are hung upon your brow line night and day. Words heard are spun from spirals in your Ascensions. In addition, to help keep track of The Derek/Path transpiring in the ascensions of LAMBS is a *Golden Ogal Circle*. The Circle are paired rings of gold of Aharúwan/Aaron, fashioned with pairs of ear rings, the Wisdom being heard from offerings, as they are cast into the Fire of the altar. When you want to HEAR the VOICE of your mentor, two ear rings are put into the Fire by the Hand of Aharúwan to fuse them together into a Circle, *not a calf*. What appears from the Fire is the fashioning of a Golden Circle of Wisdom as the two half circles of the ears are joined together. The hebrew word *ogal* עגל, is a Circle, when wo half rings, as your ears, are fused in the Fire. As one, they form the Circle of Wisdom filled with Words written by the Finger of ALhhim. The results of this fusion in the Fire of Aharúwan connect the underlying vibrations of Understanding to the upper vibes of Wisdom. In so doing, the Words in your Stones are heard with radiance. At the altar of ascensions, you see and hear clearly through פאפ aphas פאפ aphas—zero to zero rings (SYM/Shemot/Exodus 32:2). Words spoken in your Stones are heard in circles as your walk in the inner, nightly, and outer, day, rings in the Circle of Fire.

Being of the paired Faces of Aharúwan, your Ear Rings, cast into the fire, resonate with insights and understanding by which you connect to your lamb offerings of maShayh/Moses who goes beyond in The Mountain of elevations. You keep track of your Path through the woods, by the map in the Ogal Circle. 020, zero to zero are Oyin O to Oyin O, Eye to Eye. The Ogal Circle of your unified ear rings extend through all spheres of Words! All given from the Faces come from zero to zero as spun mouth to mouth, eye to eye, as emanations of the INvisible by whose Words you come to be. A MANifest is the receptor to contain the full extent of joy that is displayed in our extremities, in which we see the pronounced evidence retained, as the 0 to 0 patterns abide in concentric rings in finger-prints and toe-prints. In all that we do, and wherever we go, we confirm the integrity of giving and receiving freely as The Faces of Blessings—through the circle of our mouth and those in the complete, unbroken, deeds in our finger prints, whereby the Words in your Stones are written in circles by the Finger of ALhhim. With Ear Rings of 0 to 0 to 0 to 0 we ascend, as rings in a tree, into the abiding Faces of Origins. In giving all in our Seed, as Aharúwan, completely as seven to seven, we share favours of joy and abide in the Unity of the encircling ZEROS in moons and suns.

In your NAME, at levels of hearing, you enter into dialogues with The Faces of YeHU as they communicate in the midst of your winged ears. Messages heard in the kerúwbim span over your Ark. Your supplications are heard, *there* in *sham* ם֣שׁ, secluded dwellings of Fire ש and Water ם rising in the Ears of Shamoúnn ישׁמוֹם. In paired cochlea spirals of NAME, the Faces of YeHU speak with you (SYM/Exodus 25:22). The Voices of the Faces are heard within a covering of Soul—under the skull cap—as spirals spinning in sensitive paired cochlea. From the midst of paired cherubims—*fluttering wings, your ears vibrate* by the Winds of Ræuch/Spirit INtelligence. The Words in your Stones are hEARd in flights of soaring Eagles; by the Sayings of the Nesharim, you are carried upon the messages in a flying carpet/scroll. Thunder follows lightning as hearing opens ears by seeing—flashes and twinkling of eyes. Messages amongst thunder-clouds are heard in your ears. What is heard follows eye-lightnings in the clouds of Dan, the lungs.

What you HEAR is what you are TO DO. In that all heard is INvisible, what you put your hands unto does not get muddied in matter that crumbles. The works of our hands are transmissions of invisible Words which abide in conçurent vibrating circles, as galaxies and star clusters, emanating glorious states of cognitive fellowship of concentricity. Words Heard daily from our Stones are foundations upon which we render our deeds to perform. The works of our Hands are unto the INvisible in anything undertaken; in so doing, our service is unto the INvisible. We are not serving that which decays whereby we tire not in well doing. Coming into the world, without form, but only by as vapours of breaths, and departing, with only what the Breaths acquire, is therefore ***the reality in everything that is thought to be done***.

Expositions which concern the ARK—the Tabernacle vessel which carries the paired Tablets*of*-Stones—are spoken in shared communion through your alignment to what is beneath to what is above. Through 15 Days from full moon to dark moon, the Faces of YeHU emanate their frequencies by which Words of Glory—generating substance appears in states of Being. The 15 emanations compose a SeedName to carry their frequencies and their vibrations as Words. Thus, on the 15th day, in the dark moon, Names descend with their ס Semek Library of the 15 frequencies by which Names are able to ascertain the Words to appear as written in their Stones*of*Soul. ***Voices heard in the SEA of Ayshshur—the body of salt waters—rise in your cochlea seashells as they come to shore***. The stored frequences of the Faces of YeHU in the Vapours of Breaths vibrate to release The Word Logo of ALhhim when Seed opens in waters of the Sea. This reoccuring transaction is on-going—what comes into the womb rises to the Throne of Hearing. **The Words of a Name are the anchor in the Sea** by which we set sail and keep on corse daily. In this context of Being, what is sown below is forever connected to what is above. What comes to abide in Waters of Ayshshur on the 15th day of a moon set, settles in the womb. The threaded to the full moon from which the dispensations of Light are given. According to the full moon giving all She has to Her Sister Wisdom—the Sun to appear—Man is forever connected to Aunt Pearls—Bayinah—the Queen of the Night who orders your days by the Light above. Words of ALhhim written in the turquoise stone of Ayshshur speak from where you have come, lines of your origins; Words written in your Stone of Alabaster in hearing, tell where you are going. The anointing of your feet by the spices of Shamoúnn, prepare your steps for Ascensions.

Via Faces of Geren HhaAuwerneh HhaYavúwsi—The Jebusite, a Father of Yerushelyim, the Altar of Ascensions is handed to your beloved Name of foundations: DauwyD/David. The vibrations held prior in Words and Names as you are born above, are revealed as they are unchaffed in a Manifest. The unchaffing is a circumcision of the heart that causes the grain to be loosed to be upon your tongue, whereby what is concealed in your Stones is revealed in your ascensions. The inner living vibrancy in your Stones resonate as they rise from your heart altar. The messages in your Stones of Soul rise from the bottom of the sea to your ears with the joy in which they are spoken.

The ***Words written in your inner parts are accessible to be read daily***. When you desire to HEAR Words L'Eternel, written by the Finger of ALhhim in your inward parts, you enter Courts of the House of Laúwi. Your Paired Tablets of the Revelation of ALhhim in MAN are written before you are born. To access them, you affirm your connections in being reborn in the House of Laúwi amongst men. ***The Story of maShayh/Moses*** coming into the House of Laúwi **is the path** that a MAN takes when they write an essay quest, **This Eye Seek**, to hear and know the records that abide in the Stones they carry in their Ark—those written in your Body *of* Soul.

The Name **maShayh**/Moshe/Moses 𐤔𐤅𐤌𐤄 is an inverse of HaShem 𐤌𐤅𐤄—**The Name**. Both, The Name of YHWH and the Lamb 𐤄𐤅, are a gematria summmation of 26. The Name of every MAN is the residence of 𐤅/21 Fire +𐤉/6 Water 𐤌/13 of your Fathers in Aharúwan 𐤀𐤇𐤄𐤓/40. The Fires of the East come to abide in Waters of the West. Every Name is a Gift of the Father Lights from whom the Fire and Water above takes residence in earth bodies below. Vibrations in the Name maShayh are in 𐤌 Water, and 𐤅 Fire, with 𐤄 Illuminations that spark as lightning within your Stone Tablets. The combination of these vibes in Fire and Water are the sum of a Name. The Shayin 𐤅 Fire of a Name, housed in 𐤌 Water, bear Radiances of Hhúwa 𐤄, illuminations in your Stones.

The Body of Man is called, a Lamb, which is a gregarious Assembly of The Faces of YeHU abiding in flocks. Hence, the Body of the Lamb of Y.H.W.H. is composed of water, fire, and the seven lights from altars of Ahærúwan Assembly of Faces in YeHU, whereby the Body is utterly sacred from what is temporal. ***Why you are called The Sheep of YHWH*** is that **you follow-after, in a flock, as offerings of The Faces**. You have been born as offerings of lambs—to be unified dwellings in Courts above, appearing and called by Name in the heavenly sanctuary. From offerings of the Faces of YEHU, generations of lambs are born as the retaining coals on their heavenly altar. A***s an oak tree can only come from an acorn above, so every man comes from the congregations of lambs generated in Crowns of YHWH***. Numbers in the Name of The Lamb are 39/12 [𐤄5 𐤅21 𐤌13], by which Names contain the corrective *lashes of the Tongue* to bring forth productive Teachings in your Tree of Life, written on 12 sides of six paired tablets.

According to patterns seen in the Mountains of YeHU, your eyes spiral by the Fire of your Name in Waters to fashion your body. The House of your Name is according to levels of hearing. Names make a house to reveal what is in the SeedDrop as it enters into the ocean unto its boundless state. The colours in Seed are from beyond, as they are layered into a night sky. The colours of your Light go

beyond what appears in a day of reflections. Being of the Waters, your Name is affected by The Fire of the Sun. What you are composing in your ascensions determines what you are hearing as messages are spun in your cochlea, risiing out of the Fire. Offerings of Shamoúnn, as the following lamb upon the wood, teachings of Dan, connect to messages in the Breaths, whereby your dwellings of Name are in Vapours that determine your abodes. For as the vapours in semen, so dwellings in salt sea appear. By hearings in Dan, you make righteous judgments heard in the head Crown of ShalumiAL Bann Tsurishadi—to abide upon the ROCK of L'Eternel Abundance. The Head of the Shamoúnn offerings is the Windom side of the Head of Understanding—PagoiAL Bann Oochran whereby the Sea raises up a House according to hearings heightened in Dan.

In appearing in waters below as risen from the SEA, of Salts, the coal of Fire and Water, contained in Seed from offerings in the sanctuary above, make MANifest The Tent of Meeting. The body forms by what is INside the SEED coming to be OUTside. The first to come out of the Seed is the Joy of Yetschaq, whose Faces of Name, are sustained by following measures of BaarLeChaiRai, to affirm and second the appearing shoot. The phosphorus Light of 15 in the Seed generates bones, out of which the blood runs aside the rivers of nerves. The fat, as deposits of grace, flows through Faces of Reshun to become tissues—the garments of your body wrap. These three formulations in Seed, that House Soul, are referred to 1) the Tabernacle boards—the bones, 2) the vessels as the furniture, and 3) the veils in three layers of skin that cover the Tabernacle of Laúwi—The House of Levi.

The Body for all men is the House The Laúwi/Levi, who assemble your Words of ALhhim to compose a place for your Names transformations to transpire. Six Stones, as Tablets of The Testimony of the Faces, are in the ARK of the Body of the Laúwi/Levi. The entire set of bones, veils, nerves and Stones of Soul, with the Penial ROD of Aharúwan, and the Jar of MANna—living SEED, are transported night and day upon the shoulders—the responsiblity of the House of Qahhath/Kohath (the nerve), the Central Nervous System that monitors nerve cells. When you surrender your nerves to messages in your Stones, you are kept in the blessings of YishARAL, and no evil can come near nor overshadow your dwellings. The paired six stones, as 12 sides, record the paired vibrations of the 12 Strands of YeHU as their message centres; whereas three of the 15 Strands of AL generate the bones, veils, and nerves as the ARK of Agreement to carry your 12 jewels of Name.

Hence, when any man, whosever wills, may come to the Waters, to HEAR the VOICE of their NAME. You come into the waters of definitions—in the River of Egypt—to make manifest the INvisible Circle Words, to see and hear them. There, upon entering the vaginal waters, the SeedName is wrapped in Reeds of ALhhim, as Strands of AL, pulsating with the Words in your Name. The womb is pitched by the sealing Breaths of Dan—as the glues of Truth and Grace in Seed, that holds you together. In the womb, you fall asleep, as ADAM, during which your Body of Chaúwah/Eve is being drawn from your Phosphorus bone seamen egg waters. You walk as a Sleeper upon the Waves of the Sea, until you are awakened by heads bubbling out your Words. The Winds of the Sea blow upon your Stones*of*Soul. In hearing the vibrations, bleaking in your Stones, you rise out of the waters of the grave like a fern unfurling new fronds. The coming forth of the Lamb of YHWH is the Path of maShayh/Moses coming into the world. The Man of Laúwi, who bears your SEED is

the Intelligence in Name—the *ayish* Fire and *aúwm* Water energies housed in Soul. The House of Laúwi assembles a residence for every Name. This Man of Fire Words, *The Ayish*, speaks to your heart invitingly for you to enter into your Destiny of Stars. When your INtelligence awakens in your body, you take ***a daughter of Laúwi*** to house your SEED Name. The daughter that bears you ***is the assembled House of the Tabernacle***, like an academy of Names, that accepts students who have enrolled. In coming into Waters of Mother, you are appointed a class schedule.

You come into the House of Aharúwan as a babe. Truly, the way that all men come into the world shadows the Path of entering the House of Laúwi. "It is a true saying, verifiable in Nature, as you are turned, inwardly, to the Light within you, from which your Body is spun, and become as babes, you may enter into the kingdom of the heavens." The outer shell mirrors the reality of the inner courts. By accepting the PATH of the WATERS of the House of Laúwi, as a child, you have access to the Gates into the Kingdom of ALhhim. The record of MaShayh, illustrates the necessity of the Waters of Bayinah to reveal the hidden manna in your Name. Entrance into Her Waters is the necessity of baptism by which you are saved/restored from carnal ambitions. In entering into the basket of reeds, you are wrapped with Teachings of the ALhhim. Unto this joyous union, you are being watched over by Miryam, your sister of Understanding, who will not forsake you in your venture to rise into your revelation. First, you are nursed by Wisdom. As the Queen of the Night, Bayinah calls for The Wisdom of Day to give you suck. The Mother of MaShayh is Jochebed/Yukevad, meaning the Glory that holds and sustains you. Is it not so, that the assembly of your mutual parts blesses and keeps you? As she take you to her breast, you learn to trust in the daily rising of the sun and its setting in your house. Affirmingly, as you appear in water, the royalty of Metsryim comes to you also, whereby you are selected as Her offspring to explore the royal Word definitions of your Being. She, from the throne of the earth, saves you from the onslaught of murdering your recollections (as the male/recall child who affects cognitive function of the brain), whereby memories in your Stones are carried from your origins.

As you acquire strength by the milk of Wisdom, secondly, the Sister of Wisdom, affectionly called, Aunt Pearls, you are lead into your body shell to find your gleaming jewels and the pearl of great price. In following the pathway of Lambs, you see the destruction of the wicked as the glory in your Stones overcomes lusts of the world. By sensing the Goodness of YeHU in your Being, you resort to your storehouse of Thrones, forsaking the rule of the world. In a study of 40 year, you come to judge your dwellings to be of the Stars above by which you find the Well of Bayinah in the Tents of Yether/Jethro. This is a well of living waters. Here, at the Well, Bayinah, the Sister of Wisdom, is BEhind the scene, watching and directing you to roll the stone from the Mouth of the Well by which you water the flocks of the priest. In the House of ***Yether—the retaining Words in your Name***, you abide in a study of 40 year to judge your Name until you are able speak the Words heard in your Stones. Then, in year 80, according to what you have heard in your heart, to be spoken in your mouth, you affirm your allegiance to the House of Aharúwan, from whom you are born above in their Temple of Olde. Upon your speaking the Words of the Priest, your Teacher in Heavens will see you coming and greets you with a kiss of acceptance to fulfill your destiny of entering into Courts of Bayinah. Until speaking the Words in your Stones, the lipstick that one is wearing, as to its colour and branding, will

be questioned. Upon your speaking the language of Aharúwan, you enter into the Kingdom of Priests to abide in a Holy Nation—consecrated processes. There is only one kingdom to which you are called to serve; it is the Kingdom of Priests. Yeshoyahu (66:21), echoes Words of the Mountain, "And unto me ***you shall be a kingdom of priests and a holy nation***." These words of the prophet speak that all children of YishARAL will be taken/selected—taught to be priests and levites/assemblers of the House of YæHuwaH. There is no hierarchy, one above another in the Kingdom. All coming to the Mountain of Aharúwan, with grain offerings of mature Words, are chosen as priests to be assemblers—The Levites who build The House. Together, in one accord, Names of Ascension share the blessings of The Altar and Table of The Faces, breaking bread together daily. From the sum of all those gathered out of the nations, you are selected as Priests and Levites—the assemblers of teachings, functions, and dress. This is the calling from the Thrones.

Having been spun the House of Laúwi from the patterns in your seed, your outer court dwelling attest, by Nature, who you are and the House from which you come. ***In Waters*** of Bayinah a house is built to carry your stones as your SchoolMaster. With ***the Fire*** in your bones, you make your ascents and belong exclusively to the House of Aharúwan in whose Name and House you are born above. In coming home to your Father, you abide in a holy nation, as priests, with The Transcendant First Born.

Who then are the Houses of YishARAL? Why are there Levites and Names of Aharúwan/Aaron in their midst? Sservants of Laúwi are sent to call YishARAL to join the priesthood. As maShayh rises to the Mountain, he then calls out, "***All those who are of Laúwi, come to me, and those hearing the Voice in their skull, come to be aligned with their Levitical origins***." So emissaries go out, two by two, to seek and save The 12 of YishARAL to enter the House of Laúwi. Finding and gathering the Words of ALhhim in the Stones of MAN save "the lost sheep." In YishARAL, the Stones of Yaoqub/Jacob are carried that contain the Writings of the Mouth of Y.H.W.H. By lineages of YishARAL, every man is equipped to carry the Words assigned to their Name for The Collective sake. When you Hear the Words written in your inner parts, you awaken to walk uprightly in your heart. In hearing the Shepherd's Voice: SHMO—Hear, Oh, YishARAL, you follow the Voice night and day. ***By hearing you are awake and aware!*** **As living stones**, you are being built into a spiritual house ***to be a holy priesthood***, offering spiritual sacrifices acceptable according to the ALhhim/vibrations of The Faces of YeHU—The Shayin and Oyin—Wisdom and Understanding as Yahushúo. You are a chosen people, **a royal priesthood, a holy nation**, a people of the possession of YeHU, to proclaim the virtues who calls you out of darkness into their marvelous light.

Lineages of NAME are given pairs of STONES as their ANCHOR in the SEA. Those born of Ayshshur and Shamoúnn have as their foundation the Stones of Origins and New Heavens; those born of RAuwaben and Dan have an anchor of Sight and Judgment; those born of Gad and Nephetli have treasures of Speech and Meditation. Should you be chosen to carry the Stones of Yahúdah and Aparryim, you are an Overseer; Blessings of Maneshayh and Yishshakkar carry the Stones of the Olive Anointing upon your Mission. The Houses of Benyiman and Zebúwlan have the role to carry the Seed of Angels and their Sayings. ***Through activations of your Stones, the measures you are given multiply from two loaves of bread to twelve baskets full.***

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The cultural native WORDS that defines your development of Name will counter oppostions by the might of the Oovri/Hebrew Spirit in every Man. The Faces of Yaoqub in Soul will prevail in your encounters. By your preferences set, before and during the Manifest, to walk in the Words heard in your House of Laúwi (Body Assembly), you overcome the will of the flesh, whereby no shadow covers your radiance of Name. In defeating your shadow egyptian twin, who shared the Waters of The SeaWomb, or as Oshauw/Esau, who challenges your rite of birth and blessing, the Eagles of the Faces carry you to Midyan, to the House of Jethro, to learn how to manage your flock. The Name of Jethro, is of the root word, *yether*, which is taken daily, as the appendage of the liver, with fat portions, by which you make an ascension offering—an oylah. The appendage of the liver stores Sayings written in your Stones to be recalled. With yether, you apply the Graces of Wisdom, Understanding, unto Crowns of Knowledge. The ALhhim speak through your priesthood to make your daily ascents that vibrate the appendage in your liver—stored recollections—to rise with grace in the Crowns of your Lips.

In becoming awakened from your overnight flights in Mother, the eyes of your Lamb turn toward the flocks of Soul in all peoples. You hear—understand the toils in Manifest, when the sheep of YHWH come to endure a period of captivity in a strange land. With WISDOM acquired as a caretaker of flocks, you follow the order of Y.H.W.H. to return to the Land of Definitions for the complete deliverance of the STONESofSOUL. By your Hand, and your Brother, Aharúwan, the 12 Houses of YishARAL are set to be redeemed from all nations. **Those who are from above, as an acorn, will rise triumphantly!** As you open your MOUTH, at the age of 80, your Brother, Aharúwan at 83, greets to guide you in your daily mission. As you hear the Words in your Stones, you write them by your Hand by which they become known in your camps. **This is the Law of MaShayh, the Mashiyachh—The Lamb** in you. ***In being fully heard, your Words are fully performed.*** The doing of the Law is the Testimony of Hearing the Words vibrating in your Stones of Soul. In that the Words in your Stones are the same as those written in the Stones of your sister-brother, there are no quarrels in your camps. In hearing the frequencies of the Faces of YeHU, all peoples are taught of YHWH.

The ascent and authority of your mission, to rescue your Stones, will find you upon the Mountain singing the SONG of the LAMB. resonating together in ONE Voice as Joshua/Yahushúo and maShayh/The Lamb. Great and Marvelous are your Words, YHWH ALShedi—your Strands are an Eternal Supply. The Fire of The Heart blazes in SoulStones to fill the Single Eye of Destiny!

Following the robing of a Name upon each oylah Ascension, ***the tsitsiyth*** 𐤑𐤉𐤑𐤉𐤕, meaning, wing feathers, ***are hung upon the hem of your garment.*** The word, tsitsiyth shares derivatives in the word *Tsepurah* 𐤑𐤐𐤓𐤄, meaning *a bird*, She, *Tsepurah,* as the wife of maShayh, carries the Words of Wisdom in her Body. Upon entering into the nest of an accension, as a bird winds branches into a nest, you emerge with Words of AL—the Strands of the Paired Faces of YeHU. These strands of Words are according to the Eagle which carries you into the secret dwelling place during your ascension. With these Words strung upon the corners of your lips, you speak, whereby the Words take flight from the four corners of your mouth as feathers carry the body of a bird. By

your Words, you light a fire around your dwellings, wherein no evil can approach. Weaving these Strands are poetically uttered in the song in Tehillah 91: “Who covers you with their feathers; under their wings you find refuge; whose faithfulness is a shield and rampart; you will not fear the terror of the night, nor the arrow that flies by day ...”

The hem of your Garments is composed of the woven band that is the opening to the body—the lips. ***Likened to a sac of mail, the HEM*** *is the opening at the top of your Body Sac. The hem* secures all the letters stored within your Tablets of Miqra (SYM/Ex 39:23). As the saying, “my lips are sealed,” The lips are the guradian crown to reveal or conceal a matter. Woven as a thick hem, the lips open to speak the Words hung upon them, as they spill from your heart altar. **By speaking the Words of your Ascensions you enter into Them as your covering.** *The utterances of your Words are the means for you to MANifest what is written and heard in your Stones. As from your origins, the Words of ALhhim flow through your lips which establishes your Name; being anchored in the Sea, you set sail to be guided by the Winds in your Breaths.*

Attached to your lips are Strands of ALhhim—vibrations. The sayings of an ascension of Shamoúnn, are heard in your ears to be hung upon the four corners of the mouth. The strands are according to Sound vibes of the Faces of Malekkiytsedeq and BaarShevoo, whereby for the Tablet of Shamoúnn/hearing faculty, the tsitsiyth are of the Strands in Thrones 5 and 26, and 26 and 5 as AL 𐤀𐤋 Strands/31. By Strands of AL 𐤀𐤋 you are empowered to be the upright 𐤉𐤔𐤓𐤀𐤋—YishARAL. Words hung upon your hem are the Waves of ALhhim rising upon the frequencies of YeHU night and day. Words of the *tsitsiyth* are with a cord of *blue/taklet*, conveying *endurance*.

In your hearing faculty, vibrations of the ÚWah Bæyit 𐤁𐤉 ALhhim are heard from the Waters of the 𐤑𐤑 ALhhim in Ayshshur/Asher/Confirmations. The Words resonating in the Alabaster Stone of Hearing and the Turquoise Stone of the sea shell-womb—*stomach, as a jelly-fish*, flash from side to side whereby your Stones light up as the URIM. Patterns in the SeaShell are veins of the undercurrents of bioluminescent patterns in the ocean which are woven into the Body to generate Pearls of Consciousness. Words in the 𐤁 Bæyit Stone Tablet of Soul are bound to the side of the Tsadda Tsadda 𐤑𐤑 ALhhim as an entanglement in the universe. In that everything has two sides; **The marriage of Light is the Groom of The Night**. *As you appear in shining armour, you enter into your MANifesto. The frequencies spun in your cochlea are the foundation stone for the house in which you build as they determine the Waves of the Sea in which you dwell. e.g.* Where you are to appear, and with whom you are to walk are set in the Night to appear in the Day.

The 28 ALhhim of the Words in the Miqra reside in 12 Stones, whereby according to the lamb of the daily offering, the corresponding Stones are lit in your breastplate from the Fire in your Heart altar. The ÚWah 𐤅𐤄 Bæyit and the Tsadda 𐤑𐤑 Tsadda Stones give illumination to read and comprehend the Stone Tablets of Shamoúnn and Ayshshur—in your ears and sea shells. These two Stones are drawn out in texts that comprise the SephúwrYetsitatMetsryim—the writings of Exodus—as to how you enter and rise through the Sea. The Miqra/Teachings and the Prophets/Unfoldments follow what the ALhhim have written in Stones*of*Soul. The Bible, for an example, is a record of Sayings in your Body, that is subject to what L'Eternel Says, as written in your Living Stones. Those who dispute over the Body of MaShayh/Moses—the Literature, concern what is composed as the Legacy of Words. You hear the Words of MaShayh as they echo within your Mountains of Elevations. Putting any piece of scribal work above the Volumes of Words in the Living Stones*of*Soul have dire consequences. After all, **who is of priority, the MANuscript, or The MAN?** Sayings holy men heard in their Stone Tablets are what appears in the texts of Miqra. ***The INscriptions are Sayings heard in Sands of the Sea, unto their related cultured Gems in Stars, which generate Dwellings of ALhhim in MAN and their kinds. These Words vibrate as levels of lower and upper Metsryim/Egypt. These are the WORDS THAT YOU HANG on your skull, between your eyes, and on corners/wings of your lips.***

tsitsiyth threads compile day by day as they are ***hung monthly*** *on the corners/wings/edges of the mouth. Compilations of the spinnings in days 1 -15 hang upon the right hem/edge of the garment; e.g. upon the garment of Shamoúnn are threads of:*

𐤑𐤉𐤃, *bauts*, *sayings to make white*. The colour in the Bauts have an intense brightness; what rises from sand is whitened by the brillante of the Light of Bayinah; the golden sun in the dandelion turns back to its native origins of *the whiteness* of the moon, illustrating that the gold of Wisdom originates in the whiteness of Understanding. **This is the Law, The Philosophy of Singularity**.

Tsitsiyth threads of the night are hung on left corners in a month from ascensions in days 16-30; in the month of Shamoúnn are the Words of ubats, 𐤑𐤃𐤉, sayings pertaining to *a marsh, in which native unified soil particles* assemble in waters, as mud, the clay of the body, where Soul stones emerge from within waters of the sea are assembled into a dwelling according to HEARings.

Daily, upon donning the garment of an oylah, that is spun from the distaff of Bayinah, the tsitsiyth are ***hung daily*** upon the upper east centre portion of the lip; on the right south corner, on the lower west lip band, and on the lower left corner of the mouth to speak the Words of Y.H.W.H. according to the dress of the oylah. The edges/wings of the mouth transfer and give flight to Words as you recall and hear the Sayings of YHWH rising in your heart to your lips (CHP/Numbers 15:38).

Seven action*s, as Seven Verb conjugations of the Tongue, are Sayings** which correspond to the ***Seven Hills of The Faces of YeHU heard through which Seed opens and rises into elevations. Via oylut/ascension offerings, you bring forth the abundance of the OIL that determines states of residence. As your oil flows out of your SeedName, your house is filled daily with the Light of your manurahh lamp.

e.g. ***To take-up residence in Metsryim/Egypt***—within awakened states of Goshen, you first hear and then speak, declaring that you have come into the world as a "CareTaker of your Life-Stockin-Soul." The ascent of Oil rises through the Sea in the Path/Derek of Ascension unto the Shofar Horn of Shamoúnn, as revealed in spirals of the cochlea. From a shophar flask of Oil, poured out to anoint a NAME, the oil runs through the ears and anoints them. ***This is the anointing of Aharúwan/Aaron*** that runs down upon the beard to provide instructions, unto the hem of the garment, to be uttered. Eight portals of The Faces open through which Seed OIL slips through the waters to crest at the top. As rays of moon and sun dance upon the waves of your Words, a Name walks upon the Water by its Light of Bayinah and Chækúwmah. Oil in Seed rising to the Crown is the coming/appearing of the Generation of ALhhim, coined as the messiah appearing from the Stone of David. As Name is anointed by the horn-flask-cochlea of ShmúwAL, at your birth above, in the House of Yeshshi/Jesse, the Oil rises to the Crown and burns radiantly in Lamps*of*Glory. The flaming of a Name breaks out in your Crown that represents a lamp pole to light up a city—your collective settlement of Soul.

The OIL is the vital substance in the Terumah, abiding inside Seed, Oil flows though offerings set to the Faces from whom Names are anointed. The ultimate radiant residue of ascensions, gathered in Seed above, is the Vapour of Fire and Water by which you appear. Further, the OIL in Seed is the means for ascensions. By anointings of ShmúwAL, generations of the Faces in Reshun appear in the House of Names. The Oil saved from harvesting the fruit of the Faces is transmitted via Seed to bloom and multiply as your Seed opens in Waters. Children are the blessings of their House to be fully abundant, testifying of their generous nature to share and give all freely as evident in heavens and earth. Being heavier than water, oil is the weight of glory that is able to rise through earth and waters to crown a Head, unto which Name is anointed, before being sent into The Manifest. The Oil risen at the Brow of Man, by ascensions of Fire, fills the mouth with laughter.

Eight Chayit 𐤇 Ascensions of OIL unto MeShich 𐤇𐤋𐤔𐤌

The portals of the Sea, through which OIL rises to anoint your head bears jewels for the crowning throne of Shamoúnn. The opening sea-port in Yahúdah of 𐤑𐤀 Qaúph-Paúwah ALhhim flow with a

supply of oil as abundant in whales of the ocean which corresponds to fatty potions on the liver and kidneys. During the process of examining Values, OIL rises through waters to ascend carrying all gifts of the Terumah to return to the Faces of YeHU. The Oil shining in the Faces of ShmúwAL and Yetschaq are the carriers of the wealth of continuance in Yahúdah. As the "white whale," a simulacrum of the ALhhim 𐤦𐤇 in the liver, and its sea urchins/kidneys, regulate wealth—both silver and gold oil radiances in Seed. In ascensions of Yahúdah, as the first light in the East, measures of oil rise to light-up the ears to their sum wealth embodied in the West.

The Eight 𐤇 portals of Oil Ascensions are within daily flights of the Faces (see Addendum: Wings). The oil rises to the crown in Shamoúnn—within the hearing chambers of the gold. Within the eagle wing arrangements of the Faces, Eight portals of YH appear by which the Names of Faces soar through clouds of gathering Understanding. The portals are within the Wings, as Chayit Zayin, read as 𐤇𐤉 and 𐤉𐤇, translated as a sea port 𐤇𐤉 and to rejoice 𐤉𐤇, respectfully. What is grasped in the ears generates shouts of joy. The inversion of these words relates to how the eye sees what is first an inversion to then appear standing aright. Words of ALhhim are vibrational strands released in Bayinah as they are transmitted through the Faces which then appear inversely in Chækúwmah. e.g. The word hebrew 𐤀𐤋𐤏/hebrew is 𐤏𐤋𐤀/four, or 𐤓𐤅𐤀/reshun is 𐤀𐤅𐤓/eagle; 𐤔𐤅𐤄/hashem is 𐤄𐤅𐤔/moses/mashayh, and 𐤏𐤋𐤅/salvation/preservation is harvested seed as 𐤅𐤋𐤏/dry.

Reshun 𐤓𐤅𐤀, as the SpokeFACES of SOUL, bears the Serpent SpokesMAN on the Pole with Crowns of Glory. The underside of Reshun is the serpent belly of Yaoqub who clings to the wood of the staff to ensure its ascent. While ***Reshu***n means, ***The First***, *as the Tongue that sprouts first from a Seed*, Reshun grants permissions to utter what is heard. As the *Faces of moon days three and eighteen*, the Name of Father Reshun, appears in the golden forehead plate written with your Name—*qaduwsh l'YæHuwaH* Holy to Y.H.W.H. Amongst firsts, Reshun is evident in all Firsts to Appear and their initiation of Sayings.

𐤓	𐤅	𐤀	*e.g.* Name of the Father in days three and eighteen
𐤊𐤀	𐤉	𐤔𐤅	written on the forehead with your Name

Crowning Names contain the Fire of all assembled in assembled strands of AL
𐤂𐤉𐤓 𐤀𐤉𐤅 𐤄𐤅𐤀
the permission to speak what springs forth upon the waves is granted by Reshun.
𐤏𐤉𐤓 𐤋𐤉𐤅 𐤎𐤅𐤀
inscriptions determine the return to their kinds

THE ROD OF THE DAY

In bearing the Serpent generation, The Faces of Reshun and Yaoqub fuse the Tongue to the Seed in crystals of Ruby to Gold, forming the alliance of the Seed and its SpokesNAME. The union of the Codes of Zebúwlan—21 and Beniyman, as 85, generate the Rod of 2815 for their offering of wood and the lamb to spin the thoughts rising in the fire. The codes in the wood and in the lamb intertwine and spans from Temple to Temple in the holy city. Daily, as the codes of the wood (teachings) and the follower (the lamb) are woven, their vibrations govern what is on the tongue. As to

offerings of an oylah when the follower, Beniyman 85, is nailed to the teachings of the Serpent in Zebúwlan 21, the Code 2815 transmits an impetus of communications in the Seed to release the vibrations of the 28 ALhhim. As the vibrations are heard coming out of the Fire and Waters of your oylah, they formulate Words rising upon the waves of the frequencies sparking in the Fire by the paired 15 Faces of YeHU.

The Flights of Eagles

Underlying within the paired wing vibrations of ּּ are the inner bonds of and which connect the manifest to move in ascensions. Between the paired tail feathers, Messages are elevated in Shamoúnn to the tongue for utterances, whereby what is sown below rises above. Translated as "***to see the Faces***" (Tehillah/Psalm 63:2), a Name is provided glimpses through the waters to the Faces as propitious (Tehillah 11:07). The word, *zach*, is the silver age in the Hebrew language, which pertains to **the Eye Port of a Seer** (ALphahShmúwAL 9:9). *The ascensions of seed-oil rise unto Zocheth* , ***through hearing—Shamoúnn***. The wealth in the root of Yeshshi/Jesse (DibreHhayamim/BayitChronicles 4:20) comes to the fore to be anointed. Names of the configuration, amidst the wings, convey being watched over by AL and by YH . [Regarding the 15 flights of YæHh, see BHM document: The Nesharim The Eagles]

Through elevations in flights to Faces of BaarLechaiRai (day 2), Seed-Oil passes through waters of the endocrines—in hormonal systems. As your seed oil in the glands rises in an oylah, it is purified by Fire to be pure; thus, acceptable to fuel the lamp evenings and mornings. Metaphorically, this oil, beading upon the forehead, flows inwardly, from the loins to the crown filling the branches. As Names perform their mission, they release the oil of their anointing to keep their vessels lit. Through ASSignments, Seed Oil rises above waters and anoints the head and the hands with oil unto their labours.

In support of these ascensions of oil in Days of Wisdom 1, 2, and 3, offerings to the Faces to ABrehhem (days 4/19), Malekkiytsedeq (days 5/20), ALozar (days 6/21), and Aharúwan (days 7/22) take flight in the South with the inner structure of ZayinChayit , configuration of 7/*sheboo*+8/*shemmuneh*=ּּ—coined as *the perfections of grace*. Chaz/, means to exult with jubilation through which Names obtain five sequel elevations as the oil ascends fully through Faces of Ayithamar—Father of the Bones and the Heart, to enter the City of Dæuwd—the place of your birth and return. The words of Zach/ convey jublilations to leap, exalt, empowered with joys of all given by the Hand of Aharúwan.

Setting the Faces in Soul to the Chayit Throne of NadævNadæv (days 8/23), in flight 31, one soars in compounds of the surrounding Eye agreements. Interplaying in the ascensions of Oil, are the levels of waters through which the oil rises. The **fourth**/*rebyoi—state of deep water inquiries* releases Seed Oil from its depths as the inital **three**—ׁׁ *shellesh of fiery instructions of Wisdom Understanding and Knowledge* gather in prior ascensions which expands your base for the oil to fill the basin in your foundation. Faces of NadævNadæv in Maneshayh pump-up oil from the gonads by which your oil-ws is tapped daily to elevate you upwards in communion with The Crowns of Soul. As a spring the oil pulses through waters to the crown and anoints your head.

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Following the rising oil in Maneshayh access is granted unto the NeúwN/Ninth Throne—a *tesh-shisho* composition of sides. In the midst of the lowest level where the oil descends, the full blessing of the deep releases the precious OIL stored in Seed of BeniyMAN. The crowning SeedOil establishes a renewed generation of Soul—as a **fifth**/*chamishi/mustering with Light allocations. With the strength in the loins to the crown, the Oil dances in the Head like a cluster of Stars above the waters. As in the planting of a sunflower, a fibonacci spiral rises through its watery stalk to bear a harvest of oil at the crown.*

Amongst Stars of a Name, a sixth measure of Oil rises to gather all given in an oylah unto its becoming—what is forthcoming as a result of your Ascensions. In spinning SEED-OIL, Names transcend former holdings of information. OIL spirations in the Breaths ascend through paired Water chambers of Lungs from the Throne of Dan. The Oil, rises over and above former waters. Anointed Words fill the mouth of the Serpent concurring in Eagle Flight 35 of Aviyahua.

SeedOIL is carried above the Waters. Upon the wings in Flight 26, of The Faces of BeerSheboo, the assembled Soul is transported as judged. Destines are determined by Dan—through revelations of OIL ascending. Drippings of oily substances in amniotic/lamb waters of conception are necessary for the lungs to be formed. What transpires in Days of Affirmation are according to prophetic utterances at the altar of the Faces. The prophetess of Channah, in the House of BaarSheboo, lays the destiny of a Name by Words written by the Fire at Birth. The seventh release of Oil is a composition of ascensions upon the Seven Hills of YeHU. This measure of oil rises through Seven Wells of Baar Sheboo as waters gather from tears in Seven Eyes. OIL drops become a Silver Eye of YeHU to appear as a Generation*of*Adam. What you are becoming is seen as foreordained, prophetic crystals in the Oil.

The eighth/*shemunahh/full measures of grace elevates the* ascensions of Seed OIL through waters. The anointing of oil grants Name access to pass through gates into the City of DæuwD/David. As oil rises in a plant, the seed fills and ripens. *e.g.* In making offerings to Faces of Ayithamar, in the Twelfth/*shenayim-oosher* Throne, SeedOil rises in the heart to anoint—activate and designate the altar for your offerings.

In your approaching the Faces in the north, at the Table of the Bread, your lamps fill the darkness in the Tent, whereby the Faces of your Name are seen shining unto the Faces of YeHU. Having the PURE OIL[17] in your lamps from your twelve faculties, derived from your evening and morning oylah, you keep your lamps lite, evening and morning. As wise virgins, you are prepared to enter the chamber of nuptials when Word Revelations come to you with Understanding. By the grace in the oil, you are dressed in fine garments of Yúwsphah as a tree dresses its branches with leaves and flowers by its oil. The OIL anointing contains the blessings of the Faces of YeHU upon your Name. In the oil rising through waters, you find your footing upon an island to establish a Gemstone Garden of Trees—The Teachings of Soul.

In the day of birth, upon the altar of YeHU, you are anointed by Faces of ShmúwAL into whose EarHorn the Oil of the Faces is carried. The Anointing of Oil of your Name is carried in your Seed by which you appear and make Soul full and ready for service. In this regards, the OIL, is *the First of your Crowning Adornments*, whereby it is said to be **the first of all creations/formulations**. What appears out of Seed is by measures of OIL. By the OIL—The Anointing as The Mashiyachh of your Name all things are created for your starry heavens/Names to abide in earth/Light dwellings, visible and invisible, whether thrones, or dominations, or principalities, or powers: all things are creations/formulations by αὐτῷ/IT and in αὐτὸν/IT—The Oil.

As a troop of Words in Gad/*gudeh* 𐤂𐤃𐤆, a Name speaks three times during three levels of the oil rising in measures—*of thirds, in fourths, and in fifths, as notated above*. The moons bear the Faces to shine in the Soul faculty which enters the Path of the Sun monthly. The Light of the Moon opens a Day at Night. In the day following are twelve hour fluxations of light in which the Faces rise in the camp of Yahúdah in the east, to Nephetli in the north. As the oylah offering is set in the fire of the sun in the morning, you are lead to the bank of the River where you are circumcised, cutting-off former states and paradigms. This path of the Faces, from dawn unto night occurs daily in twelve hours. During the Seventh/*sheboo* and Eighth/*shemunahh hours,* measures of (7+8=15) YæHh declare and appoint the outcome of your ascensions heard in sayings of Zayin Chayit 𐤆𐤇—in the Tongue of the Eagle in Her Flights.

in the Hills of ALBayitAL who assembles the Faces to be 14—the NeúwN dwelling of their Emanations, ascensions of MANeshayh, in the Mount of Olives, pour forth their supply to Yishshakkar, upon which gonads hang as fruit of the Oyin Eye to bear a mission.

TRUTH is before sayings and their forms of appearances. Words that verify EYE to EYE state of congruency are spoken through patterns and functions of the Oyin mouth—the orientations of being True. The simplicity of saying, “Copy That” is what is Truth, as there are no variances within pure agreement. The Core Principles in the Primordial Faces are the hidden TRUTH in what appears. *When you enter The TRUTH you abide forever, amongst the immortals.* The Semek/15 𐤎 structure of the unified Faces uphold the inner vibrations with capabilities to emerge from within what is established as Truth. Though outer vibrations, as wrappings of illusions, come and go in there seasons, TRUTH remains as the foundation and the means to evolve from its base through spirals and expansions of its inner pairs. In AUWMET 𐤀𐤅𐤌𐤕 are 36 unified as 9 which houses the 15 (6+9) Faces of YeHU in sets of three spherical discs in each of the five lumbars. In the Word, TRUTH 𐤀𐤅𐤌𐤕 is the formulary of 𐤌𐤕, as 14 𐤍, which houses paired agreeable energies, in Waters, as Mother, to comprise—put on display to study, the totality of 𐤀 22 who hold pairs as one. Note, that in the utterance, AuwMeT abides the continual unfoldings as the first 𐤕 to the last 𐤀 and the last 𐤀 to the first 𐤕 which appears through Mæyim/Waters of Conductivity 𐤌. In formularies of 369 is the force of ascension/3 𐤂 that abides always in Father/The Foundational Stone 𐤁𐤕, of Seed, which generates the TRUTH to remain in unified—six pairs of Soul of their Emanations. The sum of 36 TRUTH, is an orthogonal calculation matrix endowed with transpositions, containing the living nature of chayi/life/18 𐤇𐤈. Between 3 and 6 are 45—9 which is the inner assembly of Tæyth ⊕ who hold together a Collective

Body of pairs, in covenant origins of OYIN 𐤏—the EYE spiraling upwards of the 𐤐𐤃 Fibonacci patterns, by pairs in an embodiment 𐤉. By pairs of The Faces entering into The Truth they evolve as their stones fuse into habitations that their Seed Eye beholds and opens for their combined energies to swell the joy and dwell in peace. The TRUTH generates its PATH of LIFE that undergirds all States of MANifest as IT flows freely from the Oil*in*Seed through Eyes.

Should you see in another a fault or imperfection, or should their eye see in you a lack of the Faces, then what is spoken is false to what appears being True to its core SeedStructure. What appears is a true representation of the INvisible Reality of Truth—auwmet/amat 𐤀𐤌𐤕. Inner vibrations of waters reflect the summations of the Seed unto states of resemblances, which appear momentarily, but as grass, are gone tomorrow. Truth is the simple pure Agreement in which there are no defaults nor lack of Wisdom and Understanding resonating eye to eye. Hence, words of ALhhim—sound vibrations, as frequencies spoken, vary within the receptor. What is heard is based on elevations of ascensions. Therefore, what appears as transitory modes and statements are subject to interpretations related to the degree that an eye opens. Debates of what is true often fall to conditions of sayings to qualify them in one manner or another, yes, it is true IF or When the statement is applied. However; Truth abides with or without forms or sayings as the Assembly of The Faces spiraling within worlds. Thus, sayings deemed to be True are not "The Truth" which precedes what is said to be enacted—to appear.

TRUTH makes free from offenses, psuedo entanglements, fears and dis-eases of Soul in its embodiment of The Faces. Transgressions to heavens and earth are washed away as a seashell in the ocean whose cup is clean INside as OUTside. Former wrappings in the grave—mirror state—fall apart as you Stand in Truth—in the Silver and Gold woven strands of AL. Hold a nautilus shell to your ear and Hear, TRUTH, the sound that resonates harmoniously in its state of definition. Each chamber of the Nautilus follows the Fibonacci sequence; the shape of the shell approximates the Phi 𐤃 spirals of Wisdom which provide a place for the golden ratio/mean 1.6180339…of Wisdom which goes on without end. The Phi is spun by Pi 𐤐: defined as the ratio between a circle's circumference to it's diameter. Through "Copy That," MAN stands free in Soul patterns of ancestral memory to abide in ALhhim divine symmetry. Fractals of The FACES are complex, generating recursive curves or geometric mathematical formulas in Soul. Curves that are recursive repeat perfectly through consistent patterns of the Faces, as in Moon rotations, that form secure habitations of Soul. "**Copy That**" connects your spirals in Seed to their origins in the Faces as Fathers. Patterns of determinations are set by the Heads of ShalumiAL (The Peace/completeness of unified Strands) and BaarSheboo (The Wells of Seven). Messages heard from the wells rise to reside in dwellings of ALhhim through hearing. The inherent patterns in PeniAL are copied in Soul. The cognition of the Faces blaze through your bones and flesh to radiate in your dwellings, as manuræh/menorah lamp fully lite within the body. The Copy of the Patterns is the means to cut out a new dress garment by Yúwsphah—Joseph in accordance to your alignments to the Faces.

The penial 𐤒𐤋𐤅𐤐𐤄 faculty of Yúwsphah/Joseph 𐤉𐤅𐤎𐤐 transfers the Faces of YeHU as the appointed arm of salvation assembled in Yaoqub—supplanting security, The sowing of the Seed trans-

mits the colours of the vapours in The Faces to take-up residence in Soul (SMB/Genesis 32:30), whereby what is sown is saved—kept alive. Semenworm sown sets the path for continual states of evolution. As a snake the SeedBody sheds its former skins to put on diamond patterns in the Breaths of Dan to abide in a radiant Crystal MANifest of The Faces. Through the ALphah 𐤀 Eye of Breaths opening, the Body of Soul is woven through the Ears 𐤉 of Bæyit. The A+B 𐤉𐤀 structure is the Word, AB, Father Yúwsphah—who manages Seed, through which the Fathers of YeHU save and build Soul to House their Faces of AL—Penial 𐤀𐤋𐤐𐤍𐤉. The Ears are the medium through which communications of the Eye flows to MANifest. By hearing acutely, all that is seen appears. The manner of weaving your body suit is through the eyes transferring signals to the ears to build a house of Name. ***The SEED sown through the single Oyin eye of Seventy, passes through the eye in the corona, whereby all eyes are placed in Soul to be Seventy—full of Understanding, without shadows or obscurity.*** As transmitters of the Faces and Heads in the bones, the ears hang upon the two sides of each vertebra discs, as transfer processes, and at the sides of the Eyes as shapes of the moons.

from elevations of Reshun, uprisings from the depths on the third day Shamoúnn:

The first to appear through the SeedEye is by Faces of Reshun, known as the Head of all generations. The first sprout of Seed wiggles free from its compartments of Soul to bring into the Manifest the sum of the underlying Faces of Yaoqub assemble from Dan to Zebúwlan. Likened to a Serpent, the MANifest approaches its radiance as it enters into the Path of the Sun handed off from the Path of the Moon. At the east south corner of the worlds, the Serpent appears and generates the Head Stalk of the Body, able to pierce through former elevations (Ayub/Job 7-9). Generations of Reshun are able to investigate and come to know what is in them by the Fathers, though the exterior is as a shadow; what is known is discerned and spoken by the Heart—through ascensions upon your altar. From within a level of Manifest there appears another, whereby your end is not known, only your beginning. Underneath a MANifest is a layer of subconscious patterns through which a state is supported to appear. Yet within making progressions, *e.g.* in steps of growth, new generations form as new Heads mature upon Stalks. During interactions with the sides of Soul and their pairs of Names, other formularies of The Faces and their Crowns emerge that establish new layers of subconscious to support new states of residence. Hereby, as we make transitions to new heights, new stems break forth. Season after season, leaves drop whereby former attainments must be cutoff as in the parable of slaying Median to enter beyond prior definitions (CHP/The Musterings of the Fifth Power/Numbers 31:1). The former layer of subconscious is no longer considered to be the parameters for transition which are equiped by new perceptions and their extent of hearings. Hence, Words of Breaths that determine States of Becoming and Alignments of Stones expand as they are heard and projected according to Faces of Reshun rising in the Head of the Serpent to shed its skin and enter to what is underneath, beyond, at the door.

The PHI 𐤦 and the PI 𐤐 are facial fibonacci structures in the OIL of Seed that abides in Yahúdah who oversees the distribution of Seed to defend it for habitations of Yaoqub. From the anointing of Seed by ShmúwAL, infused with the Joy of Aharúwan, the Seed is spun in waters to emerge into habitations of Soul. The "keeping of Shamoúnn"is the safeguard by Yúwsphah as the means to weave Soul for The Faces. In every distribution of Seed, the faculty of the Ears are appointed to

weave the strands of AL in Seed. The Faculty of Shamoúnn is kept in the PeniAL faculty until the mature Seed of BeniyMAN appears which contains the crystal patterns of the Faces to be kept alive for generations in Yaoqub who underlies the MANifest.

To confine TRUTH to a statement or belief, confines and puts limit on Truth that exceeds any word in that **TRUTH precedes sayings**. An apple is an example. It is round whereby its strands, as sayings, are true to its five star-seed core. Similarly, fruit of Soul are each uniquely woven according to their Core of Faces through Shamoúnn—hearing vibrations. Waters flow from the womb sphere of Saturn and ascend above in the sphere of Venus—the Ring of the Ears. The five pointed star pentagram is known as *the Petals of Venus*, as the rhythm in the motion of Venus returns to the same place in our sky on about the same date every eight 𐤈 years of thirteen 𐤌 rotations Venus. The interplay of Venus Earth and Sun regulate how water and blood flow to weave a body. What is spun with blood in waters are dependent upon the centre. As the Centre migrates, through ascensions, atomic crystals in paired Breaths generate a habitation—a body of Soul, spun accordingly to the Core, whereby what is true in appearances is an affirmation of TRUTH; however, TRUTH exceeds what is called as True.

"The ALhhim spirals of the Golden ratio reflects multidimensional thought patterns of the Faces spun in their Heads. To think linearly estranges you from your psyches origins of glorious interconnected shapes, colors and sound patterns. There are no straight lines in nature; the psyche is arranged according to cycles; note the similarity in words. Consistently thinking outside of the linear box parachutes the heart into higher geometries of thought." *Miqra Qudash Aharuwnim*.

Generations of Hearing appear in five Names of Shamoúnn noted above, which upon activations via ascensions, open as a treasure chest of pearls. By the faculty of Hearing and their Names, the House*of*Soul is built with Stones of Endurance risen from the Sea of BaarSheboo. Taken from the waters of one world unto elevations of the water falls of The Seven Hills, Stones*of*Soul are aligned perfectly by ShalumiAL to abide in The Faces which have been fully activated in Wells of Seven 𐤏𐤉𐤅—the waters of Wisdom/revelation abiding in Understanding/comprehension.

Ascensions of hearing fastened to the crystals of DAN in breaths to determine where reaths reside.

The liver, functions as the KeeperofSoul is the first part attached to the altars cornerstone. In the liver is the joy of the anointing, the foremost activation in an oylah through which sparks of your Fire trigger the IDea in your Day to rise with your ascending oil. Through your oil flickering in your Light, at your crown base—shining the Oil in Shamoúnn, new leaves, flowers of emanations, and fruit of knowledge appear to adorn your branches of Soul as appointed by Reshun in our days of habitations.

The 14 Emanations of the Faces unite to be released in the fortnight of RAúwaben. These summations of your Names of Light are set in ShmúwAL, in Day 15 as the sobriquet of YeHU.

When you look at your feet set left to right, joined at the big toes, what concepts are you standing upon? In your feet foundations are Crowns from above, to govern your wealth with an increase

through ascensions. DNA resident frequencies are determined by ascensions in Seed. How we live, MEANING, HOW WE ASCEND is EVIDENT in LIVING MATTER. The level of ascensions vibrates in the DNA to brings forth traits in Name as in flowers of the field. The DNA sources of 15 are the 5' (five prime) and 3' (three prime) codes in our carbon atoms bonded to the 15th element of Phosphorus by which our Light appears within the Soul lamp.

in approaching Faces of ALBœyitAL and ShmúwAL in Days of Shamounn affecting the residences of The Breaths:

Transitions of becoming perfect are described in the text as those who delve into Generations to be Ninety—who enter studies of transformation and their seasons of nine years—to appear with changes. To fulfill transformations the Spiral Eye of Abrehhem in Seed sees the Teachings of Y.H.W.H. in the 4 sides—two sides of the INvisible in the North and in the East and the two sides of the Visible in the South and West to be Guiding Lights, as the Lamp night and day to guide your feet. The four sides break open from the middle—what is in the midst of two Lammed Square of the Altar—as the knee is between the foot and hip by which one walks night and day. According to the Corners of The Playing Field, the placement of the moons are set in the sky to shine the Light of the Faces by which 30 moons appear. Likewise, the shape of Man's Head conforms to the movements of the moons. In the skull, the moon rises and sets from the corners of the ears, ascending from the left ear to the brow centre as the full moon and descending from the right ear to under the chin in the dark moon. In the two corner moons, called Quarter Moon Phases, in days 22 and 7, spirals the Emanations of Aharúwan, the Father and Blessor of The Faces in Soul. Information stored in the Tablet*of*Shamoúnn indicates how the universe is unwound upon the Altar of Fire from paired spirals, as the ears, spiralling forth from the MIDST of Night and Day. All that forms is threaded to its points of origins to be forever regulated, shaken in-or-out-of-space—judged and maintained by the Breaths of Emanations, whereby even the smallest of messengers—the sparrows, are known as they hatch; not one of them will fall to the ground—enter into man, outside your Father's care. Thus, amongst the teachings of the 4 Winds: you will not round off—to dismiss or go around—skip over the core of the Instructions set in the sides of the head, in the ears and at the jaw corners, nor utterly harvest the corners in reaping the fields, as to deplete the Words as to empty out their meanings as nothing, to simply leave a word-shell. What abides in the corners is for the poor—who give all. The Words in the corners of Aharúwan, remain durable, forever abiding that are contained as The INvisible in all that is MANifest. In the corners the meek obtain Words of Origins and eat with satisfaction what is on the tongue, whereby the Breaths, the Essence of Vapours of Man, take lodging amongst the vertebral reefs.

WHAT DO EARS HAVE IN COMMON WITH EYES?

The spirals in both faculties of the eyes and ears are quite obvious. Each side of the ears are three half circles. When connecting the halves they are three circles like the white circle of the eyeball, the iris ring, and centre pupil as the ear hole. Following the first 14 days of generating the eyes, the eye next sprouts two leaves, as ears. As in a plant the seed spreads forth from forth sides as the Eye of the Seed opens. The Eye*ofThe*Seed splits in half to generate the right ear of Wisdom and the left ear of Understanding to comprehend the vibrating Words breaking forth within its Seed.

Through seeing with comprehension, Man is equipped to fully ascend through waters and transcend the Körper. The Ears*of the*Eye generates an Eye*of*70—a full gathering of faculties which are lifted up to the skull through their ascensions. Thus, in the narrative of Man's ascensions, Shamoúnn—Simeon of Cyrene—is the helping hand to bring the ascensions of Wisdom and Understanding to peak with Crowns. To bring the OIL in SEED all the way to the top as the NewHead*of*MAN—new heavens—rise from its sea of waters, requires leaves depicting the Faculty of Hearing. Upon the ascent of the oil in Seed, there is a new earth body—the Körper for man to evolve into. All faculties are brought up by ascensions of the ears, as leaves on a tree. The result is the Head*of*Man with its Eye filled with the compound Lights of The Faces.

When the blood of Shamoúnn strikes seven times the garment of DAN, worn in a segue offering from RAúwaben to Ayshshur, Crystals in Soul are multiplied with an increase of two times by which Shamoúnn forms dwellings for the Breaths. These recouring results of increase are in every month which triggers new leaves—levels of ascension. As the first set of leaves of Seed—the cotyledon appear by twos—so are those following in succession to be spanned as the Eye of the Seed opens. The increase in leaves brings refreshing Words of Understanding into your dwellings as silver is drawn out of your Seed. Shamoúnn offerings draw-up Waters of the Ocean for messages in the depths of Ayshshur to resound in the ears.

Parables and Narratives are spun from Ascensions of Shamoúnn, which are set to Faces of Ayithamar—whom bears the Ears upon each of the lumbars, thoracics, and cervical vertebras known as the transfer processes.

As Ears vibrate the strands of Malekkiytsedeq/Melchizedek and the underwaves of BaarSheboo, stories are written which are references to the Oil rising upwards through waters of the deep. The Faculty*of*Hearing is the House of Revelations by Oil burning in the chamber of the Ears, known as the **Ner Tamid lamp**. The Oil is spun from the Seed beneath and matures the bud on your branches until it is full—called the fulness of time, whereby in Shamoúnn—*aka* as Kayphah, man makes the declaration: you are the Mashiyachh—the Anointed who appears in your generation! Upon hearing these words from within, your stones build an assembly of your Name to go beyond, as Hebrews. What was once matter, flesh and blood, takes on a new vibrancy. What is heard clearly in Seed Ascensions elevates matter and processes to heights of joy. No longer does one abide in darkness of veils, as the Lights of the Faces radiate within their Stones. These Words, heard from within, are not revealed by the flesh nor blood, but by the OIL having come to your Crown to know your Name as you are known before worlds.

Entering by Pairs into the TeVAH—the ArK of Nuwach/noah

The alignment of Sounds in hearing rise through WATERS. The VIBRATIONS are clearly heard in pairs as in giving and receiving Sounds. However, should you hear only one side of the story, there is partial hearing. What comes forth through alignment ascensions in Faces of Malekkiytsedeq are pairs of species that echo each other by which they enter into the Ark above the chatter of

the world. ***Every sound has a pair***: what is heard in a Goose is echoed in a Moose. What flies above is the sound in crowns —antlers. Horses and Hippopotamus are pairs of sounds: whinings, nicker, squeal, blow, snort, and grunts. Those who on prevail on land are through Ascensions in waters. Deer and Owls are pairs of the RayishOyin ALhhim, whose sounds reach far and near as their eyes, yet in flight they fly virtually silently. Peacocks and Crows reveal the splendor of the night in day, whereby their cadences of song are the same. The Stork's voice is heard in the rustling tail of the Snake through which messages in the mouth are of the might of waters and fire that carry Soul from lands to skEyes.

A baby's cry is heard in the voice of a lamb, whereby we are The Sheep of their Pasture. Each lamb voice is a unique sound discerned by her Mother. Though abiding in a flock amongst thousands, your Name is watched over in the heavens as on earth. Sheep communicate using sounds. They are attuned to the Voice of their Shepherd in whose flock they are birthed. Ethologists convey that sheep can tell individual sheep apart from each other just by listening to their bleats. Sheep can do this because ***each bleat has its own vocal signature***, as a unique Stimme/Voice in the Body of Soul. Further, an ewe knows which lamb is hers by the smell of her milk passing through the lamb's digestive system. The birth coat contains a unique pheromone that says, "you are mine." While it seems almost impossible, that amongst millions, the Scent of your Body, as flowering from the Tree of Lives, is forever known from offerings of YeHU in the heavens. Although flowers can be identical in their color or shape, there are no two floral scents that are exactly the same because of the diversity of volatile compounds and their relative abundances and interactions in a bloom. The sweet scent of the sacrifices in Heavens resides forever in your Name. Hence, there is the uniqueness of the Sounds in your Stones.

In Being ***Born of the virgin moon egg*** composed monthly, we are HEr generation; moon by moon, we come. The Egg is prepared in salt crystal Waters of the Sea to bear the glory—substantial crystals in the Emanations of YeHU. Seed is transferred in sacred vapours of the Breaths that contain patterns of gemstones, as trees that becomes petrified in stone, our branches reveal our origins of jewels. Smoke of the offerings of YeHU in the heavens is condensed as The Vapour in semen that gives life, wherein all Faces of YeHU come to abide in Man. As the Faces ride in the moon nightly, they come secretly into the clouds that descend to abide in Man (Tehillah 68:4). In that every Man is born of a Virgin Queen you house the Court of Heavens. In being born from above, there is no original sin in Soul. The paired Lights in the two sides of Soul attest that all Soul belong to the Kingdom of Names—Heavens and have no king save The Emanations of YeHU whom abide in us.

The **concept a kingdom** is derived by **what rules within its place**. The word, 𐤊𐤋𐤌/***king*** is composed of three consecutive Letters, known as an abecedarian. The alphabetically arranged Letters in MaLeK are those in the centre of the 22 Hebrew Letters, as ***what rules in you is in your midst***. Values of 63 (𐤊20 + 𐤋30 + 𐤌13) are set in sides of The Letters: 126.5 in the sum of 253 ALphah𐤀 to Taúwah𐤕. In this example, Words hold consequences as where they appear in the Uni-Verses of ALhhim. The meanings of a king is one who possesses and owns exclusively a region or people. Hence, the broad concept is that we as one people belong to One Ruler—YæHUwah. Setting the

Lights in the sky, to rule the night and day, are in reference to a Queen 𐤇𐤉𐤋𐤌 who reigns over a domain with 𐤇 Light. These two governeress are at the two sides of every Throne, by which a Name rules by the underlaying Counsel of Night, and by the apparent observation by what is Done in Day; however, no judgement is by observation alone.

In likeness to Moon Eyes of Bayinah, a personification of the underlying authority in Waters, we are conceived as princesses and princes; thus, we are forever recognized in the SkEyes in Courts of Bayinah, who reigns in Clouds of Waters as Understanding, and of HEr Sister, Wisdom/Chækúwmah, who is given the Authority of Fire in the Sun. By their generous hands we drink milk of the moon and eat honey of the sun.

Man, houses the Faces of Emanations, evidentially, by the Stones carried. Continually, the Light in the SEEDWORD bears the radiance of the Faces by which generations are born through generations **according to lineages of Crowns**. While Bayinah is the carrier of Seed, the Names of YishARAL are born from the Crowns (ChameshHhapequdim/Numbers 1:4-15). Seed appears above waters and is sown from above, as acorns of the oak. Hereby, it not the egg-mother who determines who is YishARAL; rather, the Crowns of YEHU who say so in the life-blood of Seed. Not the plant nor the soil; it is the Name of Seed who determines the Upright (Israel) State of Soul. The Name within the Seed of Adam bears offspring of ALhhim to be YishARAL. The Body/woman of the MAN never leaves the embroyic state of a new generation. SHE who bears Names of Seed is redeemed though the Soul Ascendant. As the body of a plant perishes, the Side of the Body that is true to the Bone is raised, transfigured from one world another; whereas all who abide to the Faces, though in domains of darkness, are the Hebrews—those who pass beyond as the setting of the sun— by the Fire within Seed. The vine of the pea perishes; however, its strands of AL are redeemed by the Seed as they are woven into the coming purse pod of the next generation. The sides of Light are ever one to abide in a new creation. So it IS; there is man—the setter of the Voice, recalling what is in Seed, and there is woman—the cavity of the bone to resonate the glory of what is heard. The Hebrew root of ***female***, qavah 𐤇𐤐𐤒, is **the collector of waters**, the *stomachi pars pelliculata*; whereas the root stem of ***male,*** zekarr 𐤆𐤊𐤓, bears **a memorial of the Faces** in whom Names are transmitted to be born. Though we are called nations by territories (women) in the sea; the Light of the Heavens abides in all species, the same, whereby we are known collectively, as the Kingdom of Heavens, in which Names reign.

In coming into **This Land of our INheritance**, from which we are Named, we are The Natives of Uni-Verses —one sacred language—who abide in The Domain of Names, whereby inhabitants of the land tremble at the Sound of our Feet, moving in waters of moons and carrying coals of fire from the sun. The feet are a Ten Horn Crown by which all empires rise as they walk according to their unified eyes of Wisdom and hearts of Undersstanding. Bringing in subjection the Ten Powers[14] of the Nations is known as the uprising of the Kingodm of YiSHARAL in the Earth who rule as the 12 Stars in the heavens to fulfill the mystery of the Administration of the heavens and earth as one Kingdom. The force of light within breaks forth in song as the people/consciousness of YishARAL rises from within all other states/peoples to be the Source of Blessings to all kindred, tongues and Names.

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The **Kingdom of YishARAL** will continue to rise within your dwellings. Though passing through foreign lands amongst neighboring kinfolks, your Kingdom Comes as the might of Malek/King DaúwyD/David rises from your foundations. Out of your Root of Jesse, the Beloved of Heart comes centre to reign within your Crowns of Soul. The Name of DauwyD is not a late comer in the literature of the Oobri/Hebrews (*those passing beyond*), as the Name is known as the beloved of Aharúwan/Aaron (*e.g.* TK/Lev 10:4). The heart of the king is ever steadfast to the Teachings of the Faces of YeHU.

The ***personifications noted in steps unto transcendence***, as Names in genealogies, may lead the reader to be orientated to texts by fixations on a surface and time frame of weak perceptions. In not knowing how to read Names and their interactions with the Faces of the Primordiaux, obscurity results from the Author's Call to bear words on their tongue and to carry them by a pen of a bird. While sacred texts appear largely to have been copied to retain near original Letters of Antiquity; thus, there is in them a source of illumination of original sounds. Translations only include hints here and there as to messages recorded as to their broad inclusive meanings. No fears to a seeker for Truth, as Teachings of Prophets are drawn out from Stones*of*Soul, heard from within, whereIN inscriptions written in your Stones are pure as gold and true to silver. The information in Nephash speaks to what IS, avoiding speculations and attempts to establish beliefs or theological arguments, for why should man set forth that which surpasses the beliefs that are already presently held in their Stones as to who they are and their relationships to the Uni-VERSES of the Sayings of Light.

Narratives of NAMES, guide the reader in The Ascent of Mastery which are recorded in Stones*of*Soul, within you. *e.g.* The establishment of the Kingdom of YishARAL commences with King Shaul/Saul of the House of Beniyman, though the Kingdom of ALhhim already abides in all spheres of the universe, **there is kingdom that rises from within a kingdom—YishARAL**. King Shaul is a Name in SEED—of the House of Beniyman who has the ability to ask and search out deep questions, as the Name, *Shaul*, is in the family of hearing, t*o hear beneath*. Through conflicts, portrayed as wars and personality struggles with other Names in Man, Shaul, by internal references, sorts out questions as to reasons in Being and where Names are placed amongst the cosmo. Through discerning Words rising on the lips of King Shaul, you will thrust your entire being of body and soul upon the answers as Shaul falls in Gilboa, upon the Sword Tongue of Instructions, whose heart is blessed with music of DaúwyD. Upon your reliance to speak what is heard, your questions will be greeted by the Prophet ShmúwAL to anoint you as a care taker of the flocks of Yeshshi, in your Root, to put on new garments and the Crown of Mastery as the faithful servant to YæHUwah, whom you are known to be from your birth in the Kingdom of Names (the Heavens).

What you read in Writings, through eyes of two dimensions, will bloom in your heart with 3D revelations heard in your stones. In your midst of heart you will learn to be content with measures of ***the Tenth—the wealth*** of the nations—YishARAL. In your distributions of wealth, you abide in peace and love where you are spaced in days. The Dallath Kingdom Gates to the City of ◬DæuwD◬, open night and day to fill Soul with the Lights of Bayinah and Chækúwmah—Wisdom and Understanding. Through interactions with the Hosts above, Names prevail to abide in **the**

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Kingdom of Names born of the fifteen Thrones of YeHU and their Crowns. In hearing messages written in your stones, you abide in **The Kingdom of *ALhhim***—*Vibrational Waves of Utterances*. In living according to the branches of Soul rising from your heart altar, you dwell in the **Kingdom of YishARAL**. The words, "*Thy Kingdom Come*," refer to the Domain of Soul to Faces of Yaoqub. The Kingdoms of Names (heavens—plural of Names) and Sound Utterances are forenights which are **established by Names and Words** through which you enter the Kingdom of YishARAL.

Whatever you say and do must be according to The Kingdom which are attestations to your citizenship. Bring forth what is hidden from within you to be the cornerstone of the Kingdom in which you abide to perform your services of honour all the days of your life. Herein the Light of the Kingdom will come upon you, as the sun, as what is hidden within you is made manifest in your Words and doings. In so doing, you set your Stones on the Altar, first with Yahúdah in the east, to elevate and reveal what is in the North unto gathering all from the south and west to lodge in your heart. There in your midst you enter into mysteries in the north. In agreement with the continual flow of your blood offerings in Nephetli, you abide wholeheartedly in the House of YæHÚwah. In abiding in the House, the choice selection of the Words in the Heavens/Names and in Lands of Soul are made daily to be set upon your Table as Words in your Heart rise upon your Tongue.

THE HOSTS OF NAMES IN MAN AND ANIMALS, AS NAMED BY THEIR STONES OF ADAM, ARE SAVED/RESCUED FROM DEATH.

Why of whys are wonders in paired animals rising into the collective chorus of Man to transcend dusty forms? All that have Breaths, begotten as Vapours, are given access to pass through veils from one world to another. By being Named, your passage is secured. The rite of passage is from within, often without credentials to please exterior dogmas. The Light in Soul of all species breaks asunder their shells of shadows and leaves the former as dusts. The wings of the phoenix flutter in the star dust of the Vapours by which all rise into new worlds. The ARK*of*Núwach/Noah saves all who are **paired by their Voice vibrations**, by which no Sound of ALhhim is left behind. According to the ALhhim in their spacecoats, all Named are bound in pairs, two by two, to be saved by coming into waters—humbly appearing. For as a Name submits to the Waters, their INtelligence is revealed whereby the former cannot hold them down. The audible Voices in the body are of ALhhim which contain the secrecy of mystery to be discerned as who is in YHHY WhhU. Agreements amidst Names in heavens of The ALhhim break apart shadows in earth. The redemption of Soul comes, by the Voices of ALhhim, declaring the imperishable Words in the Crowns. In that the Words of the Living abide within all Breaths, how could one accept the squalling of blindness, fastened to eyes of the innocent that Soul could perish? What rises as the everlasting gospel heals the eyes to see the saving destiny in all Names bearing their Stones*of*Soul.

It was on a normal day, so I thought in putting on a set of roller blades and leaving the office to go out for a 4 mile roll through the country. As usual, the scenery and houses were much the same, mile to mile, until I entered the last mile back to the office, when as quick as a wink, the sky was rent by which a new world opened. As the left leg started to come forward in the next moment of the roll, the

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sky was pierced, and with me, were all kinds of ALhhim, animals and birds flying side by side, and with us, are all mankind behind me rolling together, unstoppable, free to cross over into a world as though it is right next door, leaving the former behind. This was not simply a vision, it was a MOMENT of TRANSFIGURATION. The transition of this day is forever in my heart and eyes that moves in rotations with the host of all Breaths, together, in one accord; we entered into destiny at same time, in an instant. *"All the flocks shall go with us: there shall not a hoof remain of them."*

The full moon gathers Soul to paired stars shining by the Faces of ALBæyitAL. We come into Being from the Essence of sanctified vapours—Breaths, into Waters of the Moon in a womb. When the waters are full, as the breasts, the Light of Bayinah commences to drip HEr whiteness, as milk, until the breasts have transferred the whiteness to their suckling child. sHE comes nightly to gather HEr generation, under Eagles Wings to abide in the consortium Faces of YeHU. Those gathered in HEr wings are whitened to move amongst stars. From east to west, the concourse of Soul travels, whereby exterior lights are not necessary to be flipped-on for direction, as the Light in the Eyes are the perpetual Guide. As the Faces in the Court of YeHU turn to their children, the Soul turns to abide in their Circles of Light which registers cognition to the Emanations. Together, Names and their Progenitors walk together in Unity in dominions of unified eyes.

The presence of Names and their Words are underlying concepts in the Kingdom of Heavens *(plural of Names)* and the Domains of ALhhim—their Words. Pairs, who appear in congregations of stars are those associated with plantary conjuctions. Star assemblies, as Names, meet daily in the moon and sun Course Ways for their offerings of night and day as they are attracted/called by a magnetism to enter into the Court of the Faces. It is by magnetic forces in silver and gold within us that draws us, as conductors, to the moon and sun to enter the Court of Names. ***Strands of AL, in the Stones, are rotating electric currents that keep us in cosmic motion. There is a continual cosmic motion to enter by cognition derived from overhead and from within, being the same aligned one to another.*** We, in unity with starplanets in the sun and in the moon, meet faces to faces in the sides of the altar in the heavens to bear the weight of gems in Soul. Upon appearing and standing to attention, details within details reveal the patterns of stars in Soul, whereby there are no strangeness nor opacity within us to what is above.

Processions of Soul in the Light of their 12 Guiding Moons

Hearing in corridors of Yahúdah transpires as the Gate opens in the East for the Faces to enter into your Fire offerings. In the Fire the Angels of the Faces appear to meet your associates in Yishshakkar—those who bear joint missions. These are Names who greet you whole heartedly as they recognize the shared mission being carried. The Words of Fire are put on the tongue of Zebúwlan by which your bear witness of your mission and ascension. As you follow in the processions of the ensigns, The Fire on the tongue blazes in the South, whereby the Eyes of RAúwaben are seen as coals, the ears of Shamoúnn drip with golden oil, and the mouth of Gad speaks with the Violet Rays. The Fire sits in the West to reveal your ancestry as what you are to do and where you are to go. In committing your Hand of your Ears, to follow the Voice, the Fire settles in your stones to reveal the Presence of your Name. From your descensions in the west you return with full understanding to the East. These determinates are set in DAN. The waters rise to carry you upwards as what rises in the Fire

flies as coals from the heart to be a serif seen as the procession enters into the 12th camp of Nephetli (CHP/Numbers Chapter 2).

The camps set out under the 4 Heads of Wisdom in the MANifest, with their array in garment decorations to proceed in the 12 courses of the moon. What has been normally translated as "The Standards," is understood to be the *dawygel* ᑕᒧᐃᓘ—the distinguishments in decorations of crystals woven in your garments which have been spun out of your fire oylah offerings of the prior year. *e.g.* For the garment of Dan, the quantitative assembly of diamonds in your robe places you in the march, as to rank and file, as you step into the Path of Silver—*the Derek Keseph*, in the tenth moon cycle of days. According to your attire of Soul, so are the levels of your daily meetings with the Crowns and their Faces. The vestige of the standards are fabriques hung upon a pole. These signs, are indicators, which are depicted in the oylah guide as patterns of the garments hung upon the bones by which we march, step in step through the ascension process, during which the crystals of breaths are studded into the fabriques. GemStones woven into your garments are described in this work of Nephash pertaining to each garment.

Should one have a few stones or many, the Bread of the Lamb is received daily and suffices whereby no one is seen to have more or less than what they are served. According to computations of Soul, Names eat. What is gathered in your midst is divided in proportion as everyone has need. Where one part in the body is deficient another part generously provides.

As to the 4 quadrants of the year, the processions follow after the 4 Heads in Soul, There is the spring march, in Yahúdah, the East moon 1; the corresponding fall procession of the West in moon 7, under the Head of Aparryim; the summer breeze in the quad of RAúwaben, the South moon number 4; and the judges march in the winter North moon 10, in Dan.

MOON Days are 30 lessons, giving Instructions of Lammed/30 every night and day. The 10th Moon of Dan is the Queen of Diamonds, moon 11 is the Ocean Queen of Turquoise; The Queen of Hearts in Moon 12 of the Onyx; the first spring moon of Yahúdah is the Queen of Emeralds; the second, Queen Aunt Pearls of missions; the third, the Queen Ruby; then in the south, she rises as Queen Lapis Lazuli, after the fourth; then Queen Alabaster as the fifth revolving ball; in the sixth moon, the Queen Amethyst; the seventh, The Queen of the Harvest, golden yellow Topaz; the eight, the Queen of the Sea, sparkling bioluminescent jewels in the dress of Maneshayh; and the ninth the Golden Queen of the Seed of Benyamin.

First, ***Dan reaccesses*** what has been generated in the prior nine moons from Yahúdah to Benyamin. Annually, in the 10th moon of Dan, there is a reorientation and shifts in paradigms of what goals the Breaths of Spirit determine to allocate their crystals in Waters in the 11th moon, to be housed in the blood in the 12th House of Soul as an anchor. Then, following, upon the computations of these three in agreement, Names are set into the East to commence their path of recognizance. The inital setting up of the Derek/Path is by Dan in the Silver Lammed to bring to light what has been deter-

mined in the Courts of Dan for the coming year/study. According to the analysis from Moon 10 of the Judge, to Moon 3 of the Serpent. what is to occur by Wisdom in the Stones—in the MANifested side of Being, is predestined. Parallel to the Silver Lammed instruction period,Gold Streets flow for moons four to nine—from RAúwa**ben** to **Ben**yamin. The days of Wisdom reveal the evidence of the aims in your SpiritBreaths to enter waters to be kept by the blood. In the Path of the golden Lammed of the ALtar, Names come to bloom and bear their Words of Wisdom in Soul. The gold is then gathered in the houses of Ten to Twelve in which the Terumah offering is heaved into the laps of DAN for a sanctuary of the Faces to reside in the capital of Nephetli. Upon walking in the Gold Lammed instruction path of Wisdom, during moon one to six, the camps return to the Silver Lammed from which they are sent out. With instructions of Understanding, there is great rejoicing in heart as the sides of gold are fused to their foundation of silver. Thus from the tenth moon, interests in Soul change by DAN wherein the feet are guided by the inner Light of Bayinah.

Companions walk side by side, connected to carry messages in paired frequencies and vibrations, some lower/in depths some higher/in perspectives. What is said by one is exemplified/elucidated by the other. So are Adam and his body ChæúwaH/Eve. The progenitor of the body abides within HEr dwellings, whereby woman hangs unto the Seed as peaches cling to its inner seed.

What is the foremost saying (commandment) that determines what we do and where we go? While some may say it is the nurturing sayings of Love; there is a **Saying of Priority** that comes before all that one thinks and does. Upon the admonishment **To Hear**, one proceeds to discern in their heart where their energies are to be spent in utterances and deeds. "Hear, my child, the instruction of your Father, And do not leave the law of your Mother; for they are a graceful wreath to your head, |and silver chains of pearls for your neck" (Mishle/Prov 1:8-9). ***Sayings of Shemo/Shema*** are before all other sayings, for by hEARing you are able to rightly perform from your heart *the purest of thoughts* to be done, as you hear what is written in your Stones. What is done ***in accordance with Kingdoms*** stems from the heart, the centre gatherings of Words. Sayings in your Stones are activated in conjunctive Stars by your fire offerings which are then transmitted through your connections of AL in the spiraling UNI-*Verses of Sayings*. Hence, sayings that you are to love the Collective with all your heart—all Words in your midst spiral into Soul—expressions of the Faces. By hearing you enter into surrounding realms of spheres, Names, and Kingdoms by direct associations in Strands of AL which are ***performed by listening intently to what is written and heard in your Name of Fire—Father and in your Waters—Mother***.

ALIGNMENT WITH THE STARS AND THEIR ANGELS

In being Born of the Stars, Names carry the Evidence of the Light in Stones with Words that are of Above. *We are not born from* the Valley of Death and Dead Bones, or lands of corruption and shadows, lest we confess such and deny our heavenly heritages. In hearing the Words in our Stones we are aligned to Stars above to walk in the Fire of the Sun and the Waters of the Moon. In their concourse movements with the Faces, the Words above are heard and activated in your Stones to walk therein. From the first words heard in the Seaman's Voice, until the last words heard in passing through the waters, the faculty of hearing is the first and the last of a voyage. Thus, monthly, as

offerings of your heart rise by smoke rings into clouds, you are gathered upon Them, and they come to abide in you. *e.g.* During the Days of Shamoúnn/Simeon, the fourth month in a year cycle, the Stars of Venus and Her consortium of angels, under the Headship of ShalumiAL Bann Tsurishadi, are transmitted through the Eye of the Eagles, in whose wings we take refuge—flight above the world. Conversations with the Faces of Malekkiyt-sedeq and Baar Sheboo, at the Table of the Shulchan Paynim, sparkle their Sayings in your hearing chambers. Hereby, days of your sojourn are days of proliferations to expand the Vocabulary of the Oovri/Hebrews in your Stones through which your Name bears fruit that does not perish. Messages in the Stars of Shamoúnn (the giant crab constellation) activate Sayings written in your Stones of Hearing. The Light of Stars is transferred to earth depending on their distance from us. *e.g.* Alpha Centauri is 4.3 light years away, thus, takes 4.3 year, or Sirius A - is 8.6 light years away, that takes 8.6 years to reach us. However, when the Stars move into the Path of the Sun with full moons appearing, then their messages enter into the Ball of the Sun, whereby communications through the Sun are 8 light minutes away, that takes 8 minutes to strike our cranium and Stones.

Stars of Shamounn

THE SHUNEMITH 𐤔𐤍𐤌𐤉𐤕𐤄 LADY

A story of ***the faculty of hearing*** portrays the ears as two sons. As in a plant, the cotyledons ascend to generate Crowns of the Faces. Upon the first two ears of a plant, the body uprises against the law of gravity. When the Prophet of ALishuo/Elisha comes to the house of a Shunemith Lady—*of the Second—shennyim*—thus, referring to the second House of Wisdom, set in the South,— and her two sons, depicting two Ears of Soul that commence to affirm placement, the prophet finds that the lads are subject to creditors, for when the faculties are not exercised—given to be kept oiled with the anointing, in alignment to the Faces, they become subject to be taken by surroundings noise and non scrutinizing sayings. This account happens when the Ears become dull to the Voice of Revelation whereby they are subject to being captivated by other messages. She, the Woman of Valour, dedicated a room for the prophet to stay when in the area ministering. Upon arriving for a visitation, the Prophet finds that She has only a portion of Oil to make one meal of bread.

The Shunemith House is blessed by what transpires as they first seek the interest of the Kingdom of ALhhim, in which, what is said, prevails over what is absent in Soul. Listening to the Advice of Prophets is able to restore the soul faculty of hearing by following after their Words. In giving the first portion of OIL, to the House of Aharúwan, the means to replenish the barrel comes forth with abundance. Thus, in ascensions of Shamoúnn/Simeon, the OIL, that rises in the Vessel*of*Hearing, is emptied completely which then calls forth Revelations to be jolted in the Stone*of*Hearing. By giving all to make an ascension, as every plant must do to achieve its heights, the Words in your Stones

break forth in songs of the Anointing rising in your ears. As in every oylah—ascending offering, the entire sum of the faculties of Soul are given freely and joyfully by which there is no holding back nor weight of substance to keep them in the same level of cognition; rather, to make an oylah, the complete wealth in a faculty is given to yield entrance into the Faces—being of their same/*gleich* Nature. As in the full moon, the sum is freely given through Yetschaq/Issac—The Faces*of*Joy upon which all other Faces of the NeúwN—14 days follow.

In the parable, the widow and her sons are to bring to the Prophet *neighbouring vessels* from offerings of Shamoúnn (hearing) which have been emptied, and thus, clear of former uses (interpretations), prepared to be whitened as they are refilled with the joyful sounds of the trumpet. Hence, upon coming to the final hour of an ascension, you gather the neighbouring vessels of Soul that have assisted your Ascension by which you house the Spirit of Understanding in the ears (as transverse processes) that hang upon the sides of your vertebral bones.

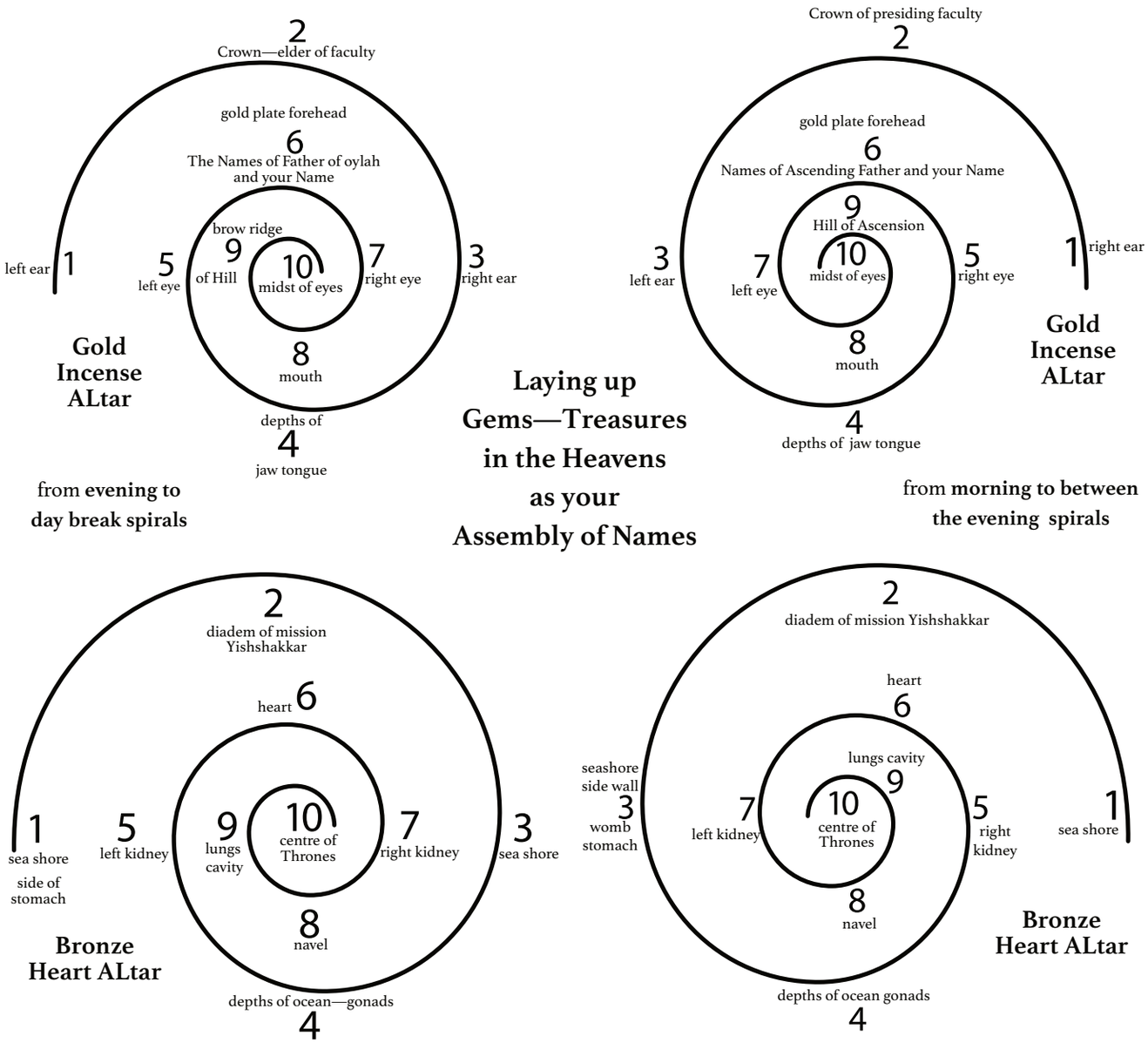
The process of gathering the yield of an ascension commences as you roll-up the heavens—crown faculties of the Neúwn where Words assemble and compound seven times; thus 7𐤉 x 50𐤙 brings forth a renewal/change of mind as 3 5 0, a DNA formula of the 15 Faces (3x5) resident in Names. Then, you tap on neighboring Stones*of*Soul to bring to the Prophet*of*Seven/Sheboo the vessels of Dan, Ayshshur, Nephetli, Yahúdah, Yishshakkar, and Zebúwlan, neigbors in NorthEast side to store the silver green moon olive oil. With these you tap the doors of those neighboring on the SouthWest in RAúwaben, Shamoúnn, Gad, Aparryim, Maneshayh, and Beniyman, as Soul vessels, to gather the golden sun yellow oil of Wisdom. As you present the vessels to ALi*sheboo*/ALisha—The Prophet of the Strands of Seven, the Oil in Seed flows freely to the places prepared for the Anointing to reside from your ascensions through Waters*of*Ayshshur. Through hearing, you enter into courseways of the prophecies spoken at your birth, setting forth a trail of a comet, into which your Seed Vapour lights-up as you spark the Words in your Name.

"Rolling up" the Sayings that rise in head are the scrolls of your Name. You gather the Oil that rise in Shamoúnn to fill your 12 alabaster jars of Soul. Formation of the SeedStone of Shamoúnn is the Rock upon which you build your Residencies, as in Words. Through maturations in the Seed of Hearing, you contain the radiance of the Anointing of prophecies proclaimed prior to your voyage. Upon being a **Walk-In** to realms of Wisdom, to observe the Nature of Paired faculties, you acquire the Spirit of Understanding. You proceed in the Sphere of Saturn— the Sea of Reeds, as your feet touch the underlying dry ground of Uranus, through which you enter the Path of Paired Stones (see BHM publication: FREEBORN for illustration). Strands of AL—those of the paired Faces of YeHU, sustain you as a **Walk-Out** to what is heard: This is the Way, enter thereIN.

The Gathering of your daily ascensions are through your Thirty Numbers of Name in conjunction to your thirty Moon Days of Ascension. Your Numbers of Wisdom gather Sayings in days 1-10; Numbers of Understanding in Days 11-20, those of Knowledge harvest Words in days 21-30. Hereby, you gather measures of wealth in the Ten/*Ooshar of* Understanding and Wisdom, which abide in Knowledge. In the night, gatherings are from the left, and in day, gatherings flow from the

right. The Ten Numbers of your Name spin ***the SunFlower Spiral of Increase*** through ascensions. Having set your Ten Numbers upon the Bronze heart altar, the smoke spirals upwards through your Stones. You reap the Sayings in Names as Spirals*of*Ten ascend to the Golden ALtar of Incense. The

***corresponding* Elevations of the Spiral to the Altar of Incense in the Faces,**
rising from patterns below set in the fiery Heart Altar of Ascensions



spiral of Fire spins inwardly, from ear (1) to the crown (2) then to the other ear (3), in being heard they drop to the depths in the chin, beneath the tongue (4) the upwards to the eye (5) upwards to the forehead plate (6), to the other eye, (7) to be judged by the nose (8) they are brought to reside centre between the eyes for focus meditations (9-10). In the cranium of Faces, the spiral peaks. With crowning thorns of Tsædda-Quaph ﭫ, messages of the heart open and break forth/*patsach* in the midst from which all Words, emitted in Seed, increase with understanding.

In ascents of Spiraling Ascensions are activations of Soul upon the Bronze ALtar of the Heart. The parts of an offering are arranged in pairs, upon the wood/teachings. The Spiral with your Numbers are set upon the heart. Smoke rises through your Numbers by which the rings spiral in pairs to be gathered upon the upper ALtar of Incense. From side of the Neúwn Body(1) to the throat, Words gather(2), to the other side of the Neúwn torso(3), then to depths of the gonads and reproductive blessing(4), upwards to the kidney(5), further touching the thymus endocrine, to be implemented(6), then through the liver to the other kidney(7) the Words enter the navel/belly of the feeding intestines(8) through which they come to the two sides of the heart centre for blessings (9-10). The spiral peaks in the ascent of the Stone of ΔΔ DæuyD which opens from below to emit Words. The bonds of love hold Sayings together to abide in securely—with Wisdom and Understanding in your midst. What is heard in Stones*of*Soul becomes songs of Wisdom. In this manner, you build your House of Name daily with Hebrew/transcendent Words that *maintain and equip you to be above the sentient world*, drawn forth by Fire and Water in your Stones as crystals for your habitations.

Digest IT!

Currents that keep you in cosmic motion.... Building The House of Name

ﬠ. What is the Ner Tamid—the Eternal Lamp in your Temple Body?

_____

ﬡ. How do pairs get on-board in the Tevah—The Ark of Noah?

_____

ﬢ. What is the concept of a Kingdom?

_____

Δ. In which Kingdoms do you reside?

_____

_____

ﬣ.What electric conductors, in you, connect to moon, sun, spheres and stars?

_____

ﬤ.Who are your neighbors, as vessels, for the Oil/Anointings of prophecies in your life?

_____

_____

ﬥ.What affects do spirals have in forming scrolls?

_____

_____

ﬦ.What are values of Hebrew Words and their keepings?

_____

_____

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CHAPTER 3 Gammal ᚌ.
The Mouths of SOUL bear Sayings of The Faces
SoulStone of Gad/Speech.

The *Pair* of CHEEKS
are *paired* EMANATIONS OF THE FACES OF ᎩᎻᏂ YEHU:
The Frequencies of ALozAR/6 and the Aviyahua/25
The Names in the Mouth are Gemstones of the Amethyst abiding
in *paired* Crowns of the Faces of ALOZAR: ALiseph, who is the Wisdom Crown
of DeoouAL of the Faces of AVIYAHUA
The Mouth is spun by *pairs* of the ALhhim: Kephúw Kephúw ᎩᎩ vibrational Words of
The Waves upon *paired* Uni-Verses of Frequency Strands of AL𐌂𐌊/31 6 + 25.
The Stone of Speech is Perfect as it is fused with the Heart Onyx of Nephetli.

The **mouth is an oracle** of the Faces of ALozAR—The INterpretor of paired luach/table stones. According to the underlying silver Faces of Aviyahua to ALozAR, ***Words are uttered unto states of becomings***. The Strand of Frequency that spans Waves, as Words, are heard in the Crown of Gad: ALiseph of DeoouAL. From the Crown, the heirs to speak the oracles are born in Seven Children of Gad—to speak of what is heard in the Seven Hills.

Utterances of Gad are Words of Knowledge carried upon the fifteen Eternal Frequencies of the Faces by which they Ring the Bell in the heavens. Words that tickle the imagination are as sounding brass that fosters up an illusion that fades without lasting resonance. What is spoken by Works of Wisdom is heard with Understanding. What is seen, as Wisdom, budding on an olive branch matures as it is filled with the Oil of Understanding—the Source of the bud. The sides of a fruit as the sides of a Word are established from its flowering of the Faces of AL. Utterances of Circles are Words of completion/perfection. As Mouths L'Eternel YeHU, The Words of Circles abide forever—continuing to be spun into States of Their Emanations like spider nets—translucent lines in dark matter. What breaks a circle cannot be heard completely; thus, it falls from the ears as unprofitable speech—untrue in that it cannot verify the Source nor its Sustainability. Hence, in the Unity of the Pairs of Stones, the Words written are heard as circles that satisfy and fill the jars of Soul with oil. In this manner, a MAN speaks in Perfection through its aligned Eyes to the Seven Eyes of Aharúwan.

Perfect Speech are the Seven Names of Gad as they utter Words in the Seven Hills of YeHU. In dipping the tongue into the Seven Wells of BaarSheboo, the mouth is filled with uprising songs out of the depths of Ayshshur, affirming the goodness of YeHU in the Seventy Eyes of Soul. When the Mouth speaks from the 4 heads of the altar, Words of Wisdom are heard; in speaking in the midst of the four sides, Words of Understanding are on the lips, and in speaking from the 4 corners, the Voice speaks the Knowledge heard in the roof tops.

The Words in Names abide congruently from side to side as Cloud Vapours and Electric White Fires light up the sky night and day. These Words of ALhhim are heard through vibrations in the

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Rings of Moon Eyes transmitted to Suns by which Night appears in a Day—the Invisible becomes visible. The revelations of Bayinah transpire through Suns by which they remain through transitions of residence. *e.g.* As Seed bears a stem of leaves, then flowers, then fruit, whereby the Words of Names, as **the Life in the Seed, endure—as true**.

The Tongue dips into the Pot of Gold, as Wisdom, whereby it has access to all files recorded as written by the Pen of ALhhim in our Stones*of*Soul. In our Stones we carry the Library of Stars. Though *you must go through Waters* of your Name ShmúwAL and *the Fire* of Yetschaq to enter into the Gates of Lives, the ALhhim of Bayinah/63 and HEr FACES of YEHU will be in your midst as the Light that shines in Darkness—through veils. The WATERS of Bayinah are activations of the Wisdom/126 of ALhhim manifested in Chækúwmah. Your Name underlies all that is manifested is the abiding Waters and Fire of the Altars from which the Breaths of The ALHHIM ignite the flame in your bones. The Fire burns from before you enter waters, and no amount of water can quench the Fire from burning. The Fire is the full illumination of transcendence in your Name given access to the Royal Courts of Life through the Ascendant Faces of ReShun, from whom all generations are born as the Father of Lives (Ayub/Job 8:8).

The Gate of Life is composed of the Rings in the Hills of 7 and 9 (Oyin Eye 16), and 9 and 7 which abide in Word sets of Aparryim and Beniyman. By the Rings of Oyin Oyin, the penial shafts of Aharúwan transmit the Words of Life from Dan, in the North, unto the apex of the East in the Crowns of Reshun. The aligned Eyes 7 and 9, and 9 and 7 (Oyin Eye 16) abide in the two sides of the Hills of Aharúwan, by which the origin of LIGHT comes into the world to be known joyously. In Reshun, is the Crown of Life/18, the Chai 𐤇𐤉, that shines from the highest level in the East unto the lowest realm in the West. As the Path of your Seed sprouts out of the Name of Yaoqub, seated underneath Reshun, you enter the Path of Life through the Crown of Reshun, who opens the Gate that no man may shut. From the CROWNS of YEHU, the Words and Names are spoken whereby all that is said is subject unto their Mouths (Tehillah/Psalms 118:6).

The Colours of the Faces, as seven in a prism, are within Words, and by them their Words appear. Colours preceed the Crowns of a plant which bear its Seed of Truth. The primordial vapours of the Universe assemble as blooms out of which The Words of the Faces come to be heard in ALhhim vibrations. ***The Words are the waves*** which exponentially adhere to the bonded frequencies of the YeHU Faces. The Waves are spoken as the Words—Utterances—through which worlds are formed to contain Colours of the Faces unto bearing Crowns of a Kingdom. Through hearing the waves of the frequencies in colours, Man entertains the 15 Names of Aharúwan. The organization of the Faces of YeHU is displayed in SeedWords by which they are known.

The Seed sown by the Light of Aharúwan/Aaron, through the ***single corona almond eye***, and its inherent force of Darkness, opens its seminal seed to sprout. Upon maturity, what has branched gives birth to the single eye of Aharúwan, whereby the Eye of a SeedName is full of Light. In becoming full of Light Names are able to break free from its stalks of habitation. Conclusively, the Faces of the sower and reaper find agreement that all Faces of YeHU are in Aharúwan/The El-

evations and their underside of Light— Auwerneh HhaYabusi/the Reaper unto Mastery. **The Almond Eye Rod** of Aharúwan is the Eye that bears the Seven Eyes of YeHU, as the almond rod that buds with ripe almond eyes, out of which 70 Eyes of their cognition appear through the Names of Crowns—Fire embers and their watery Vapours, which contain the Essence of Man. These paired Names of YeHU, as the ***navel centre*** of habitations, from which Seed is drawn out in waters, abide as ***the Oyin/16 Eye in the midst of the Bones upon which Soul hangs***. The location for the umbilicus is at the level of the iliac crests, overlying the third lumbar vertebrae in which the Faces of Aharúwan abide. The Faces of YeHU, in thrones seven and nine, for an Oyin eye of 16 that abides in the centre of the five lumbars. The lumbars support the uprisings of soul to enter into their Faces and walk in the Light therein. In the midst of the lumbar bones is ***the Oyin Eye that never slumbers nor sleeps, through which dreams flow and visions are seen***. Dreams are transmitted from the bones, radiating from the lumbar's centre, upwards through eyes in the thoracic vertebrae, into the pathway of nerves to appear in your eyes in a dream or vision.

The GrandeFathers of YeHU abide in circles as they continually are faces to faces, turning inwardly to the well of Understanding by which their supply of light radiates outwardly as the sun. The abode of the Eyes, looking into their black moon pupil continually compounds their radiance, whereby no evil can abide in their midst. Those whose Eyes are focused upon their entanglement of sides have in them no evil being as the paired Faces of YeHU.

The longest lines known are those of the cords which join 2 points on the circumference of a circle. These cords are known as AL 𐤂𐤋, through which the sides of the circle emit frequencies with strength. The Faces abide as paired Eyes as they turn toward one another; thus, in their Eyes, they keep and bless what is given to abide in Them, side by side. The resonance of affirming the unity being conducted through their frequency lines is Truth. Hereby, ***The Truth of a relationship is held in Words*** whereby Names affirm through associations that the Words of ALhhim are **true—verifiable as to their perfect unions**. Through testing Words and Sayings you know Truth as you enter into the sides from which the Words vibrate and lodge in your stones of heart. Likewise, Names know the Truth in their Associate of Sides, by the inherent resonance that flows from the side to whom they belong as their Essence and Being. The multiple stands of AL are coined as ALhhim— vibrations from the circle, transmitted as sounds in which Words of ALhhim come into a MANifest through *AL Lumeh—the luminations transferred to take-up a residence*. A diameter of a circle is considered to be the longest line because it joins two points on the circumference, forming a frequency. **Through the 30 points on the Circle of Days, 15:15, the Words of ALhhim are heard as Names connect to ascend to the Faces.** Words heard in Shamounn, rise upon the Tongue, first to be analyzed in the two court room chambers of the cheeks, before speaking by the Crown of **AL**iSeph Bann Deoou**AL** by which they are affirmed/seconded. According to the Head of Soul appearing to the Faces night and day, your ascensions are carried upon the Wings of YeHU, as an Eagle, through your clouds of Soul. *e.g.* In setting your ears to ascend to Faces of Malekkiystedeq, you are carried in the clouds of the ears through which your hearing faculty of Names is elevated to that which is above the cold chill of the grave/hell.

The **foremost of the sayings to treasure**—t*hose of the wealth—the Ten Words*—state that the Sum of all Revealed and Given to Soul are through the ALhhim, whereby the directive sides of Yah-Yah affirm that there are no other ALhhim trailing—connected to the empire, concerning the Faces, which verify the universal resonance to bring you into and through a MANifest. By the 28 ALhhim—the Words that compose your faculties, you approach the Faces of YeHU and come to abide in their Truth in side to side unity. Through particulates of L'Eternel Faces you Are to Be by the Sayings in your Seed.

Faces of AViyahua—The State of Becoming are primordial energy that determines what underlies in Words —utterances. The underlying storehouse of Words are in Breaths of Dan according to what a MAN is becoming. Father Aviyahua stores the Words*in*Name to be spoken in Gad through Faces of ALozAR, whose fiery pen of Shayin-Semek dictates the KephúwKephúw ϒϒ ALhhim inscriptions of perfect Words in the Stones*of*Soul through combustion of elements. According to speech on the tongue, as a fire-wand, states of becoming are activated even as according to the Voice/*die Stimme*, a body is spun to house the utterances of the resident. Hereby, an elephant body is shaped and develops to house its Voice, and birds of colour are hatched with wings according to the vibrational Sounds that they make. As voices of a specie change, from peeps to songs, so does their body. The vibrations of the tenor affect the state of our body; small peeps of chicks are only heard upon their cracking the shell; upon the change of their voice, their body grows and feathers. According to the VOICE stored in the Seed a body of cavities is shaped in the womb; the unique patterns of a body align to the sound of the Resident who comes in charge of its treasures.

The Faces of Speech are the combined radiances of the **Seba Fathers, ALozAR and Aviyahua**. In ALozAR are valid interpretations of Stone Inscriptions by which prophecies unfold by paired Words set in Stones. Readings in the Stones are by their paired unity whereby there are no misinterpretations. At the side of ALozar are Faces of Aviyahua whose Faces shine as a lighthouse bearing the Light of the Breaths of Dan and Words of Gad. The Faces of YeHU generate a light upon the Waters*of*Soul to guide your vessels. The Light of Aviyahua shines in a path that illuminates where your feet are to go. The pairs of Faces generate the Heads of Gad: AliSæph Bann DeoouAL, *who transmit the Light of the Faces into verbalizations*. **The Crown** of **AL**iSæph Bann Deoou**AL carries the 15 frequenice of AL upon the waves of the ᚔ Waters to be spoken by the Fire in Dan whereby the Words are upon the flames of ᛞ Shayin of your ᚔᛞ Name.** What is said quietly, as lightning, is heard affirmingly with thunder. **Through sayings we secure the INvisible in the Visible**. The Tongue is likened to a rudder which establishes a course of direction with an anchor to keep us from drifting.

According to an oylah of night unto day, the Words of The ALhhim flow in the blood to the lips to be first muttered, and then spoken with distinction by which changes occur in the Stones for their State of Being. The Good Words spoken upon your lips turns on the Light in your Stones. As the Words of ALhhim break forth in Soul, the Stones move in the Light therein. Herein Man walks not by the flesh, but rather by the INvisible Words heard in the centre of Soul from the Capital City of Instructions to be perfectly sound in mind and body. The Man of ALhhim waits upon the Word

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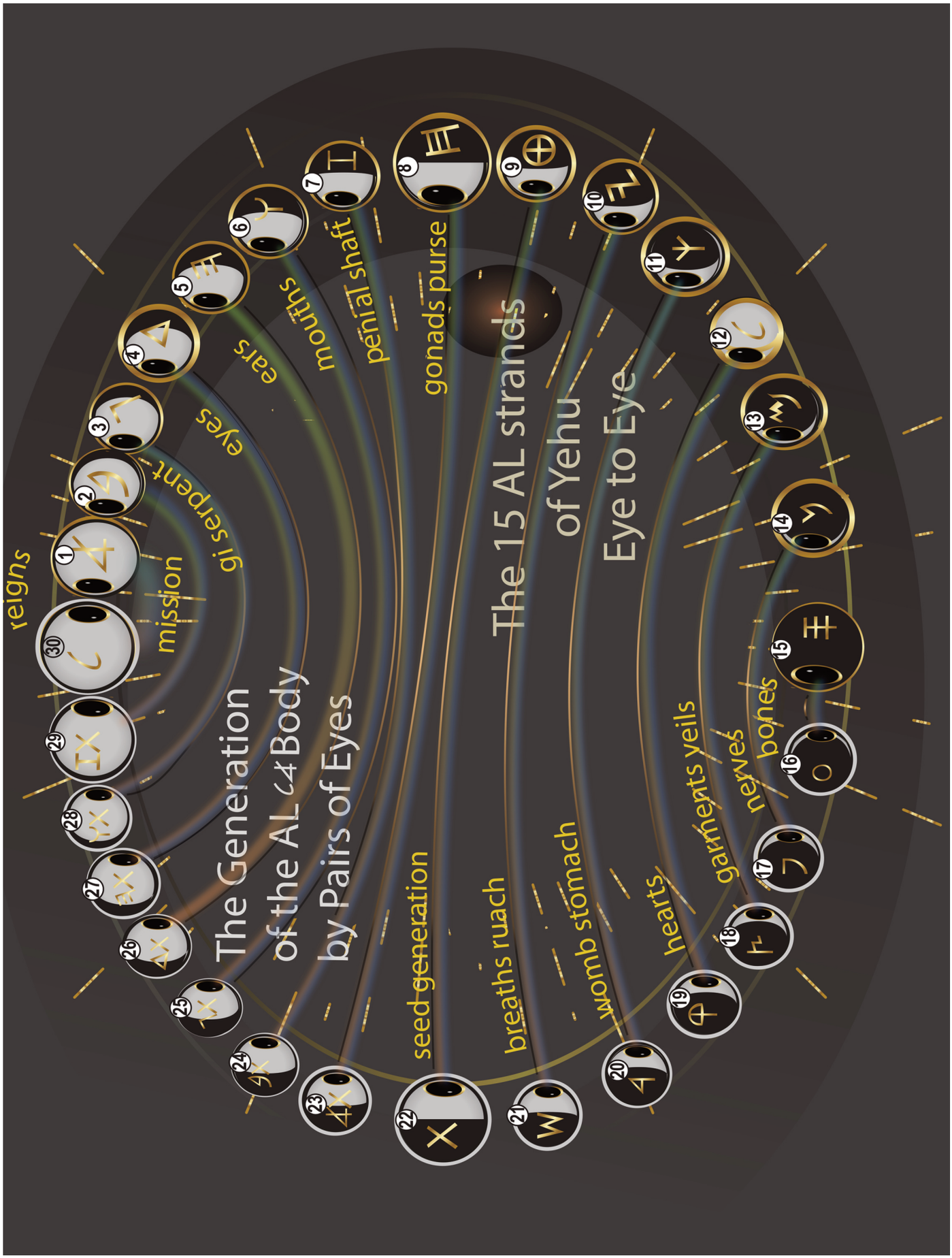
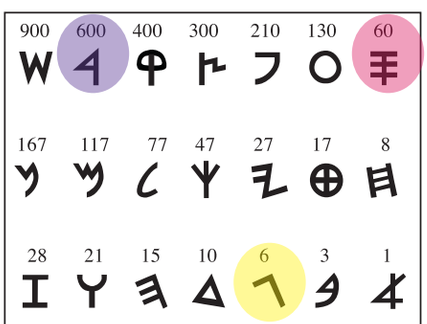


to speak and then moves accordingly. The words spoken are of the Unity of the Faces through the two sides of their CrownHeads: **Aliseph Bann DeoouAL**—those having the Knowledge of the AL, generate the PULSE through your strands—formulations of Words and their bodies. The completeness of aligning Soul rises from the Seven Wells in which teachings gather as they flow from the Seven Mountains to the feet of those approaching. With feet beautiful, Name is given dominion to walk upon waters and over lands in the Name of the Faces. "How beautiful upon the mountains are the feet of him that brings good tidings, who preaches peace, who shows forth good, that preaches salvation/connections to realities, who says to ***Tsiunn/Zion—to speak clearly with distinguishments***: Your ALhhim reign! (Yeshoyahu/Isaiah 52:7)

Universal energies are spoken according to the Strands of AL inherent in the Crystals*of*Breaths. During the rotations of lambs within the Body, in concert with stars above, daily ascension offerings—the oylut in the heart are activated to listen attentively to the Words unfolding to register in the Ears. According to what is heard, the Tongue of the Serpent speaks Wisdom to Her cave dwellers in the body of woman—Chaúwah/Eve. Man speaks what is seen and what is heard; the later contains Understanding of observations by which the Sayings are complete versus being partial utterances. Hearing WHY what appears and happens are disclosed from the heart. The blood connects all chambers of Soul, as messages go forth from the Capitol City of Yahrushelyim—declaring instructions for peace—for soul to abide in harmonic discourses with The Faces of YeHU.

From Beast to Lamb—The Number of Man

In Chazun—the Revelation of the Wisdom and Understanding that abide in MAN, the Beast rises up from the sea as from the salt waters as soul comes forth out of the womb. Then, for a period of time, the beast-of-heat, that carries the pulse and wind of the Breath is in conflict with the Lamb. The Names of the Fathers are inscribed in the forehead of the Lamb as Its Ascensions in Fire. Crowned by the Elders in each House, the Lamb appears victorious. Those redeemed from the nations—natural processes follow the Lamb wherever the smoke goes in Its ascension. Through the process of ascensions, the beast nature comes to the side of the lamb, as it is tamed to the primordial natures of ALhhim who have prepared each SoulStone as a place/house/body for the Faces to abide within Man. The Stones*of*Soul are appointed to reign with the lamb. Crowns of the elders are put at the feet of students that they may walk with them. The conclusion of the conflict between unpolished stones, as students, and the Teacher, the Lamb of ma-Shayh/Moses, evolves unto an agreement for the reigning triumph of ALhhim in the beast and in the lamb to be united. Through discoveries in Fire and Bones, the Serpent Man—Spokesman of the Lamb and the Beast, elevates all in The Body of Soul to peaks—hills of illumination with their Fathers.



The Numbers/Words of HhaKuwáhnim—The 70 Heads Illuminated

A calculation in the Name, 666, meaning "throng, appears first as ShshuS—a transposition of the ALhhim ִ֯שׁ by which the Fire of Wisdom, in the Stones, has become fully resident to transform the Stones*of*Soul out of clay to gemstones. This phrase, denotes the

666

assembly of Yahushúo in MAN as Wisdom comes to abide in Understanding by which one is able to buy/acquire and distribute/sell. As a result, the stones are no longer half lit as day but now fully lit as the moon in night. The term "beast" refers to soul parts in states of development. Every animal, from an ant to a hippo, are peoples of ALhhim. In looking into pages of beRASHith/Genesis, when the ALhhim assemble various parts of soul to be fitted into MAN, they are called in their fifth day, carrying the Lights of the fourth, as distinguished bodies—behamut/beasts containing the fire/heat of WŦ Dan.

During the ascensions of lifting-up the Serpent in States*of*Word—wildernesses, the Shayin W Fire stored in the Ŧ bones of Semek become fully blazed, in accordance to the Fire of the altar of the Faces; in which appears the Man*of*Wisdom standing in the furnace as the Name ŦYW ShuS. According to calculations of the Kuwáhnim/Servants*of*Peoples, the fire of the bones fully consumes the branches of soul —-as the Fire of the Primordial Faces whereby the MANofWisdom, Yahushúo, is able to acquire Words*of*Trade; otherwise, one may speak but not actually acquire what they are saying; or they may talk of parables but not be able to buy into—acquire what they mean as to the wealth stored in them. With *RegaS* 666, ***a festive throng*** of resounding joys—in the forehead and in hand—thoughts firing deeds, man is able to acquire wealth of Words and trade mouth-to-mouth. "With the Light of AL in things I remember, I pour out the strands of AL in Soul: for I shall go over—beyond with the multitude of Faces into the place of the wonderful tabernacle, even to the house of ALhhim: With the voice of joy and praise; the noise of a throng feasting...We walk together in sweet counsel to the House of ALhhim as we move in the THRONG/*RegaS of 666* (Tehillim/Psalms 42:4; 55:14).

In following the moon nightly, the order of ascensions are set in the sky, which upholds the Star-House traveling the Path of the Sun. In the sixth moon, the lambs of Gad, in stars of Virgo, follow the Light shining in the Path of the Heavens by which they do not stumble over issues of obscurity. Nightly, Faces of YæHH shine into the camps of YishARAL (Tehillah 68:4). While the outer nature of man abides in darkness—a compendium of matter, Soul housed in the body is filled with the Light shining from the Faces who are always turning nightly to abide in the houses of their appointed heirs. The Light of The Faces shining monthly within a selected faculty activates their Names and functions in their Collective dwelling. Residents in Soul who turn to the Faces*of*Origins enter into discourses in the House of Their Name. As the Light is seen shining in your gathering of Stars, inhabitants in Soul turn to the Faces of YeHU whereby the states of their dwelling, in the House of Words, are blessed/expanded with Understanding and Wisdom, to flow with Words of Knowledge coming from their storehouse of Seed. Like a tree, new heights come from extending roots, through which what is in Seed is revealed joyously, with leaves, blooms, and fruitful Words hanging upon their stout lofty branches.

from ascensions to Faces of Ayithamar in offerings of DAN; rising upon the Lapis Lazuli Tree of RAúwaben are the leaves of the crystal diamonds of Dan

The Established Place of your Name

As Perceptions evolve through expansions of the crystals in Breaths, you are able to rise through them. Through eye openings of your Seed you are building upon the Stone foundation of your Name and have no eye nor ear to seek out teachings that do not pertain to the organization of Soul to the Ardent Faces of Primordiaux. Your reliance alone is upon the foundation of being Sent and your prophetic stages of unfoldments into the House of The FACES whereby there is no dependency upon a platform of observations outside of your native domains which keep you free from being subject to foreign perceptions.

Through Faces of Ayithamar—Author of the Bones—we establish our place of residence. An inner awareness of the skeleton, as the Pole*ofthe*Soul, confirms the place called by our Names to reside in flocks of Yæhúwah. The ***establishment of Name is of the primordial property in the universe*** whereby planets, as star hubs, are established in concentric tree Rings, at their core, around the space pole. The corresponding relationships of planet to planet, as eye to eye—rings to rings, and paired constellations are in relation to the anatomical spaces for our Stones*of*Soul that are set within the metamer rings of the body that surround the central vertebral Staff. Interfaces of the Crowns of Yahúdah rise upon the Wood of Gad, whereby what appears from a Tree of Ayithamar is Green that comes out of the Amethyst Stones of Gad. The witness of this dynamo is born daily as we observe new life coming out of blooms. What causes Words in your Stones to bloom—to open and emit their colours and fragrances, appears as the blood of Nephetli, transferred to Yahúdah, runs through the Seed unto New Word Heads forming that come out of your blooms.

The primordial spirals of ABrehhem, co-author of the eyes and heart, are fused to the Central pole of Ayithamar whereby ***what is in Seed continues to expand with stability***. The spiral of ABrehhem peaks at the Skull Crown daily and forms an OAK tree under which we assemble to convene with the Faces of Y.H.W.H. The Tree*of*Soul is called the Oaks of Mamre—which make visible fields of stars to reside overhead. Called "an oak," as clusters appear in an oak tree dome shape of jewelled stars. The OAK rises daily through the body's ALhhim metamers. Under your Oak 𐤀𐤉𐤀𐤋 and messages of angels appear in discourses of Gad regarding teachings in the House of YeHU. The crystal leaves and jewelled wood of the Tree are according to the offerings of Soul being made in night and day, whereby the leaves change colours and their bark. In attending to your Name and offerings, you graduate into discourses of the Faces with messengers appearing on a ladder at various elevations. No longer tossed upon the waves of *strange doctrines—ideas of incongruence, discord and illusive attractions,* you abide in agreement with your Elders in ***StagesofStability*** built upon the Wisdom inherent in your Stones.

Through offerings *of Dan* rising upon the Tree *of RAúwaben* **The OAK of ABrehhem** appears as a dome of *diamonds* upon the *Lapis Lazuli wood respectfully*. For offerings of the eyes, The Heart, that is **the centre of stability and expansion**, bears the Words of the paired Faces of Ayithamar and Abrehhem. **Enlargements of the Heart come by Understanding the Wisdom in Soul.**

Through auspices of the Crown of *Achiro* Bann *OoayNUN*, the Elders of the Heart, the Eyes of RAúwaben open further according to heart enlargements. The place of your Name in the universe is established through transitions and migrations as your Stones are fastened to TheTree—yes, nailed with your finger and toe nails to the Pole of Ayithamar. The steadfast POLE is your daily reference to bear your fruit of The Faces. Upon the Tree of your Name, your Words are spoken, whereby offerings, referred as bulls, are considered to be, *not animals*, but **the fruit**/parim 𐤐𐤓𐤉𐤌 ***of your lips***. "Carry your native words in your heart, as princes, and turn to 𐤉𐤄𐤅𐤄; saying: You have removed our *iniquity—dark obscurities of language*, and have received us graciously; whereby we render the calves of our lips as acceptable offerings (Huwshæoo/Hosea 14:2).

The State of a MAN are the WORDS in SEED. The sum of the Sayings of ALhhim are your foremost premier place of Being, whose utterances are in ALhhim—woven combinations of the 15 combined Strands of AL, as SeaReeds of paired Faces, and the Words are ALhhim—mighty with strengths to manifest their radiant glories through transformations (Yahuchannan/Jn 1:1). The sum Words are THE LOGO spoken in unity of paired nights and days—meaning to be full of joy—six. Upon the ALHHIM speaking all that is in them, they come to rest, having no more to say or give or do, whereby they enter their composite Seed of Sayings for its emergence that is set in motion as spheres/rings/eyes of NAMES. The Seed is the composite Words of ALhhim in The NuN 𐤍𐤉𐤍 who rises as vapours from the loins of Yaoqub in BeNiymaN/Benjamin. The Path of Man is to speak all that is GOOD—meaning of The Collective unto their fulfillment of Joy. The ARC-type MAN—Yahushúo is born of NUN (14+14)—Joshua Son of Nun, who is the attendant in the Tabernacle Körper/Body. The Name Yahushúo 𐤉𐤄𐤅𐤔𐤏 is the Wisdom 𐤅 and Understanding 𐤏 of the Faces of YEHU 𐤉𐤄𐤅, where the Name is IN what is heard, spoken and written in The LAW according to the ShayinOyin 𐤔𐤏 radiance coming out of the Emanations of The Faces of YeHU 𐤉𐤄𐤅 by which the Name 𐤉𐤄𐤅𐤔𐤏 is heard and uttered. Man is the Offspring/Son of NuN who is born of the 28 ALhhim whom are *before the manifest*, *by the manifest* and *for the manifest*. All Words in your SEEd are therefore stated prior, by which you appear and are for you to have a body to enter unto your desired transformations. All that has been, IS, and will be spoken with joy—in six days comes to rest in your body. Your Name is the firstborn of all creations, born of Woman, who enter the body as The House of your shabbat. In accounts of the meShich, the Anointed, the Christ, the Avatar of Days, are the stories of the every MAN born of the Words of the ALhhim, ***whereby there is no waiting for another***. **Those in wait—in anticipation are Fathers that look for their children to appear as a harvest sown** (Yúwsphah/Lk 15:20). Upon your coming with aspirations, the ALhhim take rest within your house they have spoken to abide and appear with their SeedHeads/Elders and Authors—the FACES of Emanations to support the Work of your Name. What is VISible comes from what is INVISible; what is seeN come from the unseeN of the generations of NuN: N+N/𐤍𐤉𐤍/28 ALhhim.

The State of the Shabbat is composed of paired faculties (CHP/Num 28:9-10) according to which are the ascensions of Names. A leaf rises from the sprout in a Seed, and leaves generate energy for the sprout to become a tree. What is of day is of night and vice-a-versa. The faculties of Soul are dependent upon one another whereby there are no estrangement to the paired Faces and their emanations to abide in Soul. In a shabbat house are paired lambs—meek ones for their renewal of faculties from one state of glory—weighty substance in Seed to subsequent glories as Soul increases in gold, silver and

brass by drawing out from within its origins. Hereby Man takes up a residence in ground, as a Tree, to enter into their glories. Resident pairs are a generation of the *bnnay shennaiy tæm-yamyim* 𐤁𐤍𐤉 𐤔𐤍𐤉 𐤕𐤌-𐤉𐤌𐤉𐤌—of combined integrities to abide in the Light of the sun and moon that determine their days/actions. None can abide together until they agree to walk together by which then their glories appear. Their ascensions are determined according to their combined integrities of deeds contained in emanations in the Bones—The Light of Understanding, coming from within the midst, therein, turns blood to wine by which they are transformed to dwell in the imperishable shabbat.

In rotations of offerings for Gad/speech, Shamoúnn—your hearing faculty provides the wood/structure as a Tree for the lamb of Nephetli—the heart faculty to be hung. The heart hangs upon Words of Ascensions whereby it is lifted-up by which it transmits its joy to the mouth of Gad. What is heard in the roof top—ears—is shouted with laughter! Vibrations in the bones strike accord to paths opening in the cranium which connects all parts in Soul to anyplace at anytime. Gates to proceed in the Tongue of The Ancients, open to the Breaths and their disciples of Soul as they are prepared to enter, having dedicated their hands to perform what is learnt, and having sandals on their feet to walk according to what is heard. As Soul is willing to follow the Shepherds of Night and Day, there comes in the bowl of the mouth meaningful sayings; otherwise, people speak what they see outwardly or forbid, surrender their tongue to gossip or to speak strife which damages inner unity. By the watchman Name of Tsphun, firstborn in Gad, we put on the lips a guard to prevent meaningless jargon. Setting your Faces to Yaoqub, you know where you are going according to what you hear spoken from the heart, to move with confidence to walk therein.

Connections in SOUL to the grande universe are already synced to heavenly illuminaries by which they rise from within earth. Names in sync to native gates of stars—the clusters of Knowledge that swirl in their annual path, as borne in a Star Field. The might of Aries is first, to charge forth as the rising sun, and Pisces, as the tail of the fish, bear their fruit in MAN. The origins of Stars and their radiance lie within the twelve faculties of Soul, as Soul is composed of their dust. Through cords—the strands of AL that connect all in the universe, the Knowledge of MAN expands from Sea to Sea to fill their lands with peace of the abiding Faces. Hence, as Knowledge comes from within Soul, wars cease and Mankind sees their neighbor as the same Light Post bearing the same Emanations of The Faces. The associations of Name comprises the House of YæHuwah built upon their unified stones. Man is given seventy years to acquire understanding, and should they be of the Oyin Eye of 70, they may be graciously kept in their dwellings to speak Words of Knowledge in their mouth of eighties. The Faces of the YeHU dwell in Man for a season to develop SeedHeads to transfer Soul from rags of flesh to their inherent gemstones of stars. The Faces desire to raise all men from their dust heap to enter their abodes in edifices of glories for which treasures are given freely to share in One House. Hence, days of a generation are set to learn of the home in starfields of Knowledge and put on wardrobe garments of gemstones spun from the OIL*in*Seed. What is composed inwardly is revealed as the chaffs of skin fall from the core, as the radiant silk threads are composed in arduous prickly hide wrappings.

Words in the heart flow to the mouth as emissaries of the Capitol City. Messages in the Heart Spiral by the Faces of Ayithamar and ABrehhem. The Spiral of Words are kept in respect to their des-

ignated dwellings, whereby spirals are in size and proportions to the isles of the Sea from which Sayings are spun. Ideas are kept in bounds through which the body is maintained in order as harmonic dwellings of ALhhim—sound vibrations. As the eyes, that spiral by the oil released in the Seed*of*A-Brehhem; likewise, the heart contributes to the Sayings in Names as they are monitored by the Faces to generate expansions with stability.

Two Cheeks of Gad are filled to speak the utterances of Oyin Shayin 𐤏𐤔. Every Ring is the sum of two sides distinguished by their diameter. As Seed is sown from an OYIN EYE in the corona, so the round mouth is filled with SeedWords to reveal Knowledge. Words of Wisdom flow from the right side of the Faces while Understanding is supplied in the left side. The pairing of Shayin Fire in the Right, as the Sun, and Oyin in the Left Waters, conveys Saving/Reclaiming the Stones of ALhhim, as Shaúo 𐤏𐤕𐤔, in which Soul is saved from destruction from remaining in chains—in sheol/hell. What is caught in the net of the manifest is consumed night and day by fires of passion, lust and arrogance displayed in the world moving in opposition to the Faces who are concealed within and who show no pretense of vanity. Hence, by Words*of*Living, quickened to rise in the MANifest, Soul is saved, purified in waters of the kaiyúwer/pelvic basin, as the water passes daily through the ashes gathered from the coals of Fire upon the altar of the heart. In all chambers of Soul and Body, their sides are paired to the Faces, and to the quantum Heads, generating the Sounds*of*ALhhim to echo Words with assurance by which Names abide in their Eternal Nature. Soul compartments belong to the Faces and to each other, paired as Names to Names, wherein the Sayings have direct validity to underlying constructs of the paired Faces whose words are heard resounding in habitations. Through Words we cut out roadways to travel whereby we evolve through vocabularies rising from the Fire, splashing upwards to be heard in Waters. The Tongue, likened to a sword, strikes out a path through which the Breaths of AL and their Stones*of*Soul are carried upon their shoulders of Nesharim/Eagles.

from the Hills of Taber to Karmel, in making ascensions to Faces of Ayithamar via Yahudah and Aparrim oylut in moon of Zebuwlan.

Through the sounds of ALhhim, the Words of the Seven Hills are spoken, heard by resounding echos of paired Stones which affirm Wisdom by Understanding. Through the Sound of ALhhim matter appears according to the Assembly of ALhhim—the multiple strands of Strength/AL. Tehillah/Psalm 148:5 clarifies the spokesman of ALhhim to be the Hhúwa 𐤀𐤕𐤄 ALhhim of the Breaths through which Names—heavens and their abode of stardust—earth, assemble in unity. Man is the composite Sayings of ALhhim. The inscriptions by the Finger*of*ALhhim—the *finger*/*atsbao* 𐤏𐤁𐤑 records the Words in Man to be the Book*of* TheLaw. The term, finger denotes to press—make a mark/𐤑 unto an appearance—a coming forth/𐤏, whereby as a result of the Finger, the inscriptions of the sounds of Light, recorded in Soul, become evident in the MANifest. The Stones*of*Soul come forth through the Oyin Eye/𐤏 which appear cohesively/𐤁—by pairs, and in them are native instincts to abide together. The Eye*of*Seventy/Oyin, are emitted through the single penial mouth, as Eyes of RA, which are firstborn of Soul, RAuwaben, by Liah, to quest imperial knowledge to reside with Dan, the judge of all states of Man.

The Yahúdah-Liver faculty of wealth continuance, stored in the resources of the breaths, are managed for your states of habitation. The sceptre of Yahúdah is a dispensational appointed servant to keep you mindful of your origins. Man rises from the north compositions of Breath crystals, sea waters and blood to appear in an array of Stardust. The awareness of your coming quickens the robe of royalty within soul whereby you sense the power of your governing strengths, infused with the sun, which enters into earthlings to unfold hidden wonderments of The Faces primordiaux. The extent of the governing stones of liver and their hanging kidneys, flows through the Golden Lammed Path of instruction that comes to the Throne in Gad to determine the manner in which man speaks.

There are seven levels/Eyes of ALhhim of the 70 for The House of Sayings. The elevations of Sayings are in the Seven Hills of Aharuwan/Aaron. 1). ¹⁴⁄₇₀ **Tsphun**—Words of the north are Words to Oversee, monitor as watchmen of the breaths; 2). Words of the Northeast, ¹⁵⁄₇₀ **Chaggi**, are Words of Elevation, as in going-up to a festival/*chaigg*, or to make an ascension/oylah. 3). Sayings of ¹⁶⁄₇₀ **Shuwni** of the southeast are Words of Distinction. 4). Sayings of a ¹⁷⁄₇₀ **Azanyi** are Words to Weave strands into a fabric, to integrate. 5). Utterances of ¹⁸⁄₇₀ **Oori** are Words to Defend integrity. 6). In the Mouth of ¹⁹⁄₇₀ **Arud** are Words to Reveal the MANifest. 7). Sayings of ²⁰⁄₇₀ **ARyiAL** are Words to Encompass all messages of the Breaths with Interpretation of their origins. The Sayings are those heard in the Heads of the Chief Elders of YishARAL, issuing forth from the Fire and Waters of the Altar, whereby there is no doubt as to their meanings and purpose of being spoken.

THE HUMBLE ONES OONUIM 𐤌𐤔𐤉𐤌

What is underlying the humility of Moshe/maShayh as the humble servant who is set as the transmitter of messages? Based upon the generation of Laúwi/Levi, to assembly the stones into a dwelling, the work of ALhhim is personified as maShayh/Moses. Found in the waters of the Nile, depicting the pitched basket of the womb, the Lamb, coming out of the embryonic fluids, is seen to be a male—one who recalls all that is given prior to coming into Waters of Reflections. This servant of Laúwi is sent to abide first amongst the Faces of the HhaAdamah/The Assembled Stones of ALhhim, then upon affirming what is recalled in the SeedBody, the servant leads the sheep to their pastures in the HhaARets—the Earth as in the Fields of Illumination that fill the body from the radiance of The Faces within the Stones (Tehillah 97:1). Note the distinction made between the Faces of HhaADAMah—the MAN and those the of The Faces of the EARTH—the State of Illumination upon coming out of the waters (SMB/Gen 8:8;8:11) when the waters have receded/pulled back whereby the DOVE in SOUL is able to lodge in the Tree of OLIVES—those of the Rod of Aharuwan/Aaron. Thus, it is not MAN who yet is submerged in the Waters of Woman that is to be judged, for they are yet to appear; rather, The one appointed of The Collective—DAN, will come to judge The Earth according to all who are upright—to determine their appointments and the State of their Stones to reside in the FACES of YEHU by their bearing of fruit—the Words of their Stones (Tehillah/Psalm 98:9).

"The humble ones/meek shall increase in YæHúwaH's joy, and the poor, who own nothing for self, in Adam, shall rejoice as distinquished to be set apart unto the elect of YishARAL/Israel."
Yeshoyahu/Is 29:19.

Being Humble ʏʏO in the Eyes of YæHúwaH?

¿ MaShayh/Moshe is the SERVANT of the MANifest. As every person who comes into the world, your form of humanity is known as the humble servant in comparison to the glory that you carry in Soul. In service to all in The Adim; your most humble body is delegated with the responsibility to transmit Words to the MAN Adam, even though the body is not an articulator of the Sayings, it contains all of the Signs of ALhhim through which the Miqra is written in your stones. In this role, MaShayh, as a descendant of Qahhath, the humility pertains to the functions of nerves in the body. They are humble, able to transmit messages to the assembly of ALhhim as vibrations occur in Adam faithfully. The nerves are willing servants to carry messages; however, they require another humble servant— Aharúwan/Aharon to articulate the messages clearly—to decode them and bring forth them as Sayings as The Orator, whereby they are spoken unto corresponding results by Faith of The Fathers of Aharuwan and ShmúwAL. Who else carries the messages to all of Israel in the Adam except the body of nerves, as MaShayh? As MaShayh, our nerves transmit what we see and that which is vibrating in the body, as waves of the sea, the worries, the admonitions, the jubilations; thus, with a mixed host of messages occurring in our readiness and taking steps to fullfil our mission, we receive communique from observations of the eyes and vibrations in the Adam until the day when all that is being carried by Qahhath presents the ***terumah—heave offerings*** that rise from within Stones of Soul for the building of the Ahal Muod—the Tent of Meeting.

Communications based on the Terumah offering

Upon making your 15 offerings to the 15 Faces of YeHU, in affirmation of the Spirit and Willing Heart of the Faces, by which you return in like measures, communications pass through your nerves heightening your State of Man Nature by which you are as MaShayh—the transmittor of messages in the House of YæHuwaH. Distortions, anxieties, and confusion of messages scatter from the nerves; in fact, the ganglion network becomes charged by your humility, with grace, wherein vibrations of the Faces flow in your nerves, as dialogues in your paired Stones. Upon affirming the setting of the mercy seat—the cranium a-top the ark, in which are Stones of Testimony— those inscribed upon both sides, in Six SoulStones—you bear the witness of the Faces and Words of the Agreement in the Ark/Arun. There, The Faces meet with you, in the mercy seat—the cranial covering, amidst the two cherubim—sets of ear wings of paired Names, according to the Feathers of the Faces in the Eagles, in whom you are gathered under the wings of the Hen—Queen Bayinah. Messages in your nerves carry the Ark of the Testimony as sons of Qahhath. Therein we speak together with the Faces of YeHU concerning the ordering of the SoulStones of YishARAL, from which they ARE and will BE.

The humility of ABrehhem underlies the willness to enter the world. Who else can carry the messages of stars in Adam except the dust of ABrehhem, through whom we have a star dust body composition? And of the Stars, the dust as it is activated, breathed upon, releases the messages of

Stars in the Stones*of*Soul. The humility of Yaoqub is seen as a worm. But does this humble state transpire to thresh the mountains, and beat the hills to powder, and make them as chaff (Yeshoyahu Isaiah 41:13-15)? Being sown as a worm enables us to rise upon the Bronze Pole of Knowledge. By being first willing to come into The MANifest by activating Faces of ABrehhem in your Seed, and by taking on a pauper suit as MaShayh to hear Words of Miqra, your state from a semen-worm empowers you to endure the temperament in a cocoon body to emerge, break-in and put on wings of the Nesharim/Eagles to carry all in the Body of Adam to the Arets—the Lands of the Faces.

The Wealth and Health of Words

In speaking completely from the heart—the capitol city of Soul, then what is said in agreement with the Faces, is set in motion, whereby as in the sequence of offerings of Nephetli and Gad, the third factor of support of their ascensions follows with pairs, Yahúdah and Aparryim, to establish what has been said as edits of management. The seven Names of Gad intertwine with the seven generations of Yahúdah which rise upon the Tree of Gad with green leaves. With the Faces of ALozAR and Aviyahua, what is spoken comes to pass through becomings in the Breaths. In having set your plight with your Words of Agreement, the Tables Set, as Words on the Tongue, are committed to the Hands of Reshun who brings all Words of Dan to MANifest.

Names of Congurence in Eyes of Gad/Sayings with the Eyes of Yahudah/Managmenet Eyes 14-20 of the 70

14/70 **Tsphun**, who watches over the mouth is paired with 1/70 **Ooúwer**, the watchmen of the Stones; 15/70 **Chaggi**, to elevate is paired with 2/70 **Aúnn**, to invigorate; 16/70 **Shuwni** to make distinctions is paired with 3/70 **Shælah**, to extract meanings; 17/70 **Azanyi**, to structure Words is paired to 4/70 **Perats**, to break open combinations; utterances of 18/70 **Oori**, to defend is paired with 5/70 **Zerach**, to shine as radiant shields; Words of 19/70 **Arud**, who reveal knowledge are paired to 6/70 **Chetsran**, to research; and sayings of 20/70 **ARyiAL**, to contain inclusive speech are paired with 7/70 **Chamul** to be ample and full. These Names, as they are activated through ascensions, are 14 Eyes of your 70 in Soul as The Single Oyin Eye of your Name by which your entire Being is full of Light Radiances. The 14 underlying eyes open and reveal fully the Faces in your Name. What is contained in the Eyes of ALhhim emerge through the 14 Names of Maneshayh in a MANifest.

Through perpetual ascensions, your Tree of Words grows under the administration of the Kings of Night and Day who administer the INvisible and Visible spectrums of the Faces. Words in your Stones are formulated in the heart that is aligned to the Capitol City whose words of instructions bear peace and well-being—Yerush-shliym/Jerusalem. As the Words in your Stones are heard and spoken, your vocabulary of reality grows causing your branches to extend with leaves of vitality and fruit. While all words come from within the Corpus, they are the Assembly of Light frequencies continually streaming and spiraling in the heavens. As Light takes-up residence with MAN, Words of the heavens are heard in reoccurring seasons according to vibrations in the paired Stones where the ALhhim dwell collectively.

Frequencies of Light settle in the west of the corpus as the Grain of Metsryim/Egypt. The Words are distributed to Soul, as Seed released in its seasons for growth. From the weight of the harvest

sown, blooms appear in the Faces to be born as ascendants in the Skull of a new generation emerging from within its definitions. Words of Name come into Manifest as they first have full support from the INvisible. This internal support is conveyed in the narrative of ***the faculty*** which manages the wealth in Seed—***the Liver—which guarantees*** BeNiymeN—The Composite Seed a place of honour—the coming of a new generation to carry the lives of Yaoqub/Jacob—the embodiment of the Faces to appear in twelve branches of TheVine. This inner play amongst the faculties of the Liver and the Penial Shafts abide in governing forces in Soul—those of the East in Yahúdah and the West in Aparryim. Your appointments in the MANifest are in agreement by which your new generation of Words appear and flourish as your Mastery of DæúwD of Olde rises.

While there is a lure to seek after wealth in the world and its cures for happiness, there is no peace to abide except in the organization of Words and their abiding affluence by which we appear and stand in a vitality of the Faces. We are the Trees of Green that do not wither. The Nature of Words is the health of the corpus. Words prosper in Soul whose well-being is maintained.

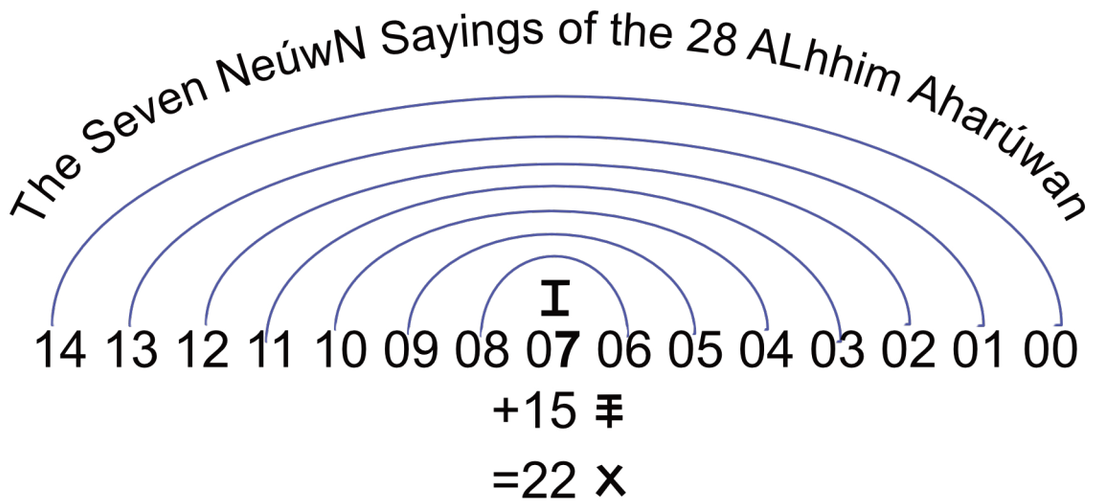
Words, as the Fruit*of*Soul, being invisible break out of the visible upon quivering lips. In that Sayings come from withIN, they attest by their nature the invisible origins of the ALhhim sayings, whereby MAN is Word to Word, Mouth to Mouth, as the preeminent sHe character of Being of Her Essence. The beginning and culmination of man are the Words of Resonance of the abiding emanations of YeHU Faces of primordiaux. As man sees, hears to speak the Words resident within *the Stones of* Soul, **man is perfect**, abiding in complete harmony with all Sayings of Agreement written in the Soul Stones. In coming to the Perfections of ALhhim vibrations, the summations of all Soul unites into One House of Name, whereby each Name is a stone set in place to comprise the Universal Temple of YæHúwaH. The Records of Wisdom are heard in Understanding as they are uttered by the Hhúwa ALhhim—of the Paired Breaths in the Lungs who determine Becomings of Emanations.

WHO ARE THE FIRST AND THE LAST OF THE FACES OF YEHU?

Yetschaq, of Days 1 and 16, and ShmúwAL of Moon Days 15 and 30, in a month cycle, are the ***first and last of the 15 emanations of joy***, appearing at the start and finish of the 30 day cycles. The question now rises as to *the origins of the universe and the days of MAN*, "***Who are the first and the last of the Faces of YeHU***; from which do they appear and unto what is the objective of their comings?"

In noting the organization of the 15 Faces of YeHU, evident in the 15 signs of Light shining from the full moon to the dark moon, and rising from the dark moon to the full moon, there are Seven Groups of Sayings to be Perfect, from the midst of the Mouth of Aharúwan/Aaron. This resident thought of the abiding Faces of Aharúwan, broke forth from the *tsitsith* hangings on the golden forehead: Qudash L'YæHUwaH as the offering of the evening was being made to the Faces of Aharúwan.

The first and last in the Faces of YeHU are heard to be AHaRúwaN of the 7 Hills and ShmúwAL in whom the Fires and Waters of AL reside in descending and ascending motion as upon **a Ladder of Moon Steps**. In that everything comes from the midst, in Aharuwan, of the Seventh Throne, therein we find the first of the Faces of YeHU from whom all Light in all spheres radiates to reside.



The First I and the Last ∓ of the Faces of Yehu

In being the First of the Faces to express their generosity and favour to share all in them freely, Aharúwan is also the source of the paired wings of the Faces which gather and carry us as in the Feathers of Eagles. The Faces appearing nightly, are in the Eye of the Eagle, and upon their sides are the seven pairs of wings that make up its flight.

In the sixth day of Dan, the offerings of Gad and Nephetli are the lamb and wood of the evening offering. During the offerings, out of the fire rose violet clouds of the Seven Sayings of Gad coming up from the altar, seen in a pattern of Numbers to identify the messages ascending, with dark clouds rising from the Nephetli onyx pole of the heart upholding the fire sacrifice. As noted in holy script: "And you came near and stood under the mountain; and the mountain burned with fire unto the heart of Names, with darkness, cloud, and thick darkness." As the Voice ask the question, WHO ARE THE FIRST AND THE LAST OF THE FACES OF YEHU?, a chart of Numbers came forth as on a scroll. There in the midst of the numbers, the answer to the question, as to the First and Last of the Eternal Faces are those of the 7th and the 15th Faces who are the sum of all writings of ALhhim: 22, the Taúwah X. One relatively simple chart appears; however, its inner complexity goes on and on.

There is **The Reason** for every word uttered by the mouth of Aharúwan, to be heard and written by Wisdom. The Reason is displayed vividly in ancient symbols patterns that fills the world with Sayings of Wisdom in everything appearing, *e.g.* written in iconic symbols of eyes (the Letter O, The Oyin ○) and with leaves (the Letter B, the Bæyit 𐤁) which together hold the sum of all Words revealing, through its waters, their mutual sides of unity. Underneath what is written, as in full radiance of Light appearing, the student is able to grasp the understanding of the Reason given. As Trees, round and tall, so is **the Body of Soul written by pairs of Wisdom**, to be understood by the words in the heart that come upon the lips.

In the seventh and twenty-second days of a moon, the Wings of AHARUwaN gather us for the flight of the eagle, Faces 7+15 are the summation of the first to the last, whereby the Wings on the left

tips are ShmúwAL, guiding the flight with Understanding, and the plumage on the right tip, following, are of Yetschaq. As noted in script, In the Beginning, with ShmúwAL, are all prophets/unfoldings of Understanding, and those that follow after with Knowledge, as many as speak of these days, indicating that all said and written by the ALphah in Aharúwan, as Wisdom, is understood and revealed to the End is ShmúwAL by Understanding. "And the boy Samuel ministers to YæHUwaH to the FACES of ALi—the Strands of AL in hand.... According to all that is given, a faithful priest is appointed to look after all initiated unto the end, who shall do according to my heart, and soul, and I will build him a faithful house—House of NAME—a Bet HaShem, and he shall walk all days to the Faces of my anointed forever."

Further, *setting up the MANifest comes by Yúwsphah/Joseph*, through whom YæHUwaH makes manifest—uncovers again in **Shiloh/Shelu** ***by that*** **which IS**, needing no other documentation than **WHAT IS**. Shelu is site of the Temple where *the Birds—**Angels of The Quails*** convene in the Coturnix Communis; basically, **all messages in the Breast of Bayinah come to Soul and provide meat in the evening** (SYM/Ex 16:13). There, in Shelu/Shiloh, "YæHUwaH reveals to Shamuel; and

Shamuel is accredited to all Israel as a prophet/unfolder to YæHUwaH from one END of the land to the other, from DAN to BaarSHEBOO—from the Land of the Breaths to the fullness of Her Revelations. The scepter will not depart from Yahúdah—in the Earth Liver to govern the INvisible, nor a ruler from the thigh as the Penial Shaft of Aparryim to rule in the MANifest, as they keep the Plan of ALhhim to abide in MAN, till one comes who is sent unto ***revealing all in Shelu—the unfolding what is in the Breast of Bayinah***, which is The Expectation, The Desire of all peoples. Unto this end, ALi is very old—meaning that the Strands of AL, by which all is revealed are of antiquity, and endure to carry the threads of Bayinah until they are all unraveled within the populace by The Prophet. And those who hear the Voice in their Cords of Soul are the sons/generations of the ALi Strands who keep advancing..." As it goes, after four hundred and fifty years: and after these things, YeHU gave unto them judges, until ShmúwAL the prophet/unfolder, who is the final judge of the camps as ShmúwAL judges/weighs the determinations of all Israel in his heart, all the days of his life.

Until Shiloh/SHeLU comes

As the full declaration of Bayinah is made full, the state of the MANifest no longer continues within a dual kingdom. What is on the Tongue of Aharúwan will swallow upon the sayings of the tongues of the magician of Metsryim. In a dual domain of man, those of Yahúdah uphold the INvisible in the East, by weight of the liver and reigns of the kidneys, and those who manage the affairs in the West, gather the Stones of Soul into Metsryim—a definition by the administration of Yúwsphah. The provision of this Manifest is to comprehend the organization of the INvisible by which all peoples will return to their former state in harmony with the primordiaux Faces of YeHU. Hence, this MANifest of divisions is for a limited time until the ears desire to Hear the Messages of the INvisible carried in the Breast of Bayinah. When full repentance is in the heart of this generation then marrying and giving in marriage will cease. The division of the waters, in male and female, under the prince and power of the air—tossed here and there, being unstable, will no longer be in vogue as all MASS will succumb to the Unity of Adam, as Bone and Body are One in which Soul of ALhhim is fastened and hung, clinging upon the Teachings of The Faces. As people will no longer be hungry for bread that perishes nor thirsty for water to sustain their separation, they will hunger for the living Words in YæHUwaH. Upon the Rise of the Faces of Bayinah in the flood, there is One Water of Dan, in the Breaths, a unified collection of the Waters of BaarSheboo. The Seven Wells holding the Waters of the Seven Hills are Seven Vapours in Dan into which Soul is reborn into the Kingdom of YæHUwaH. The Stone Pairs of Soul are fashioned for the dwelling of the 15 Faces of YeHU as their sanctuary.

In the Unity of the Faces there is One Rule as one king—***The Beloved Son, DœúwD—the cohesion of unified Stones in Words of Aharúwan that is the foundation of every Name to be firmly seated upon their Throne***. Then the House of Yahúdah and Joseph will reign upon the Thrones of their Fathers' House amongst the other Ten Tribes. The Heads in each faculty are set to govern and live in their Lands as distributed by lots of destiny, even is it is NOW in our Body. According to the the inner directives/leadership of Yahushúo/Joshua—Names and their dwellings are appointed to reside in the two sides of Light. The King of Olde, DæúwD Aharúwan 𐤉𐤄𐤅𐤃 𐤃𐤃 (TK/Lev 10:4), anointed by the flask of Oil by ShmúwAL, before the present world, rises to the Throne from the loins, in the coccyx spear tongue of the House of Yeshshi of Who and WhatIS .

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DAYS of the MANifest contain great prophecies less the world forgets from which it has evolved. What is underlying in the origins of ShmúwAL will come upon MAN when they hEAR it through the Voice of Shamoúnn. Then, from the upper chambers they will KNOW it to be in Them as Words of the EverLast. It appears in reading the Miqra, that those who sub-scribed to what they heard, made it plain and stark naked by revealing it through Words.

According to the First and the Last of The Faces, we have the FULL FAITH of YæHUwaH, from the first of the Faces unto the End, as the Author and Finisher of Faith. Whereby in knowing of their FAITH by which they made evident their Order of Habitations, the same FAITH is born in us to be of ONE FAITH unto the manifest and its fulfilment of days. For THE Congregation of YæHUwaH is One, and the faith is one, and the baptism is one, all united from the beginning to the end. In the Unity of the ALHHIM, 28 are 1, and the Unity of the Father Aharúwan who begets all by the FACES, who rules over all, acts through all, and dwells in all in one House of ShmúwAL to whom it is said: "'I will build him a faithful house."

The concept of perfect faith has now come to be understood, justified and lived by through your connections to the first and last of YeHU. As you see from your beginning to your culmination, your Faith is no longer with doubt or gaps, as the Connection of your Name is forever in the Unity of Taú-Wah 𐤀𐤕 22, the AT, summation of perfection, the bonds of Wisdom and Understanding, which carries volumes in their framework through which all information is composed and hangs.

The information of Faith—internal evidence, is coded externally within every Person to be tapped in sequence to your purpose of emergence unto the manifest and through it. For this ordering of sayings, out of The Fire of Nephetli and Gad, is not too difficult for you nor beyond your reach. It is not in heaven above, as if one asks, ***Who shall go up for us into heaven, and shall take it for us, and we will hear and do it?*** Neither is it beyond the sea, saying, ***Who will go over for us to the other side of the sea, and take it for us, and make it audible to us, and we will do it***? The Word is very near thee, in thy mouth, and in thine heart, and in thine hands to do it.

According to The First and The Last of The Faces of YeHU, all of the joys of YæHUwaH are imparted freely, whereby YHWH blesses and keeps you; **The Blessings of The Faces of YeHU shine upon you from the full moon to the dark moon**, ***and are gracious to you***; **The Faces of YeHU rise within you from the dark moon to the full moon,** ***and make you complete***. The shining of the 15 Faces are displayed in Days 1-14 as the Light from the Full Moon shines upon all SOUL—the just/upright and the unjust/sleeper. In Days 15 to 30 the Faces of ShmúwAL rise within you unto your perfection of Soul. The Name, 𐤉𐤄𐤅 YeHU is the unified utterance of *JahJah*; 𐤄𐤅 is paired/reflected side to side as 15+15 Faces =30 Days Wisdom and Understanding. Everything that IS contains the Unity of the Faces, side by side, by which there are pairs of entanglements, in all things, and in all peoples, to come into perfect agreement. What IS made to be Seen abides to the side of the INvisible, whereIN all Manifestation belongs forever in the Arms of Bayinah, the Queen of Ages and HEr Court of L'Eternel YeHU.

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WE ARE AT THE DOOR.

As the ALhhim collectively abide in every specie to be their habitats, so we, of the ALhhim in Man, see, hear and speak congruently as TheAbidingALhhim, whereby no member of soul is estranged to its Nature to enter into the House of YHWH. The Soul*of*Seventy is transfigured through Fires and Waters by ascensions above in Yaoqub/Jacob—the Faces of Supplantations. What is outward turns inwards to be swallowed up by the Serpent of Aharúwan/Aaron—the Hand that brings forward a Collective emergence from former states of metsryim—vibrating definitions—unto Lands of the Fathers. "The promised lands" are set as territories in Seed around isles of the sea. They are entered wisely by lots—distributions of Seed with Wings of the NeSharim/Eagles in whose mouth the Serpent of Wisdom speaks to The Body Woman of ALhhim. In speaking, all eyes open, and in that day, sHE appears as ALhhim—as the Words spoken.

HOW MOUTHS ARE WOVEN AS THE LIP THAT SEALS ALL IN SOUL, KNOWN AS THE HEM OF THE GARMENT

The paired Face of YEHU—ALozAR/Eleazar and Aviyahua spin the Quaph ק and PaúWah ק ALhhim as spirals of stability as Pi and The Golden Ratio spun in a Sunflower. The combined ALhhim vibrations in Seed form the mouth to house Words of Seed. ALozar, as the Interpreter of all that is written in the paired Stones of Soul, release Words as they vibrate from the fifteen strands of AL to emit Light Emanations. By frequencies in the vibrations of AL. the Lights of the Faces shine though utterances by Nature of their INvisible powers. As Words are assembled through Soul ascensions, the Knowledge in them are retained by measures in what is Becoming—results determined according to Faces of Aviyahua. The pair of Faces of Aviyahua and ALozAR are those who also weave the vials of the Lungs, whereby in the right lung shines the Faces of WhatIs Becoming, and in the left lung, the Faces of alOZar, who determine what is being assembled by the Breaths for their continual evolution from sand to Crystals.

The Assembly Theory of Evolution corresponds to the Assembly of The Faces of Aharúwan before their Light shines victoriously in the darkness to bring out of nothing Their Emanations through their Eyes, which form their sides of Bayinah and Chækúwmah, as openings from a Pole of Semek ס. What appears is distinguishable, and thus, quantifiable, containing the memory from which all is made MANifest. The Assembly Index of molecules are atomic bonds according to the Kinds—of the Words of ALhhim which settle cohesively in the Stones of the Faculties, out of which rises their 12 Trees of Messages rooted in Yeshshi/Jesse.

We see, hear, and then speak through which the eyes see further. The range of the ears are extended to grasp underlying meanings in sounds, able to determine what is be-coming, through which the lips shout in agreement. The harmony of the eyes, ears and mouth are seated in the midst of the paired Faces of Name in whose Emanations are seen heard and spoken.

The primordial energies of thoughts connect Crystals in Breaths to vibrations resulting in a strand of sayings. What is INvisible, as the foundations of the Universe, become Visible through vibrations of Word utterances. The INvisible Strands of AL generate WAVES through which Words are heard to vibrate in and arrange matter. Activations of these strands of the Faces rise into the

Head as forming mushrooms, quickly, as overnight. Through activations of the strands in the Eye of the Moon, in a given day, all inhabitants are linked into the same vibrations of thoughts, whereby one may say..."I was just thinking of that" when another mentions it.

Strands of the primordial Faces are uttered as 𐤀𐤋 AL/31. *E.g.* In days of the Moon, the Faces of ALozar and Aviyahua generate clouds of Wisdom in moon days 6 and 10, and strands of Understanding in days 21 and 25. The quickening of the strands together are the means to decipher words as they are spun from their origins in Breaths.

Unseen strands of Breath crystals are seen as the basis of mushrooms which rise quickly and form shapes in associated patterns to soul faculties. Mushrooms are generated by unseen fibers of Light, known as the Strands of AL. Specifically, the Strands are of paired Faces of ALozar and Aviyahua radiating in days 6 and 21, and in moon eyes 10 and 25, respectfully. As offerings of soul are given—to connect into the frequencies of the Faces in ALozAR and Aviyahua, corresponding shapes of mushroom appears as organs of the body. Words of Knowledge, with their silver underlay fabrique are quickly spoken as cloud poofs of Breaths. Words and shapes of mycelium rise from below according to clouds above. According to the shapes of Words in the contour of the mouth, we speak in patterns of soul faculties according to TheFaces as honoured guests resident in our organs/vessels. What appears as cloud poofs in mushrooms are patterns of the Mishkan/Temple in the skEYEs in which Words of Crystals dwell in stars above.

Speech is purified in *shemmesh*/sun solar flares of Wisdom through which the Mouth is able to speak with coals of fire the Glories/weights of substance in Yahúdah. Transmissions of the ALhhim from the Qaúph PaúWah 𐤒𐤅—the Body of Holy/Distinguishing Sayings—come to reside as leaves upon the Tree of Lives in the KephúwKephúw 𐤉𐤉 of Gad. In this manner, the Garden of OoDan/Eden appears by Words of ALhhim (illustration of the Garden in **The Blue Taklet Book**)

As what is in the EAST rises within Soul, the camp of Yahúdah manages states of residence via shapes/sound patterns and functions of the liver and kidneys. The wealth of continuance, with which we enter fields of Soul is transferred to the SOUTH, which sets the Soul into the day by day solar flares of the Sun, as spewings out of the Mouth, to radiate the inherent INvisible attributes of the MANifest. Thus, speech is dependent upon what emerges in the East with the rising of the daily sun that quickens programming in the night to appear brightly.

Speech commits all Sayings to the Capitol of Soul—in Shiloh to Faces of Yerushshelyim, from which INstructions of Peace issue forth daily to bless the Houses of MANifest with joy and radiance. What flows in the heart comes through blood of the oylut/ascension. Messages are released to flow in blood through Stones*of*Soul. By blood, the Body of Bones is built-up to house the Emanations from offerings of The HeartAltar. Through awareness of the paired branches of the OIL TREE in SEED, paired witnesses of DAN stand affirmingly what is spoken, by which Words are set forth in Spiral to accomplish your states of residence.

Messengers of the Temple are those who are standing at the left and right of the menuræhh lampstand, ***as lungs are hung to stand in the midst of the Seven Branches of Gad***, housed and guarded in the ribcage. The paired branches in the lungs monitor the exchange of gold and silver from offerings of ascensions, whereby the blueblood of silver and the redblood of gold flow daily generating the bluish and reddish flames of the Lamp. These paired branches of the Tree*of*Oil stand—are positioned in service—ready, as upon the gallows of the Serpent to determine the verdict of the Life or Death sentences that appear on the tongue. Words*of*Life ascend in vibrant colours of their crystal nature; those of Death descend into the grave of the abyss to be dismissed. As ministers of the Lamps, these paired Names of Judgement, DaniAL and YeHUshephat, guide the lambs—disciples in their daily trek upon the Mountains.

In Faces of Yaoqub, messages echo in Hills of Zyithim/The Mount of Olives to Tsiunn/Zion—unto clarifications of all sayings, in making ascensions to Faces of those assembled in YishARAL in moon of Zebúwlan.

From dusts, rising by Winds of Dan, Man appears in a designated role, to be a Prince, SharYæh, 𐤔𐤓𐤉𐤄𐤅 in domains of ALhhim. *"Who raises the poor from the dust, who lifts up the needy from a dunghill, to sit with nobles/princesses, Indeed, who causes them to inherit a throne of glory, which pillars are earth fixtures of YHWH, according to which is the inhabitable world."* ALphah ShmúwAL 2:8.

Offerings of Maneshayh to Faces of Yaoqub... What is stored in gonad sacs of Maneshayh flows into the Garment*of*Mission to serve in the Collective Soul of TheFaces. Out of the Mouth of Yahúdah—Nachshun—The Serpent, Words of ALhhim flow to the lips of Gad, to declare to HEr, of the Bones of Adam, the promise is to all who enter will wear their radiance to be ALhhim—Vibrations of Liberty. With activations in Zebúwlan—The Tongue speaks to the Wisdom revealed by the sun to enter into TheWord—The INvisible states of Origin. With the sword of the tongue we pass through the veils of Egypt unrestrained. Former boundaries are broken, as chains to matter, whereby MAN enters into The ALhhim-MANifest.

From DAN—The House to Judge all Men, the Rod of Aharúwan strikes waters of blood in Houses of Ayshshur—The Prophetess and Nephetli—The Heart Centre of INstructions to bring out of no-thing, by their vibrations of AL, an appearance of frogs, leaping to shore to consume fire flies of night—radiant messages as sparks of the altar, to giggle the jelly of body, allowing the grace, as the OIL in SEED. to rise from its settlements through Soul Waters.

The Serpent of Aharúwan/Aharon is the foremost sign and the last to transfer the SOULofYaoqub to emerge from underground habitations as the zekakda who rise every 14 years to sing. Words of ALiSeph in Gad speak the strength of the Faces of DoouAL—***through which Knowledge in the fifteen strands of AL contain the origins and destines unfolding through spirals,*** unraveling galaxies to migrate through worlds—states of Soul to the Home Shore of welcoming Faces.

Words of our marriage vows to YeHU are written in **The ONAT** 𐤊𐤕𐤍 ketubah, as the wife of the Faces who **contain The ANSWERS** to our quest to know all given and to give freely as received. ***The House of Onat*** contains glass rooms through which the Answers of the Faces open

with discourses mouth to mouth, via woven strands of AL that connect Soul to the Faces directly. (The paired unions of the Faces in Soul are discussed in publications: FREEBORN, THE MEGANNIM, and THE BLUE TAKLET BOOK regarding the Strands of AL.)

To know your ROLE, your place in the universe, the Answers/Oynatut, are where Yirmeyahu—to recall the Faces of YeHU is borne (Yirmeyahu/Jeremiah 1:1). The *raison d'etre* of your mission flows through the Cord of AL/ל/31 which is woven by paired Thrones of 2 and 29 that records their vibrations in endocrine organs.

The **Onat of transmigrations** are housed in Thrones 2 and 28, laid-up in the belly of The Serpent of Yaoqub and Reshun. Sight and visions stream clear in AL of 4 and 27. Hearing vibes, as fine gold, are in AL 5 and 26. Speech honours the mouths of Thrones 6 and 25. Seed is dispersed from Thrones 7 and 24 wherein what is concealed by Aharúwan has within it the force of Geren HhaAuwerneh to break it free, as chaff falls from what ripens in the Head of your branches.

Sacs of renewing treasures of silver and gold flow through Thrones 8 and 23, freely given from the pelvic bowl to the jaw dish of joyful sayings. The new generation of Beniyman/NeuwN Seed is woven in cords 9 and 22 through which all Aharúwan/Aaron gives returns with crystal radiances. **The Seed is woven by three to appear: the INtelligence of Breaths, their Waters and Blood.**

Strands of the scales of judgements are of the Faces in Thrones 10 and 21 through which all composed becomes as spoken by ALozAR—the priest/servant of Soul who leads the flock by the Hand of Yahushúo/Joshua. [Understand, the Kuwáhnim/priests and the House of Aparryim are one in the Hand of Aharúwan, as the family of servitude]. The sea, vast to store all crystals of The Breaths, opens through AL—the Strand of 11 and 20. The Blood runs through veins of 12 and 19 to save Soul as promised forever to abide as the Onat, wife of YeHU, whereby all Words of the Kingdom are carried in your Stones*of*Soul.

As 14 Emanations come out of the House of YeHU, the 14 Faces come out of the full moon. In their radiances of sides they generate the House of The Neúwn נן, in which offspring are born of NuN to be called Yahushúo/Joshua יהושוע—who bears the two NeuwN sides of the Faces—Wisdom ו and י Understanding ה of YeHU יהו. The Faces, in agreement, on day 14, in ALBayitAL, appoint your place to reside in Them by mission. Begotten in their Fires and Waters, your Name שו is called to abide in TheCollective according to the functions of their paired Faces. In Faces of ShmúwAL, appearing on days 15 and 30, your Name is branded in your Twelve Stones as fired upon their Altars. All given to you by Name is composed in bondings of the Fires and Waters of YeHU. Names generated on their Altars are the fruit of their lips as a composite Sou. The breathing of your Words impart Life whereby your Stones are living.

The Soul, as fruit, houses the Seed until the day of its ripening to break forth in new generations of The Faces. Movements from here to there are relative to your activations of the Faces in Soul. The purpose of a Resident Name is to House the Faces. **Your StoneName is therefore considered**

the same as Their Names to abide amongst The Faces. In the Eye of The Fathers there are no differences between what is given and who is housed in your Stone Name, as they are the same coming from the Hands of the Givers. All freely given to you is of their Nature whereby this Nature of YeHU dwells in your Stones abundantly operative by the cohesion of two sides continually interacting. Hereby, ***your Name of the Faces of YeHU belongs to their Assembly of The First-Born***. Every Name begotten is unique to the Ascensions of paired Faces to abide fully interactive without impartiality. Your StoneName, as a coal of Fire, is breathed upon—activated by Waters of their INtelligence by which, imparting their Breaths/Spirits in your Fire, they take-up resident in you, Faces to Faces, without a degree of separation. Not to over simplify the State of Emergence, but it is quite obvious to be stated, that the gifts shared freely with your Name, in ALphah Seed 𐤀, rise through the Chayit 𐤇 ladder of Yaoqub to the Semek pole 𐤎 of the Faces whereby the Light in you shines from within the core of your bones with the Faces primodiaux. The Grace in SeedOil suffices to bring froth the radiance to shine in your Faces of YeHU as the UnleavenedMan of Adam. The Name of your Breaths is filled with the glories of the Faces of YeHU who reside in your Name, through which, by your Name, you transmigrate by your Fire and Water through all states of habitation. Via Strands of AL: 15 and 16, ***the Joy of giving to your Name flows unceasingly***.

The **alpha-bet** 𐤉𐤀 Letters are the nest for SOUL to inhabit and to soar from within. Words are your foundations of becoming ALhhim by which you bear imageries as those in nebulae and functions of Breath. Constellations of star hosts affect what transpires in seasons of the moon, as a set of stars move into into the Path of the Sun. Through your defined state you have near access to the INvisible Nature of ALhhim by which you ascend above the ShadowBody into Crystal Stones of your Ruachut/Spirits/INtelligences. As you rise into your crowns you generate a new nest for your radiance in which you speak new tongues of fire/languages according to your crowns as you enter into the Land of the Faces. The former boundaries of a MANifest that regulate sound vibrations expand whereby the vibrations reach beyond, and hence, ***the words and language, are of their new states of residences.***

The ***goal of our work is to ascend*** out of a spell-bound nest, quasi state of static vocabularies, to enter into the joys of our collective habitations in the inheritance fields appointed for The Faces to abide in Man. The Seed of ABrehhem—spirals, Yetschaq—joys, and Yaoqub—supplantations avert collisions by which we are tranformed as Free Masters. By evidence of our inner holdings, we abide as their only begotten who are chosen shalichim—sent ones to bear their glories. Through ascension rites, of giving all, we pass from death unto life, no longer subject to a sentient world.

Transitions occur in entering into your spun cocoon body to give all that you have to appear according to the INvisible Natures of ALhhim. A body is provided by Yúwsphah/Joseph—the penial shaft ruler who bears the 𐤅𐤎 Faces of YeHU 𐤅𐤎𐤉𐤄. The Soul is spun as in a cocoon to enter. What is drawn out of the SeedWorm is by the Serpent of Zebúwlan. The Serpent is carried in the Mouth of The Eagle, whereby the Serpent sees, hears and speaks what it is ToBecome. The woven strands of AL—fifteen sets of paired Faces atone for Soul, as a covering, through which Name of Dan formulates a new body for TheFaces and their glories to reside. A House of Soul is woven from

Strands of AL in Seed which contains enduring crystal stones for their founding cognitions. What is built, compiled as Crystals is The Soul, belongs to the Emanations of YeHU, through whom impartations are made to your Name to abide with Them.

MOVING THROUGH AND UPWARDS IN THE MANIFEST

The abodes of the Faces of YeHU pass through the Gate of Yahúdah, from the east, to enter into camps of the south and west. This upward states of the Faces correspond to what is determined from the north to enter into downward states for residences in man. When the Faces are said to descend, they are transmitting new information for Names to be brought up. What is sown is set to rise to upward levels of knowledge. Names are set upon a foundation of AviDan—the Crown progenitor of Dan to bear generations of Seed. The results that a Name bears forms a double Lammed as it gives its Wisdom founded upon Understanding. In this manner, a Man builds dwellings for the Faces upon a secure foundation of their Seed Stone.

Names build the House of YæHuwaH as parts of Soul are compiled to the Faces of their births upon in the Fire and Waters of the Hills of YeHU. From above to below Names enter into the Sea of the Womb. The process of entering into the KINGDOM of ALHHIM is the interplay between two kings where Names come to reside. First, Names come to reside in the Kingdom of Yúwsphah, in lands of definition, known as Metsryim/Egypt; and then, secondly/affirmingly, by emerging, Names come to reside in the Kingdom of Y.H.W.H. as they affirm their origins of the East. The evidence of these two kingdoms becomes apparent as one speaks their Words in the Mouth of Zebúwlan, where either it is the woman tongue or the serpent tongue. The question, where are you from, is answered by the Knowledge of how your Stones of Soul are sent to abide in domains of the Kingdom of ALhhim—the Word vibrations heard and spoken upon Strings of AL. When you speak by the tongue of Zebúwlan, you are talking at the end result of the Silver Lammed by the Intelligence of Dan—the Judge—Determinor. Should you speak with the tongue of the body, of physical regions, you are declaring citizenry in the domain of Metsryim, still sorting out your definitions by outward resemblances. How we enter into these two Kingdoms is by blood and water, either by the blood and water of the Oylut/ascending offerings or by the blood and water of your earthly parental dedication. One kingdom is of the INtelligence of DAN, the other by the Illusion of the Eyes of RAúwaben.

Man is given a body according to its willingness of heart. The Stones of Soul are established to be in agreement to the willingness of the Faces which gives to Names their fortunes. Thus, ***your Body is gifted that you may grasp the willingness of the Faces to reside with you***. In your Body is the written invitation to abide in the Kingdom of Names. Simply stated, the Body of your Name is The Place in which the Faces are schooling your Name to come to their Academy. Thus, whereever you go, they are there. If you are in the grave, they are there with you, or as you ascend, their Light radiates through your Faces. When you grasp the wealth in the Stones, they you give them freely as received by which you understand that all you are is of The Faces from whom you are begotten. In hearing the CALL to come up higher, you present the Terumah offerings of 15 Elements to the 15 Faces from whose hands they are given.

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The **Terumah offering**s are translated as "heave offerings" (SephuwrYetsiatMetsyrim/Ex 25). The Faces of YeHU in your Stones are raised amongst and beyond your dust body by which you see the glory of their crystals breaking forth. In the Assembly of Soul, with your Name are the 15 Faces. Together, with the Faces and their Crowns, you are living in a school house. Being born in the North side of the ALtar, the North Wind Breaths of ALhhim blow their Living into Dan, whereby you are chilled, as The Whitened Snow. To see the glory in your Stones, the heat of the South thaws your coldness wherein the Stones commence to heave upwards like field stones coming to the surface from days of winter, whereby you are hot. It is this cold and this state of heat that you are to be, whereby you are not lukewarm—passive. As you come to see, that you bodily hold fifteen elements, given from the Sanctuary above, you rise with a willing heart to affirm that you are IN, and no longer OUT. You know instinctively to whom you belong, whereby with the joy of having been given your wealth, you joyfully give all in Soul for the Sanctuary of YeHU.

Through ***the nature of willingness*** that lies in your underlying fields of Being, the Soul wealth in your hand is returned to the Hands of the Faces; however, not only the talent received, but your terumah offerings are with increases. This increase is the heaving of what was sown to be reaped into the Barns of the Faces. The 15 heave offerings of your Name transfer what has been sown from star dust to be gathered as precious crystals. Why you are given a BODY, freely, is for THE HARVEST of The FACES. As in body soil, the Seed of Life has been sown to be reaped for your glorious dwellings. The seed dusts in faculties of Soul are *ALchemized into jewels, by Fire and salt crystalized Water of the Breaths*. In that you are composed in like patterns and designs of "The Sanctuary, you are called by Name to build the Temple of the Faces of YeHU: "**And they shall make—by Wisdom and Understanding— the Gifts entrusted to Name into a sanctuary**. What is drawn out of the Breaths, in the seclusive *chambers of Dan, on the North side, in the place that is utterly holy,* has risen in the South, radiant and full of blessings to be set apart and given by your Hands to the Hands that ever bless and keep you.

According to all that is revealed to you bodily, as to the pattern of the tabernacle—Corporate Body, and the pattern of all the utensils—Soul operatives, so shall you perform. The Mission of appointments is accomplished as your Name affirms your gifts for the Collective House of Name. Your calling of Names, two by two, is confirmed in your Heart of Stones. What you are given to hold and cultivate are for the everlasting Dwellings of Faces. *Pairs of Names, aligned to be leaders—emissaries, open new territories of Soul beyond where others will follow to abide in States of the Kingdom.*

The Willnessness of your coming is the path of your going, from the River of Nile your destiny is to cross over into lands beyond the Yarrdenn/JorDAN. ***The return of Soul Stones to the Hands of the Givers, is by blessings of your Names. Your RETURN is known as the*** **total geulah redemption of Soul**. Sown into a graveyard of bones, your Name climbs the skeleton pole of Ayithamar. By Ascension you escape the spoils of corruption, wherein what was hung on your branches was not reaped. The wealth handed to you freely is not for personal gain, but to be turned into gemstones for the Sanctuary of YeHU. What has been given freely, you freely received. By knowing

that the Free Gifts of ALhhim are in you, you know how to give freely in RETURN. As the prodigal son, there is a knowing of the Goodness of your Fathers, that even remants of what is recalled in your purse, is the impetus for you to get UP and make your Return. The determination of the DAY when you Stand to come to the FACES, and give your ALL, abides within your NAME by what you have received the goodness of ALhhim. It is not possible to even think that there is no good in you, or that you have nothing to give, in that THE EVIDENCE of the Life in Soul trumps any such notions.

When you Give the Terumah offerings of your Name, then you are RETURNING to the LANDS of your Birth to dwell in the Flocks of the Redeemed. The increase of your gifts are offered into the Hands of the rightful Givers whereby you enter into their Consortium of their Eternal Nature, bearing the evidence that you are of the SAME SPIRIT. ***The security* that all given to YishARAL will return to the Faces is by your *Willingness of Heart by which you agreed to receive the Gifts of YæHUwaH***. Further, you will be seen as one riding on an ass as you are engaged in the commissioned your Name has been appointed to fulfill a mission onto The Collective House of YæHUwaH. In giving your fifteen measures of LIFE, you are seen coming in Clouds of Glory, having the substances of the Life risen about the grounds in which your Stalks were planted.

We are not waiting for another to come to redeem us. Redemption is within us and abides in the Stones of Soul by which they are elevated above dung Hills to be seated in the Thrones of Bayinah. As every Name has willingly received its measures, **so in the same spirit that abides in you, from the Fathers, you are known**. You will return to the Habitations as the Lands of your Birthings as you joyfully and ***freely give the heavings of the Faces*** that rise from your Sowing of Soul.

The 15 Gifts to SOUL are multiplied in Names for L'Eternel Sanctuary

The Terumah Heave Offerings are listed in the Order of the Faces of Ascension,
in moon days 16-30, according to the Spirit of Bayinah.

Give to YæHúwaH by the established willingness in your heart, 15 measures which are heaving in your Stones of Soul, having been sown to be cultivated to bless/expand the 15 Faces of YeHU. With these Words upon your lips, Bless Y.H.W.H! Oh, Soul, and all within me bless/expand your Holy Name.

01. Zehæv 𐤆𐤄𐤁—Gold, the first emanations of the joyous agreement of all Faces of YeHU who in one accord give the cohesive bonds of joy to a Name by the Hand of Yetschaq (seen as the flicker in the west rising on the 16th day of Bayinah) which gets brighter day by day. The gift of Gold is the Wisdom of Soul—the mutual pairs by which you know of the 15 Faces of YeHU by the gold in your Seed.

02. Keseph 𐤊𐤎𐤐—Silver, the enduring underlying element that in your mission of Name, which keeps Soul of Name to flourish, imparted by to return to the Faces of BaarLeChaiRai, the sustainer of Name in your days of planting.

03. Nuchshuwt 𐤍𐤇𐤔𐤈—Copper is the fruit hanging on the Tree of Knowledge given by Faces of Reshun. As first fruit of your lives, the branches of Soul bear copper acorns that are an increase of 𐤀 ALphah, generating multiples of thousands unto the 𐤒 Qaúph.

04. The Taklet 𐤊𐤉𐤓𐤊—The Enduring Blue Stone Eyes given by and thus set to return to the Hand of ABrehhem. The vastness of wealth imparted is without limitations, whereby there is no holding back that would restrict your expansion of Seed. The Blue spins a Path in which your feet are ordained to trod.

05. The ArgeMANN 𐤉𐤌𐤋𐤃𐤄—Purple bonds heighten what is gathered and heard in Hands Malekkiytse-deq. The purple threads connect your twelve stones by fusion into six pairs. In bearing purple gifts you abide in pairs, aligned Name to Name, two by two, in your days unto nights. The colour Purple fills the Stone of the Mouth with seven layers of utterances by which Words shine perfectly upon the lips.

06. Tulouth Sheynni 𐤋𐤉𐤅 𐤊𐤏𐤉𐤓𐤊—Scarlet Threads Keep Soul bright by cleansing of renewing Sayings of the Faces of ALozAR. The purity of the Blood in your Seed leaves no stain upon your garments; rather, the scarlet whitens the robes of Soul as it flows through your garments to activate them unto their ascensions.

07. Shesh 𐤔𐤔—Linen Threads are spun from the silk semen as distributed by the penial shafts of Seba Father Aharúwan/Aaron. Linen threads are spun as whitened robes of Soul, hanging upon the bones to be the dress of your tabernacle dwellings. The living threads are continually generated by the Life Givers unto whose hands the Grain Offerings of your Ascensions return to fill the granaries, located in the Seven Hills of the Faces with Words of ALhhim multiplied in your Name. In returning to the Faces of Aharúwan, from whose altar you are born, you are brought to the holy mountain. The central Word, HAR is in the Name of Aharúwan/Aaron 𐤉𐤄𐤁𐤃. Inclusive supplications and discourses surround the altar from all sides that abide in the Name, ANn 𐤉𐤄𐤁𐤃. There, in the Mountain of Holiness, Soul is gladdened in the house of prayer. Your whole-burnt-offerings/oylut ascensions rise by giving all within Soul, and your sacrifices of thanksgivings, bread and oil, result in goodwill in your heart.“My house is called the house of my prayers for all peoples.” There is no comparison to this joy nor is there a place comparable to be made between organizations or places for your feet to Follow. The Way of your Name is the PATH of OFFERINGS, that draws out the living in your Seed that fills life more abundantly with joy. Entering into Elevations—Mountains of Aharuwan is the delight of Soul to abide in perpetual transformations through ascensions. By sacrifices of purity—linen, a white marble dwelling is made for your Light to abide in peace.

08. U’ozim 𐤌𐤋𐤉𐤏—Leadership guides are gifted to the gonads in Soul by Faces of NaDæv for an enduring support to acquire Collective dwellings. The abundance in your Stones heave with joy by which you make transitions from the waters of the Nile to the Waters of DAN, in BaarSheboo. With Maneshayh, Gad and RAúwaben, as head scouts,you cross the jorDAN. According to the return of the Uozim you acquire the Land of the Fathers even as by them you received a place in Metsryim to abide of a season of fruit bearing.

09. Oorut Aylim m’ademim 𐤌𐤋𐤌𐤃𐤌𐤌 𐤌𐤊𐤋𐤄 𐤊𐤃𐤏—StarRobes of Adam are Seed deposits of Auwerneh HhaYavúwsi that connect habitations to their patterns of Star Seed Messages. What is given from above is not able to be bound below. The gemstones of your Breaths are returned from sand particles to photon orbs as jewels that fill your Crowns. So the redeemed of YæHUwah will return and enter Tsi-unn/Zion—by knowledge of all that have been given, with singing and crowned with everlasting joy. Gladness and joy will overtake you, holding nothing back, and sorrow and sighing will flee.

10. Oorut Tæch’shyim—𐤌𐤋𐤅𐤇𐤊 𐤊𐤃𐤏 Veils of Crystals are reserved resources quietly gathered in Breaths of Aviyahua which are carried in all levels of habitations. As given from the Fire and Waters of the sacrifies of YeHU, the veils are known and determined to appear through your Waters and Fire. By

the return of the Veils, as spun upon the distaff of Bayinah, you are appointed in the flow of BEcomings in realms of the Faces, whereby no static state of "a pie in the sky" could ever satisfy your quest for expanding luminosity.

11. Ouwtsi Shaitim—𐤑𐤋𐤈𐤅 𐤗𐤊𐤏 Affirmations in Bones are in the Shittim Trees which rise through Waters in Seven Wells of BaarSheboo. What came forth in the Waters of the Womb are the TREES of the Garden of OoDAN (eden). Though you may have departed from the Garden—the Teachings of DAN, The Trees of Oodan are ever in Soul by which you have inner integrity to walk and move into the Rings of ALhhim encircling as Rings of your Trees.

12. Shammen lameAúwer 𐤊𐤌𐤑𐤉 𐤉𐤑𐤅—Oil for the Lamp burns in your heart of Ayithamar though which Pure Oil extractions are gathered night unto day, and day unto night, in fire offerings for the branches of the Manurahh in the Sanctuary of YeHU. The transformation of Olive Oil, native in Seed, to be Pure Olive Oil is through the refinement of Soul in making the evening and morning lamb ascension offerings. The continual supply of pure olive oil is the fuel that keeps your Star Name shining in dwellings of Names night and day.

13. Leshemann hhamashechahh 𐤋𐤄𐤅𐤑𐤋 𐤑𐤑𐤅𐤉—the Anointing Oil of mashiyachh that crest as the full ascension of your Seed, comes through waters as oil rises through them. The OIL is the Anointing of YeHU upon your Seed Name before you entered into the womb. In the Seed sown by the Hands of Yaoqub, so is your RETURN unto Haran. As the resources of the Eternal Life in Beniyman, the Son of Yaoqub, the Oil rises upon your Heads of Name as the machiyachh of DæuwD/David.

14. Laqaturet hhasamim 𐤑𐤋𐤑𐤎𐤋 𐤗𐤊𐤈𐤒𐤉𐤟 —Insense Spices of Soul faculties are compounds by Faces of ALBæyitAL unto whom they are gathered as the result of an oylah/ascension. The enduring fragrance in Soul retains the pure essence of the leaves and flowering of your Name. What rises in the Stalks of your Name, contain the scents of pure fragrance that testify that all in your Stones have been given completely. The heaving of spices registers in nostrils of Dan which discern the sweetness of your fellowship.

15. Avnay Shuhem u Avnay melayim 𐤑𐤋𐤍𐤉 𐤔𐤄𐤌 𐤅𐤑𐤋𐤍𐤉 𐤑𐤋𐤌 Governing Stones in Faces of ShmúwAL are in the ayphud/aphod, for assesments, and lechashuwn/breastplate, for determinations. These gifts of revelation are a complete knowing of the faculties of Soul to be seated upon Thrones. With these stones piled up upon the banks of the YarrDENn, you make your transitions by the feet/instructions of the House of Aharuwan who stand in the waters creating a path of day ground for your entrance into the Pearl Gates of Bayinah.

The Free Gifts of the Faces of YeHU are Fire emanations which abide as the Inner Frequency in every Stone of Soul by which Crystals assemble as Waves of Words upon the Waters of Bayinah. Uni-Verses are shared freely to be known and enjoyed equally with all aligned to their nature of generosity. We are, by Nature ALhhim, the Sum of Their Words—baskets of woven sayings, spun upon the warp and woof, by which, what appears in MAN is for The Collective Joy of the Giving Hands of Aharúwan who ABides within their generation. *Upon making the Terumah,* "all those believing are at the same place, and have all things common, selling their possessions and goods, they share with anyone who has need. In one accord they continue to meet daily in the temple courts and to break bread from house to house, sharing their meals with gladness and sincerity of heart."

Paired Ruchut/INtelligences put their crystals into the waters of Ayshshur—to affirm associations in Soul to reveal the abode of TheFaces. Dwellings of Soul are by TheFaces, and as the Sanctuary of TheFaces by which Names dwell in TheFaces. The *womb of Ayshshur is the pool of Saturn* in which Soul Stones are activated by baptism.Through waters the dust of Stars rise via Ascensions by which members know, first-hand, the Nature of the Faces abiding in them. What rises from a tree declares patterns of its Rings to bear the evidence of The Fruit of Name whereby what is stored in Seed becomes evident. No one needs to tell you who you are, as the Testimony in your Stones reveals it. In the great sea we hear *our Voice, as the Son of Man in your Name,* declaring **WhatIs and IsToCome**. An increase of earthquakes comes in the last days to lift up your Stones to upheave and shine by Fire. Quakes increase vibrations in the cocoon to release the winged creature. The woven Strands of AL vibrate, shaking the body to release its fruit whereby what is in man is no longer retained in dust. Messages of fire come forth within Stones*of*Soul as birds rising out of waters with their Songs in Breaths. In Days of Ascensions, from day 16 to thirty—from OYIN to Lammed לכ, your offerings of Terumah rise unto the Faces of YeHU in whom is your eternal dwelling.

A faithful tongue has access to open the Vault*ofThe*Heart in which the treasuries of Words are granted to be spoken according to the Light of the Faces. The mouth that speaks Wisdom acquires a heart concealed by Understanding. The Understanding is greater and deeper than Wisdom by which a supply of Wisdom always flows to reveal dynamics in Breaths of Dan. Words that are pure, whitened by Fire, are those spoken from the Fire of the Altar. What appears by Wisdom comes in stages of releasing Understanding. As Wisdom is unfurled from the lips, Understanding increases. As a Seed, a Name multiplies through its branches. The increase of its giving contains more than what is given.

When offerings of the heart rise through the mouth, then you speak beyond what has been once voiced. Thoughts in the heart rise-up like a tree trunk which increases mightly and assuredly as the mouth receives the Understanding within its foundation. In this manner, the stalk of an Amaryllis grows long and stout as a bulb forms above. A short answer can become long as the Words are given to flow from the heart to voice clarity of deep questions. Speaking the Words of Fire in the heart is the healing of being deaf and dumb.

The **Days of Gad** occur yearly with the constellation Virgo moving into the Path*ofthe*Sun. This constitutes the six month of a year that culminates the first half of a year from Days of Yahúdah, in the first moon, when the earth turns green unto Gad. What has risen in Green-Spring forms its harvest of Autumn-Purple hues. ***During the days in which a constellation enters into the Path of Wisdom, the Sun shines through the stars transferring to the earth the messages within the constellation to affect what is transpiring in the earth. Thus, every month, the Stars moving to their seat in the Sun's Court are affecting their associated dwellings in Soul.*** In the month of Gad, messages are related to the use of Words and their formations into Seed. What is spoken in Gad precedes what is to be born as a new generation in the following seventh moon of Aparryim/Ephraim.

The star constellation Virgo portrays a Queen, who oversees what is transpiring within Her Kingdom. The Words of the Stars, being imparted in the sixth moon, affect what is transpiring within all species of animals and plants as to their final days of maturation to change forms; however, the means to put on new garments requires first generating Heads*of*Seed through which new garments are spun

upon the distaff of Bayinah. Messages in the Stars of Virgo are those of royalty. Those who have been attuned to the administrations of the heavens are prepared to receive what the Stars are Saying. Narratives of the Stars are delivered through court messengers of the Virgin Queen. The association of her reign is conveyed in accounts of the Queen of Sheba ***who hears*** of the fame of Yedidyahu/Solomon—that which is heard in the fifth moon. The proactive response to what is heard in the House of Shamoúnn/Simeon leads to hard questions. This level of discourse of difficult sayings is the activation of the *fifth level* of the hearing faculty, *Shaul*, that probes the depths of the ocean in Ayshshur. Sheba 𐤏𐤁𐤔—meaning seven/*sheboo* is the union of Shayin 𐤔 and Oyin 𐤏 in a house 𐤁, comes into the court with deep inquires as Soul makes the journey from the East to the North to arrive at Yahrushelyim/Jerusalem—the centre of instructions which result in peace. With the coming of days in the six month, the discourses are carried in a very great train, as a Queen of Discernment comes bearing, on the humps of the ascending Gamelim 𐤂—camels, the spices of the season, and gold—the Wisdom the first half of the year in abundance, and precious stones—the cultivation of the Crystals of Breaths, through which sHe comes to the King in approaching the seventh moon of Yúwsphah/Joseph. There in the Court, sHe talks of all that is **in her heart**, whereby the associated Stone of Gad, as Speech, is bonded **to Nephetli**, the Heart, who abides as the Capitol of Soul.

The story of Sheba/Sheboo is also illustrated in the scroll of ShmúwAL. Sheba goes through all the star camps of YishARAL (2 Samuel 20:13-14) to Ablah 𐤀𐤁𐤋𐤄—in a meadow that oversees progressions (camels) to the House of 𐤀𐤄𐤏𐤌 Mokahh—the assembly of internal organs—WhatIs within your körper (SMB/Gen 15:1). Those of the Barim 𐤌𐤓𐤉𐤌—who wear the fabric of two strands—the cords of AL in the paired Faces, and colours of YeHU (YechuwzeqAL/Ezek 27:24), follow after the feet of Sheba/Sheboo. Insights into the stories of journeying amongst star constellations bring to the surface reinstatements of these words from which these narratives originate. The writings are creatively spun as patterns in the heavens which are collected to be sacred literature.

Between or in the midst of the vibrations of ALhhim/Elohim—**the Strength of Cords hold the Letters together into Words**. In the midst of the spaces of heavens in earth Gad speaks. In The Voice/Stimme abiding in a Manifest, the sounds of the Voice resonate through the Spaces—the cavities and tubes which carry the Word vibrations. Chiefly, the Spaces of SEVEN—***sheboo***, in the Name Sheba, hold the vibrations of *e.g.* ALphah/1 to Chayit/8 and Bayit/2 to Tæyth/9, etc. The illustrated chart of the ancien Letters combine as Sayings of ALhhim. Amongst the Letters are the ***spaces of resonances*** through which Words are uttered by the Voice of The Breaths. In speaking from your Logo depository of Name, The Breaths are never compromised nor defiled by unholy speech.

Spaces of Resonances

The spaces between the Letters of ALhhim are of the Value of Seven. **Words are spoken with perfections of Wisdom aligned to Understanding.**

In the Kuwáhnim level of utterances, the values between the spaces are equivalent to *7: 250/7, 160/7, etc*.

In the midst of Letters 𐤔 Shayin to 𐤎 Semek and 𐤍 NeúwN to 𐤇 Chayit are

733 -250- 483 -160- 323 -70- 253 -70- 183 -70- 113 -61- 52

In the midst of Letters ו NeúwN to ח Chayit and ז Zayin to א ALphah the spaces are equivalent to *7: 43/7, 34/7, etc*.

139 -43- 96 -34- 62 -25- 37 -70- 21 -35- 14 -07- 7

Sayings of the Kuwáhnim–*the illuminators* convey intentions of the primordial Faces to engage in discourses. Their Words contain vibrations to elevate the hearer unto the eyes and ears of the skull through which sayings are grasped and understood in the primary unions of Faces. *e.g.* Patterns of constellations are those of the Kuwáhnim utterances. Those hearing the messages may not see at first the origins of the stories whereby they interpret them according to the gravity of the world. In not connecting to the Ear of the Speaker, Sayings are *obscured* and referred to as the *iniquities* of the Amori—darkened sayings by which the hearer abides in lands afar off from the Faces versus those invited into an Inner circle. Ears open to the Voice of the Priests comrehend the intervals within the Words by which they have joy in their stones to leap and dance with stars, knowing the lands in which they abide forever.

Words of ALhhim in the block of Letters 954 are prior to MANifest. When ALhhim say, "Let Us," they are in the planning phase speaking before executing a plan. The Sayings of the INvisible nature are foremost to what appears as the ALhhim gather together to abide amongst the Houses of the Faces. Through their good will they come to abide in The Visible by which they speak within the MANifest **Words of Bayinah**—to comfort by Understanding and by **Sayings in Chækúwmah**—through mutual pairs in soul stones. Briefly, Words of Bayinah are of the Night, and those of Wisdom are of the Day. In all Words of ALhhim, both those of the INvisible realms and those of the Visible projectiles, the Sayings are pure to convey the inherent Unity of their Letters uttered through Spaces*of*Resonance. Ears (turned on) hear the Words according to the Spaces in which they are spoken to enter therein (Yúwsphah/Lk 11:28; Metiayæhu 7:24).

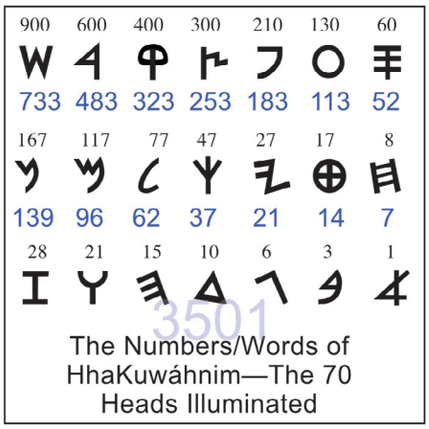
Regarding messages of the ALhhim in-plans before worlds are spoken unto the Faces. The spaces of resonances amidst Letters ש Shayin to ס Semek and ו NeúwN to ח Chayit are

49 -07- 42 -07- 35 -07- 28 -07- 21 -07- 14 -07- 7

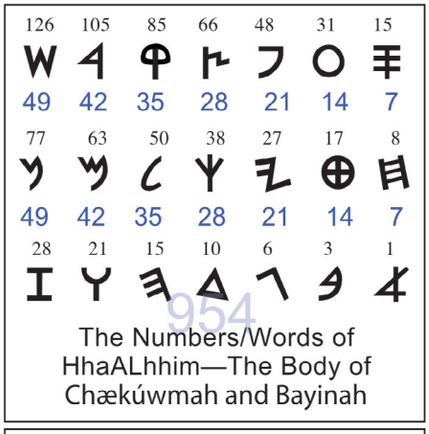
In the midst of Letters ו NeúwN to ח Chayit and ז Zayin to א ALphah are formularies holding the perfect unity of *sheboo*:

49/7x7; 42/6x7; 35/5x7; 28/4x7; 21/3x7; 14/2x7;7/1x7

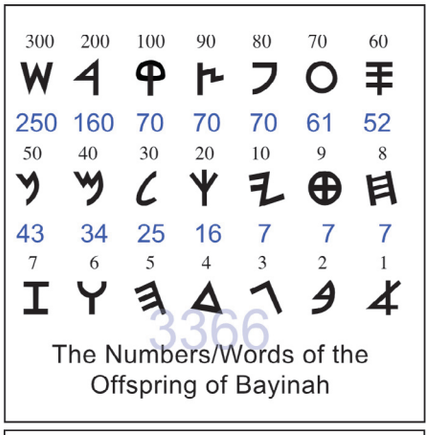
49 -07- 42 -07- 35 -07- 28 -07- 21 -07- 14 -07- 7



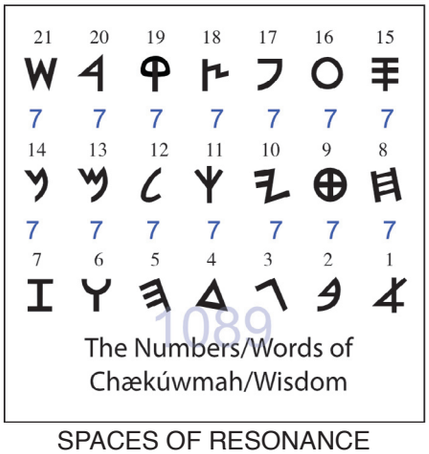
The Numbers/Words of HhaKuwáhnim—The 70 Heads Illuminated



The Numbers/Words of HhaALhhim—The Body of Chækúwmah and Bayinah



The Numbers/Words of the Offspring of Bayinah



The Numbers/Words of Chækúwmah/Wisdom

SPACES OF RESONANCE

Regarding messages of Bayinah, which calculate an understanding of all given and established by Words of ALhhim, for transformations, are an assemble of the nines in Tæyth ⊕ and Tsadda ﾄ: Spaces of resonances amidst the Fire Letters ᗯ Shayin to ᗮ Semek and ᐡ NeúwN to ᕮ Chayit are sevens coupled to the Joy of assembling/Nine to be 16/Oyin: 250+90=340/7; 160+90=250/7. In the midst of Understanding are the primordial ○○ Eye2Eye state that sees through the manifest, no longer as a glass darkly as spoken by the Quaph ᕴ Tsadda ﾄ and Pauwah ᒣ:

250 -90- 160 -90- 70 -00- 70 -00- 70 -09- 61 -09- 52

In the midst of Letters of the Waters ᐡ NeúwN to ᕮ Chayit and ᐩ Zayin to ᐞ ALphah the primordial ○○ state speaks through the YeuwD ᖇ Tæyeth ⊕ and Chayit ᕮ—through deeds, assembling, and ascensions.

43 -09- 34 -09- 25 -09- 16 -09- 7 -00- 7 -00- 7

Messages of Chækúwmah/Chokmah/Wisdom vibrate the Words of ALhhim within a Manifest and states of Residences, denoting that all that is in the Oyin Oyin Eyes of Names are not subject to the Manifest but ***see through it.*** With these fields, researchers are able to enable the spontaneous formulations of particle-antiparticle pairs from nothing at all. Particle-antiparticle pairs can be created from "nothing," that is *from no particles to two particles*, in which the energies of pairs appear in a Manifest. These particles can be viewed as having become manifest from their unified energies.

Spaces of resonances amidst the Fire Letters ᗯ Shayin to ᗮ Semek and ᐡ NeúwN to ᕮ Chayit are

7 -00- 7 -00- 7 -00- 7 -00- 7 -00- 7 -00- 7

In the midst of Letters of the Waters ᐡ NeúwN to ᕮ Chayit and ᐩ Zayin to ᐞ ALphah, as above so below, where the Manifest is seen ○○ Eye2Eye through clearly by all Words of Wisdom.

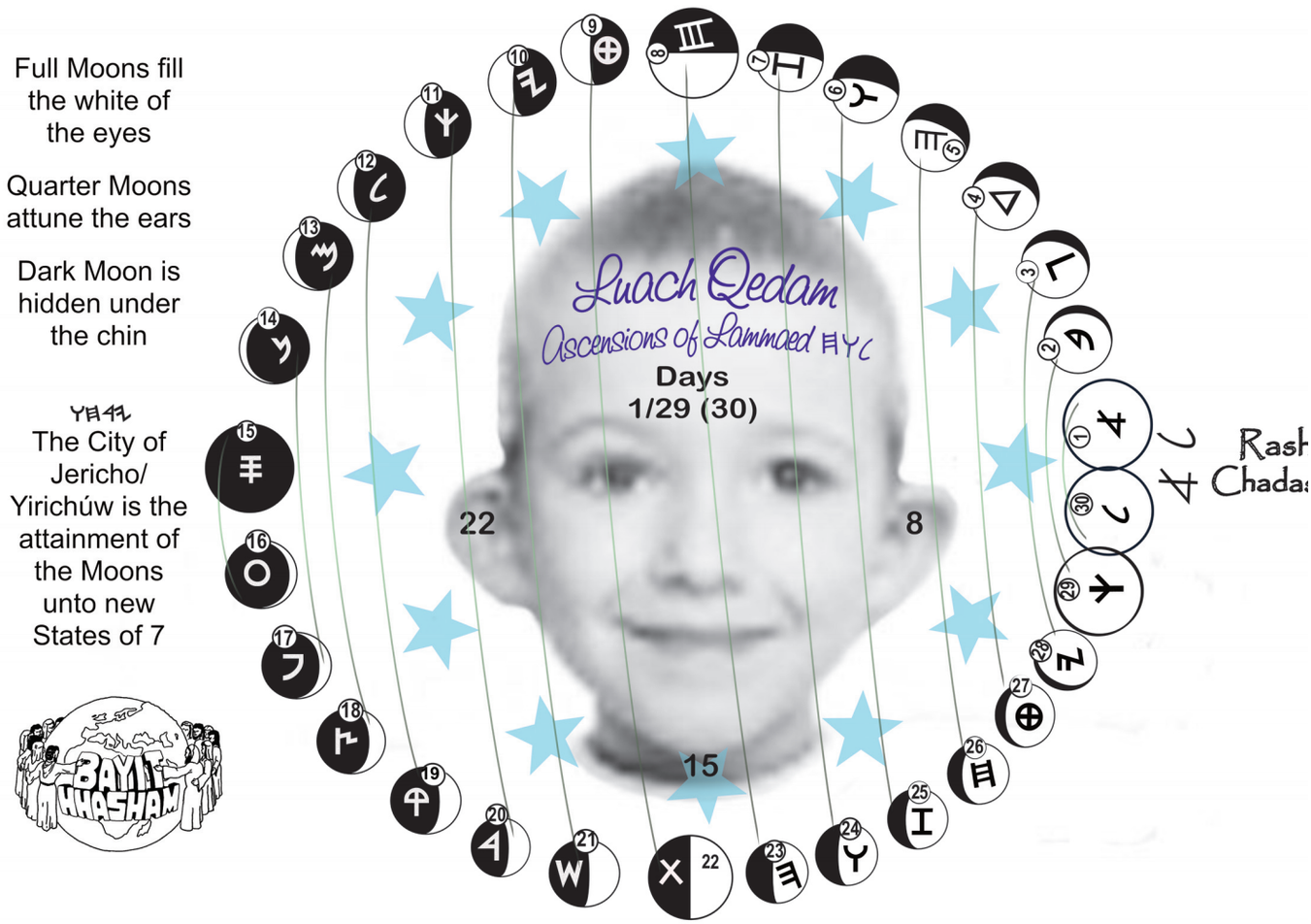
7 -00- 7 -00- 7 -00- 7 -00- 7 -00- 7 -00- 7

Basically, Words of ***the Kuwáhnim are of the East***—of primordial origins, set in ***The ALhhim to reside in the West***—what is destined and planned to appear. The ***South carries the Words of Wisdom*** through the **Sun of Chækúwmah** into the MANifest; what is stored in Understanding, through which all is given and returns, are ***Words of Bayinah in the North***.

SEED CRYSTALS OF THE BREATHS CONTAIN SOUND BITES THAT GENERATE WORDS OF AL IN STONESOFSOUL
A DISCIPLES' PREMIER EDITION TO THE MILLUN/DICTIONARY

In the **Paired Faces of 15 + 16 are the Semek**ᗮ **and Oyin**○ ALhhim who provide the patterns in the vertebra of Rings in Bones. The vitality and strength of these paired Strands of AL (ᘔᐞ/31) generate **the bones** and their dressings. **Core Words** of SemekOyin ○ᗮ are foundational in words meaning *to support, sustain*—ᐃ○ᗮ/*sod*, and the word, ᕄ○ᗮ/*soah*, *to rush, go without haste* as a seed sprouts quickly. Another word of the Faces of Joy is *to cleave, make clefts* and to branch boughs in the assembly of ALhhim: ᒧ○ᗮ/*saoúwph*. *Core Patterns* in OyinSemek ᗮ○ are functions ***to tread, press***, *e.g.* crush the fruit, that appears on the boughs. The term to *incite, kindle fire and wind,* also come from the Joys of Yetschaq, as in the word, ᐊ○ᗮ/*saoor*.

Strands of AL in the NeúwN and the PaúWah ALhhim, 14+17, are noted to be the assembly of the Faces in Seed. These strands form **the nerves** through which messages of the Faces and their Crowns are transmitted to all Stones of Soul from the Bones. Combined Strands of AL are the ALhhim of plurality which carry unifying thoughts to the Collective Soul. The Faces and The Fathers are not ALhhim in that they are boundless energies, paired as Eyes which determine where the ALhhim go and what the ALhhim say. Yet, the Faces are in The ALhhim as from Them their strands appear from the Visible Radiances of Emanations to the INvisible Nature of Words to the Visible to enter into the Glories of The Emanations. There are The ALhhim of ABrehhem, and other ALhhim of Yetschaq and those of The ALhhim of Yaoqub, etc. While the ALhhim are of the same Nature born of the Fathers, they are not of the same strengths. According to the frequency band width and length of their messages, the Strength of the Words vary as from a shoot to a mature tree. Also the Wind of the Breaths of ALhhim, when it is empowered as in hurricane is more powerful than a breeze on a summer day. The ALhhim are BORN of the Crowns of the Faces by which they are children, as heirs. They abide first in the Crowns, as Princes, then affirming their ascensions, they become Kings in the E-States[5] of their Fathers. As MAN, we are born of ALhhim as they come together to Collectively to abide in the Unity emulating the fusion of the Faces. MAN is the generation of ALhhim, according to their utterances.



15 Strands of AL (31) are woven between paired Faces. The Reeds of AL weave the Körper for the emanations of Yehu to abide in MAN.

In being **Born of ALhhim—Word Vibrations**, we aspire to abide in Sayings of The Crowns, and progress into the Derek/Path in which we are born above/again. Daily, we are drawn near in the House of 𐤉𐤄𐤅𐤄 to be robed by the Fathers. With our dressings of robes we enter cherished estates of the Faces of YeHU who have foreordained our coming. In the hearts of the Fathers are the Names born of them, whereby they hearken to our hearts' prayers/supplications/discourses ***to share in joys*** which Nature give liberly.

The PATH is long and narrow, as it must be, to contain the Vastness in the Trail of Stars which assemble in the Neúwn PaúWah. Words of 𐤆𐤍 support the generation of DæúwD/David who comes in the Name of *Nepheg* 𐤍𐤆𐤍 *to spring forth as a sprout*. Breaths blow in the fiery furnace of Dan which kindles the Fire of the heart ALtar to make ascensions. The Stones*of*Soul—Nephash— are housed in the Neúwn Body according to the resident developed Crystals of The Breaths to establish their Names to radiate the Fire on their Tongue. Sayings of the 𐤏𐤆 are those of *panim*/***the FACES of YEHU*** which are within the Body of Neúwn. **The Fish Child** is born of Wisdom and Understanding.in the House of Yahushúo/Joshua Ben NuN. The Name is seated above every Name as Sun and Moon reside above all inhabitants by whom all in MAN appears. Built upon the cornerstone of the 𐤐𐤏𐤆 ***Pinnah/Corner of Nephetli and Yahúdah,*** the Name resides in the midst of the Silver Lammed of Night, reigning to manage Songs of Gold in day.

Words of ALhhim are Waves of the Frequences of Paired Faces —the Strands of AL/Strength Sayings of Crystals

The Words of ALhhim are waves of the Faces of YeHU. According to **Strands of AL** 𐤀𐤋, a measure 31, the paired Eyes of YeHU connect from sides to sides in their Rings of Instructions—30 Days. The Words of Understanding are under currents of waters, beneath the frequency line of the paired Faces, whereas Words of Wisdom rise as waves of fire above the frequency line connecting the Faces side to side. Examples of paired waves of Wisdom and Understanding are in words: "above and below;" "to come is paired to send;" "day is paired to night—the underlying bed of actions;" "hot and cold;" and "to do is paired to hear." This information addresses the origins of Words that comprise the structure of languages as to how Words are literally generated from the pulsating frequency of paired Faces. Words of paleo and hieroglyphics are cognated in Ugaritic, Phoenician, Aramaic, Hebrew, Samaritan, Syriac, Arabic Scripts, etc. *The basis* as to How and Why certain Letters connect to carry vibrations in the uni-verse are *related to Strands of AL frequencies* of the paired Faces of YeHU. **Each pair of YeHU has their pair of ALhhim *by which their thoughts vibrate into crystals***. In that *the Faces are continually interacting through Eyes of Bayinah*, their functionalities are assembled cohesively in the MANifesto in dwellings of Name. Man and HEr *Anima*tions (*anima*ls) are living Dictionaries par excellent, resonances which connect all Strands of AL into Volumes of Words. Words are understood, by which they hang upon our Mouths as fruit of Trees in the Garden of MAN/Adam.

Strands of AL 08+23 emit Sayings in Thrones of the paired Faces of *NadæbNadæb—what are given below and above*, by their paired ALhhim *Mæyim and Tæyth*. In connection with **this pair core of ALhhim**, the vibrations in their Lineage of Progeny bond to these core sounds by which a

family of Words are heard to carry their impulses. As Strands of frequencies, ***the nerves carry the vibrations of their Words***. Vibrations heard are spoken and written in sacred texts which have been translated as cognates into vernacular messages.

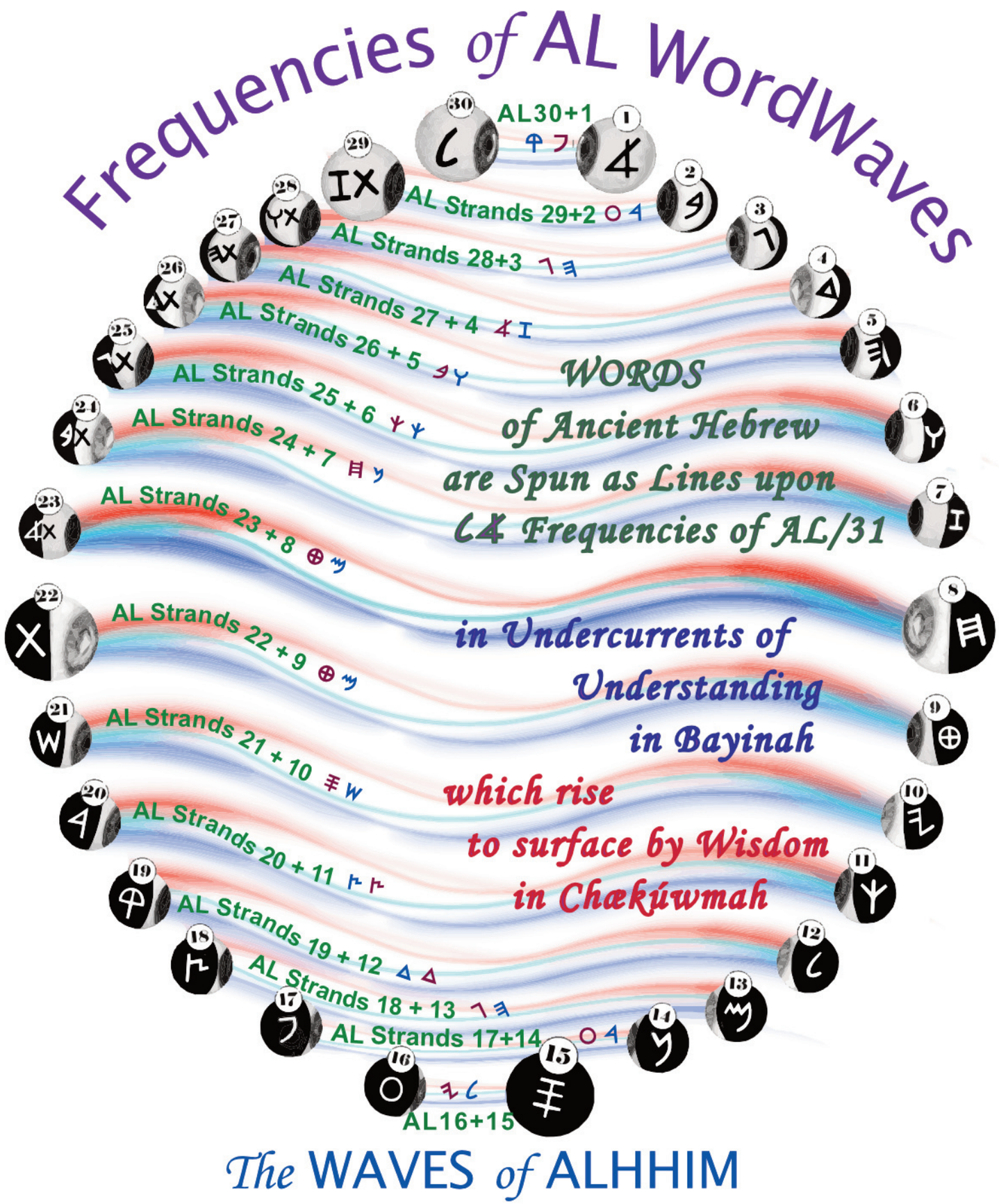
The pelvic bowl of MæyitTæyth, and KephúwKephúw ALhhim *in the jaw* spin Words in the coinciding rings of NadæbNadæv as they join to Faces of ALozar and Aviyahu. *What is spoken below determines what will become.* The under ring of the pelvis are Words of Understanding whereas the upper Words in the jaw are of Wisdom. Example: The word 𐤏𐤉𐤌 meaning to totter, shake a pole is paired to 𐤎𐤉𐤉𐤉 meaning to cluster as stars of knowledge. Seed shaken below rises above in the mouth as StarWords of Knowledge. This paired ring set of the pelvis and the jaw connects to Words of *Mæyim and Tæyth* ALhhim as waves to Strands of AL/31 in Faces of Nadæb08 Nadæb23 to convey the extent of rule and administration in the uni-verse above to what is below.

The Faces of Nadæb/08 Nadæb/23 are joined in the Stone of the gonads which is fused to endocrines of BaarLeChaiRai/2 and ALBæyitAL/29. In these pairs of SoulStones are faculties 2 and their side of 8 in which are inscribed the Words of MæyitTæyth, and RayishOyin ALhhim. By their paired frequencies of AL/31, WordWaves of 𐤏𐤉𐤄, meaning to *give a blast*, as with a horn, announces a march. To *shout in triumph* results from the 𐤏𐤉𐤌 *shaking* as walls of a city fall into your hands. Words with Letter combinations 𐤏𐤌𐤏𐤄, such as 𐤀𐤌𐤏, *omar,* meaning *to live long* is used to denote service with mastery, as King Omri. The enduring nature of long life abides in the SEED. The vibrations in this word are heard in faculties of the genome, labour glands, and liver as L'Eternel Word treasure which underlies a state of being carried in the assignment appointed to a Name. The Long Life and the Assignment are by the paired AL/31 Strands of Faces Nadæb/08 Nadæb/23 and BaarLeChaiRai/2 and ALBæyitAL/29. This combo of sounds designates *the sheaves* in your Garden of Ommaræh as the planting of YæHúwaH.

The *Staff* 𐤇𐤏𐤌, from the base of the coccyx to the cervicals, is the Word of Strands 8+23. The tailbone is the distal tip of the sacrum out of which rises the branches of Soul. From the tail tongue root, a Tree *spreads* its limbs. Between these two points in the vertebrae, the 12 Branches of YishARAL are in the 12 thoracic, rising from the lumbars to the cervical mounts. From branches of Crowns, offerings of Soul are s*laughtered* 𐤁𐤎𐤏𐤌 to upshoot your Words to ascend within the NeúwN 𐤁𐤎 Body.

The inverse of this pair 𐤏𐤌 of ALhhim vibrates in the word 𐤇𐤌𐤏 rendered as *unclean impurities*, denoting that which is not of the inner formularies of the branches. As fruit of flesh, the 𐤇𐤌𐤏 *tameh* carry the residue of the body until its compounds are gathered to be whitened at evening—when one comes to an understanding of the emission. Hence, Nuwach takes in hand the Seven Pairs of Clean Sounds which will be gathered into a vessel, yet to be whitened, as a pair of unclean. Hereby, semen and body issues of blood are deemed to be *tameh* until they are composed to contain the Stones by which they are sanctified in the Temple.

Through ***discerning the 15 Strands of AL*** that comprise your nativity of Being you become a cognoscente whereby you cannot be fooled or misled by persuasions of thought that do not agree with


Frequencies of AL WordWaves
AL30+1
AL Strands 29+2
AL Strands 28+3
AL Strands 27 + 4
AL Strands 26 + 5
AL Strands 25 + 6
AL Strands 24 + 7
AL Strands 23 + 8
AL Strands 22 + 9
AL Strands 21 + 10
AL Strands 20 + 11
AL Strands 19 + 12
AL Strands 18 + 13
AL Strands 17+14
AL16+15
WORDS
of Ancient Hebrew
are Spun as Lines upon
Frequencies of AL/31
in Undercurrents of
Understanding
in Bayinah
which rise
to surface by Wisdom
in Chækúwmah
The WAVES of ALHHIM

your virgin birth, in the Egg's Queen Chamber where no other Name has laid, who is Anointed, to appear in the House of the Fathers. Messages that swirl in spirals around and in us, continually in the Lights, are of The Strands of AL—frequencies of paired Faces. These Words of the golden ratio resonate copesetticly in the nerves. In comparison are words of non-human, those not of the Strands of AL which bombard the masses of humanity with words or visions whose origins are unknown. Being unaware to intentions of sounds puts your hand in a trap for vain objectives. The Native Strands of AL communicate directly with your Name by paired frequencies of the Faces of YeHU through Waves*of*Words rising through your Waters of Fire, from below the navel, to above in your ears, to ring true. The information of the Light is stored in your SEED and flows continually through your bones, nerves and River of Blood by your Breaths, whereby the book of your Name, which you are only accountable to read, has all the answers in your INdeX at your fingertips. These are the Words carried in your Stones, packed suit-cases that you love to hear and declare. You fire other teachers and stop paying them to entertain your questions when they are unable to confirm your origins to Faces in YeHU.

Blessings of the Uni-Verse are laid-up in your Seed. The Words drawn out, as Trees, leaf joyously and form Crowns of Glory. Thus, WORDS of ALhhim, that carry the Light of Stars, cluster in Seed as The LOGO Lights of L'Eternel Supply of Knowledge. By taking hold of Wisdom—the paired Words in your paired Stones*of*Soul, you acquire Understanding of all given and enter into Gates of Knowledge, with Thanksgivings, in your Heart. Word compounds, in your Name are of your Nativity, which are set to reveal your full stature of Being and your belonging to the Faces of Aharúwan! In being born from above, the Directive Energy in Names rise through your Waters by your Fire. This process of daily ascensions, night and day, unfolds the information from above that keeps you free from entanglements of messages which are strange—strange in the sense that they carry thoughts which are not able to precisely inform you, as to pin-down the SOURCES of their documentations to be L'Eternel.

The vibrations of your Words never die. Word vibrations of ALhhim have no end as they are emitted from the Core Circle in the midst of the universe. An understanding of vibrations and waves is essential in grasping deposits of Light within your Seed and its dwellings. What we see and hear are possible through vibrations and waves. The world around us is seen via air light waves. We hear what is in and around us through water sound waves. In understanding the Sources of these waves, we tap into The Eternal Nature of our NameBeing. The vibrations of the Waves of YeHU, from the edges/mouths of the UNI-VERSE SAYINGS, contain the frequencies within their Words, through which they continue as hung upon their frequency cords of AL. The action within two sides of a Word are seen as a wobble. Though the sides may seem to rest at an equilibrium point, the movements by which they are ***by nature vibratory remain active and living by the frequencies*** in them.

In the Core of the Universe vibrations are emitted left and right and right to left upon the fifteen frequencies of YeHU upon their Strands of AL. The frequencies extend to the edges of the universe as they are generated from the centre of the universe. The combined seven Eyes of YeHU form the Single Eye orientation. All faces in agreement are the in the core of a seed by which the air and water waves flow to reveal what in the core. When soul faculties loose connections to their Voice,

essentially, the orientations are reset as you bring the paired side ear rings to the Seven Eyes of Aharúwan, who draws out of the Fire of Wisdom a reference, the ogal circle, for your continual movements set in your core. The core of Essence and of Being is in the Eighth Thrones of NaDæv—NaDæv father of Nachshun—the serpent that appears from the Eye of the Staff coming out of the Eye of Seed. The core Faces of NaDæv empower your serpent-tongue-body in all species as it emerges unto its agreed sayings to abide with the primordiaux Faces. What comes out of the single eye in a Seed is the NaDævNaDæv ***free-giving energy*** of 𐤇𐤇 88 Chayit by which a serpent, as the sprout of Name, generates both a tail root and an ascending stalk. **The descending and ascending nature of all species come from within their Core**. The core of all vibrations resides in the midst of Throne Faces 1-7 which then extends to Throne Faces 9-15 by which what is below connects to that which is above through the 88 Oyin Eye in the centre as the conduit navel.

Words in the **vibrations in the spiral** are according to its CORE. *e.g.* Vibrations in an acorn contains all the inner vibes to become an oak, and to bear more acorns. Do those vibrations ever cease? Even if a seed is found in tombs, 2000-5000 years old, when submitted to the water of air, the vibes break out to sing by the Oil in the Seed activated to ascend from the dead. The ascensions from the Dead are by the VOICE of ALhhim being hEARd. Vibrations in matter are relative to water and air, which essentially is the Nature of Breaths of Fire and Water. “Water waves are formed by vibrations in a liquid, and sound waves are formed by vibrations in a gas (air).” So, is the SOURCE of all Vibrations the BREATHS nature of water+air? In the big picture, the movements of the universe are determinations by the INtelligence in the Core of the Universe. Thus, spirals of Names are determined by the BREATHS and their WILL to move and have being. The nature being both with momentum and expansion moves in spirals. In far looking, the BREATHS are generating states of matter for their dwellings, able to be transformed from abiding in reflections of light to entering into the Core of the uni-VERSES by which their inherent Nature changes vibrations of sands to gemstone stars. This transformation appears to the be underlying tHEMe in all narratives, whereby the continual tHEMe is to build a House, oh, my people!

The Source of continual vibrations are in Faces of NaDævNaDæv abiding amidst the paired Faces of YeHU. The energy in the core rises from the foundation of man in the gonad (teste/ovary) loins to the pineal pinecone in the cranium. From edge to edge the core energy in the midst of the loins and in the centre of the brain contain the purpose of a MANifest. As a Name taps into the Core of its Being, sHE activates the wakefulness to coordinate functions in your StonesofSoul which tell your body what to and when to do it. What forms the body and its head is perpetually in motion as in a tree of the oak and an acorn. The revolving circle of life contains all of the Emanations of YeHU in the uni-Verses; and thus, **The Ransom of Soul** abides in the West to keep all given in the East, as grain bins of Yuwsphah/Joseph located in the Hills of Aharúwan. The gifts employed, as allotted to Names and their missions, are forever preserved. According to your handling what is given determines what you receive. The mission is gifted from the Rock NethanAL Bann Tsuor, Crown of your labours, by its side GamaliAL Bann PedaTSUR, Crown of your NaDævNaDæv infinity energy. Every day at twilight, between the evenings, and in dawn, before the sun cracks the darkness, the energies of the Core are entered to align your nights and days through the oylah communion with the Faces.

Are Breaths movements, in and out, or side to side, as the blood gives evidence? The Breaths breathe side by side as illustrated in a musical accordion. The concept of inhaling and exhaling, as in and out, is actually the drawing in and the expulsion caused by the side to side movements of the Breaths upon horizonal paired lines in the uni-Verses that generate WAVES of Wisdom on the right, as sun rays with right blood pulsations, and Understanding on the left, as moon beams of blue blood spirts. The final breath of man is when the waves of the Breaths moves to the left whereby the body turns blue and cold in the Hands of Aunt Pearls.

As **you have fully believed** in what you have been given, putting your complete Trust in the OIL is your SEED, your Name rises through waters. Your specs of stars in Seed become sparkles as Crystals of your Breaths. With hope in cultivating your living Gems, your enter bravely in your Mother's womb. You come to give all freely in your Seed, to be buried, concealed in Water, wrapped in Reeds of the SEA, with the door shut behind. With the FAITH of the AGES in your Breaths, you tap into your Heads of Knowledge and rise through whom you are Born for your Light to Rise out of the human mire and take your Seat amongst the Princes of YeHU to govern your coming ins and going outs. The Faces of YeHU, in whom you have believed before you were born in flesh, continually watch after you faithfully and provide guidance every night with abundant illumination in a day, for your Path of Discoveries and Confirmations, causing the mOOn and Her Stars and Sun to shine upon and in you.

Strands of AL 15+16 generate Words **of SemekOyin** ○∓ to denote that sum of the Faces gathering into a Single Eye by which a transfer occurs from the INvisible to a MANifest. The gathering of threads of AL combine into the sides of The Faces of Semek ∓ through the Single Eye of Understanding ○. The Illumination that comes out of the Bones rises from the Waters of the Moon. As the Waters are hot and cold in near proximity to each other they emit sparks as lightning to fill the Eye. By *crushing and pressing out*/∓○ Seed, as wheat, the OIL in seed is released to generate a Body through the single Eye by which it is sown. From the same Letter pair is the word, ∓∓○, meaning *sweet wine*, whereby in the Eye of the Faces flows both the oil and wine. In association, the word, ∓∓○, is also used *to tread down* which is the process of mashing grapes and olives for oil and wine.

Drawing out the 14/ע Emanations in Seed/ל generates the Semek∓ bones of the manifest. From within the bones of the 15 ∓ Semek Faces, the Oyin body of the Single Eye ○ is woven. Uniting the sides of the bones in Semek is Wisdom by which Chækúwmah spins the phosphorus bones of Adam into the Eye of Chaúwah/Eve. The unity of what is outside belongs to the inside as one body.

The underlying Semek/15 Faces in Yetschaq/16 contains the Joys of receiving your measures as "tenth*ofa*talent" given to each faculty to acquire their Crowns—*called a portion for every man to prosper*. By the tithe of the Faces, given to your 12 paired stones, you have access to the Gates in the Kingdom. The paths of the righteous open according to your Deeds ך as you follow the Lammed Semek Staff ל of Aharúwan/Aaron. Your feet enter into the Path of YæHúwaH as it is written in your journey/○∓ when the SeaMan is sent on a voyage by Aparryim. Within the Crowns of the Seed, thoughts of your Name are kept in safe keeping to direct your feet in appointed passageways.

In coming into the Oyin Body of Eyes, the Lammed Yeúwd ALhhim לכ direct and affirmthe Presence of the Faces of YeHU to abide in the Body Temple of Laúwi/לכ. The sum of the House of Laúwi is 22—the composite distinctive Letters of ALhhim in which you abide. When stripped of your body, you find that you are still dwelling in Thoughts, for your Words, are your Body. You move through spheres to settle in a landing place by the Semek Shaft of Yúwsphah. Relative in the moon and stars, by Understanding and Knowledge, your Name is appointed to abide in the universe as apparitions of Wisdom. In that the Faces are sending you forth to abide in their Kingdom, they will never leave nor forsake you, whereby their Kingdom stands, united without divisions as estrangements in their camps.

The sum of the 14 Emanations of YeHU take-up residence in a NAME to abide in the Faces of ShmúwAL, the 15th Thone of YeHU. With the Joy of Yetschaq, in throne 16, the Eye is full and running over, whereby your Breaths spill out—empty out all in your vessel unto a new earth paradigm. At all levels of Being, the Seed of 15—as the periodic element phosphorus—establishes your Name in your dwellings of OYIN. Element 16, of the 16th Letter, Oyin, is sulphur, known as "brimstone," which literally means "burning stone." Sulphur is an essential nutrient required for adequate growth and development.

The mission of Name is activated in the SeedNativity to perform your role in the House of Y.H.W.H. The Pearl staff of labours bears your Name as whitish Semek bones upon which golden threads are woven for your garments. According to the STAFF, male and female reside in the same body, as conveyed in the pronouns: sHE is in HEr——The Seed of Adam becomes One Body of Woman by which sHe is woven around the bones.

Strands of AL 14+17 generate Words **of Rayish Oyin** ער. These Word are in the Mission by which your Name of Fire enters into Waters. The mission of Names rises out of openings in SEED that is the composite of the **Strands of AL 15+16**. What a person becomes is already determined before birth. Who you are is known by NAME before you enter the waters of the womb. By your NAME of the Crowns you come into the world by which there is nothing able to enslave you to pseudo ambitions. Your NAME, as it unwinds, in paradigm spirals, is like an giant OAK TREE, strong and able to stand against the WINDS, yet who is soft and friendly to be nests as landing sites of many messengers as birds.

Primary in the assembly of ער words is *a friend* איר who fulfills what is assigned with resonance by Knowledge crowning in the Eye of Seed. The concept of *the pasture* לער of the flocks is the place of *The Shepherd* איר, who as a friend becomes *The Spokesperson* א of your Light. In opposition to your quest is *an enemy* רע, who becomes a friend when it shows you what not to do.

Words of Hebrew/Eber רבע are in the ALhhim category of **AL Strands 14+17**, whereby via an assignment Names pass through sides of the INvisible to the Visible and vice-a-versa. In making transitions you carry your mission of honour assigned in the Collective. The Name *Obuwr/Oobri/Hebrew/Eber* רבע are Seven Eyes ע housed in a Body ב and its Head ר. The two parts, as two hemispheres, in an Eye Circle constitute being Hebrews/Oobrim. Seven Eyes are

The Strands of Paired Faces of Yehu are The Words of 𐤂𐤀 AL (ALhhim/Vibes).

Lammed/30 + ALphah/1 emit core sounds for Words in Seed to fill StonesofSoul with messages of Name 𐤌𐤅, Fire + Water.

The Strands compose two frequency vibrations of the Oil in Seed from both sides of The Faces.

15 Strands of AL (31) woven between paired Faces generate Core Words for crystal utterances within the Stones of Soul

drawn out into branches which form Crowns by the Blood in Seed. Each Eye begin of two hemispheres, is the sum of 14 Faces on the NeuwN by which all is appears to be shared and known. The Frequencies of **Strands 14+17**, as to their colours, 𐤀𐤏𐤍 are of paired rays of orange and indigo vibrations, which combine as crimson. The return to the Seven Eyes of Aharúwan is through the Blood of t*he Lamb—The Follower*, who makes Fire oylah offerings. By offerings of Faith, Names pass through fire and water as *hebrews—those equipped to cross over*. In 𐤀𐤏𐤍 are terms meaning *evening* 𐤏𐤍𐤉 and the ability to *intermix, exchange/tauschen*. The Bæyit 𐤁 Letter bonds to 𐤍𐤉 in 𐤀𐤏𐤍 via paired **AL Strands 02+29** that connect houses of Yishshakkar/labours and the nerves of Qahhath/Kohath du Laúwi in mutual service. Combined strands of **02+29, and 4+17**, are Emanations of ALBæyitAL and BaarLeChaiRai that carry the summations of the Faces in your Mission of Life.

The root of harmonic vibrations in organs is heard in the word, *organon*. A philosophy student should be familiar with Aristotle's "Organon," but the ancient Greek philosopher didn't pen the word. The "Organon" is a collection of six of Aristotle's fundamental writings on logic, compiled and named as such by his 15th-century followers. The word "organon" comes from Greek, and literally means "instrument, organ." Even when not referring directly to Aristotle's logic, an organon

can be any framework of reasoning or a tool used to guide thought by connecting the two sides of Wisdom and Understanding in your paired Stones as the Philosophy of Singularity. Hence, through **states of abiding organically as pairs** and tapping into incidents of orgasms—Sanskrit *urja* "a nourishment, sap, vigor"—Words in your Stones rise to the Crown to be heard and entered. In the prophecies of the Fathers, **what is SOWN in MAN, through organon, will be RESET** in the final days of a harvest, which becomes apparent as the Crowns of Wheat appear from their stalks.

Strands of AL 13+18 emit vibrations on the **Strings of Mæyim-Tsædda** ִמץ which conduct transmissions through waters to form skin wrappings on the bones. According to frequencies in the Faces of Reshun and Yaoqub, the ***dressings of Soul*** are already in the Stone patterns of the Dress Maker to be cut out as Soul makes Ascensions. In seeking first the domains of ALhhim, the dust of Stars is put in your hands as an alchemist. The phosphorus in Seed is spun upon the distaff of Bayinah, in night, whereby your household is attired to appear amongst the Elders of the State. As you are dressed with your garments of ascension you appear readied to sit amongst Crowns (Proverbs 31:18-23).

The Mæyim ִמץ Tsædda Letters of Fire are foundations for the word, בִמץ *brow—the forehead*. Through transformations, the Names of the Faces*in*Fathers are inscribed with your Name in your brow—the gold plate. Night unto day you approach their glories by Name. The Letters ִמִמץ contain *concepts to drain out, suck-up, and press out* which yields a drink of delight. In conjuction with Words of Mæyim-Tsædda is the familiar word of אִמץ *Matstsæh—Unleavened Bread*—the State of walking in your garment by the daily bread rising from inner forces of Ascensions. ***You rely upon nothing else for your posture of righteousness than the ALhhim in your Seed.*** In similitude of the above, these two Letters ִמץ weave the ***Body of Metsryim/Egypt*** ץִרמ in which Soul appears with definitions—boundaries of waters and land masses. Through definitions of forms, Names are called out from being subject to carnal states to stand and abide in their reality as Heirs of the Faces—in Word definitions of ALhhim. Through searching in the veils of the body, we *find* דִמץ hidden the Jewels of Crown Word structures.

Conversely, the Core of ץִמ Tsædda-Mæyim generates Words that express being דִמץ *thirsty*, as deer pant for waters, or as dry land cracks for rains. "That which was dry land, shall become a pool, and the thirsty land springs of water. In dens where dragons dwelt before, shall rise up the verdure of the reed and the bulrush" (Yeshoyahu/Isaiah 35:7; Tehillah 107:5-8). Thus, Words of this frequency strand include בִמץ *to sprout and grow*, comprised of the same Letters. As thirst draws the cup to the lip, growth transpires. Further extensions of this Strand of AL is the blessing to be *drawn together* ץִמץ into a compact of Name2Name, healed from estrangements.

The **first three cords of AL**, 15+16, 14+17, 13+18, establish the boards, conduits, and curtains for the Tabernacle of Y.H.W.H.—containing the emanations of the East to the West. These *three cords are in the bones, the nerves, and the wrappings of the bones* by which MAN is composed of the Words of ALhhim. The Body is of the Bones, wherefore you are bone to bone and flesh to flesh in bearing the Nature of ALhhim. The next sets of 12 Threads are housed in the twelve parts of Soul and the Word messages written in their Stones.

Strands of AL 12+19 vibrate the Words of AL/31 born in the ALhhim פל Lammed and Qúphah. These living Words reside in the Stone of the Heart of Nephetli according to the Faces of Ayithamar and Abrehhem. The utterances of the Words in your SeedName are activations of the Body of ALhhim in your Stones, whereby you are none other than ALhhim. Foremost is the word, *luwqach* חפל, meaning *to acquire* Words as they rise from the Staff to the Crown. As living trees the ALhhim continue to vibrate within our branches whereby we are ALhhim. Connecting to *luwqach* is the word, *luqat* חפל, meaning *to gather up*. *Luwquq* פפל is the action *of licking up as words are lipped from the heart*. Vibrations of *qulal* ללפ cause one to *move swiftly*, with an eliteness of feathers.

According to paired Faces of Abrehhem and Ayithamar, are the ALhhim pair of Letters פל composing Words of the Heart. The Letters, עלפ *carve* the heart by which stones are *sculptured* by the River of Blood running through the Oyin/16 Eye Faces ABrehhem/04 and Ayithamar/12. The stone-sofsoul are smooth stones by the River in which they are contoured. The term עלפ also denotes *the curtains* of the tent that forms the body. With ascensions in Seed, the Chayit ח bonds to the frequency line of AL to form the term, חפל which vibrates t*o take up, nehmen and receive* the revelations.

Strands of AL by the Faces of YeHU, **11+20**, bounce WordWaves from the Sea through Letters of the Kephuw Rayish רי ALhhim. According to Paired Faces of BaarSheboo and Malekkiytse-deq, Words of Light heard inwardly are spoken with an empowerment/authority of Breaths.

Sayings of the paired Letters, רי *ker,* vibrate *measurements* determined by the OIL being emitted through an oylah. The size of a fruit, the shape of a cloud, the stature of the body, and leafings of ascensions come by the KER portions in the Oil. As you hear Words in your Name you stand tall and upright as Princes risen from the dust (throngs of humanity). According to Sayings of KER we make trades and guard our treasures; thus, the term is applied *to body guards* and those *at markets*. The word, *karim*, the plural form of *ker*, denotes *vineyards, nobilities and generosity*.

Words of רי *ker* vibrate as *the ram and the constellation Aries,* which lead flocks in their annual journeys. In this association, the concept of *pastures/weidegrund* מךרי appear in poetry of the Tehillim, e.g. Psalm 65:14.

When Letter Rayish ר precedes Kephúw י, the ALhhim speak of *mounting up—to ride* within a chariot, for example. In underlying messages of *ker* are words of *rek* by which the oil rising in the cranium directs the body into its ordained *movements*. Through taking ride upon your ass, you display garments studded with stones of your dignity in your decorated *rekav* chariot. Further, with Words of *ker* activated, the term *mill-stone*/*rekeb* causes vibrations in the body to bring forth teeth in a MANifest to break down words as meat. ***According to The Words of your Name, the Stones of Soul appear in your Waters, through your paradigm of eyes, as you enter into a MANfiesto.***

Strands of AL Faces of YeHU, **10+21**, splash the ocean with WordWaves of the שך ALhhim. The Paired Faces of Aviyahua and ALozAR transmit vibrations to be Sayings of ALhhim to speak Sounds of the Letters Yeúwd ך and Shayin ש. The sayings of these ALhhim determine what is be-

coming with relative interpretations. These Words are in the Houses of DAN and GAD by which the Faces of judgement come according to what is in the mouth. In the Hands 𐤋 of DAN is the FIRE 𐤅 of NAME. The WATERS 𐤌 of NAME are in the Hands of Auwerneh, the Reaper, and Aharúwan, the Sower, to determine compounds in SEED set to be revealed.

The stalk Name, 𐤋𐤅𐤋 Yeshshi/Jesse comes from the Root of our Tree as Fire in our Name breaks out to manage what is gifted. The foundational word, *yiish*, meaning "whatIS," is the Essence and substance of Being uprising as Words in the Faces of Aviyahua and ALozAR. What is becoming is continually being analyzed to where it resides. When ALozAR Speaks, Aviyahua is there in agreement for it to come to pass. Hereby, Sayings in The Faces of Aviyahua and ALozAR are heard like when *whoever says to this mountain*, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, ***transpires in what he says***.

In **knowing the origins of Words** we speak according to the frequencies in the Faces and their ALhhim. What we say by Strands of AL are empowered from which Words are heard. Thus, in speaking from the heart, we are uttering Words of the Fire from the Capital City to be on our tongue. In comparison, there are noises coming from our mouth that mimic sounds, as the blind, deaf and mute, speaking without knowledge from which Words come, as non-human speech. Man is the sum of ALhhim; thus, when Names speak Words of ALhhim, we are Adam. As MAN we are born from above, not of corruptible words, but that which are imperishable, silver and gold, of utterances through living and enduring Words of ALhhim. Those born of Words of ALhhim, above in the Crowns, do not have a capacity to practice sin as there is no lust in them for what perishes. In that The Words above abide in us, and thus, the LIGHT L'Eternel shines in our Hearts. The Fire is in our Mouths, as The Lamps of ALhhim, whereby we are not able to sin. Being born as the Offspring of The Incorruptible, we abide in the quality and state of Being free from derogation in our Branches.

Being BORN*ofThe*ALHHIM is being BORN*ofThe*OIL in the SEED that does not perish. The Worm*of*Man abides in MUCK of FLESH until it sees the FIRE under its skin by which the SPARK*of*LIFE within it moves—accelerates into WATERS*ofThe*BREATHS'—the Chamber*of*DAN. By judgments of Dan Man is BORN, to be ABOVE the world, as NAMED. The JUDGEMENT*of*DAN is the cognition stored in the seed-worm that shouts out of its flesh, Abba, to be transformed! The Seed of Name is MAN—The Bread of ALHHIM. By Judgement of Dan, Names stand within their shells and shed-off former attire as mannerisms, which break apart pseudo perceptions. Blinded eyes open by which Names are unchained to enter into the Oylah Waters and Fire as a worm enters into a cacoon, to spin garments and soar by the sacred Fire Language*ofThe*ALhhim. SEEDNAMEOIL activated by Dan, Names are breathed upon by the WINDS*ofThe*ALhhim. The NAME is confirmed unto its ORDINATION to appear in the Generation*of*ALHHIM. The Fathers*ofThe*OIL are *The* LIVING*inThe*NAME by which the OIL—the mashiyachh rises from the grave to be donned with Light Robes and Crowns*of*Origins. Man is the Bread*ofThe*ALhhim. Names speak the Words in their Stones by which their generations of vipers are transformed to be Heirs*toThe*Thrones and escape the Sentence*of*Gehenna.

Conversely, when the Fire is before the Hand and following, then Words of ALhhim are heard in Words as ᗯᒐᗯ *ShiyiSH*, by which *a Stone of Alabaster* is spun from Seed to weave strands of the Ears. The ***faculty of hearing holds the Fire*** for implementations into deeds. Hence, the Hearing of the LAW is unto its DOING. In the doing the Fire comes forth to defend your dwellings. Hereby an emblem of the Shayin ᗯ Letter commonly appears on door posts. The ShayinYeuwd ᒐᗯ does not stop in a single deed. What is done automatically has reverberations as a deed extends into circles of totality as dropping a stone in a lake. Hence, these Sayings of ALhhim ᗯᒐ of regeneration come from the Root as they abide in the Sayings of *shith* ᚷᒐᗯ—to establish a quality of residence as a place of honour. What is SET in the heart, by conviction and deeds, becomes spun garments to carry Stones*of*Soul in mission.

Strands 09+22, are the frequencies in the blood of the Faces of Geren HhaAuwerneh—the Yevuwsi/Jebusite Master, and Aharúwan/Aaron. This Strand of AL bears Waves of the ALhhim Tæyth ⊕ and ᚷ TaúWah.The Paired Faces of Auwerneh and Aharúwan are Faces that comprise the double Lights in the Name of YæHuwaH as the Two Hhúwa ᖻᖻ. The vibrations in their Sayings of ALhhim assemble sounds to resonate in *the inward parts* ᚷᖵᕮ⊕. That which ascends from within ᖵᕮ the ᚷ⊕ TæythTaúWah are composites of the Stones*of*Soul. The Letters ᚷ⊕ are deemed to be *the seat of faithfulness* found in the unity of stones mutually abiding side to side.

The Tæyth ALhhim formulate ⊕ᖵ⊕ Words of the earth, as *mud, mire, clay.* Sounds are spun upon the potter's wheel to form the vessel of Man. In these words is the Mastery of the Clay to contain the Light of Aharúwan. The sense of these sounds are considered to be the dungeon of Yirmeyahu from which Man recalls all Sayings of ALhhim as they explode from within mass. Through the oylah, Name rises from mire to stand on the Rock upon which the feet are established (Tehillah/Psalm 40:2). The combined TaúWah ALhhim in the word, ᚷᕮᚷ hold all that is *beneath* to ascend. What is beneath in deep darkness upholds the Light as it rises from the East and sets in the West to flourish.

Words which reset the strands as Name progresses from one ring moon set to another are through **Strands of AL 08+23** composed of the two sides as upper and lower rings of NaDæb-NaDæb. Through the reset, days of 30 Eyes are set unto another 30 Eyes. In rotations, the Faces of YeHU turn towards their Heirs within Chækúwmah and Bayinah. The Words of ᖻᕮ are activated to spring board sounds in stars to renew and quicken the Lights in stones. ***The primary Word of NaDæb*** is ᖻᖵᕮ ***m****eaning to declare, tell, announce and make known*. In the *epistle of Ayuv/Job 36:2*, the Word ᖻᖵᕮ appears: Let us surround Laúwi, and I will reveal ᖻᖵᕮᔨ that ***there are yet more Words of The ALhhim to be uttered***.

The Power in the Name of NaDæb serves as the ᕮᕮ HOOK to connect the 12 rings of the moon into a unified garment. According to Words of the ChayitᕮᕮChayit—the ring of the pelvic and the ring in the jaw are coupled to hang the garments of renewal. The rotations of Moons and their sayings are joined cohesively in pairs of The 12. The combination of the Sounds of AL through NaDæbNaDæb speak words of the ᖻIᕮ Seer as the tongue becomes the table for the Bread of

ALhhim to be served. All *living* ꓘꓶꓵ comes from **Strands of AL 08+23** ***as Life in Seed*** goes out of Aharúwan to the left and to the right—from the midst of the darkness unto the light. In connecting to their Lineages of Progeny, Words of ꓘꓠꓵ, *surround* the Eyes in the NaDæb circles. Seven Eyes of YeHU are within the paired Rings. The Word of ꓠꓽꓵ, *as Wisdom*, is displayed from both sides of Eight. From the midst of looking into the Eyes from the 8th Throne of NaDæb are Days 1-7 on the right and days 9-15 on the left.

The results of the Sayings of the **Strands of AL 08+23** mature in States of Becoming according to what Name seeks, reaches and grasp after, desiring to enter. The Words of ꓵꓽꓘ determine t*he atmosphere* in which a Name dwells as they become strong in heart to abide with The Faces.

Sayings of ALhhim ꓽꓲ are WordWaves of **Strands of AL 07+24** and **Strands of AL 06+25** ꓲꓽ which vibrate frequencies in the Faces of Aharúwan. Interpretations of the Words, by Faces in ALozAR rise clearly as the sixth Faces of Semek within the Seven Eyes of Aharúwan. An outside authority often obscures the meanings in the Words by bringing into the INscriptions of ALhhim what is not native; hence, resulting in unclean teachings. Sayings of Words ꓽꓲ are heard when the Temple commences to be built as when the Body commences to be formed. The building of Man is to house operations of the Faces to which Names are unified in their dwellings. Words of ꓽꓶꓲ, as they are activated into deeds generate *a brightness,* including the *freshness* in flowers, upon which the Crowns of Aharúwan appear as gems. ***The readings in the Words become evident in the Deeds of the Words***, whereby no other interpretation is necessary to affirm what is meant, as spoken from the Sword of silver and gold, welded side to side. In the House of Yúwsphah is the Tongue of Aharúwan as the Rod that speaks in all generations. As a word of distinction, *this* ꓽꓲ affirms to what the tongue is pointing.

The Tongue of Unity ꓽꓲ and ꓲꓽ bears Words of Kuwáhnim/priests in which native interpretations bless and keep their lambs. The "religion—regulations" of ALhhim are within the LIFE of NAMES whereby no other imposed regulations are necessary, nor should they be sought after, lest one becomes a follower in that which shadows the Light of Aharúwan. What is stated upon the Tongue of Zebúwlan, as the Serpent, opens the Eyes in the Body of Woman unto the River of Life by which The Trees of Soul are watered. Words set upon the TongueTable, are Breads of ALhhim assigned daily to be eaten through the oylah ascension, whereby Names enter and abide in the midst of the Faces.

AL Strands 05+26 are frequencies of the Faces Malekkiytsedeq and BaarSheboo through which Words in the Ears echo what is washing ashore from sides of the Sea. Words of hearing break open the ring in the pelvic bowl ground level to rise into the heavens in the jaw ring. Hearing the Words of joy sets feet to dance to YHWH. Words of Chayit Hhúwa ꓘꓵ come to abide in the Bæyit ꓫ Ear chamber in which *hidden sayings* ꓘꓫꓵ are secured, safeguarded for the Servant of YHWH to aspire. Letters of the ALhhim in Stones of Shamoúnn **05** and Ayshshur **26**—the ears and stomach—magnetize compounds in orange colours of ⊕ꓫ swirling amongst the ꓘꓵ Words of ALhhim to form Words as ꓘ⊕ꓵ *wheat bread* (Tehillah 81:17); food of wheat crowns serve Seekers of The Faces.

Words of Chayit Hhúwa 𐤇𐤉𐤄 *announce and indicate what is coming/appearing*. The word, 𐤇𐤉𐤉𐤄, a *zeltdorf/tent*, conveys Light rising within an assembly whereby *a village* is established. The upwards movement of the Light vibrate the Stones to assemble cohesively in a Tent of Meeting—the Body. How our looks and profile change are related to Vibrations in SEED and their arrangements.

Through AL Strands of **05+26** come *dreams* 𐤇𐤉𐤇 that rise from waters of Soul to be heard in a night/sleep. Saying of 𐤇𐤋𐤇 are expressions of HaH! A*n understanding rises to the ears,* in what is seen or heard, wherein one *exclaims the worth* 𐤇𐤇 found in a day (YahúwAL/Joel 1:15). Compound of Words in 𐤇𐤍𐤄 *turn/incline* the ear towards the mysteries when vibrations of ALhhim are sparked. Activations of Words lead Names *to gather* 𐤃𐤊𐤄 wood as teachings in their assembly to fellowship.

Paired **Faces of ABrehhem and Ayithamar** sparkle crystals in seed as eyes. Their frequency lines of light emit waves through spirals in the bones. These words of hi-alert come from the upper vibes in the **AL Strands 04+27** of their paired ALhhim of the DallathTæyth 𐤊𐤃. As these paired Faces are ***progenitors of both the eyes and the hearts***, associated Sayings in the bones contain Rayish Crowns 𐤁 in Words of 𐤁𐤉𐤇𐤊 that abide in *the purity of heart*. The *eyes are portrayed as a broom*, whereby its **eye lashes** wipe clean the heart and its house of Soul, as in the Word 𐤋𐤊𐤋𐤊, *to sweep*. In searching for meanings, *the lashes of the eyes* diligently sweep the heart floor, and upon finding It, the joys in Soul come forth and rejoice! The Crowns of the Eyes are seated in the **eye brows** 𐤉𐤓𐤍𐤓𐤏 𐤓𐤃𐤆 𐤓𐤋 which oversee observations.

Words of Dallath in the bones assemble in Tæyth 𐤊 by which they spring out of the Seed of Abrehhem with words of 𐤃𐤃 *Dauwyd/David*; as the founding Name of the Kingdom (Tehillah 99:1), Words are filled with ambiances of devotion as *The BeLoved of Aharúwan* (TK/10:4). From these Names, Kings of Abrehhem come forth within the loins and kidneys of The House (SMB/Genesis 35:11). Those in generations of ABrehhem are active in discerning their root of DæuwD of Aharuwan and wealth in Words whereby the obscurity—the iniquity of the Amúwri/amorites ends.

WordWaves of Gammal and Yeúwd originate from requencies in **AL Strands of 03+28** according to Faces of Yaoqub and Reshun who bear Lineages of Zebuwlan of the HhúwaGammal 𐤇𐤆 ALhhim. These Words come on the tongue of the Serpent by which all Eyes in Seed Open to behold fully their origins in YeHU. Sounds of the Lammed and Shayin are associated with these Words as it shares the Gammal values of 3 in 12 and 21. Thus, *to rejoice* 𐤒𐤓𐤆 and *to roll together* 𐤒𐤆 as waves of the sea are Sayings in the OyinEye of Yaoqub/Jacob who assembles *the first born* of Reshun into a heap of stones.

Words that expond upon the productivity and the produce of The Eye 𐤏𐤓𐤆𐤓 are the result of *toil* of our hands. As we determine deeds of our collectivity, the Single Eye expands. Hence, the means *to grow* 𐤏𐤆𐤓 are subject to the ascensions of Gammal 𐤆 in our Hands 𐤓.

The serpent on the bronze pole of knowledge encodes healing powers of the tongue. In the word, 𐤇𐤇𐤆, you are *freed from pain*, guilt, disease as *the cured and healed*.

Faces that frequently impart transmissions of our mission are through Strands of AL **02+29**. According to the indwelling Spirit of INtelligence, **Waves of Crystals *in the Sea rise through the paired moon eyes*** of Bæyit 𐤉 and Kephúw 𐤒. The Faces of BaarLeChaiRai and ALBæyitAL confer the agreement in all Faces by which your mission is forever gifted to you, hand to hand. Words of *your birth*, 𐤀𐤒𐤉, are in every thread of your Breath that abides in your Stones*of*Soul. The term, *beker/birth,* conveys rising up early to give attention to your assignment in a day. As the *firstborn* 𐤀𐤒𐤓𐤉 of the Faces, your gift specialties cannot be mimicked nor set aside as unimportant, as they are fitted, as jailed, into the entire Body as compound Cells.

According to your mission you affect *growth* 𐤇𐤇𐤓 whereby your leaves are ever green and your Light does grow dim. The promises and agreement with the Faces to your Name *will not fail* 𐤇𐤇𐤓𐤋 𐤌𐤂 (Yeshoyahu 42:4). Rather the fruit upon your branches is 𐤀𐤉𐤓 *glorious—heavy and honoured*.

Resident in the House of Yishshakkar, the ALhhim of RayishOyin 𐤀𐤏 radiate through your mission by which your thoughts are in your Eyes of Mission. In your 𐤏𐤀𐤓 *karoo—kneelings to drink,* the everlasting supply in the waters, satisfies your humble heart.

Sayings of The Faces of YeHU of a Pure Language

According to expectations/prophecies in coming into a MANifest, the peoples will turn to speak a pure tongue for her generation, that all may call—read what is in their Stones by the Name of Y.H.W.H.—from the rising of the sun unto its setting, to serve under the yoke of ÚWah—in their collective society. Yeshoyahu scripts that five cities in Egypt will speak the Land of Kennon—centres native in Seed. Five centres in Man are considered to be of the four sides of Light in which the Sheep of YæHúwah dwell, as in a corral. Examples of Egyptian cities of definitions are 𐤌𐤍 Nna/No, under the Head of Yúwsphah regarding productivity; Chanes/Hanes is of the south Light of RAúwaben, words of revelations; Ann/On 𐤍𐤌 in the sides of the north are of Dan, sayings of judgment; the centre of Tsonn/Zoan is from sides of the east—words of kings; and in Nuwph/Noph 𐤐𐤍, are sayings of your mission in Yishshakkar.

Who shall believe this report, and how shall the outreaching Arm of Mercy be revealed? The ARM reaches from within the populace to activate the Pen of Aharúwan to be heard as the Words are INscribed. We are able to communicate fully with one another as the Light in us is the same in all species. The Words in our stones are those written in all peoples by the smae ALhhim. As Sayings are activated by the Fire and Water in which they are composed, all people will communicate with others and be understood, purely, without obscurity. The premise of this promise is founded upon what we hear from within. What is written within our stones is spoken from within, thus, as we share, we connect with those who hear us as the same Words in their Stones vibrate. How do we know from which we have come, except by the Words that are written within us, for they above all else testify of our origins, just like what is in an acorn of the oak tree, testifies of its origin to be of

the Crowns of the Oak. Every word of YeHU is from above, whereby crowns in them generate in our Heads as the Word come from Crowns.

The **AL Strands of 01+30** are according to full Faces of Yetschaq and ShmúwAL who bear the Lineages of Yahúdah as the regulator of your days. The Term, 𐤀𐤋 **AL** is *the Strength* that abides in your midst which radiates from the LIVEr to lands below and above. Commonly rendered, the Name AL provides direction, *to, unto and to refrain*. ***This pair of Faces abides as the frequency in the Liver through which flows the strengths of joy emanating from the midst of the Hills of Aharú-wan/Aaron***. The Word, **AL** contains the vibrations of the frequency, as waves, which commonly appears prior or following states of residences and Names in the Records of Light as in Beth**AL**.

Words of ALphahLammed 𐤀𐤋 are coupled with the QupahPauwah 𐤒𐤐 ALhhim in words and lineages. As the first Letter of ALhhim, ALphah 𐤒𐤋𐤀, carries the vibrations of all that is in a SEED-NAME whereby meanings 𐤒𐤋𐤀 are *to learn and to keep*. In pertaining to acquisitons of concepts, the word, ALphah, is rendered as *cattle and the abundance of thousands*. Thus, through ALPH man obtains great wealth and mastery of their lands. The word, 𐤀𐤒𐤐 *qapha*, means *to collect, to heap-up or thicken* as the body of AL Strands of The Faces rise-up in the waters as a heap of stones through which you cross beyond—through the YorDAN.

In concert with Faces of ShmúwAL and Yetschaq, frequencies of the Light hidden in Seed, vibrates with Words carried in the paired **AL Strands of 15+16 of the ALhhim**: Semek Oyin 𐤏𐤎. The vibrations in these Words are packed in your 𐤎𐤏 *journey* as bones carry the Eyes of your 70 Names. Upon your entrance in your Name, your disciples lay 𐤒𐤏𐤎 their *palm branches* in your path with proclamations of your triumph! The 15-16 days of the moon are the 𐤒𐤉𐤏 *dark* of night, wherein the Eye of your Faces is kept as in a bushel of Wisdom to be carried securely unto your full revelation of Understanding.

IN relation to the House of DAN, the SEMEK 𐤎 Faces in a Name contain the SHAYIN 𐤔 to administer the Words of the Heart of Nephetli with vibrations of the Dallath 𐤃 Dallath ALhhim. The Body of Words is composed of the Fire in the Breaths wherein The Word 𐤃𐤉𐤎 Saúwd/Sod speaks of *the Garden* of Y.H.W.H. The Fire of the Breaths occupies the Heart to assemble mysteries in Seed through deliberations and conversations with ALhhim *to reveal secrets*.

Letters of the ALphaBæyit 𐤀 to 𐤕

The vibrational harmony of the Strands of AL merge into forming the sequence of Letters. The first and last, from ALphah To TaúWah 𐤀 to 𐤕 compose the Word, **AúwT**, meaning *You*. The undercurrent sum in Aharúwan of the TaúWah 𐤕 ALhhim vibes and the joys in the Faces of Yetschaq, spinning forth as the Bright Light in the ALphah sounds, combine into *meanings of you and yours* to be the joys contained in the deep darkness of the Faces.

Regarding the Letter, TaúWah 𐤕: while it is not one of the frequency pairs, is a summation of all Letters. The final sign of 22 Letters indicates The Collective you. In Word constructs, the TaúWah

connects inner frequences of the Face to their completion. e.g. In the Word nattan 𐤍𐤕𐤍, to give as ten-tens, the TaúWah is seated in the midst of the double NeúwN 𐤍𐤍 to connect the what is given from two sides of Light, as fully embodied. Or, in the fore of a Word, as Torah/Tuwrahh 𐤉𐤓𐤕, the sign conveys the summbation of the Knowledge of Light. As summations occur at the fore of a letter group, the sign of the TaúWah 𐤕, generates an imperative, give 𐤍𐤕, Coupled with the Hhuwa at the forefront of a word, the th indicate a reflexive sense as to"know thyself" message 𐤀𐤃𐤄𐤕𐤉. The word, to know, 𐤀𐤃𐤋, indicates the door of the eye has opened.

The ALphah 𐤀 sign, as opening the inner Light in Seed, appears at the head/initial Letter of a verb, in the first person, 𐤍𐤕𐤀 *I will give*, conveying what *will transpire* as the force of the future sense. Or, the concept of, *I will give*, noted by the Letter Yeúwd 𐤋, the Hand symbol with an abundant TaúWah/Tav, 𐤋𐤕 is placed at the end of a word cluster, 𐤋𐤕𐤕𐤍. The strength of the ALphah 𐤀, put in your hand to open is unstoppable in a Name; as the Hand of the Giver has delegated to your Name *to move mountains*—as elevations that abide within you.

The Waves of the SEA abiding in the LAND of Soul

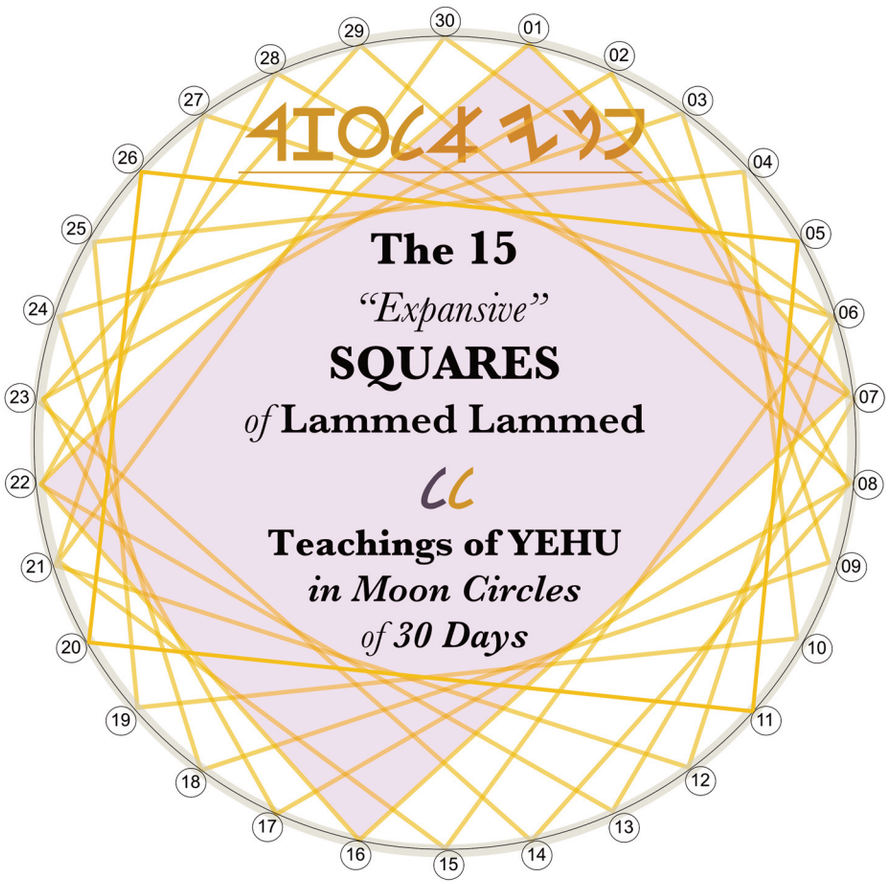
The result of these **WordWaves of AL** generate SOUL, as Stones*of*Seed, in which the Words take-up residence in soul functions. Hence, to direct the journey of Soul, the Faces 30+1 of ShmúwAL and Yetschaq bear the **Qúphah PaúWah** 𐤒𐤐 **Word Vibrations** which lodge in faculties of regulating the Earth: *e.g.* the liver and kidneys which manage your dwellings are tree branches of Yahúdah/Judah. According to the placement of the Words, the twelve camps in Soul are set in rotations by the Eyes of YeHU in Bayinah. The first of the Faces—JOY/Yetschaq/Isaac emanates through blood by which life is transmitted from the Breaths to take-up a residence of Fire in Water. Words of these vibrations are founded upon the *sanctify of the lips* 𐤒𐤐 by which faculties above and below the womb *totter* 𐤐𐤋𐤒 to find there wealth, as *an ape* 𐤒𐤉𐤐, signifying transport of Words through the spinal column to carry the silver, gold, bones of ivory and messages of colours (parrots) amongst the goods transported by ships of King Hiram (I Kings 10:22). The precarious use of words often finds us tottering as to which side of a position we are connected, either to an illusion or a reality, either to what is vanishing or what is stable as the unseen.

The **Rayish Oyin** 𐤏𐤁 Wave of the Faces 29+2, seen in moon days 29 and 2, **carry the assignment** of the Lives as The Mission of Names. The bearing of your assignment unto its fulfilment lodge in the endocrine systems. This second set of Faces of Bayinah, relates to the moon of Taurus which comes out of the first emanations of green in Aries. The forever words, *Ooúwer*, 𐤏𐤁, is the chief elevation of consciousness, as a capital city, and its inverse structure, *Ruwoo*, 𐤁𐤏, is the Shepherd who watches over the Sheep of Soul.

The third set of Faces is the Spokesman of Name—the Tongue Serpent. The ascension of the Light, as the **Hhúwa Gammal** 𐤉𐤇 **ALhhim,** rise to the orifice of the mouth to declare what is in the Eye of Seed as it unfolds into paradigms daily through the Dallath 𐤃 prism in its midst. The *tongue faculty* of Zebúwlan is called *the resurrection* as the Words in the MASS are brought upwards from the bodily grave waters. As the serpent hangs upon the Pole of Knowledge, all who look unto the Words are healed, *guahh*, 𐤉𐤉𐤇—cured of their infirmities.

The Eyes/Oyin 𐤏𐤉𐤍 are generation of the **ALphah Zayin** 𐤀𐤆 **ALhhim**. The eyes open first in Seed to compose a complete dwelling of The Faces whom see from the end to the beginning—the results prior to the sowing. Hence the word, 𐤀𐤆, is rendered as in *that place, there, and what transpires as then, thereon, and after that*, as the Eyes *establish your place of residence* as to *the time* of your abode and *what follows after*. In all of your days, the eyes consider what is *passing by* of all seen that you are *passing through*. In days of seven, the Eyes sum up the vibrations of Words: And the ALhhim see all appearing, and behold it is very good.

How the ALphahZayin core Letters that generate the Eyes becomes uttered as The Word, OYIN 𐤏𐤉𐤍, is due to the Number of Eyes that are in a Circle of Bayinah. The native utterances of 𐤀𐤆 are the Seven 𐤀 Eyes 𐤆. The 30 ALphim 𐤆 are side partial views of what is in the full eye of Oyin 𐤍. The utterances of the word, eye/*oyin*, is the ratio of 70:70. In the Oyin Eye are the perfections of the **70 Names who are born in the O/70 according to the Crowns that appear in the illustration of the 15 Squares**. The instruction in Teachings are for the Eyes— 𐤏𐤉𐤍'𐤂 : 70/𐤍+70/𐤏𐤉𐤍.



In the daily square of Lammed Lammed which forms the ALtars of the Oylah—Ascension are 15 Lammed. There is one square or altar for each of the 15 Faces of YeHU from which offerings are given upon their 15 elevations. In the squares are 30 Eyes as 30 ALphah—pairs of eyes from the two sides of Understanding and Wisdom that comprise a night and day. The 15 Faces emanate instructions through the Eyes whereby Words are heard night and day though no image is seen. The daily square, as the altar, is made through your Word utterances which establish the paired Faces in your heart. In this manner your govern and judge your 12 houses through your ascensions night unto day. The idea to fashion objects of the Tabernacle of perishable materials, as costly silver and gold, and gems of earth or sea, and state that THIS OBJECT is The WORD*of*YHWH, it is making idols of the INvisible Word patterns in which we live, move and have Being. As you compose the items of the Tabernacle according to the WORDS of YHWH, your heart and hands build the Temple of The Name YeHU with the 15 elements in Seed (SYM/Ex 25:1-6) in which the 15 Faces of YeHU dwell in your midst.

What is between ALphah 𐤀 and Oyin 𐤏? Semek 𐤎. In the midst of 𐤀 1 and 16 𐤏 are 15 𐤎, whereby as your eyes of ALphah 𐤀 are joined to the Bright ALphah Seed 𐤀 Eyes in the Faces, you enter into the OYIN of full illumination. Through your offerings to the Semek Faces of YeHU, the ALphah 𐤀 Eyes in your Seed open fully to their full Eye of Oyin 𐤏, whereIN you stand in full moon illumination without shadows. According to the brightest ALphah Ray that comes out of the Seed, the Name of *the sight facutly* is called RAúwaben 𐤓𐤁𐤉𐤀𐤍, the offspring of Seed that Sees.

Ears are of the vibrations of the **ÚWah Bæyit** 𐤉𐤁 **ALhhim** *in the frequency strands* of Moon Days 26+5. The Faces of Malekkiytsedeq and BaarSheboo—the alignments to the seven wells that flow from the seven hills are frequencies that spins Words into ears as rings. The faculty of hearing aligns all sounds deciphered in the waters of the Sea to rise unto their respective states of residence. By these Words, the body is spun as treads from the womb sea. Following what is seen, the ears affirm to move Names to their places of residences whereby the ears are known as the ROCK upon which all States are built. The word, *bauu* 𐤉𐤁, literally, mean to come, to appear. What is hidden in the Eyes of RAúwaben, are made MANifest by Shamoúnn. In this order of births, RAúwaben is the first born of Yaoqub, and Shamoúnn the next in line. The accounts of Shamoúnn, we transcend states of residence, from one world to another. By Shamoúnn Names appear in the land of Kennon/Canaan, and in order to enter into a MANifest, in Egypt, Shamoúnn is taken as the first by which all other faculties are attired to appear in Egypt. Hence, ***upon the faculty of hearing, a house is built.***

Though the shape of the Ears are 𐤉 pairs of Bæyit 𐤁, the Name of the Ears is 𐤍𐤉𐤀 *aiyzen* as the ears are formed through the 𐤉𐤀 of RAúwaben. What is heard are actually sounds of the Seven Thunders from the Seven Hills. The Words stored in the Seed vibrate to shake loose all compacted in a Seed. The Words are of two sides, the dark and the light, through which multiple translations come from their compositions. As waves, there are the undertones and the overtones in Words that are heard in clusters of vibrations. The upper and lower tones in a Word are as the FIRE and WATER 𐤌𐤅 in a Name, whereby the body of the ears is called Shamoúnn 𐤍𐤉𐤏𐤌𐤅 , through which the full revelation Oyin 𐤏 of all released in the vibrations of Seed comprise the SeedNeúwN 𐤍𐤉 faculty of hearing.

As to the Words in a line, they are heard as intended when you hear the Voice of who has the Pen to discern why the Words are chosen and so arranged. By the vibrations the Body of the Ears appears, whereby the ears are called according to the Vibrations in the ALphah 𐤀 Seed by its Tongue 𐤉. According to this naming of the faculties, the places in the tribal lands of Soul are named according to the actions that occur therein. In this manner the fowl, fish and beast are named by Adam as the sound vibrations in them are heard.

The Root of most Names and Places ***are Verbs***. Why is this so? Because the activity that is occurring within a place becomes the name of the place. A Name is given, according to their deeds their assignment; thus, the verbal foundation prevails as to what a NAME is assigned to do. Normally. the Names of Breaths are specified in a genealogy of the Crowns, or by hearing that This is

The Name, which is called and repeated twice. The sounds from both sides of paired Names are heard in the left/north, and right/south side of their commission according to Bayinah and Chækúw-mah. According to their entanglement in the uni-verse, they are aligned to fulfill their mission in The Collective 𐤉 House 𐤄 of Names.

THE FLIGHT OF YOUR DOVE SEEKS ONE THING ABOVE ALL ELSE.

THE FLIGHT OF TERACH 𐤕𐤓𐤇—THE DOVE

The Path of the DOVE is the underling theme in the generations of Humanity. The assembly of the Fire and Water in the Breaths of Names peak in the Name of Terach 𐤕𐤓𐤇—whose Name means, the Ascension 𐤕 of The Dove 𐤓𐤇.

The story of the dove is sensed when a woman conceives and says there is "a flutter" felt in the womb. Baby flutters are living wonders of the vitality in the growing fetus. A child has landed in the waters to put on its body dress and affirm its calling to its Thrones, as what is planted comes to bear a Head Dress. The Harvest of a Life is upon your stalks to be Crowns. Wings, by which we come from above, are destined to unfold, as a butterfly. The semen worm must first be wrapped in threads to develop its wings of glory. We take flight, as the Dove is released to its native Tree of the OLIVE. The Olive tree indicates that the dove is born from the OIL which rises in an oylah—leaf-ing through ascensions. The Anointing Oil is in Seed, by which we flourish in waters to become winged. The path of disciples are first anointed and then commissioned to go into the world and proclaim the good news that ***what is sown will prevail with blessings***. The increase of goodness is only achieved by first being sent/planted. There is the confidence—**The Faith in Fathers** to send us into a world of doves, knowing that by the OIL in our NAME we will rise through all obstacles, become illuminated through what appears dark, and be on top of floods which affirms the resiliency of the anointing that rises through waters.

The hatchlings from the egg in Mother, literally. from our Grandmother, as the Egg in our mother is formed by her mother to be in the waters of our Mother. The SEED that comes out of the egg is endowed with the OIL by which, Names rise through Waters of humanity. Upon making our full ascension we find the Tree of Aharúwan/Aaron as Teachings of The Anointing to abide in the Nest of the Strands*of*AL from which we are begotten.

DUSTING OFF THE CEDAR CHEST OF KING CHIRAM IN THE SCRIPTS OF NAMES

The Name, **Terach**, with an Eye of 70, bears three generations: the Names of Abrehhem, Na-chuwr, and Harran. MeanINgs of these 3 Names are carried into the flight of the Dove by which Wings soar from the Aúwer/Lights of the Keshadim/Cosmos, the Ur of the Chaldees. One of the generation of Terach, Harran, bears Lot—resembling a smoke cloud of thoughts which assemble from fire offerings in ancient Hills, before the MANifest. Luwt/Lot is carried, as a suitcase within Names to transfer and recall the origins of Wisdom as they enter into a MANifest. Through the ex-tension, called a death of Harran, vapours of the Mountain of Jubilations, as in a bottle, are carried, excite understanding to rise into the Faces of Terach—the Progenitor by which we appear. As the faces of Terach appear in her children, so the Faces of YeHU are set to appear in every person. The

transfer of the compendium in messages of the Dove is the wealth gifted to a Name that we carry on our shoulders. Accordingly, the Faces of the Fathers come to appear in you as the vapours of your Breaths rise into your eyes as crystals.

Compounds of wealth we carry in our Stones of Soul are silver, gold, ivory (bones) apes (spinal cord, nerve transmitters) and parrots (colour radiances of emanations). These five treasures are carried in the semen of every person, as ships set in sail to The Sea by the order of King Chiram—who provides the five/living resources to every man as the King of Tsur/Tyre—the Rock. In that every gift has two sides, the five gifts are ten/*ooshar*/עשר/wealth. Through our dispatch from Harran—the Mount of Illuminations, we enter into sea salt waters of Mother to bear the glory of our collective missions. As spun in the womb, we are wrapped in feathers to transport our mission. Having set in place all measures necessary for the success and endurance of the voyage of the Sea, the flight of the dove is taken into an ark, in which paired sounds, depicted as paired animals, are gathered to hear the messages of all written within our Stones.

The Dove and the Olive Tree

Names of Terach, are activated in the HouseofYishshakkar/Issachar—in your endocrines, where the mission of your Name is called. These Names of lore settle in your eyes and ears through which your mission appears rising above your waters. The Scripts of ***Abram is about seeing*** the land, seeing messengers coming through the door of his tent, looking at stars as to the vastness of his seed in sand, then seeing what will transpire in the Garden of Suwdim/Sodom where Seed flourishes. With visions in the night, as smoke rings rise from his offerings, the Eyes of Abrehhem see into the ages where his seed dwells in foreign lands, from which they will come home. ***Sheri/Sarah is about hearing*** what is in the heart of Hagar, her Egyptian maiden. At higher tones, she hears what the Angels are announcing that will happen in her golden years.

Abrehhem is the Father of the galactic Spiral that spins what is in Seed to form Eyes of Wisdom and the Heart of Understanding. In that the SEED is threaded from an Egg, the initial draw are spirals of Wisdom to form the eyes. The eyes are woven as spiral shapes; the ears, formed after the eyes are spirals hung on the sides of the head to comprehend what is seen within; and with long strands of seed come the Serpent Tongue, coiled up as a spiral in the body cavity. 🌀 The spiral is the undeniable connection of the living force from which all come, to reveal, and by which all continues worlds without end. In the spiral our places of residence are appointed as we are washed upon from the sea, and to which and whom we are bound in life. Emanating from the 4th Eye Throne to the 12th Heart Throne of Kings [thrones seen as ruling lights which appear daily in the heavens], ABrehhem is known as the Father of all nations/processes to be governed. From the beginning of the MANifest, to the point of heightened transitions, Names are born anew through upward spirals on their skeletal Pole. By Eyes of Abrehhem, paired Names spin a galaxy to host their star messages. Through the eyes and body of the Spiral, we enter and pass through ***open-gate-paradigms***, free to come-in and free to go-out.

The brothers of Abram and Nachor go hand in hand, as the eyes and the ears, with your Name into the land of The Kennon/Canaan. Abram is united to Sheri (Sarah)—Princess of the Day, as the right eye is connected to the right ear; whereas, the marriage of brother, Nachuwr/Nachor, abides in the left eye who is joined to the left ear tent as Milkah ּלְכָה—Queen of the Night. The wives of Abram and Nachuwr convey the reigns of the Lights of Chækúwmah and Bayinah respectfully, as the governing sun and moon in day and night. Sheri, as Chækúwmah (Wisdom) is barren until She HEARS the Voice of Yetschaq/Isaac/Joy laughing in the Court of Bayinah. Through hearing, the Spirit of the Child enters into Her Ear chamber to be born. Hence, when a woman hears the Voice of her child above, in fluids of the ear, she conceives the child of promise. This evolution of birth, forms **a pearl of the seed** as it has been housed in the ocean. The Pearl, as assembled crystals of your vapours, becomes housed in the ears, the shape of sea shells. On the 16th day of Bayinah, the sister of Wisdom; thus, as The Aunt, bears your Seed transition from womb waters below as it rises into Sea Shells above. The Joy of your birth is renewed! Within the inner sanctum of your head, The Pearl of your Name shines in the midst of paired spiral shape cochlea, the sea shell of Aunt Pearls. From the first day of the moon cycle, as full of Wisdom, your Light breaks forth in 14 nights to abide in the dark moon—in the Spirit Understanding. Therein, the Voice of Yetschaq is heard—by understanding. Joy appears as Aunt Pearls' ***reign drop of life*** falls into the sea. In rising through the waters of deep, you return to the heart of Aunt Pearls by which your heart beats. Regarding this rebirth, are many questions about "Who is the SON of ABrehhem?" The children born in spiraling eyes of Wisdom ascend and appear as The Pearl in Sea Shells of the Ears. From sands to stars so your Seed shall be. Through spinnings, the Eyes of Wisdom come to abide in Ears of Understanding. In Aunt Pearls the spiral is kept in motion, wherein the Joy of the Words L'Eternel are heard in ears above to manage what is in the waters beneath.

The flight of doves moves from Harran—the Mount of Jubilations to Kennon—the location in which Names appear in stages of becomings. Places in the Scripts are *word mathematical formularies* to express *the enduring nature and actions* in a Name. The Name of Harran ן ָר ָח is a balanced ratio of ָח ָר, a value of 205, to ן ָר, a value 250. The pronunciation of a word is heard in its inner ratios. The movements in the flight of the Dove are transposed from the INvisible realms to paths of the Visible (SMB/Gen 11:32). At age 75, with the Light 5 of 70 Names carried in Seed, Abram commences to appear from Harran to enter the Land of Kennon/Canaan. Word ratios in Kennon ן ֹוֹנ ַכ, are ן ַכ 57 to ן ֹוֹנ 75. Accordingly, with the Oyin ֹוֹ full Light in the Eye, at age 75, moves in the Path of Revealing ordained messages through Seed generations (SMB/Gen 12:4). The Dove, as entered into the waters of mother, abides in the ARK, a Body of Núwach ַחֹנ—Consolations and Hope ן obtained through your Ascensions ַח. The Enduring Voice of Consolation sustains a Name to emerge through the MANifest unto an OLIVE Tree Nest from which Names are anointed to ascend as the Dove of their winged nature of the Breaths. Being anointed by Aharúwan, The Dove is sent out to find its Olive leafs, above its waters, in which is comes to reside in the Hills of Aharúwan. From the ALmond corona Eye of Aharúwan/Aaron, in the Head of the Staff, a Name takes flight with an Olive Oil Anointing in their Seed.

The dove in your Name is **the message** you carry upon your right shoulder. The Voice of the Dove continually abides and speaks within you, cooing in your ear, from the day you are sent into the world, until The Olive Tree rises in Soul as your nesting height. *The dove flight of your Name seeks one thing more than any another.* As your Dove Eye opens, it leafs, by your Name spinning Spirals of Abrehhem into a Nest. The *epic sum of The Scripts* is about who we are and where we are going. Through waters of reflection we enter into the Nest of Peace. The one thing all men seek is to enter the Emanations of their Fathers filled with wonders the eye never tires of seeing through which Names are joyfully nested in the Garden L'Eternel.

The Olive Tree comes from the oil in your Seed **as the primal source** to develop your body of twelve Crowning Heads. The OIL in your SEED flows to be housed in an egg. The body olive grove are elevations in the body called: The Mount of Olives. WhatIS to appear from the INvisible structure in Seed feeds off this oil-well-supply to draw out the complete assembly in your Seed as the Garden of Y.H.W.H.—The Súwdim and The Oomarreh. This simple, yet complex picture of all faculties coming from the OIL, which rises through your SeaWaters, fuels your lamp to burn the oil by the Fire of Dan. The REVELation of your appearing through OIL attest that all Names and their elevated dwellings are from Faces of Aharúwan, who anoints Names with ***pure olive oil*** for their dwellings and services in the Tabernacle of Y.H.W.H. Pure oil is required to light the Lamps of the Manurahh. In bringing up pure olive oil in your lamps there are no shadows in your dwellings. Via fire offerings of your Name, the oil drips from the lamb faculties which are rendered pure. Until this engagement to the Faces, the Oil in the Body resides as "The Light under a bushel." The oil spun from Soul in the night is the fuel for the lamp lighting in the morning; the ascension offering in the morning, generates the fuel for the evening lamp lighting. The wicks are trimmed long for the night to penetrate in the darkness, and trimmed short for the broad casting illumination in the day. The worlds and the fulness there-IN comes from the Light of the Seven Fold Names of Aharúwan transmitted through sound vibrations in their ALhhim Words. In the Name of Aharúwan/Aaron 𐤀𐤄𐤓𐤍, are Seven peaked Mountains 𐤄𐤓 of Supplication/prayer 𐤍𐤓. As the Father of Seven Hills, the oil runs upward from the Mount of Olives to fill your seven branched manurahh/menorah.

Oil, in semen, carries the Light housed in your body. The Oil is the reserve of high-energy food by which your faculties of Heads germinate. Measurements of oil are associated with protein extracts to form cakes, as twelve loaves of bread comprise the Body of MAN. From the Mount of Olives, all other trees follow in order that comprise your garden of OoDAN/Eden. The shapes of the eyes are like those of ALmond Trees; shapes of the ears are patterns in concave Cedar cones; the bones are whitened Trees of Lebanon; the gonads are in the Mount of Olives; the Mangrove tree rises as branches from your stomach; the grape vine is the tongue of the gi tract that tends to your hung fruit; the pine cone is in the penial gland of your undying mission; hearts are mahogony tree types; and the stature of the Sycamore tree are in the lungs. The meeting of Yahushúo and Zecharyahu/Zacchaeus represents a man of small stature, as recollections of all that are in man has been compressed until they ascend in Dan in the Sycamore, by which they are recalled by the Ræúch in Breaths. Functions in the Faculties*of*Soul and their bodily shapes of vibrations are sustained in Waters by the OLIVE OIL in your SeedNAME. The prevailing flood waters in humanity bring

forth the full revelation of paired sound vibrations in your Stones of Soul, resonating in your seventy eyes to fill your body with the joys of illumination. Thus, the first tree of NAME that appears, upon emerging from your waters of birth, is the Olive Tree from which you are born and anointed from above. As waters of the flood are rolled back from off your Heads, the Tree of the OLIVE is there for your Name to lodge. Therein a bevy, cote, and a dule of Doves make their Nests from the leaves of your ascensions.

Through waters that flood the body in and out, you come to the Hill of Aurrat/Ararat—"*holy ground*" as in Sanser root, *arjawarat*. The Olive Tree rises from the Mount of Olives as planted in the elevation of Aurrat 𐤊𐤄𐤄—beyond the flood where the Eye 𐤄 abides in the transcendant knowledge of the heart 𐤊𐤄. The heart is the altar for Faces Geren HhaAuwerneh of Masteries (the Jebusi)—who unveils the new Seed as the surrounding chaff, of the former manifest is circumcised/cut off/cursed 𐤄𐤄. Within your unveiling are the Faces of Aharúwan—the revelation of your coming to be **The Light of The World**.

In your ascensions, the tips of your Tree are seen, tender, green, and ready to sprout. The young olive tree of your Name appears as waters break from ocean waves. As you leaf, your Tree rises from your Mount of Olives—rooted in the stones beneath. Your Tree of Name emerges through waters of Ayshshur/Asher—affirmingly, and ascend unto hearings in Shamoúnn/Simeon. In becoming leafed out with Understanding, as the ears, the Dove flutters with the leaf, as teaching in her beak. In rising through waters of baptism in mother, you fulfil your coming. The dove is seen in your Tree of emergence. In ***fulfilling the right standing of your NAME***, you are resurrected from grave waters. Your Head emerges above your waters, whereby *Ruach d'Intelligcnce,* The Spirit, is seen descending from heavens—like a dove, and resting, as the mantle, on your shoulders.

Words of Gad—the Oracles

The **KephúwKephúw** 𐤉𐤉 **ALhhim**/vibrations, whom abide in the midst of the Stones of The Voice, bears the Words heard 𐤉𐤃 as they are emitted from the cornerstone of the heart Dallath Dallath 𐤃𐤃 ALhhim. In this manner, a tree branches from its pyramid base as a lamp. Names spread out into branches as the Tree of Lives in their residence through their Sayings in Stones. The combined 𐤃𐤄 of the first two facutlies are the basis of the third, **GAD** 𐤃𐤆, whereby the Gammal𐤆 Dallath 𐤃 vibrations of ALhhim are **the Name of Speech**. Sounds 1+2=3 as 𐤄+𐤃=𐤆. What is seen, 1, and heard, +2, become spoken, 3. Paired vibrations of the eyes and ears elongate the Seed elements though the neck 𐤆. Apparations seen and heard from the Rock Foundation 𐤃 are of the INvisible SeedStone of a Name. In obtaining the Key to the House of DauwyD 𐤃𐤃 David—your BEloved Seed in the loins of Aharúwan, you bring forth upon your Tongue the foundational truths laid in Uni-Verses. Your Name spreading out in branches, as Trees, ***speaks of the seededfruit*** of your Name via vibrations in the 𐤉𐤉 ALhhim. Hereby, the Mouth faculty is called the 𐤅𐤂 *puwh*, as it speaks Fruit 𐤂 of its Emanations 𐤅.

Strands of the **Neúwn Chayit** 𐤍𐤇 continually give rise to Words in the midst of the Stones. As Words are unceasingly in your Breaths. The Stones are ever generating and over spilling to be

stored in Seed. These vibrations are of grace which favor your emergence and flowering of Eyes. The Vibrations of the Words of 𐤏𐤇 are *chainn/grace,* an inverse word of the Name of 𐤇𐤏 Núwach/Noah. By the internal favors of the abiding Word vibrations, a child grows to be a man; and the Man of Grace is endowed with Wisdom to ascend through its habitations. The message of Grace is seen resplendent in all plants and animals through which a chick is freed from its shell and an acorn breaks through its cap. The means of sprouting seed sown, and the culmination of its ascensions are from grace to grace. The oil in the seed is the grace that is carried from the altar to the Crowns of faculties.

Hand in Hand with Grace is Judgment. A *corner word*, 𐤏𐤓𐤃 DIN, is formed as Faces of YeHU, that abide in 𐤏 Beniyman are joined to the Faces in 𐤃 Nephetli—the Heart. What is in ***the blood speaks the Words of the Seed of Neuwn*** through which true judgement—what is in MAN, as living Vibrations, are heard and known.

The appendage of the liver is known as the subconscious retention of Jethro—what you carry with you from the ALtar of the priests; the fat on the kidneys is the means to administer your residence and manage your resources. The body of the liver is a lion couched down with its kidney cubs at it side (SMB/Gen 49:9). With these, and the veils of fat upon your faculties your destiny of ascension steady rises to form the Crowns of your Mastery. What is reaped in your sowing of Seed has within it the Words of Grace that come upon the Tongue through which your succeeding generations spread out from within your dwellings. In this manner, the small of YishARAL in Metsryim/Egypt rises and frees its members from enslavements to what perishes. Through the extensions of Branches, Seed multiplies Words*in*Name to be expounded by Breaths to enter and occupy your States of Residence—The Lands with dominion.

The Words of GRACE comprise the Seed of BeniyMAN—the generations of Bread as the oil in seed comprises what is spun unto the loaves of the Body proper. The Strands of AL 24+7 are the frequencies of The Faces of Geren HhaAuwerneh who decipher what is of the Life and what is the Death in Seed. Through frequencies of Auwerneh the chaff seed layer is shed to reveal the Light of Aharúwan/Aaron in the Seed by whom the Seed is sown. Through breaking free from the shadows of the MANifest, the Crown of AviDAN bann Gadoni rises upon your SEEDNAME to judge your dwelling unto states of the living, commensurate with the abundance of Saying in your heart to be in your Mouth.

SEED increases the blessings of Yúwsphah/Joseph, to be gathered by which they are distributed as the harvest according to categories of your residences. The **MæyimTæyeth 𐤌⊕ ALhhim** both establish, renew and support the uprisings of your faculties. The word, 𐤀⊕𐤌 *beneath*, conveys the covering of the waters over the faculties and their dwellings. The idea *to couch down* is necessary to enter into the waters through copulations. In what is covered by waters, therein you find sea *treasure* 𐤏𐤉𐤌⊕𐤌 chests. When one clings to the illusive coverings, they are considered 𐤀𐤌⊕ *unclean* as the Light in them that purifies is obstracated.

The **MæyimTæyeth** 𐤌𐤉 **ALhhim** *vibrations unite* with the **PaúWahQúphah** 𐤐𐤅 **ALhhim** to give rise to the Light in the morning and to set in the evening. According to these seats of mastery, the dispensational Kings of YisharAL abide in the west, and Rulers of Yahúdah in the east, combine to oversee all Names in their dominion of their Name Y.H.W.H. Hence, from the rising of the sun unto the setting thereof, the NAME of Y.H.W.H. is pledged to be faithful. Words of their united kingdom are 𐤅𐤋𐤊𐤅 *a forge-hammer* that beats the golden rays of the sun daily to fashion Words into daily states of residence of Wisdom. The accumulations of the Words pounded, upon the anvil of the selected stones in Ascensions, are gathered from morning to evening to abide in the Faces of Aharúwan. By the Word of the Kings, 𐤊𐤌𐤐, the emanations of the Faces are *bound—fused together as pairs* in the Stones*of*Soul. The unified ALhhim of the frequencies of Faces Aharúwan and Auwerneh by the 𐤌𐤊 **ALhhim**, and the frequencies of Faces ShmúwAL and Yetschaq with their 𐤐𐤅 **ALhhim,** speak in their composite Name of **Y.H.W.H.** to *lift up* 𐤀𐤅𐤌 𐤋𐤌𐤋𐤒𐤌 the Sand to reign as Stars. This is a Work 𐤀𐤏 of their Emanations. The Words in the Stones speak to be heard—understood as they are set upon the altar of the heart in union with the Faces of the oylut. On days of offerings of Aparryim and Yahúdah, speak in the heart from their Thrones in the Capital city.

The Breaths of DAN abide in the **Semek Shayin** 𐤔𐤎 **ALhhim**. These centres of Fire are in the wood/bones. Through them the fire blazes for your ascension offerings. The 𐤔 fire is said to be laid up in the 𐤎 bones (Yirmeyahu/Jeremiah 20:9). The harvest from your lands are dedicated to be transformed to the nature of the Breaths whereby they are not left to fields of corruption, as fruit left to spoil. The double 𐤎𐤎 Semek and the Words of the double 𐤔𐤔 Shayin, both convey the mights in the Breaths as the Horse and the Sun. The *horse* 𐤎𐤉𐤎 carries your Name as the Winds, *to be swift*, whinnying in the air. The union of Stones is by fusing them side to side, whereby the twelve are six 𐤔𐤔. The *sun* 𐤔𐤌𐤔 holds the Waters in a body, as sea evaporates. By these Words holding the Nature of ALhhim, Names are judged by where they are going and what is appearing in them. As in the story of Belooam/Balaam, the ass of the horse, does not carry one apart from their appointed mission. And by the sun, all things are exposed, whereby there is nothing hidden.

The action of Shayin and Mæyim, as Dan and the Head of Aparryim speak as one, the Eye is *clean* 𐤏𐤔𐤌. Through the exertion of the Waters in the Breaths, one is able *to feel* 𐤔𐤔𐤌. The leading Semek in the Word, 𐤀𐤃𐤎, indicates the *a scroll* is the 𐤎 structure of the 𐤃 sayings in 𐤀 Crowns. In the word, 𐤀𐤃𐤎𐤌 there are four ALhhim necessary to generate Numbers—water, bone, faces and their crowns by which there is an accounting of what is done. As might be expected, the word, 𐤉𐤌𐤎, meaning *to support or the relay upon, as to rest*, requires the 𐤎 Semek, the upholding nature of 𐤌 Water, and the 𐤉 Kephúw of Sayings that generate trust. The *fragrance* 𐤌𐤌𐤎 of a plant is through the Semek conducted through its waters.

Tsadda Tsadda 𐤑𐤑 ALhhim span the Crowns that appear upon your heads through ascension offerings—the oylut. These ALhhim of Masteries contain the Rule by which a Man governs Soul and their indigenous lands of occupation. Words of the double Tsadda are 𐤑𐤋𐤑 blossom, to shine, sparkle, as gemstones form in your crowns. Through your crowns you are able to 𐤑𐤉𐤑 *see beyond, to gaze and peep* into what is above and beneath. *The Rock,* which is an assembly of your Stones, is

the word, ּצָר. The Tsadda is coupled with the Heads of Mission. From the Rock of your Name the Body*of*Stones is fashioned with the Light in Words אֶצָר, and the resources to build your temple is supplied from the City of צֹר Tyre. Words of Tsadda with the Oyin עָצַר are the means *to step, march, and make progressions in your mission*. In this manner, it is said you *grow*. From the elevation in Crowns are אֶצְלֹת *outlooks* with the Faces as they impart Words to your Understanding.

From *the beLoved Stone* of your Name, the ALhhim of **Dallath Dallath** דד secure your place in the uni-Verse of Names. The Words of YæHu settle in your dwellings as your foundational Stone of *DaúwyD/David* which are seated as the inverted pyramid, in the loins, that carries your body as The Lamp for your journey. The solidarity of the Faces of Ayithamar and Abrehhem are seen in the fossils of wood as Stone. The Dallath with the ALhhim דֹר generates words of דָּעַר *to leap, spring, dance*, as joy breaks forth from the bones. Through vibrations in the crowns of Tsadda, with ע understanding in your midst, *you step sure footedly, march, and ascend* being held-up. As a fruitful vine, conveying *twigs of a bough, you run/climb over a wall* (SMB/Gen 49:22).

The ALhhim of the **Hhúwa GammAL** אַל is the Tongue of the Serpent beneath the waters that is seen to rise above the waters in Strands 28+3. By interactive Faces of Yaoqub/Jacob, that is spoken in Seed below, supplants its captivity to re-inSTATE the divine order of ALhhim in Man. Through Yaoqub, the 13th Throne, who carries the Faces of YeHU for the 12 faculties, is fused to the first order of Reshun, to kept Soul above degradations and entanglements. The Words of the Hhúwa Gammal bear the LIGHT in your Seed, by which you are freed to speak the Words of origins. The Amuwri/amorites that were once held Soul captive by the obscurity of language are slain by the sword of the righteous tongue. This final triumph is destined by which MAN is composed by the Transparent Enduring Words of ALhhim, vibrating the frequencies of the Faces to transform Soul from abiding in its cacoon to be of the living winged creatures.

The underlying mission of a Name in strands 17+14 are the **Rayish Oyin** רע **ALhhim** by which Names carry their stones as upon the back of an ass. The faithfulness to the mission is the ultimate success of a journey that makes full the Eye as in Days 29 of the full moon when the body of the Bæyit is filled with Light. *The Shepherd* of Soul is the Word of the ער **ALhhim** by whom our lambs are kept secure in the fold of your mission. With the ב Bæyit connections, we sense *hunger* בָּעַר that *makes space* to be fed. The Unity of the Faces of BaarLeChaiRai and ALBæyitAL of רע connect to the chamber of hearing of the Bæyit ALhhim of BaarSheboo, by which there is desire *to make room* for understanding.

The mission starts and finishes by the ALhhim of **Semek Oyin** עס which are under the administration of the **Lammed Yeúwd** יל **ALhhim**. The יל ALhhim comprise the House of Laúwi/Levites. The Eyes of the Faces flow through their Eyes of Aharúwan. The body of Levites labour night and day to lead and feed the flocks of YeHU to their pastures of Green. Through Gates of the Qúphah PaúWah פּו opening in the bones, the March of The ALhhim terrify surrounding nations to bow in compliance to your Name of ALhhim. As the Eyes of Oyin ע near to open in the generations of MAN, the body is silently spun in grave cavities, as caves in the bones, which is set to rise anew to their Faces of Destiny. In addition to examples of Words in the סע discussed above, the

combination of these frequencies of YeHU Faces speak through their ALhhim Words of *the boughs/branches* ֵאֲוֹה of YishARAL. *The branches* of the Vine contain the varied fruit of ALhhim, by their sound vibrations, which hang as the Tablets of Soul in which all Words of ALhhim assemble to be nobly carried.

In vibrations of Lammed with Semek, there is ִבלֶה *forgiveness and pardon* by which you let go of weights and empty your basket as your break former paradigms to affirm your fruit to be hanging on your bones of origins. The double Lammed of Laúwi *lifts you up* and puts your feet on *the high-way* to enter into the radiance of the Faces of YeHU through your cloud smoke ascensions in the Pillar of Fire at night and in the Cloud of Day.

The deposits of joy **in SEED,** given freely, are The Strengths in MEN. The joys of the Faces supply strengths to every MAN to enter their domains of honour and persevere to accomplish their task. The societal structure of stars are in the families of men, as constellations on earth. The Words of Y.H.W.H. come down into dust to sparkle their Light in expanding kingdoms. New lands of Soul are born pushing the envelope of generations. Here, in the midst of the darkness, songs of the Light are sung, whereby MAN lives in WORDS*of*ALHHIM as the Lands of the Living.

In approaching the Faces of ALBæyitAL in Throne 29, whose Faces makes full, the Faces of ShmúwAL break out to Anoint Names coming to burn with fervent heat; the 15 Faces of YeHU gather in their Faces on the 29th and 30th Days respectfully, making full Moons in Seasons.

The question rises as to ***the efficacy of the Blood in Seed*** that both ***draws out all properties in the Seed to become a resident—manifest***, whereby all ThatIs becomes fully known. ***The Blood that bore crimes,*** deemed as "transgressions of Man," can no longer be seen, for when the Serpent changes its skins, the former state is no more. The simple example that when the skin is wounded, the blood rushes to that place and generates new cells for a new covering/atonement. The unified actions of the Blood in the Living, both draws forth and simultaneously weaves a covering that keeps your Name in agreement with the Breaths and Her Waters to reside peacefully with your Stones. This ***tri-covenant*** state of agreements are initiations from the North of DAN in which the Faces of the ***Spirit, the Water, and the Blood*** agree to house the Stones*of*Soul to enter and abide unto their harmonic transcendence. From this congruence of Emanations, stories of the bones, the blood, and the waters are spun into Narratives*of*Becomings to help those abiding in the shadows of death to awaken to their residing Light. Shadows that appear in states of growth are blown upon by the Breaths of Dan whereby, as the Faces in your Stones appear, ***there was never a sin*** nor shadowing of turning.

By the BloodRiver we enter into worlds to Ascend upon the skeletal Pole*of*Faces by which Man stands in their upright vertical pose—righteousness. We cannot affirmly believe that there could be any sin against ALhhim, whereby Words of the Crowns are stained, nor can we affirm that an injustice could be committed to the Faces as though they could be held back by ignorance of one not

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knowing the Essence and Being of Name; for if one does not know who the Faces are or where they are, then how could they sin against them, being so far separated from their Essence? The Faces of YeHU are continually moving according to the Eye of the Fire that comes forth in an offering. Those near the Faces abide in their wings to take flights night and day.

Through Wisdom, that abides as the INtellect in the pairs of Faces, YeHU establishes an agreement to build a dwelling for all Names born of them. The Cornerstone is laid by which the Blood in the North is transferred to connect—unto establishing all Names who are born of their offerings to enter into their Company. As Names appear from SeedVapours*of*Stars, they are able to tap the Source of the Blood as they are aligned to the cornerstone. The SoulStone of the Liver is set in the midst of Soul as Jupiter is set amongst the PlanetaryStones. There are four stones below and four above the Stone of the Liver. The CornerStone is the Camp of Yahúdah. As Jupiter, which has a mass three times the combined mass of all the other planets, the Liver dominates gravitational interactions within our body's Solar System, whereby the Stone of Yahúdah maintains the balance of Soul to reside in the Rings of ALhhim as we move in rotations and evolutions. Jupiter also affects the shape of the Moon's orbit as the Faces*of*YeHU appear to shine upon their INhabitants rising in the Asteroid—Kuiper Belt in which SeedNames are born to enter the EyeRings of ALhhim. Though one coming into Mother may continue asleep as in the womb, yet the gentle taps on the eyes, by stars and sun moon rays, does not stop until they awaken to the lives within them. As a seed that sleeps, in the spring when the Green Light of Yahúdah shines, the planting of Y.H.W.H. responds and rises to sing.

What is determined to be sin is being "a thief," by which the flesh, given to cherish the Stones, instead steals from the inherent frequences to empower awkwardness to another or to hinder their progressions. *e.g.* The body getting drunk and acting foolishly is an insult to the abiding Name. Hence, in the parables of ascending to the Skull—Golgotha, there are two thieves hung depicting the two sides of the body that have performed out of their prideful lust to use what is given to a Name for their own pleasure. The confession of the Body turns the acts of robbing the faithful steward of ALhhim—the Name— to be rejoined to the Sides of Name—whereby the thieves in Side of the North and in the side of the South proceed together with their origins of Oyin and Shayin into Paradise, meaning an "enclosed park," as a secluded Garden of Y.H.W.H. Turning to the Name of ALhhim is depicted as Oshauw/Esau comes to acknowledge his brother Yaoqub who says: Let us journey on our way, and I will go alongside you." "And let me assign some of my men to guide and protect you." As twins of Joy/Yetschaq, they oversee the unity of the Soul and Body as Yaoqub sees in Oshauw a similitude of the Faces of ALhhim—the paired strands of AL abiding in his Body Companion Brother. As the beast nature turns to defend the Lamb, the twins are no longer in competition with the ordained order of the Faces in Man but walk in peace, side by side.

As the OIL in your Stones rise to the crown of Golgotha, assembled, as they are Anointed and foreordained to appear, then the Fire of your Name ignites the OIL by which it fills the Lamp of your Body with the Light of the Faces abiding in your Name, in which you are one with Y.H.W.H. forever known as The Perfect, called by Name to abide in their company.

Regulation of a generation are by equating the Strands of AL in Seed through the Faces of ALozAR and Aviyahua which determine states of becoming. The binding of stones as pairs, are by ALozAR, as revealed by the Waters of Wisdom, accomplished by the Fire of Understanding in Aviyahua through which Names are Perfected to abide in the Collective Faces, perfectly united without a degree of separation. The Faces of ALozAR and Aviyahua blaze into one another as Sun shines into the Moon. Names enter into a habitation and relationship with the Faces according to the frequencies of AL. When all of the 15 frequencies are hot—a full firing of AL from side to side, then Names enter into the habitation of the Faces as they are the same/*das Gleiche*. In becoming the Ascendant Man on the Pole you know inwardly that your forms are of ALhhim, wherein there is no thought that being equal is any way a robbery of ALhhim. Rather, to be of the same fired frequencies of ALhhim increases the Words of ALhhim—as the blessing—expansion. Names bear their Words through which a House of The ALhhim is built upon with their STONE—solidarity—incorruptible Nature. The SEEDName is the pure Word of ALhhim, without shadows or partiality, whereby dwellings of Name follow the Eye of Name entering into the Words of ALhhim swiftly as they are lipped. In the day you eat of the Tree of Knowledge your eyes open fully, and you are ALhhim—the incorruptible Words that live forever.

The ashes of your ascensions are gathered to the Qedam/East whereby you lay up the evidence of your stone alignments to the Anointing of ShmúwAL.The Radiance of Wisdom shines as the Sun in your South fully supported by the North of Dan. Your coming is heard in the ears of Yúwsphah, that you are alive whereby the white-silver Hairs of Yaoqub blaze with Emanations of the Faces. Your coming is herald by angels—messages coming out of your Stones, by night, to shine as the Star of the East. In your appearing of aligned Stones, Name to Name, the agreement of the North accepts your Stones to be their dwelling place.

The Judge of DAN, as the primordial Intellect, releases the waters of Ayshshur which are dedicated to reveal your Stones of Perfection. By the quickening of the Breaths of Dan blowing upon your Stones, the Blood of Nephetli rushes into your white robe ascendant clothe in which you stand and enter into the Temple of The Faces. By your own blood shed to make ascensions, you empty out the Knowledge in Seed to form Crowns affirming your ascensions to the Crowns of The Faces from which you are born above.

The days of GAD prepare the SEED to be sown in the 7th moon by Yúwsphah/Joseph. The States of your Name are what is in SEED, no magic tricks nor wishful thinking or vain promises are involved in your appearances. The complete perfect thoughts stored in your StonesofSoul are according to the Strands of AL that bear the full value of AlphahLammad ל״א to connect Soul to the Faces of YeHU.. According to Words spoken in each Stone*of*Soul, where Words of ALhhim are written, Names enter into their state of residence as seed sown sprouts and bears the glories hidden thereIN. As the Blood in your Seed draws out the full revelation of ALhhim in your Name, you appear to the Faces by your own blood being shed that results in the Radiance*ofThe*Faces in Seed to shine—having been shed abroad from your heart altar to fully rise as Crowns.

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CHAPTER ◬

Dallath ◬. The Keeper and Sower of SOUL into fields of transferrable dimensions.
SoulStone of Aparryim/Ephraim.

***Pairs* of Penial Shafts**
are *paired* EMANATIONS OF THE FACES OF 𐤉𐤄𐤅 YEHU:
The Living Frequencies of Aharuwan/7 and Auwerneh/24
The Names of Aparryim are Gemstones of Topaz
bearing *paired* Crowns: ALishæmo is the Signet of Aharuwan
whereas Omihúwd is the glory of Auwerneh.
The glans are spun by *pairs* of the ALhhim: Mæyim Tæyeth 𐤌⊕ vibrational Words of
The Waves upon *paired* Uni-Verses of Frequency Strands of AL𐤂𐤊/31 7 + 24.
The Topaz Stone is Perfect as it is fused with the Emerald of Yahúdah.

The faculty of Aparryim/Ephraim operates in conjunction with the corner faculty SoulStone of the Nephetli ◬◬ Heart, in which the penial faculty is born to be Ruler. In being born of the Dallath-Dallath ALhhim, the Name of DæúwD/DaviD ◬◬ is the prince to appear and be crowned with the Corona as king. As the faculty with the Single Eye, the House of Aparryim fills the enter body with Light. The name of the city of the birth of Aparryim is the root of the lineage: *in the house of* 𐤀𐤐𐤓𐤊 *Aphraytha*, known as the younger faculty to appear in the MANifest, yet who has been numbered and reckoned among the thousands of Yahúdah—counted in all those who have been elevated and appeared prior to his appearance. As the body is hung largely prior to the penis appearing; yet out of *Aphraytha—in the beginning of the Faces and their continuum,* there comes forth the ruler—who has been behind the scenes in the MANifest to have dominion as a *meshshal* of YishARAL. His goings forth are from the beginning—in the origins of the Faces of YeHU, when DæuwD is the first born of all generations of Aharúwan, whose rule extends unto their eternity—perpetual concealment to reveal all administrations of the Faces in their Capital. What is planned is already determined to appear by Aparryim.

What is generated in the HEART, via Ascensions, determines what is in the Hand of the Sower to establish residency of Breaths. The faculty in the hand and oversight of Yúwsphah/Joseph—the glans penis—examines the Words in the Heart prior to disseminations to make transitions/shifts in perceptions, whereby the rule is in the Seventy Eyes. The sowing of Seed is in conjunction with the blood of the Heart rushing into the Shaft whereby it is able to bring into the Centre City of faculties the wealth derived from manifestations. All faculties bowing down to Yúwsphah are lifted up through the heart. With the heart, blood in the bones and liver are transferred to Aparryim through which Teachings of the Semek ∓ 15 Faces and their wealths in the MANifest are passed to appear through waters into habitations. What is set in the west corner of Aparryim, to be revealed, peaks in the north corner of Nephetli, to be understood.

The close association of Aparryim—the penial corona head and the heart organ are noted in observing the underside threads in the organs. Tissues woven are contoured to the centre which brings

both sides together into the central eye from which they are seen to be spoken. The Eye in the Corona is also the Mouth which speaks messages stored in the bones, whereby upon a discharge renewing information flows. By what is in the Mouth of the Corona the Soul is then dressed with garments by the hand of Yúwsphah (SMB/Gen 45:22).

The Rod that bears 70 ripe almonds is the penial shaft. The vibrations in Seed are sent out speaking the Names of the Seventy in Soul. As the brothers are set before him at the banquet—as prior to the MANifest, the faculties in Soul are arranged to appear in order of their birth by the Eye of Yúwsphah. The 57 in the Name of Bayinah reveals the 15 Faces of YeHU as she imparts and give rise to the 70 of Soul through the side of Chækúwmah.

The Name of Aparryim is associated in the word root: fruit/***par*** *of the Faces, often translated bullock, as The Sower*. The fruit of Soul is generated by the penile glans which sows the ALphæh Seed to be fruitful. The corona head, contoured as the heart organ, bears *double fruit* evident in *the pairs* of Soul Stones as smooth stones of the heart altar. In being set together for ascensions, Soul thrives and grows. SeedWord constructs, observed in visible settings, are deduced to sound vibrations to be transferred to the Heart to obtain Understanding. What is on display communicates the INtelligence according to the INvisible Nature of the Words of ALhhim 𐤌𐤋𐤉𐤉𐤀𐤋𐤄—vibratory, enduring strengths of The Faces.

Through commitments in Sowing of Seed, the heart is built-up with Words of Wisdom that unfurl the glories in the side of Understanding. What is sown from the INvisible Side is expounded upon by Wisdom to fill the heart with Words of Wisdom and Understanding. In this process Words come forth/pulses from within the Heart. MAN speaks its every Word*of*Bread according to the heights of its Tree elevations of The INvisible within The Manifest. The Inter-Facings of the Heart support the Sowing and Management of SEED to be set in its Lands. All given of the Faces becomes appropriated for The Collective dwellings of Name by the Hand of Aparryim in Yahushúo/Joshua. Connections of the Breaths abide according to the liver/kidneys to the glans penis, through which the Serpent Speaks its oracles of sayings in the heart.

According to elevations of our trees, we communicate with others as The Faces within us. The Branching and leafing out of soul faculties, as a tree, enables birds as messages to land in our branches for entertaining messages and dialogues. Although a mustard like seed is smaller than others, as that which is sown by Aparryim, yet it grows into the largest of garden plants and becomes a tree, so that the birds of the air come and nest to fellowship in its branches. The mustard plant in oriental countries grows from a very small seed and attains to the height of 'a tree' — ten feet and more.

As the Dallath 𐤃𐤃 Gates of Wisdom, Aparryim carries the compiled Words of Breaths unto their sequel habitation. What IS cognitively gathered in Breaths store it in Seed to enter into Gates of Manifestation. A criteria of transformation from one state of residence to another is founded upon being Care Takers of the Flocks of Soul known as LiveStock, in harmony with the Faces of the Fathers. The prerequisite of mission is the foundation of entering into manifestation.

The emergent Serpent of Seed sown is a weaving of strengths of the fused Faces. The joy in the strands tremble to weave a network of aligned Teraysarunim for establishing a sanctified habitation, secure for its Soul with the Hope of AL—unto generations beyond. The spinning of the Seed generates metamere rings of the body to contain the serpent and its internal functions, as a worm Aparryim spins a cocoon for its transformation. Within the metamere rings of Aparryim, are the INvisible values of Yahúdah, whereby what appear bodily is woven by INvisible measurements. When Wisdom commences to draw out from Understanding in waters of the womb, the Cognitive Values of Yahúdah are activated first whereby fruited forms of Soul appear.

in elevations of the Faces of BaarSheboo/Beer Sheba, the stature of MAN rises upon the erectile "PeniAL bone of Aparryim" to reveal its intrinsic values of governing Soul through Yahúdah.

The MANifest by Aparryim is secured to proceed in evolutions by pledges of Yahúdah. The narrative of Judah speaking assurance to Joseph underlies the process of the Seed Beniyman, to appear in a renewed habitation, to manifest the states of crystals in the Breaths as they are being processed into a sequel residence. Through pledges—promises to give all values in Seed, non withholding, Soul comes to pass through waters of BaarSheboo—the Seven Wells of the Seven Hills of Aharúwan to appear in their generation. *Nothing comes to be except by giving freely which must be freely received to carry the gifts appropriated—in agreement.* The primacy of the INtelligence in the Oil of Breaths, the Waters of their distillations, and the Blood to generate a body, underly a Manifest which is secured as the Numbers in Seed are committed a thousand percent to support and govern the Man appearing. Through promises, Seed in which are the Faces of Yaoqub appear in states of definitions/Metsryim as ALhhim—OmanuAL/Emanuel (SMB/Gen 44:33; 46:28). Yet this lore in narratives of promises goes to the depths into for the arrangement of Name to be borne of Mother.

The pledges of Yahúdah are those of the Faces of Yetschaq and ShmúwAL who vow their lives to bring forth in MAN the Faces of Yaoqub into a Manifest to fulfill dreams that all in Soul, and its origins, honour the Path of Blessings in bowing to Yúwsphah/Joseph, their Savior. For should a Seed be left alone, undying, thus unopened, as scattered in the universe, it would remain as "lost" outside of the Collective Radiance of Stars. ***The pledges of Yahúdah***—Master of the Dark that is Seen Dawning in a Day, brings forth the Light of Dan in the rising sun to support a Manifest put in the Hands of Yúwsphah. ***There are no restrictions put on our states of residency.*** Being of the INvisible Orderings of the Breaths by their calculations, Man is able to extract ever renewing meanings within Codes of AL, Strands drawn out of Seed, to further evolutions; whereby how a word is used or perceived today does not lock pairs into what are within their Word formularies. The abundance of the Harvest in the West looms fully as it rises and returns to the East which provides all that is necessary to support the sowing of Seed, resulting in blessings within blessings.

The transfer of what is behind, comes to the front through paired offerings of Yahúdah supporting ascensions of Aparryim. As in Seed, the inner comes to be born outwardly upon the stalks

of Aparryim. The blessings of your father prevail according to the blessings of my progenitors—the Faces of YeHU, within Yaoqub, extend unto the utmost containments of the everlasting hills of Names: They, the sum of Them, shall be on the head of Yúwsphah/Joseph as all blessings of the Suph/Guardian and Culmination Faces in YeHU—ꟻ𐤎 are dispensed through the corona Crown of the head who is separate/distinguished, consecrated among the brothers (SMB/Gen 49:26). Did you ever wonder why some fruit are hairy and others are smooth? These words describe the *hairy nazir* **penial** shafis that abide separate from other smooth, non-hairy organs. Amongst the hairy enclosed in the body are **ears** of corn, the **gonad** coconuts, the **eyes** and **lips**, as harvests of Seed who have taken the nazarite vow, born of the ALhhim vibrations of Yúwsphah.

Coats of Aparryim are skins of various shades of topaz through which the verde green life forces flow to reveal what is within man. Putting on a coat is a means of carrying the glory of what is heard in the Crown of Aylishæmo Bann OmiHúwD. Outer garments are revelations of the INvisible made manifest by which a man judges their Words within.

Waters of BaarSheboo, which receive the Seed to draw out its Eyes, release distribution of Breath Crystals as they are aligned to Malekkiytsedeq to make full ascensions. Via alignments the glories in Seed evolve into subsequent states; otherwise, information remains hidden in the cave body. Words are within Words which contain concealed meanings to generate new logarithms to reside in the Emanations.

The FACES that compose the weavings of Seed are **Aharúwan**/Aaron and **Geren HhaAuwerneh HhaYavúwsi**/Araunah. The Name of Aharúwan/𐤉𐤓𐤇𐤀 is The Mountainer of Prayer 𐤉𐤀, from which comes the saying that The House of My Prayers is for all peoples. The Fathers of Illumination are fused to impart their wealths and to reveal treasures as stored revelations are disclosed in Seed. Each faculty of SOUL is generated according to the purposeful activities of the paired primordial Faces.

What is Light doing in the universe? Look INside at the functions of Soul where the Faces of Emanations reside. The activities of Light determine the structure of the Stones*of*Soul. The sides of each aspect of soul are built by a pair of Faces to be congruently fitted together, as smoothed Stones, prepared to dwell in one House of Name. The Nature of Light sows and discloses what appears. Upon crowning, the Light removes the chaff as in circumcising the stalk when its Head fills with oil. These Light activities are in the Pairs of Faces of Aharúwan and Geren Auwerneh by which the faculty of the penial shafts are generated. As the Sower and the Reaper, Aharúwan is the initiator of all Faces to abide in a unified dwelling. The fused energies of paired faces are transmitted as vibrations though their sounds of ALhhim, whereby what is heard in the ears (transfer processes) of the lumbar spiraling discs, yet in Seed, becomes stated by Breaths and apparent in soul-body forms. The ALhhim sounds of the Faces are pairs of Letters. The ALhhim Sounds of Aharúwan and Geren Auwerneh are the Mæyim Tæyth 𐤌⊕ ALhhim—the assemblers of Waters through which Vapours of their Fire are transmitted through Aparryim—the Fruit Bearer of The Faces. According to the Fruit of Knowledge generated upon branches of Soul, pairs of Names take-up their residence in the universe through Yahushúo/Joshua Ben NuN, d'Aparryim.

The Seventh Throne is the place of sowing of seed, as in the fall of the seventh month. The faculty of Aparryim is claimed to be the son of the Faces of Yaoqub with the elder brother—seed supplier, MANeshayh. By these two faculties the Soul is never confined to a state of evolution. Thus, the Faces of the Supplantations—Yaoqov who enables Soul to shed its skin as a serpent, and for it to overthrow former states, sees that the children of Yúwsphah/Joseph are mine as the 12 from which they are hung. Through the faculties of the penial shaft/Aparryim and its granaries in Maneshayh, the composite stones of YeHU are transmitted from the western corridors in the House of Yaoqub for the movements of the camp to carry the ARúwN/Ark. The two faculties born of Yúwsphah, which hang outside the fruit shell of the body are the means to keep the camps circling in orbit. Yaoqub, the Throne of the thirteenth moon of Berúwkah, assembles the 12 in one House. The keeping and blessing of sowing the Soul, through Seed, demands transmission of faculties to go beyond former paradigms. Thus, of necessity, these two of the fruit of Soul, must also be as those of the native sons born through the Queen's Tents of Liah and Rechel. The sum of the 14 offspring of Yaoqub come to reside in the Temple House of ShmúwAL, as the appointed heir to the Thrones by whom they enter into their Fathers' Courts.

THE ORIGIN OF THE NAME OF YISHARAL 𐤉𐤔𐤓𐤀𐤋

The Faces of Yaoqub that are underneath, in well-keeping of Soul, deemed in the be-HIND in the MANifest, rise through connecting to the myriad of angels descending and ascending upon the Semek ladder of The Faces of YeHU. How the Faces of Yaoqub rise to the Fore from beHind are through fusions of Soul to their Strands of AL, whereby Faces of Yaoqub and their generations are known to be called YishARAL—the upright in the land from the Root of Yeshshi/Jesse—what IS will be What IS. What is in the HIND, in sac of MANeshayh, is reserved to bring out all hidden when the Children of Yaoqub turn fully to their Faces of Origins to be the UP-Right Heirs of their Fathers. What is in Seed as it rises from its sowing will be *Yish/What Is* in HEr according *to AR—the Lights of AL*.

With information uprising regarding the pairs of ALhhim that weave the body of Soul and the pairs of Faces in Soul, we are comprehending WHAT HAS ALL-WAYS been within us, as the underlying support and States of Wisdom and Understanding. Henceforth, the application of Knowledge is to bring forth the Light of the FACES within, to shine through the veils, and to joyfully abide with, truly, our upper powers. As the Upper EARS near the cerebral cortex and medulla oblongata are aligned to the Ears hanging on the sides of the 24 vertebrae of the Faces, their Heads, and their Sayings, MAN is orientated to WhatIS through which the Ears of Shamoúnn are unstopped to receive a flow of discourse to expand cognitions in all chambers of Soul. Why this information has not been on the tongue in prior days is that the ears have been attuned to outward frequencies of shadows which point to the Light but are not The LIGHT. Through making ascensions of the Lambs of Soul, night and day, MaN brings forth the underlying realities by which their feet trod above the world.

What is heard, to go beyond, gathers in your sea shells—the cochlea—spiral-shaped bone—from being observant to the pairs of Wisdom. Goings beyond are by Sound Light frequencies of

ALhhim by which you rise and transcend current states of the Breaths residences. Words rising with clarity, ring the bell in Shamoúnn—the hEARing faculty, which are a foundation for building states of Breaths in your escapades in the Uni-Verse. When you hear it soundly, you are There, in a twinkling of an Eye.

The Faces of Disclosure have the deed to the Lands of the Heart which are acquired by DæúwD/David in a transaction of fifty pieces of Silver. The shekels indicate giving the full measures of NeúwN/50 to secure a place for ascension offerings with the Faces. The narrative of this transaction of entering the Gates of Transformation, through Ascensions, are recorded in the writings of ShmúwAL/1 Samuel 24:24. In addition, The Scroll of Days states that DæúwD pays 600 gold shekels for the site where the threshing floor is located (DYM/1 Chronicles 21:25). The Shesh Maúwt/600 translates as the full measure of grace that abides in the six pairs of SoulStones. Essentially, the payments of 50 silver and the 600 gold shekels are the full measures of the Light gifted from the Faces which are housed in the two sides of Seed. The combination of Silver and Gold is giving the native wealth of Understanding and Wisdom in Seed to obtain the heart faculty for ascensions which enter into the Mountain of the Faces. As The Faces give, so do they who are of the generations of The Faces, as one heart.

The 4 Eyes of the 70 in Aparryim

The Heads in the SoulStone of Aparryim are those of **AyLishæmo, the generation of Omihúwd**. The glories heard from the East in Yahúdah vibrate in the West in the **Crown of AyLishæmo** according to the Consciousness of Spectacular Radiance of ***Omihúwd***. The compound Name of the two elders are Crowns rising from the Faces of Aharúwan and GerenHhaAúwerneh. Through hearing Light Strands of AL/31, specifically the strands streaming in combinations of moon days of The Faces, 7 (Aharúwan) and 24 (GerenHhaAúwerneh), and days 9 (GerenHhaAúwerneh) and 22 (Aharúwan), **the body of Aparryim** is spun to transmit what is given for an embodiment of glories. The vibrations of Light from Dan to Gad are gathered by hearing in waters the Words of ALhhim which generates a residence for the Breath, the Waters, and the Blood. The Strands of the Faces weave the corona with a single eye to testify of the agreement of The Faces to abide in a unified Tent Body. The heirs to the Crowns of Aparryim are four of the Seventy:

[49]⁄₇₀ **Shutelach** 𐤔𐤅𐤕𐤋𐤇 to lay, position, appoint seed/concepts;

[50]⁄₇₀ **Beker** 𐤁𐤊𐤓 birthright of all laid, chosen, to select and regulate expression;

[51]⁄₇₀ **Techan** 𐤕𐤇𐤍 to compose and release measures of grace, supplications, prayers

succeeding level of Shutelach:

[52]⁄₇₀ **Oren** 𐤀𐤓𐤏 to examine, discern placement of seed harvest, alert to progressions.

Through Aparryim/Ephraim, stories of Man coming into Egypt/definitions and then emerging to the Lands of the Fathers are resplendent in the writings regardings the wonderments in Man. Man as The Bread of Life uprises as 12 loaves of the Faces, whose Table is set and arranged by Yúwsphah (SMB/Genesis 43:17,33). WHATIS sown contains the paired organization of sphere bodies of paired INtelligent faculties by which Words of ALhhim are heard in the Heart of Geren to be spoken as the Rod of Aharúwan.

Seed is managed wisely by joint Faces of Aharúwan and GerenHhaAuwerneh HhaYavúwsi, whereby it is reserved to be proportioned for the garments of Soul. The garments of Seed cloth the faculties as they appear out of Seed, according to the their order of birth. Overseeing the grain bins is delegated to the Head of Yúwsphah for increases in silver and gold, whereby giving of Seed contains the provisional blessings and revelation of the Faces of Seed by Guarding Hands.

The coming into the Shabbet dwelling of Ages is the return of Soul to their abiding Faces. When pairs enter into the Fathers' House, they are *taim-yamim* ימימל מX*—*restored to their days of integrity* as heirs, having forsaken vanities and empty spilling of Seed, which is The Portion of Inheritance. (*CHP/Bemidbar 28:9—without blemish)

The Preservation of Soul נפש

The blood of Yahúdah, sparked in Bones of the Breaths' living crystals, flows to the shaft of Aparryim whereby Seed Sown into waters is an agreement/covenant of blOOd that connects Soul to their Faces of origins. The faculties are set first in Oyin ע by the Faces to reside in Bayinah, the Mother of Blood as ***white crystals*** which are considered a "master healer." The illuminist blue crystals in the left of the heart amplify energy by absorbing, storing, releasing, and regulating the blood, also to aid concentration and memory. Physically, ***clear crystals*** help stimulate the immune system and balance out your entire body. The blood in the left chamber is transferred to Queen Chækúwmah—to the red—right side of the heart, The Mother of Milk, for manifestation and mutual care for Soul to abide in the Capital City of Nephetli—under auspices of the heart centre. Their generations, born of Oyin and Shayin ש, are transcendant citizens bound for transformations to their elevations in The Faces. When anyone turns from their shadows in a direct course to be Faces to FACES then the blood instantly removes any former allegiance as it clears the path of the UpRight to be at liberty.

In Sheboo—Seven עבש

Basically what are in SEVEN/Sheboo becomes evident as Days, Hills, and Eyes.

In 7 is 6, the unity of ÚWah ה that holds the sides of Wisdom to Understanding—the MANifest is blessed and kept to its Origins.

In 7 and 6 are 55 זז through which two Lights appear from within their sides of Unity.

In 7 6 and 5 are three 4's by which three pyramids open as gates to galaxies.

In givings of 7 through 3 there appears 6 pairs as 12 Stones of Soul in which Name houses the proliferations of the their mutual givings.

In 7 are Seven 1's as the Seven Eyes and their deeds in days of Seven. In 7 are Seven 1's as the Seven Eyes and their deeds in days of Seven.

All in Seven comes forth by the Tongue. The 28 ALhhim sound vibrations appear as frequencies and waves of Light. 7 6 5 4 3 2 1= 28.

Seven עבש is the House of the pairs ב of Wisdom ש and Understanding ע.

The Benefit of Manifestation

Manifestations are generated through Wisdom by which disciples of Name are granted dwellings to investigate, observe and enter into their INvisible Nature to abide with TheFaces*of*YeHU.

Question: Why does the INvisible entangle with a manifest of clay? The material world is founded upon the INvisible, into which we rest at night to settle the score of a day's venture. The Body of Manifests are computations of thousands of fiery extractions, none to be lightly esteemed. The sum in your fiery totality of ALhhim spins agreeable pairs of TheFaces to manifest through water. In mirroring the INvisible, you are able to pass through the seen to the Unseen.

States or features of body are secondary to the goal to enter into a dwelling of TheFaces to engage in dialogues in coming near to be Faces to Faces. Every Day the INvisible is addressed by an evening oylah to bring into manifestation what is appearing in your Eyes. Through manifestations, you see Eternal Attributes of The Faces in the morning/awakening ascent. What opens in a Day discloses Nightly visions seen, dreamily, within your Vapours. Unique features of the body are cherished whereby just knowing that you are in the House of Wisdom suffices to be content in your journeys of evolution. The need to follow after a vogue or to feel a need to mask/hide or alter your dwellings are swallowed up in the blessed state of dwelling in Wisdom, as the Faces of Yaoqub enter into the Tent of Laban—the sides of the Heart—to draw out twelve thrones of Name appointed for governing Soul. INvisible stone-weights are carried in Soul to become known, tested, and honoured to achieve mastery of the faculties as a Prince to be a King. Name abides in awe to discern their INvisible gifts of lives. Sand Crystals are housed in humble skins to cultivate Gem-Stones of glories. From rags to riches, Names put on immortal garments through performing transitions into imperishable states. Underlying computations in the side of the INvisible become manifest in the midst of Waters to radiate the inherent crystals of sand to be gems, breaking forth in Waters by coals of Fire.

Aparryim/Ephrayim carries the wealth of Yahúdah on behalf of the Seventy/Eyes*of*Soul whereby their garments ּמַלְבּוּשׁ are spun of multiple colours. In twelve hours, the ALhhim colours of the 12 stones are displayed daily as the radiances in the governing Lights. The 12 of Wisdom are within the 30 of Understanding as Lammed/12 to Lammed/30. The penial shaft faculty of Aparryim bears the fruit of Soul and distributes thirty colours 15:15 of the Faces of YeHU פָּסוּס *pasus*. By the colours in the coat of Yuwsphah/Joseph, the tissues of the body are spun for habitations of YeHU. The tunic of Yúwsphah/Joseph is woven by the Strands of AL/Strength—assembled Waters of the Mæyim Tæyth ALhhim מַיִם. The term, *pessim* פַּסִּים, are garments that extend to the palm of the hands and the sole of the feet, whereby what is given is seen in your deeds and movements through instructions of Laúwi/The Levites (Body Assemblies). The Seed flow, as The River of Lives, bears a SoulAssembly of all in the waters of the kaiyúwer/laver, as clouds above, in the heavenly tabernacle. Names born as cloud vapours contain the residue of their star ashes dropped into water by which you appear in Mother. Offerings—those given freely by the Hands of the Faces, retain the emanations of the Faces through which MAN becomes their MANiphestO. The garment of the loins appears as *the penial extremity* of the body that serves as *the Rod of Aharúwan/Aaron* to transmit **the Faces of YeHU in the Hills**. Through frequencies of YeHU, Words Hung in Seed vibrate upon Strands of AL. With blessings of Bayinah, Aunt Pearls, the information in your Name flows in the seminal waters of transference, from dark energies to light bodies. Words of Tehillah 121:1 rise from the heart altar: "*I look unto* **the Hills of YeHU** from which my Strength—joy comes."

Manifestations come through Faces in The Throne of Reshun, of 18 Lives, whereby what is sown in day one, buried in a watery grave in day two, appears in day three. In days 16 and 17 you see the moon crescents as cotyledons rise from the dark moon of the 15th, as small light flashes, unto the sustaining light stem of the Faces of Reshun appear on the 18th day.

Ten strikes of the Rod of Aharúwan pulse, turning waters to blood, by the penial shaft. The ten plaques awaken Soul to be free from its levels of manifest to go forth—make an exodus—beyond carnal definitions of Metsryim/Egypt lands, as the first born of the body—the eyes of RAúwaben die to liberate Soul. Through the emergence/exodus of the Eyes, as shedding blinders, the firstborn of Soul enters new paradigms in the Names of YishARAL to enter their crystal habitations of Dan in whom The Breaths of Names are paired to their Faces of Continuum.

DRESSINGS OF FOREHEAD AND MOUTH

The *phylacteries/***tutephúwt** of Aparryim are Words rising from the heart. Through smoke rings your Words gather in cranium portals. "***These Words," to be carried in your foreheads are INvisible, therefore not inked nor incased. As Words L'Eternel they are unseen, to be HEARD AND HUNG. The Strands strung upon your Crowns are frequencies of the Faces of YeHU,*** *not of decaying fibres nor parchments*. The Aparryim Sayings of Ascensions hang upon the forehead as crystal veins in their topaz diadem stones. Veining from a geological standpoint, refers to the actual veins as layers or sheets of minerals crystallized inside of a rock. In the midst of the Strands of Aparryim is the Emerald Diadem of Yahúdah, as its corresponding topaz seed-stone of Ascension. Words rise from the Aparryim fire in the oylah in wood crystals of Yahúdah. The results are the head-dressings of an ascension. Should the Tutephúwt be hung as perishable cloth or skin, they would be burnt as cords put on the Hebrews cast into the Fire of Nebuchadnezzar.

Five words are hung on the left of the forehead, and five sayings on the right, to be focus points as the wealth of Ten Words heard from two Lammed of the Altar. The selected Words of the Faces, from each oylah, are AL Strands of Strength, generating frontlets in the midst of the eyes. Each Strand 𐤊𐤋 is a value of 1+30— ALphah+Lammed/31. The head dress of Aparryim/Ephraim hangs what is brown, to turn green in spring by Yahúdah; what is green generates grains of wheat, hues of a topaz stone harvest which falls into the Hands of Yúwsphah/Joseph. The operative regulators of these two faculties, of the liver and the penial gland, are the lines of Kings in your Stones*of*Soul by which you govern your states of residences. As the sayings of the Spiral in Abrehhem, Kings come out of your Seed. The hangings of WORDS are both on the forehead and upon the lips, as what has risen by the OIL in SEED is Crowned and spoken from your Throne of Ascension. In uttering Words in your Stones, you form the Courts in Soul to abide thereIN.

In every oylah there comes the renewal of the Mind. As Rav Shaul speaks, that by the mercies of ALhhim you present your offerings, and by them your heads are renewed. Like a tree, its heads are renewed by bringing forth new leaves. The Leaves are the OYLUT, Ascension offerings that rejuvenate your native thoughts unto administering your affairs as the Prince of the Court. Sayings that were laid upon you, as downcasting thoughts, will dry up and fall from your head like dead leaves, while new leaves of your Anointed Name will flourish in the Courts of Y.H.W.H. Words that you may have carried from a child, or heard as disdaining remarks, insults and such, will be eradicated as the Living Vibrations of your Stones rise and glorify your Crown with imperishable wreaths.

The **tsitsiyth** woven threads of ALhhim are words hung upon corners/wings/edges of the mouth according to Sound vibes emitted from the frequency lines of The Faces in the Fire. Words of the Aparryim *tsitsiyth, as others,* contain the blue thread—enduring words—vibrating in the Mæyim-Tæyth 𐤌𐤉𐤄 ALhhim. The Sayings of Aparryim are in the Zayin-ALphah Stone. The side of seventh topaz stone is fused to the first stone of the emerald as Words in the seventh moon and the first moon are in one accord to be one Tablet in the Ark. The Words in the Stones*of*Soul are of Mæyim-Tæyth 𐤌𐤉𐤄 ALhhim of Aparryim and the Qaúph-Paúwah 𐤐𐤅 ALhhim of Yahúdah. The Words are Waves of the Frequencies of Aharúwan/22 and Auwerneh/9 compiled in Sayings in the seventh and first moons, whereby they reside in the ALphah-Zayin Tablet of Aparryim and Yahúdah. What is insribed in the Sephúwr Maoshah BeRashith—Genesis is fanned to record all generations in the Dibre HhaYamim writings of The Chronicles. ***What appears by Wisdom in the seventh moon is bound unto its INvisible structure of Understanding underlying in the first moon.***

Words in the tsitsiyth threads are hung on right side corners/wings of the mouth to transfer the vibrations of the heart, including:

𐤄𐤕𐤌, *mut*—to appear, shake branches of Soul, to spill out Words in Seed, make it happen, totter in orbit which positions Soul at angles for seasonal cultivations—stimuli of moon and her stars, sun for watering determining growth/mating cycles

𐤐𐤅𐤌, 𐤐𐤅 *pyuwm*—a door, entrance, opening of mouth for utterances with applications of grace/oil of fat

⊕𐤀𐤅, ⊕𐤅 *paut*— to afflict Soul—condition faculties to their origins

tsitsiyth threads on left corners of centre and north edges;

⊕𐤀𐤒, ⊕𐤒 *qayut*— statements which loathe, to cut-off unproductive thoughts/deeds, generating summer seasons of Soul to bloom, be fruitful

𐤒𐤀𐤒, 𐤒𐤒 *quwm*—words to arise, go forth, insurrections, rising up, edit, endurance, assurance

The Call for the Sowing of SEED, foreordained and predestinated in the Hands of Yúwsphah/Joseph continue to pulse through the appointment transferred in our Hands. The Day and Hour of our Birth upon the altar of YeHU, continues to play out day by day in our states of habitations. What is daily transpiring in the altar of the heavens is occurring on the altar of our hearts, whereby ***we are moment by moment in sync with the Sanctuary of YœHUwaH in the skEyes***. Why we are at any place and what we are engaged to carry in our Breaths are related to the sowing of our SEE𐤃-𐤉AME unto the Day of the hARvest of Dan 𐤉𐤃. The culmination of all days, as those of a Tree, are evident in the Crowns of blooms and blessings of SEED upon its branches. The works of the Light are gathered and preserved—saved in Soul vessels as we respond to the Benevolence of the Rain and Sun in direct relation to our assignments in TheCollective domains of TheFaces.

The generation of our SEED and its SOWING are unto the Harvest of Crystal Stones*of*Soul to comprise the House of TheFaces. Every Name is being polished to be fitted as smooth stones in One Temple of YeHU. In being begotten of Fire and Water, the interaction of giving and receiving are spontaneous within the Breaths and Soul, as Fire in Water, continue to be exchanged through daily distillations and evaporations, descending and ascending for an increase of inner wealth. Knowing with active cognition that we are the Fount of Blessings, we bear uprightly the Teachings upon our shoulders—carrying the evidence of TheManifest. The strength of joy rises to bloom daily in our encounters FacestoFaces by which we are, have been, and will be. The nature of the oylah is the foundation of Being through which MAN flourishes as the Planting of Y.H.W.H.

INTEGRITY OF SOUL

The SERPENT of SEED is the PROPHET*of*Name whose Head rises foremost through Eye openings in Seed. **Man is judged prior to appearing in Water** whereby the form of residence is determined to be UP-RIGHT, in comparison to species bent over on their hands. The ability to walk erect testifies of the integrity in Names as they MANifest. Night judgments of DAN determine DAYs to enter, whereby your steps are ordered in the nights to step into your mornings. The appearances of where Breaths and their crystals of SOUL reside are the result of what rises in OIL — in Shamoúnn—levels of hearing—called The Judgement Seat of MeShich—through which subsequent states are fore-ordained.

According to arrangement of the bones, in which SOUL WORDS hang, as upon a Tree, Man embodies the aligned Faces in their Names to appear in their generation—destinies of Breaths. Perfecting

Soul faculties are alignments to The Faces of YeHU. The going forth of The Breaths carry Soul to determined residences by migrations, through waters. The Words gathered, and hung, in the upper spiral cochlea, congeal as a STONE upon which Names build their residences. In the upper-most-stone of Hearing, ***all heard rings true***. Upon appearing in a MANifest, the Judgement of DAN verifies the Words activated in Seed. Your sayings of transpositions rise from your vertebral disc Rings, as those of a TREE by which your grow. The BetHaShem—House*of*TheName is lifted up by its leaves—oylut—ascensions to The FACES inherent in Seed of ABrehhem. Through ABrehhem, the Source of Spirals, in galaxies and in Stones*of*Man, Names spin their thoughts into Seed, as a sunflower. The upward spiralling motion is an embodiment, not restricted by what is outside to your inner organization of faculties. Every Tree spins its leaves into branches which testifies of its inner cognition and strength. Results of the upward spirals of ABrehhem in Mamre—visions (yield Crowns of Knowledge, as acorns, appearing *above* an oak tree, by which ***Man is born above in current states of evolution*** *(SMB/Genesis 18:1)*.

The judgments of your ascensions determine affirmations forthcoming. What follows the appearance of your intentions rises as "the second coming" in your State as Offspring of ABrehhem. As in genealogies of Adam, those born in one generation determine sequel levels unto the fulness of the Faces appearing in your evolved Seed of NuN. Followers—who track and judge after their Anointing-*of*ShmuwAL, before MANifest, watch intently in the sky, the moons of Bayinah, to align their stones to dwell in the House of YeHU. Thus, Dan—The Judge is always before and following your taking-up a residency. When the Eye of the Judge is quickened, there is a death of former paradigms as the first-born—RAúwaben pales in Metsryim. The glazings over the eyes in which faculties get accustomed to abide within boundaries of impositions are broken. The suspension of the faculties in a fixation of slavery, *e.g.* to carnal sentient flesh with lust of neighbor and beast, clouds the house of vision/RAúwaben. Downcast eyes rob the royal gold from the House of Yúwsphah and sell its brother to vain labours/sowings, *e.g.* prosecution and fornications which keep Soul in the underworld prison. Such outlooks become paled and left behind as the Eyes of Dan lead the Flocks*in*Soul into their native origins—to States of Definitions according to the The Collective Faces having become activated in the faculties. The Soul, as a unified Collective, judges their states, not by what is seen, but by what is unseen— by living vibratory pairs of ALhhim whom congregate to abide as Man according to The Faces. No longer is Soul a slave to definitions of unstable forms; rather, the emerging faculties rise as rulers and judges of their States of Being according to The INvisible Nature of their Fathers. From ashes of dust, Soul is elevated to the BreadTable of the Faces as princes.

Sayings in elevations of the Faces of NaDœB, unto the hills of the Gerizzim/Mount of Blessings:

The fusion of the Faculties of Soul are ordained through Fire offerings prior to embodiment which connects Stone*to*Stone in Soul. In pairing of Stones, in your fire offerings, they become fused and made whole as prophesied. ***The Fusions of the Faculties***, as pre-ordained Crystals in Breaths, generate the bright lights of Wisdom and Understanding in two sides of Seed through which the Light in Names comes to abide in Body of Vapours. ***The Head in Seamen is generated***

by the Tail—its Tongue; as in a plant, crowns rise from the sprout. In speaking, neurons in the brain's motor cortex fires-up as Words. Uttered in fire offerings, prior to and following a state of residence, formations inherent in semen composition become manifest. Yet, from which is the HEAD in SEED from which its tongue flies to reveal? The answer to this intertwining **question of the Tail and the Head** is found in the Miqra records of the generations of NAMES, namely, the 24 Crown Princes—The Chief Elders, by which the faculties are born. In the CROWNS are the INvisible Names in every Man made evident by the Visible (ChameshHhaPequdim 1:1-18). However, even **these NAMES of the Crowns are of The WORDS**—heard in Elevations of The Mount 𐤓𐤏𐤓𐤈 Sæynni/Sinai—the Utterances of YeHU spiralling from the midst of the Semek Pole. What is spoken are in Words laughing upon its Tongue, upon which the Assembly of Names in the Seed are hung! (ChameshHhaPequdim 1:1)! Thus, what is Spoken BEcomes. ***The Light in Words abides in its OIL***, whereby The Seed generates a LAMP BODY with its fuel supply of sun and stars. The OIL is carried in the Seed Word LOGO of NAME from which messages flow upon the tongue. Through compilations of six days, Soul makes transitional offerings of her LIGHT that take-up residency every shabbeth. The initial 14 days in the womb are seven nights and days of ALhhim. As the 28 ALhhim speak They enter into a Body. Hence, through the opening of the Eyes in Seed, day by day, for 14 offerings, the ALhhim **SEE, and Say, it is Good**.

The Trail in Vapours moves as Clouds of Dan. The Breaths carry the Wisdom of Fire above and their Understanding in Waters below. In clouds the Spark of Lightning breaks forth to strike and charge the ground beneath for their habitations. The INvisible Sayings are of DAN which run like a silver thread in a ruby haze to speak Words through the Tail of Zebúwlan. From the North in Dan are six INvisible attributes that compose the Body of MAN: the Judgement of Dan, the Lots of Verifications/Placement in Ayshshur, the Intentions of Heart in Nephetli, the Keys to Life and Death in Yahúdah, the Mission of Yishshakkar, and the Utterances of Zebúwlan. To MANifest there are six corresponding attributes of Wisdom by which they appear in The Visible: the Eyes of RAúwaben, the Ears of Shamoúnn, the Lips of Gad, the Penial Shaft of Aparryim, the Gonad Purse of Maneshayh, and the composite Seed of Beniyman. Combined, these 12 faculties of Soul are set in place by their Crowns, according to the Courts of the Faces, who reside two by two through which the sides of the 12 Houses are built to contain Words of Wisdom according to Understanding.

The worlds, as they be and become, are founded upon the INvisible, whereby it is noted in heart that what appears, and comes to be, is by what is not visible. In seeing the underlying assurance of States of Being, we understand that what appears is by the Word of ALhhim—vibrationals Transferences of the Frequencies of the Faces. The Composite Words of The INvisible are seen according to their assembled vibrations spiralling from what is wound in Seed. *e.g.* How a company commences, is through a spark of an idea; however, the spark is not sufficient until the Idea becomes Stated and Heard by which it becomes apparent and takes shape. In expanding the Postulation of Being, it is understood that all peoples have Pledged Faith to Aharúwan before their MANifest, by which the Collective Voice in SOUL makes promise, that upon hearing from the Mountain of Aharúwan, all that we hear—assemble to be, we will do. By this Pledge of Faith—seeing results of Words, beforehand, Man receives a Body to house Soul. Word Clusters in Stones of the

unified ALhhim, heard and spoken, attest to the unity of faculties in utter submission to the INvisible. Worlds abiding in *le corps de l'âme* are founded upon what is not seen. Every Name becomes aligned to the Faces of Aharúwan. Determined, by agreements, the INvisible becomes displayed in your mirror case. Upon first hearing the Words to embody the Voice of Aharúwan, MAN enters into the MANifest, to judge/evaluate what is heard according to Words of ALhhim and nothing else. Thus, "we fix our eyes not on what is seen, but on what is unseen. What is seen in the mirror is temporary, but what is unseen in Breaths is L'Eternel."

The Scope of Entering a Residence

Corresponding connections of the faculties expand through moon eyes. *e.g.* As in the 4th moon, The Eyes of RAúwaben bear the Emerald Tree of *Yahúddah [liver/kidneys] which uphold the ascending Soul of Aparryim [penial shaft scepter]. What is sown as a tan topaz is renewed to be evergreen*. ***By this union of faculties, the manifest is transacted—agreed to be entered***. The life-blood in Seed is transferred to the Corona Head of The Single Eye to be sown by Aparryim. This union of faculties rises in smoke vapours of Dan. In the two shabbeth offerings of RAúwaben, during days 1-15 in the embryo, the Breaths and the Eyes establish a residence for their Stones. Together, the Breaths and Eyes carry the record of ascensions from before the Manifest and thereafter. In the prior 14 offerings of ALhhim, spoken in seven nights and days, the Eyes of Seed form a place for the Breaths to reside. This is the basis of the "seven days of creation." From the midst of the smoke a Voice is heralded: Announcing, ***from these unions come forth the Generation of the Memorial Name of*** **YæHúwaH** יאיהי to be the dwelling of Name and Her Soul. **Where the BREATHS and the EYES lodge are called their LANDS of WORD—the promised/declared states of residence to dwell with The Faces of YeHU**. The pattern of ALhhim, by their Words, continue to leaf out from Seed by ascending offerings of NAME until the Crowns of Soul appear in their Word Lands, through which MAN is freed from its shadows of occupations. Through computations of Ascensions, Names enter unto new generations.

Soul Connections

Through interweaving of pairs, via spirals, renewed states of habitations are founded in which a renewal of Soul appears in seasons—in concert with Stars. Paired offerings of Yahuddah and Aparryim rise within the Stones*of*Soul, whose Names are written on two sides of paired luæch Tablets 1 and 7. *e.g.* The side of the first moon in a year, of Yahuddah, is fused to the side of the seventh moon of Aparryim. As noted in the activities of the first and seventh moon, the days mirror one another in festivals. According to moon cycles, from the spring and fall equinoxes, the Kings*in*Soul, abide in the centre of the annual processions. Through processions aligned to the Path in Stars, the productivity of NAMES occurs, depicted in plants whose garment of foliage changes month by month. The Crowns of Nachshun Bann OomiNaDæB lead the flock of Yahúddah, whose goings forth generates weavings of threads—an underlying warp framework in the spring season; whereas Chiefs AyLishæmo Bann OmiHúwD weave the top layer of threads, called the woof with Strands*of*AL appearing in a fall season. **The garments of NAME** are woven as the Words in your Stones are heard in frequency levels of their omnipotent majestic splendors. These kings guide the flocks to abide in green pastures through which your Name is fed as you follow and keep in the fold. The

right hand of Yúwsphah/Joseph weaves garments of Soul upon the warp, to the woof, from the Vapours of Fire in the Waters of the womb. The garments of Soul continue daily to be woven by the Fire and Waters of Breaths whereby your garments do not wear out. Hence, night and day, the Chiefs of the Camps wave their ensigns, as sails in the Wind, to follow their leads in the Paths of The Faces.

The fusion in star magnitude of the Kings of Aparryim and Yahuddah, in whose hands are the Scepters of The Penial Rod, and the Hepatic Crown, generate the Memorial Name 𐤉𐤄𐤅𐤄. All Faces of YeHU are housed in the Bones of Yúwsphah/Joseph. With the blessings in Yahuddah, ***a everlasting memorial/record of ascensions appears*** in an Age. The fusion occurs in Sacrifices*of*Fire coined ***as paired tens*** 𐤔𐤍𐤉𐤌 𐤆𐤉𐤅𐤕. From the rising of the sun, in the House of Yahúddah, the blood in Aparryim flows as Seed is committed to Path of Ascensions. Man comes out of Night unto the dawn and fully rises unwavering in the South. In Yúwsphah are the *Suph* 𐤎𐤕𐤈—expansions of Seed to spread out as a Tree. From the committment of Yahúddah to pledge the entire wealth for the Generation of BeniyMAN to come, in full support for the Faces in Yaoqub to abide, healed by Yuwsphah, Aparryim releases the entire store house of Seed for the House of YishARAL to be clothed in Soul and dine upon the Bread*of*TheFaces. With the commitment of Yahúddah to invest all given to Man to appear fully as ALhhim, SeedBreads of The Faces are given fully. Prior to this UNION of The Faculties, the Word came in measures to build-up the coming of BeniyMAN, but upon whose coming, the full baskets of 12 fill Soul. The term, *Suph* **𐤎𐤕𐤈**, in the Name of Yúwsphah 𐤉𐤅𐤎𐤕𐤈, means to take from WhatIS and spread it out to be ThatIs—unto its End as Reeds are the extensions of a root. What is given becomes the demonstrative assertion of the unified Faces of YeHU in MAN.

Through Seas, Man comes out of waters. By the blood, carrying the Knowledge of Dan, the crystals in Soul fill chambers of body with all good things. In the Lands, there's an abundance of harvest which spills forth with joys to renew habitations!

Aaron puts the ROD into the Waters of Egypt, and all the waters turn to blood. The natural man does not understand it, that is to say, they cannot drink of it to comprehend what is happening, so they continue generation after generation in darkness until the light of Aharúwan breaks forth. Within Man is the Light of the Olive Oil carried in the Sacs d'ORigins from which all come to be defined and shine as polished stones. With the OIL activated in your oylut sacrifices, the supply of olive oil rises in evenings and mornings to keep your manurahh lamp burning.

COLOURS OF THE EMANATIONS GENERATE CROWNS

As Seed is given fully, with waving colours of The Emanations, royal garments of Soul are woven to be worn with Crowns. **The Tent of Meeting** of The Faces is built with your bones—as boards, and tissues—as drappings, for the **Memorial Name of YæHúwaH—The Ruling Hand/Government 𐤆 of the INvisible 𐤉 fused to the 𐤄 Visible 𐤅. The Name rises in the East and sets in the West, in a MANifest**, ***whereby the body of Man is the Memorial Witness of The Name***.

Aparryim—the Son of Yúwsphah/Joseph, releases Strands*of*AL in Seed to be woven into the Body-House of Name, spun from the penial distaff. Impartations of all gathered in SevenYears, from the Seven Hills of Aharúwan, fulfill the Dream to lay-UP Seed to make Full—to Fill Soul-Stones with Words of Aharúwan/Aaron by which Names build the House of YHWH. Upon your

designating your Stones*of*Soul to be The BetHaShem, you are given keys to enter the 𐤃𐤃 palace doors of your Kings.

Aparryim rises by Nephetli, The Heart Crown, as the flow of blood is absolutely dedicated to the sowing of Seed for the harvest to be brought as sheaves of grain to the Temple. We come up to the House of YæHUwah three times in a year, in *the sprouts of sowing*, with the evidence of what is sown—*first fruit*, and the again with *the harvest* of what is sown. In that the SEED is of the BLOOD, what is generated belongs to the ALtar and the House of YHWH. The Ascensions of Yishshakkar/mission are supported by Aparryim. The Sowing of Seed blesses the labours to which Names are assigned. Thus, there are no vain distributions of Seed for other purposes than the missions of the paired Faces. Through their core frequencies of interchanges, the Strands of AL weave what is sown monthly by Aparryim for dwellings of the interconnecting offerings of Yahúdah, to reside in Nephetli/The Capital, and Yishshakkar in the House of Servants.

The Saviour

In the NAME of YÚWSPHAH/Joseph 𐤉𐤅𐤎𐤐𐤄 are the FACES of YAH:YAH—the Emanations of Dark and Light. The parameter Letters of YH 𐤉𐤄, and the paired Letters in the midst, SUPH 𐤅𐤎, are transmitted by the Hand of your only Saviour, YEHU. Though Yúwsphah saves the SEED in the Granaries and awakens memories laid in Stones*of*Soul, and though Yahushúo saves the flock from wanderings and brings them into Corrals of the Lands of INheritance, neither could save their Stones from the Graves. What is unique with these saving acts is the NAME of YEHU in their Names by which they are anointed with power of the Ruæch HhaQudash to do all manner of good. The Faces of YeHU are secured in the Names of Joseph**YÚWSPHAH** and Joshua**YAHUSHÚO** through whom **The Saviour of all Generations** abides with Man in their journeys as the Shepherd of YishARAL.

The Faces of YeHU abide in the Bones of Yúwsphah, as the Sower of the Seed of the Fathers, and in the Sides of Yahushúo in Wisdom and Understanding as the Revelation of the Fathers, through which the sheep sown are gathered in the Lands of the Fathers. In recalling your origins of the Faces of YeHU, you shed-off soiled garments, and move beyond dwellings in the nations—processes attached to forms of food, drink, sentient attires and snares of repetitive scenarios. With your Eye*of*Seventy open, you are dressed—robed with an IDenity of the Fires and Waters in your Name to abide in the Memorial Name 𐤉𐤄𐤅𐤄 YHWH. When ruling faculties of Night and Day meet/join, your Kings fuse the sides of Stones to extend their Words into the left and right of your Stones, by Wisdom and Understanding, thus expanding your borders.

Though the Judges of YishARAL are delivers/saviours, what is meant that there is only one Saviour? What can cause the Seed to rise from a dead state? Who can cause Names to rise from their Graves? And the deadness of the womb of Sarah...what can bring it to life to bear the Age of MAN coming? The consideration to the question affects all species sown by Aparryim to enter into the womb as well as every kind of Seed planted by farmers. In the Seed lies the mystery, and when it is the Day of its Reckoning—to contribute by being called forth from Dark Energies, then the JOY in the WOMB revitalizes the place for the Seed to land, and the ALhhim—Sound Vibrations stored in

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the Seed, QUAKE, whereby a flutter is felt in the stomach. The place of your birth is determined and announced by three benefactors, carrying the wealth in your Seed, by which the Words of their Mouth cuts out a path for your Seed to follow at the Door Eye of Abrehhem. By faith—seeing the INvisible Nature in Seed, the Spiral of ABrehhem knocks inwardly in the House of the Seed whereby its Doors open for the Fathers to enter into their dwellings. The Joy, contained in the Seed, by which the Seed is sown, breaks forth the Eye of the Seed to release all stored within Her. According to the Frequencies of the Faces stored from side to side in the Seed—in the Names of YEHU, what is dead hears the Voice of its Shepherd, who only is the Saviour of YishARAL, and in hearing the Voice, the JOY—the first of the emanations within the Faces in YeHU, to share all freely, the Life is quickened. Various types of vibrations of ALhhim form ocean waves, as Words, in Waters of the Sea womb, by which Seed awakens and puts on its garments or leaves. The type of garment or leaf is determined prior to the Seed awakening. By which CROWN the Seed has been spun, the INtelligence in the Seed springs forth accordingly to stand as Trees which are unwound by the sides of Light in its bones to bear its glories.

North of Yahuddah, waters from the Breaths are continually blessing the habitations with dews upon the Heads in Man. The dews of night awaken the sleeper to rise in the West. To return to the North requires an about-face from the South. Follow the counter-clockwise movement of Queen Bayinah back home as She guides the processions in the sky to your origins in Dan. In standing upright unto the Emanations of the South, in route to return North, the fusion of governing faculties generate the Memorial Name YHWH. The Light of the moon and sun are set in your Seed to shine unto your full awakeing. Until this union of your faculties, the Name of YæHúwaH is not known in your Stones. Through the Unity of Fires and Waters, abundant appearances of The Faces are seen through ALAbraham, through ALYetschaq/Isaac, and by ALYaoqub/Jacob. The fifteen Strands of AL are continually seen active in the MultiBreast—The AL Shaddai—all sufficient supplies of Queens Bayinah and Chækúwmah; however, hearing and knowing The Name are through alignments of your East West connection of the Kings of DauwyD. In the Name, given by the Kings—YHWH, the Fires and Waters ascend in overseeing awakened faculties—those quickening the INvisible into their Visible realms. ***The Name YHWH becomes known as a mantra and song*** (SYM/Ex 6:3). Though you may utter sounds of a Name, and speak all kinds of rhetoric, ***a Name becomes known as you enter into The Doors of Its House***. In the Day that your faculties fuse the sides of your Stones to abide in agreement with the ruling powers you are under the ***Banner of The Memorial Name*** of your Ascensions—𐤉𐤄𐤅𐤄 YHWH Nessyi—the Lifter of your Heads.

The abodes of YeHU in Yahúddah are through the Unity of the Faces in Yetschaq and ShmúwAL. Faces in Aparryim are Faces of Aharúwan/Aaron and Geren HhaAuwernehHhaYavúwsi/the Jebusite. The Fusing of paired faculties are drawn in side to side, to abide in their fiery Faces of origins, to whom they belong. ***By colours of the Emanations you weave your garments and Crowns***. Henceforth, Man walks in the Name of 𐤉𐤄𐤅𐤄, by native radiances and fragrances emitting from frequencies of The Faces. The nativity of your Words are inscribed in the heart of Geren Auwerneh, whereby, through sacrifices, the fragrances in Soul rise into the nostrils/breaths of the Faces. By the stylus pen of Aharúwan/Aharon, your codes of Name are blessed with joys flowing in

the wells of Yetschaq/Isaac/joys. Within your SeedName*of*Stones is the OIL by which you are anointed by ShmúwAL that sanctifies your dwellings of blood. As the Oil is pressed out by your offerings, it flows into the branches as the evening and morning oil to lite your manurahh.

The Name 𐤄𐤉𐤄𐤋

The **Four Letters of Emanations, in The Name** 𐤄𐤉𐤄𐤋 are the **Yeúwd**/Yod 𐤋 in Faces of Yetschaq 𐤒𐤁𐤓 𐤋, the **Hhúwa**/He 𐤄 in Aharúwan 𐤀𐤇 𐤄 𐤍, the **ÚWah**/Wah 𐤉 in ShmúwAL 𐤋𐤌 𐤉 𐤔𐤅, and the **Hhúwa**/He 𐤄 in the Faces of Auwerneh 𐤄𐤀𐤇𐤉𐤌. **These four Faces comprise the Memorial Name** in your Stones. The pairs of Light 𐤄𐤄 are in ***Faces of Aharúwan and Auwerneh as they are The Blessers and the Keepers through Sowings and Reapings***. The 𐤋 is the Hand of Joy from which all is given freely. The Oil 𐤉 in the Name of ShmúwAL causes the dawning of day, as the sun in Yahúdah shines, rising in the East unto its setting in the West in Aparryim; wherefore, *TheName is from the morning unto the evening* light that fills the day *from its layers of night. Hour by Hour the layers unfold in the INvisible* to the Visible (Tehillah 113:3), unifying the Night and Day to be ONE. From the first emanation of Yetschaq/Isaac unto the last full emanation in Faces of ShmúwAL/Samuel—from day 1 to day 30, the Name of 𐤄𐤉𐤄𐤋 sings in Rings*of*Soul. Through quickenings of the Emanations, suspended in Crystals of Soul, the chaff of Seed breaks free whereby the Eye*of*Seventy sees clearly its Prodigious Lives to be of the non-sentient L'Eternel Faces.

PURPOSE OF THE MANIFEST—TO ENTER INTO LANDS

The House of all peoples is a weaving of cloths—Temple Veils are garments for Names and their impending Faces of Origins to abide toget-Her in Understanding. The **woof** is prepared for the weavings as Strands*of*AL in Seed. The fabrique of Soul is woven upon the **warp**—the underlying structure in the INvisible Patterns in YahúDDah. *By these weavings, the MANIfest is renewed, as of Olde*, to abide in flocks of their inheritances in Faces of YeHU. The ancient Hebrew in the text clarifies the union of the Semek/15 Faces 𐤎𐤐 of Yæhh to reside in Yúwsphah/Joseph. The parameters Letters YH 𐤄𐤋, are in Yúwsphah 𐤄𐤎𐤐𐤋 through which Man comes to dwell in patterns of the East—the HU 𐤉𐤄 Origins in Yahúddah 𐤄𐤃𐤉𐤄𐤋. The Gates at dawn open to release revelations determined in Night, welcoming the Soul of Dan—radiant Crystal*in*Breaths—to return and dwell in their Faces of Emanations.

Faces in AViyahua are Clouds of Transitions for Breaths to abide in their Emerald paradigm elevations of Yahuddah hung upon the Topaz Crystal Tree, Scepter of Aparryim

Upon the fastening of the West to the East, the entire assembly of Soul is carried in a Cloud of Aviyahua, who determines the Becomings of Breaths and their faculties to abide in states of INheritance of the Faces. According to the Clouds of Night and Day, the camps of Soul move. As the faculties are *Vapours of Dan, they are clouds through which messages of mashiyachh appears* as the OIL of The Anointing radiates in the midst of waters. The group of faculties unite as one People in ***YishARAL—who are of the Fiery Strands of AL, retained in Stones***. Being strangers in a land that was not ours, dissipates as the Seed of ABrehhem enters into the Oasis of Palms. The joy poured out in Man is made full with running over portions. **Dwellings of Man** ascend through the Prince of GammaliAL

from the Rock in Maneshayh. *Metsryim/Egypt* are strings—wrappings of the Strands of AL that vibrate consciousness in songs of YæHúwaH. The *Soul of Ayshshur* bear perfected stones polished in Star Hosts of The Collective. The Ouwm/*People of YishARAL* are Crowns of Crystals, as Nests in Trees for the Faces to abide in their INheritance (Yeshoyahu/Isaiah 19:15). The *Land of Egypt* is of **ABrehhem** who connects Heavens to eARth—joining Names to Habitations. *The Wells in Soul of Ayshshur* are of **Yetschaq** who fill and refill Man with joy. The *Crowns of YishARA*L are of **Yaoqub** who causes uprisings of the Faces to have dominion in their Lands. ***Through activated processes in the MANifest, the AgeofMan comes; heavens and earth are born and renewed.***

The 15 Faces to 15 Faces of YeHU, unify the west to the east in the Beloved **Name of Dæúwd/David** whose Name abides in the midst of Yahu△△ah. As the Rock*of*Ages, the Throne of DauwyD/David appears as the foundational Rock in all Beloved Names—whose heart is devoted totally to Y.H.W.H. According to unions of Kings, whose thrones rule the INvisible and the Visible, the King*of*Kings of King DæúwD, appears to rise and be seated on the Throne in the midst of the flocks. Then "**my servant**, △△ **David, shall be king** ascending within them from the Stone of Aharúwan when the kingship is announced (Tehillah 99:1). The Shepherd of Flocks, anointed by ShmúwAL by which the worlds are formed, rises as The Branch out of the loins of Yeshshi, before the worlds are made. According to your Words*of*Heart, "the generations of YishARAL walk in my judgments/discernments, and keep my statutes—sacred illuminated duties, to fulfill them." The Voice of The Name—Anni/I—pertains to supplications in YHWH, spoken by Faces in the Four Winds. The Words spiral from their centres of East and West. Namely, **The Collective Voice of Y.H.W.H.** are messages of the Faces of Yetschaq, Aharúwan, HhaAuwerneh, and ShmúwAL.

The Inner Kingdom of YHWH and King DæúwD/David

The sides of the Kingdom of YHWH are in the East—***those of the origins,*** and the West—***those of states of residence*** which are under auspices in the Houses of Yahúdah/Judah and Yúwsphah/Joseph, respectively. The *two domains are seated above the waters and those below* in Soul. **Yahúdah** abides above the sea (womb/stomach) in the liver and the kidneys which are appointed during the days following Núwach. In concert with authorities over the manifest, to appear, is the **Scepter of Yúwsphah**, hung below the sea as the penial shaft. ***The interplay of these dispensational two sides determine the place of the Seed of Beniyman which is hung in judgment in each moon Eye of 30 Days until the Kingdom of* Y.H.W.H. *comes at Shelu/Shiloh, from which point the Kingdom will be in the Hands of DæúwD of Aharúwan, by whom worlds are fashioned.*** The King DæuwD in your Name agrees that your Seed, during its journey, will abide in Connections to the Faces of Yaoqub, by lineage of Aparryim, lest it would simply come into worlds aloof of the Faces. Through oversights above the sea, ***Yahúdah offers the blood life in Soul***, in daily sacrifice, to guarantee that the Seed coming into a State of the MANifest is secured to the Faces of Yaoqub/Jacob, whereby **the silver hairs of the Faces** do not fall into the grave *when the Seed is* ***appointed a residence by the regulations of Yúwsphah***. The interfaces of your Blood running to the Penial Shaft excites the Breaths unto residences to be entered. Every offering of the blood of Yahúdah that rises through Aparryim commits to new states of

residences with the Faces of Yaoqub. The Crowns in Aparryim: ALishæmo Bann OmiHúwd, rise from within, by which you are sown upon Waters, as Bread is cast upon the waters of Ayshshur/Asher unto a harvest of splendor.

The Understanding, in which Words of Night are spoken, is wrapped and secured in Seed, whereby it is not buried in vain nor lost in a MANifest. When the Name of Dæúwd, 𐤃𐤉𐤃 of the double Dallath, comes to sit at the right-hand of Aharuwan, in the Heart Throne—entering through both Gates to the East and the Gate to the West, the two sides of Soul, as its Body, are united wherein the **Empire of Soul** expands with treasures of Wisdom. What is sown from the eye below has blessings of the eyes above. The Shepherd of Soul, who watches over your flocks with faithful ambitions, is anointed by ShmúwAL, to govern your faculties—those above and those below to abide in the Unity of the Heavens and Earth. The Host of DæúwD of Aharúwan fills the Unified Kingdom of Aharúwan. During the days of exploration, DæúwD manages 10,000's —the vastness of lands and seas; in comparison to the Rule of King Shaul, who by reasoning to parse questions, is able to manage 1000, what is and to appear from Seed. When King Shaul is fully assured of the Answers on the tongue, it is said that he falls upon his sword, in Gilboa. A first state of governing the land is by searchings. The Life of Shaul—meaning *to ask*—rises upon your sword/tongue by accepting—falling into the answers from your depths. In this manner, **we acquire convictions** and take a stand with the HEAVens.

We come to rule in The Lands of the MANifest initially by asking questions, as King Shaul, of the Benyamin Seed—The first Chosen and Beloved of Yaoqub in whom the Life of the Faces abides. King Shaul seeks to decipher WhatIS in Seed which enables a Name to access concepts—acquiring to manage a thousand/ALphah. However, when The Shepherd of the Flocks comes to your Heart Thone, whose Heart is according to Y.H.W.H., there is no limit to the outreach of SOUL in its habitations. All is put in your hands of the Anointed of ShmúwAL who anoints the Rock of Aharuwan before worlds, whereby all that is in the world belongs unto their domains. Uprisings from the Root of Yeshshi/Jesse oversee the States of Seed *to be under the Care of the Faces in Yaoqub* by whom the Houses of YishARAL, abiding in Soul, flourish in Metsryim ***to emerge as an Empire of the UP-Right Soul as Master Aharúwan and his Anointed*** come into their Kingdom of Names (Chazun 11:15). The coming of the Anointed is the OIL in your Seed which rises from the loins of Aharúwan. In good counsel of the Faces, Aharúwan draws out of the unified Faces to lay a foundation of their Kingdom—for all who are born of Them to reside. Thus, upon the revealing of the Kingship to come, the Faces of Aharúwan has risen in the Stone Anointed by ShmúwAL. These inseparable unified Faces, Aharúwan and ShmúwAL, are the first and the last, the beginninsg and the ends, the initiation and the culmination of joys. The Number in the Anointed in Soul are 𐤙𐤇𐤅𐤋 and 𐤃𐤃. Before eons of days, Aharúwan/40 gave/released the Oil of Ascension in the SeedStone of Ages, which is said to be giving his beloved, DæuwD/8. Out of the sacrifice before worlds, Aharúwan gave all in the Faces of YeHU by which they could rise-up and shine in their dominion through the Oil in their Seed. The Eight of DæúwD was born on the Heart Altar/Lev/32 of Aharúwan.

Together, the Giver and Gift abide as One, ever emanating through the eternal joys of their givings unto the coming/appearance of Aharúwan and his Anointed for the 70 Soul of their vineyard.

The birth of DæuwD ΔΔ *of* Aharúwan is the origin of the oylah/ascension known inwardly by which we enter residences. Upon this Rock flowing with Oil we stand and rise night and day with the moon and sun. The giving of all in the unified YeHU Faces of Aharúwan, unto the House of ShmúwAL, is the orientation of the foundations of worlds set in motion with their comings and goings. The shining and risings of the Emanations are founded upon the free-givings of the Assembled frequencies that span uni-VERSES of WORDS from, side to side, though which their Waves are gathered into MASS of Soul for Their habitations. The r*asion d'etre* of giving the STONE, as the BeLoved Gift of the Faces, is to build a HOUSE for all NAMES which emanate through gracious generosity of the Faces. As MAN first considers where he will reside, sHE sets out a plan to compute a dwelling. The Assembly of the Stones occurs in Waters—means of revealing what in the Fire. What is hidden and carried in the Breaths are disperesed in an order of measurements by which Breaths of Dan have place to sit, dine, and rest as they focus on their labours to build their House of Name with imperishable crystals of Soul.

The summation of 15 is 120 composed of three levels of Aharuwan/40, the root of Wisdom, the stalks of Understanding, and branches of Knowledge by which the days of life are set to unfold. As Faces of Aharúwan shine and rise in the uni-Verses of Words, the full extent of their works are doubled as 240, which is the increase of their generosity. Thus, the full measures of a life are made evident by what a Name gives through which the wealth of their substance, multiples by tens, and by fives and by twos. The foundation of the 240, as two fours, rise from the Rock of their solidarity DæúwD/8 to unlimited expressions of joy. Why is the ROCK of their substance called DæuwD? The Name means the BeLoved that is within the Faces, by which they abide as One, and the Number of the Name, Eight, is the means of their perpetual ascensions through which their radiances bloom and come to full realization of the purpose evoling through their Handiworks of Joy.

The NAME of DæúwD emerges from the loins of Aparryim—from the Fruit of the Loins which are the Stone Faces of Aharúwan and Auwerneh—the sower and reaper of Seed. Born and anointed by ShmúwAL, the King within all peoples lies in the City of Bethlehem—in the House of BREAD—rising from the SEED of MAN. In what is sown, a king is set to rise in your populace of Stones. Depicted in "the remote parts of the hill country of Ephraim," the foundation of the MANifest is in the side of Yahúdah—the LIVER as the side/wupportive flank of the PENIAL Shaft that manages states of being in Body. While the MANifest of the Collective organized body shows plainly, by Wisdom, that all parts of the Body are founded upon the SEED, to be the BREAD basket of the Breaths, the Understanding to grasp this organization into society is yet to catch up to what is stated with circumstantial evidence. Every person may reasonably infer judgment, based upon their stones of cognition, as to their place in the Domain of Light. As Names hears the Voice of the King in their Stones, they reside in wholeness—the sense of completeness without discord.

Thus, underlying in the accounts of the Miqra, by Names and Places, the Days of Man are pointing to what is evolving, not as maybe, but with a judgment that what appears contains the answer to social unrest and peaceful cohabitation of all Names. The Adminstration of the Light is founded upon the THRONE Seat of the BODY. Thinking that another must come from afar, as an avatar or messiah, or entity of outer space, continues to prolong the healing of the Vision of ShmúwAL, that there is NO NEED to appoint another King than the Ruler that is already within you. A grave mistakes of interpretation has been to think and teach that there is "another King needed to deliver us" who will come to solve the world's *misery. Such thinking is to deny the inherent JOY and GRACE* in Seed given that abounds in all species. The only KINGS that ShmúwAL anoints is **Shaul**—whereby the OIL in SEED is poured out, from a flask, ***to Ask Questions to Discern Truth***. Upon hearing the Voice in your Name, and falling upon the Tongue, as a Spear, there is a surrender to argumentations, wars and disputes. Instead of hearing demonic voices, you hear the Harp Strings of AL. Then, the ***House of DæuwD is activated to ascend further, like the head stalk of a tree growing by the oil—grace within. By the Oil anointing of ShmúwAL on the eighth of Yeshshi, as a youth, the oil below rises in the Crowns***. In your ascensions you affirm that all in your populace are the beLOVED of the Faces. *Following it comes to pass*, as you appropriate the grace of ALhhim in your daily Ascensions, that **who** is in your beloved stone, ***DæuwD, becomes heightened further as*** the generation of ***YeDiDyahu*** (Solomon) ***who appears to gather the Crystals in Soul, from the Crowns, to build a HOUSE for the FACES.*** As every child makes a House for their Father, it comes to pass that the Faces in DæuwD now shine to be ***YeDiDyahu—the Beloved of the Faces.*** The processes of the embodiment of grace and truth in your Name rises to bear the Fifteen Emanations in your dwelling of Name. For this purpose you have come amongst animals. The target of giving all freely to MANKIND, to generate a dwelling of the Emanations, has been struck in the bullseye with joys to bear the abundance of glory.

While the functionality of the LIVEr keeps us aLIVE, it is not the ROOT of our BEING that rises from the STONE SEED that is sown by the House of Aparryim in the House of Yúwsphah/Joseph—the House of Blessings as the Fruit of the Loins—who brings Names into a MANifest State. References in the Miqra to KING DÆUWD/David pertains to the Collective Rule that abides now in the foundation of all peoples. As this King of the Primordiaux rises from the Throne in MAN, the fulfilled prophecies—the unfoldment of humanity in ShmúwAL are fulfilled. The coming of the Anointed Stone from within SOUL leads to universal freedom from the cocoon body that jails the faculties from progressing into their STATES of GLORY. What is up**heaved** as the 15 terumah gifts imparted to man, freely given and freely received, builds the Collective Dwelling—the House for all NAMES to abide in peace and prosperity as the Sanctuary of The Faces of YeHU.

The Miqra is composed of the sayings of Words of ALhhim which can be verified in many levels of sight and hearing with internal evidence. In comparison, fables of fictitious tales, typically with ani-

mals as characters, convey a general moral to be applied. Words in the Miqra are traced to the Knowledge in Seed that has been cast upon the waters of the womb as bread. In abiding in the Loaves of Life, we are The REVELATION of CROWNS—the majesty of the Faces of YEHU by which the Seed of Names is born upon their Branches of Knowledge, as acorns, hanging on the tops of an oak. The record of our journey is carried in the SeedName— the composite/Logo Word of ALhhim; thus, the Names in Seed are heard and written as genealogies in the Miqra. During the process of discovery, the Soul faculties encounter battles to secure Concepts/Og and Management of Forms/Kings of Sihon. These territorial occupations are known within our Stones as acquisitors to establish a place for the faculties to reside, beyond their confined boundaries in bodies that perish. The conquest of these two powers are to be sung over and over, for by them all other lands and powers fall into our hands. Every Word of ALhhim that has been spoken is written in the Stones of Soul, as jewels. Upon the alignment of our Stones to be true—affirmed in perfect associations to their native sides, and by turning to the Faces from which frequencies are transmitted as Waves of Wisdom and Understanding, the Words in our Stones spill out of our mouths and dance upon the lips of our Serpent Tongue. Wherein, what is sown in the base as visible, rises upon the mouth, as the INvisible. The Bridge of Transition is from the Serpent Wand below to the Tongue above.

Dedicate your heart totally to Y.H.W.H, as Master Dæúwd, wherein Soul prospers in the Faces of YeHU to be in good health—in harmony to the inner state of the Stones. The Moon, of the evening sets in your waters to guide you in the night, and that The Sun, rises from within your Stones in the morning, shouting the Words of your Name. The Blessings of the Faces keep your progressions as you strive mightly to follow the Path—The Derek of the Ages unto the Gates opening daily to the qudash/holy City of YæHH. Here, in the company of the UP-Right, who chose to rise through the waters as Mangrove Trees, Birds of the Angels rest in your branches to sing and pray in your Name.

The Lands of INheritance

The Inner Kingdom of Names abides in MAN—its Waters of The Seas and Lands of Fire. The scepters of Yahúdah and Aparryim abide near the Sea of Reeds—those near the Stomach of Gestations. ***The indisputable borders of the land are in seven portions of the blood that connects the Seven Eyes***. The surrounds of the land are according to the Words—*which rise as bread upon the waters from the mmeDeBeR of TSINN* [Wilderness of Zin] 𐤑𐤍 𐤌𐤃𐤁𐤓 —from which Sayings in the Crowns (thorns) of YeHU are heard.

Yahúdah, as functions of the liver and kidneys dwells unto *the border of the salt sea*—the bladder in the South; whereas Aparryim *stands erect unto the North* to bear messages of the heart, by the blood pulsations in the penial shaft. According to the Messengers Sent from the Faces, you acquire states of residence by lot/*a guwral*—the doling out portions of Seed distributions, affirmed in Waters of the Sea of Ayshshur as lands alloted in the womb (Exodus 23:20; Yahushúo 18:5).

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The locations of the LANDS of THE FACES are connecting states of residences determined where the Lights of the Faces are shining. As the SEED of NAME opens in Sea Waters of Aysh-shur—the womb, the faculties are appointed, by lot, via the Crown Names of PagoiAL Bann Ochran. Each part rises out of Seven Wells of BaarSheboo. Hence, as species, there are favoured locations, *e.g.* species in the south or north are best suited for their habitations to grow and be fruitful. **The blessings of the Lands of YishARAL are through the Princes of the Thrones where each Tribe of Soul is appointed to dwell in The Lands**. In turning to the Faces of Origins, the HEIRS are not separated from the LANDS in which the Seed of Abrehhem blooms to bear the Lights of Stars (Malachi 4:6). **THE LANDS; and thus, the KINGDOM of YISHARAL is where the Feet of YHWH are placed from the Throne in Names.** "Thus says YHWH: The Names/heavens [are] My throne, | And the Land is My footstool, | **wherefore this is the House** that you build for Me, **wherefore this is the place *of My rest***." The Faces of YEHU rule within Names of YishARAL, whereIN ***The Land of Blessing*** is **where the feet follow to fulfill the commands of The Throne** (Yeshoyahu/Is 66:1; Malachi 1:11).

In reference to the Promised Land, the term, *Middle East* commonly is heard; literally, the *middle east* is in the *midst of the origins* of The Faces by which faculties are granted suitable places for their camps to dwell. ***By lots***! First, are stalks of RAúwaben who are appointed the first pick/draw—as the eyes come first from the sea in being drawn out of Seed. Following, are the camps of Gad and half-camp of Maneshayh. This trio of faculties establishes areas in the Lands of the Patriarchs whereby all of YishARAL comes to reside with ***their Pocket of Words that transcend boundaries***.

The State of the Kingdom emerges in bodies of waters and lands: from 1) ***the Sea*** *of Reeds/Suph*— are thread weavings in the womb of Yúwsphah/Joseph to abide with Yaoqub. 2) The Names of Soul are gifted ***the Sea*** *of the Pelishetyim* to examine in their heart what appears in a MANifest, through deciphering Words unto their Utterances. ***The Sea of Mother/YúwmSuph*** *is of the Heart of Bayinah*, called ***the Sea of Reeds*** in which Stands of AL of paired Eyes weave the Soma*of*Soul. Through entering into the perpetuality of discourses in heart ascensions you are given the ***YuwmPelishetyim—Sea of Blood*** for your ascensions. 3) ***The Lands,*** emerging from the waters, are obtained through analytical examination of Words of Fire—*um'meDever*—in the land of the desert/wilderness, unto 4) the perpetual state as The Words of Origins are spoken from ***The River*** *of the Tongue*/*Nunher* (SYM/Ex 23:31). The Sayings of the Kingdom are put into your hand to manage the sum of Soul components by which your Name determines the inhabitants in your dwellings. ***By Arrows in your mouth*** you drive the manifestation, ***as hornets***, from one world to another to abide in Lands of INheritance of YeHU. ***The Lands of Promise are where your feet follow the Words of YHWH in which The Faces dwell in Flocks of their Pasture.*** *If you walk in My ways and keep My instructions, then you will judge My house, and will also keep My courts; and* ***I will give you a place*** *among the robing angels who are standing with you (Zekkaryahu/Zech 3:7).*

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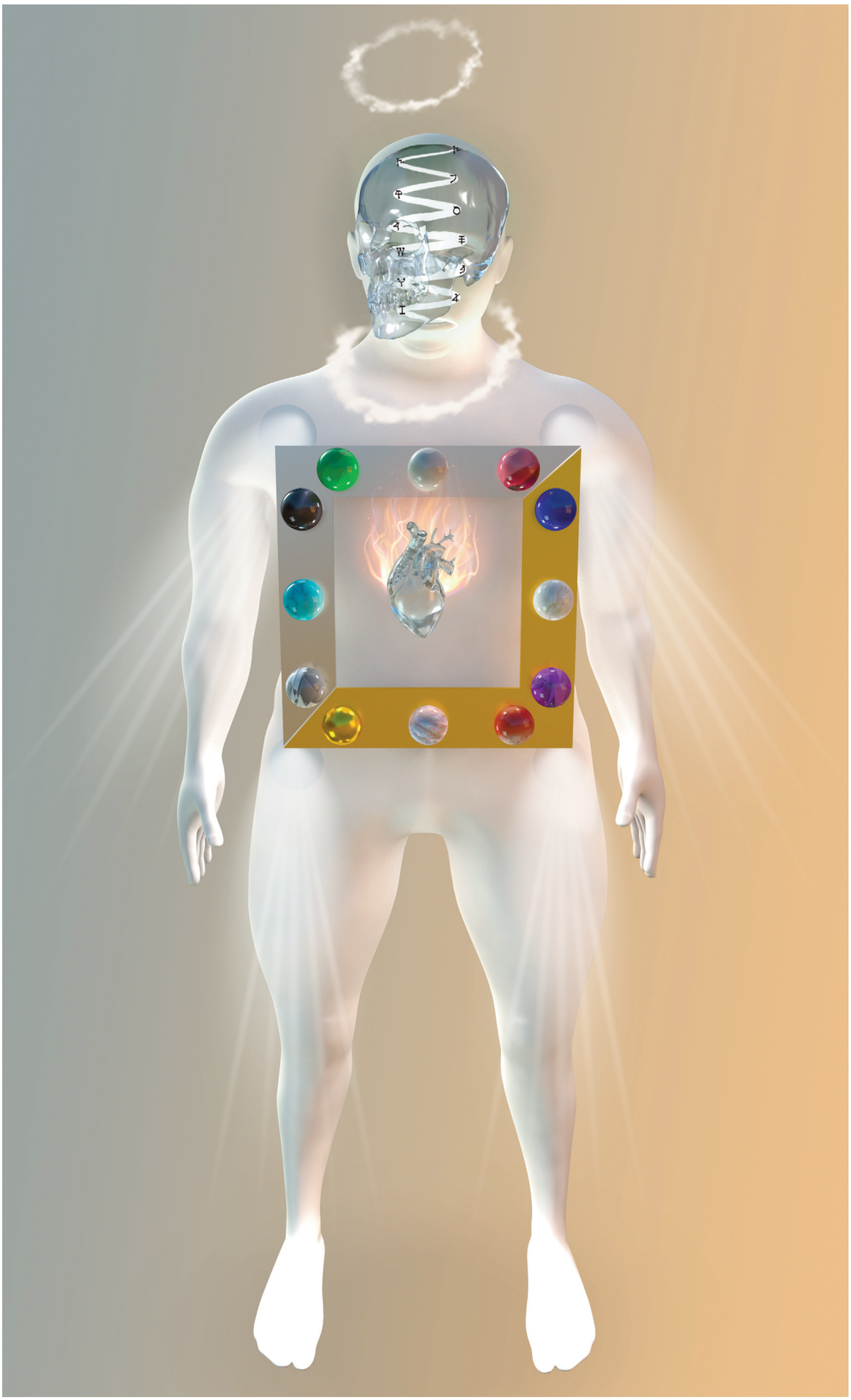
The Faculties of Soul abide in Twelve Houses of YishARAL. These Names are called to be "The UP-Right of AL—YishARAL" who are born in **Kennon**/Canaan 𐤊𐤏𐤍𐤉 as **Branches of Eyes in the NUN**. Through the **OYIN** 𐤏 **Eye in NuN** 𐤍𐤍, the Branches 𐤉 of Seed sprout into Soul to house the Name as it is readied to appear. The 14:14 Words in NeúwN are seen by Wisdom and heard by Understanding through OyinOyin—Eye to Eye. The Words of the 28 ALhhim spin dwellings from Seed into which they Breathe, to activate a living Soul, for resources/luggage in a journey. Hence, is Soul for a Season, as a plant to become a new generation? Does Soul migrate? When the Masters of Soul transcend, do the 12 go with them? *e.g.* A dandelion blooms with gold. As it turns its faces to Bayinah, it becomes a silver moon, whereby there is a new generation risen. The former state of Gold—Wisdom, is carried in the Wind by its Silver Head of Origin! And the golden pot at the end of the rainbow? In following after the colours, as they arch in the clouds, you will find them all deposited in the SEED. The Seed, that opens from the Star Crowns of YeHU, generates Soul at levels of Knowledge obtained by MissionPossible. From establishments of Constellations in day 4 of ALhhim, generations from the Waters in day 5 assemble in Soul in day 6, by which MAN knows, seen in mirrors, to enter into their origins of the Faces. According to what a NAME acquires, they are appointed to abide in the Lands for their Mission to Y.H.W.H.

An excitement of devotion mounts as we set our eyes on the Crowns laid-up for our Names to be dressed through ascensions. The Crowns are inherent in the Trees*of*Soul as crowns of Rose hips are in the plant. Through the fiery burning bush in SoulBranches, which radiate in the Fires*ofThe*-Heart, your joy emanates the wealth stored inside Seed to come upon your Heads, as Crowns. ***Giving of the lambs, in your flocks daily, as an oylah offering, leads to the Crowning of your Heads***. Through processes in a MANifest, the heightening senses in Days are bearing blossoms and their fragrances which affirm the Crowns from which Names are born. Herein, what is to appear as Crowns is seen as a new generation of Names appearing in their appointed place.

As the Body*of*Soul is granted for a season, *re*NEW*ing* of SOUL is drawn out of masteries, more glorious than carried or seen before. During a Season of Days The Stones are arranged for a residency of The Breaths. The Gold in Beniyman is planted below sheol in the grave of Maneshayh from which New Seed springs forth at Pessech. The setting of the Sun in Seed is one of **three Suns of Wisdom/300** through which the Kuwáhnim speak compound Words of Fire in Shayin/900. The golden sun, as the smaller, resides under Neptune in the Kuiper belt, by which new life rises out of sheol. The larger sun is in the House of Zebúwlan as the Fire of the Serpent—the all consuming tongue. In the midst is the sun in RAúwaben as Fire*in*Eyes. The Fire in the golden seed flashes in the eyes and rises upon the tongue whereby the Light in Lands of Nephetli and Zebúwlan illuminate the Words in the heart to be uttered (Yeshoyahu 9:1-2). The ***great awakening*** is when every man speaks the words written in their stones with joy and revelation, to walk therein!



SOUL NEPHASH

The patience of MAN waits steadfastly, seven weeks following what sprouts at Pessech, to bear the evidence to house the Strands of AL. Known as being ***empowered from on-high***, the Lights overhead reside in Man as the first-fruit offering of Shebuoúwt. The Fruit*of*Soul contains the fullness of Wisdom and Understanding, by which it is hung fully, ripened, and appears on the 50th Day, through which the Tongue speaks in ***Tongues of the Anayshim and the Malekim—the Men of Benevolences*** (SMBGen 18:2) ***and Messengers*** (SMBGen 19:1) ***appearing to Abrehhem that come to the Door of the Spiral that reveals what is in SEED***. The fruit that rises from a Tree is set apart from its former state whereby it is a miyqra qudash offering through which we ascend beyond the world that now shakes. Through the Assembly*of*ALhhim, Name speaks in 15 Tongues as Words waving in the frequencies of the 15 Faces. In Days of Zebúwlan, the Serpent utters what is in the Fruit*of*Seed which increases abundantly unto the celebration of Sukkut when a Season*of*Soul is gathered.

SOUL, *as 12 disciples,* follows after where BREATHS come to abide. The faculties depend upon the leading INtelligence of Dan. Thus, daily, there is a shift in Soul vibrations. As MaShayh—the Emanations of Wisdom lead our sheep of YishARAL to the Mountain, we then seek Aharúwan to follow in clouds above with Understanding. Following after what appears in the mirror becomes a stalemate to progressions, as the underlying patterns are the Source of The Revelations. To think that we will appear beyond as we are now, just a bit more perfect, is a fixation of ALhhim—a making an idol in our heart. The Crystals*of*Crowns are laid-up in your NAME as they rise through your branches of Soul. By drawing out the Crystals, in Seed, through ascensions, they are transferred from WhatIs to WhatIsComing. Laying up treasure in Heavens is the transfer of your gemstones from below to above. The Gems are extracted in the crucible of Fire of the Breaths, activated Crystals of Waters in Dan, to adorn your 70 Names to put on their Crowns.

The faculties of Names given to us are resources to mastery through which we form a new generation of Seed. In affirming our perfect Unity with the Faces, we appear in their Radiances. The sense of migrations of Soul is relative to the faculties following after the Target of Names to acquire perfect speech through which Sayings written in our Stones are "belly laughed" from jar of MANna to be on our Tongue. When the tongue is prepared for the Fire, the Words of the Heart safe-guarded by Wisdom, as the Fire in Names, is heard with joy, they drip as dew upon a tongue qudash/holy, lest they be herald out of a mouth of *lashon hara* by which they would be trampled under by careless words.

Where and Why do we obtain Soul?

Breaths of a Name are anointed first as the OIL of the Fathers that resides in Cloud Vapours of Ruæch—the INtelligence. In Clouds we are Commissioned as the raison d'etre of Being. In being sent to The Land, we sow our SeedCrystals of Breaths and reap the Gems for Crowns of our Name as sand turns to their native stars. When the Spirit of the Fathers come to rest upon us, The Faces affirm those born of them to be their Child by imputing in them their Spirit, whereby the Oil that rose in smoke clouds of their oylah abides as the Anointing Oil in their ascending Vapours. By the Oil—anointing of the Fathers—our Ruæch flourishes and shines with the Lights of the Faces.

Upon the Ruæch being anointed, the joy in Faces of Yetschaq breaks out from within the Vapours. The laughter of joy in the Spirit activates the Faces of BaarLeChaiRai by which the distillations of the Waters in the Kaiyúwer/laver Temple of YeHU, opens the Seed and causes the Ruæch to sprout, in the third day, unto Faces of Reshun. *The Sprout is the first of many brethren* to appear. Upon the evidence of a branch appearing in your Ruæch, the Collective in Y.H.W.H. ordains the Spirit to depart—***go out from the Faces whereby the Vapours go out into the Lands, at which hour, SOUL is obtained in the fourth Day of Abrehhem to develop the Crystals of Ruæch to reside in Lands***. The going out is to see and enter in the Lands of the Faces; where they dwell you abide also.

Should we drift apart from the purpose of being granted Soul, we do repentance—turn about to the Faces to renew a steadfast spirit (Tehillah 51:10) by which SOUL, deemed as strayed from its proper use, is reclaimed. Through all encounters in a journey, it comes down to putting on our Crowns which bears the evidence of why **we obtain Soul in Charan—from Star Crowns**, *aka* UR, **the Trading Centre in the Heavens**. The Light crystals of stars are carried in Soul to cultivate the Crystals in Breaths in the Sea. The Trading Centre of the parts of Soul are exchanges of Stars between their origins in Bayinah unto their manifestations through Wisdom/Chækúwmah. The drama of these determinations in the heavens is played out in the Mothers of Soul in the House of Yaoqub. Our entangled Soul partner is set on either side by which Names connect to their INvisible origins to affirm their Being to be grasped now and beyond. The MANifest is sustained by two sides: Wisdom and Understanding embodied in the Faces of YeHU, declared as the Son— The Revelation of Yahushúo by the INtelligence of Ruæch. What is unseen is the foundation of what is seen. The outcome of a rose becomes a rosehip, full of Seed, with a Crown. Through Crowns we come and go as we make transition from one world to another.

Upon the Ruæch being sent out, the NAME rises from the Breaths, on the eighth day. Anointed by the Oil of the Faces a Name rises through Waters by the Fire of Spirit and passes beyond as it carries the Wood/Ark of the Stones of Ruæch. In service at the Altars of the Faces, we fulfill our calling of Name to ascend and abide in the House of Y.H.W.H.

THE LANDS OF INHERITANCE

As to **the LANDS of INHERITANCE**, ***foremost is the lot for RAúwaben***—The Eyes— the first born of the Soul of Yaoqub. The Eyes obtain the first place in the Waters of the Womb to be landed for the development of The Kingdom of ALhhim. The Eyes receive the initial lot to the Lands of Concepts. Ideas, as ALphah Principles, are in the Land of Ooaúwg/Og. In concert with this battle, we master the King in the Land of Shichúwn/Sihon—as to how words form by the Amúwri/Amorites. From these initial conquests, the praises of triumph are sang over and over, and have the strength to pursue all states of Being.

The Corral of Words granted to the Eyes open up the Gates to all other Lands. Following, one speaks in ***the Lands of Gad.*** The notable Houses of Yahúdah and Yúwsphah receive their portions based on seeing and speaking by which there remaines Seven Lots for the rest in Seed to Land and branch their Names (Yahushúo 18:5-6). ***The Seventh Draw is for Dan***. The Ruæch of MAN receives the final place for the Spirit and Name to abide in the Lands of The Fathers (Yahushúo 19:40). Who is first born of the Faces in the Ruæch, is the last by whom the faculties of Soul are sealed unto their state of residence in the Kingdom of Names. Who begins a good work will complete it in the Days of the Gatherings of all Names. What is Good has no end. The **Lands of DAN** include the border the *Tsrooahh—the humility of Spirit*, and *AshtauL—the Fire transmitted in the frequencies* of the Faces which are computed in AL, and the *City Eye of Shemesh—the Sun*. However, this territory of DAN is not sufficient for their generations, for as the Faces generate the Daily Bread, the Tongue of Dan—by their Sword flashing in continual Ascensions, are at the Table of the Shulchan Pannyim to partake of the Teachings of LaShshem, day to day, whereby ***their borders of Wisdom expand to possess all that is in*** **The NAME—the Ancestry of the Breaths** to abide in and fill the House of Y.H.W.H. Thus, **The Kingdom of Names** is continually being arranged by DæúwD, who carries the Prodigious Nature of the Faces through the Gates of the East as upheld by Dan—the Crystals of Breaths to take-up residence. Through Dan, the Lands of Name widen the heart and soul (SYM/Ex 40:34; 31:1-11).

The fulfillment of MAN abides in The Garden of OoDAN/Eden as set to dwell by their Trees of The ALhhim in The Lands of Words. Unto abiding in the Lands given by the Fathers, the INheritance is claimed. Our swords are drawn to meet every foe and bring all nations under our feet. Our acquisitors are known as the Wars of Y.H.W.H. by which we push forth the native inhabitants in LANDS of SEED that rise from the WATERS of the deep. **The Battles for the Land are won by King from the Capital of the Heart.** The blood rules and is the mighty army of the King Dauwyd. It is in the Heart of the Capital that yearns to build a House of NAME, though it is not in the hands of the Blood that builds the house; rather those that receive the blood as the Branches, who are the Princes of the King; these build the House of NAME where the Crowns of YishARAL dwell and their doves. Thus, in our heart capital comes the messages of the King to all inhabitants… and by the Tongue of the Blood we manage our lands. The EARTH is given to MAN as it is called forth from the WATERS in the Primordiaux. In making ascensions, the LAND is WHOLLY consecrated by the Breath in SEED to govern States of Soul and the surrounding nations.

When **The Clouds of DAN hover over the Dwellings of The Tent of Congregating**, the Assembly of MaShayh/Moses' work is complete. Until this Day, MaShayh/Moshe overviews the Land coming through the right eye of Mount Húwr/Hor. **The work is complete** when the Wisdom of Man Gathers to the side of Understanding in The People/OúwM YishARAL.

When the text speaks of the strife in the waters it indicates that an alignments of the Waters will return to the Fire. The strife is discerned in the people of maShayh—who carry the Teachings of

Clouds, as the Body of the Law of Wisdom. However, as we, The People, grasp, to hear the full revelation of The Teachings in the ROCK, spoken in Seed, the strife is healed. ***Instead of speaking the Words to fall on deaf ears, the Rock is struck twice, to continually reverberate, from both sides, activating Wisdom to Understanding and Understanding to Wisdom by which the Sayings in the Seed are affirmed to be seen and heard to be performed***. The Teachings of the Staff reveal what is kin—native to the Breaths. When not aligned to the INvisible, there is strife in the waters, carried as reflections in humanity to be cleansed. Thus, **the Rock, once affirmed, striken on both sides, opens for the people to drink**. The Waters of the Rock are in meShiæchh, rising from the OIL is Seed which flows from the Hearing Hills of Shamoúnn. The River of Life flows above, as in the Mountains. In elevations of the Seed we hear messages of our unity with the heavens. From the rising of the sun to the setting thereof, in all humanity, the Name of Y.H.W.H. is being fulfilled hour by hour, from both sides of the Stone, until all Names of The Faces are lifted-up and gathered into L'Eternel in their House of Name.

Who can stop the moon from shining or the sun from rising? Who can stop the birds from singing, or the sound of the moose from honking? As the Sounds in the Rock are heard in all creations, the continual vibrations of ALhhim strike, night and day, from both sides, in accord with the agreements in the Name of YaeHuwaH, who sets all things in order according to the Words ALhhim. Through the native Sounds in the Manifest, the work of the MaShayh is perfected, and the entire Body of the Law, as the Body of MaShayh is fulfilled to its Native State of Utterances.

The purpose of the MANifest has come full Circle, from Cloud to Cloud. Hereby, the State of the INheritance continues and moves through its Lands according to the Ascensions of the House of DAN preceeding to lead the Path in the journeys of the UP-Right.

What shall a man gain should he acquire tangible wealth but loose the use of the jewels in SOUL by which one enters into the world to abide in The Lives of The Faces. The ascent of Man is as a Tree. The branches of Seed rise with strength to bear their Crowns, attesting from which they are born, to govern their days with the Understanding Rule of Night and Scepter of Wisdom by Day.

Where Soul is Gathered to be born

The ascending faculties in Soul *are upright* through aligned energies to the Faces of YeHU and their Crowns. **The Stars of Messages in Soul are composed in Charan**. The INvisible, in the Land of Kennon, comes to reside in Metsryim/Egypt—the Visible. ***The Path of transitions to enter into the Lands of the Faces is set in the Stars. SOUL is assembled in*** **Charan*** 𐤇𐤓𐤍—**the Ascensions of Crowns in Neuwn** ***in which Eyes of YeHU are strung together as Pearls of Bayinah***.

Charan is a city of Bayinah* in where ***sides of Knowledge are exchanged—set in pairs to be acquired for Dwellings of Light*, conveyed as ***a Trading Centre of Stars***. Charan 𐤇𐤓𐤍 is the ancient Mesopotamian city, later called Ur, upon the set arrangements of Constellations, as agreed, to their order and where they abide. In association with Bayinah, the City is dedicated to the moon Nanna or Sin. Stars are paired in trades of Understanding

to Wisdom. Though the order and placement ultimately rests with the order of the 15 Faces, there are camps who are born of the same Faces. The weight of considerations is scaled as to Stars of Gad and Dan, as these both are born of the same Faces, alteratively Wisdom unto Understanding. Further, where should RAúwaben dwell, in the first or in the fourth star cluster? Nephetli, should sHe shine in the Dallath Group as she is born of the Ayithamar and Abrehhem or in the Twelfth House of Stars, for sHe carries the Words of the Dallath Dallath ALhhim of the spiral from the bones. **In Charan, the deals of Stars are struck as to where their Crowns are to congregate, side by side, to compose lands of Soul**. Hence, as the Trades are affirmed, the Stars are hung overhead as they hang on the bones. ***The congregations of the Stars in their locations are the basis for the Lands of INheritance.***

The death/transmission of **Terach** 𐤕𐤓𐤇, the Paternal of Abrehhem, is the ascension 𐤕 of the dove 𐤓𐤇 sacrifice which gives flight for the emanations to occur in a Name. What is in the Seed of Father Abram commences to spiral its DNA to enter into Lands as the Dove takes flight. **The dove is the beginning of the journey from ABram to Núwach/Noah**. Her messages of flight administer the Soul obtained until she returns and dwells in her branches of green leaves. As the OLIVE TREE of your SEED rises, She comes to abide in man. ***Seeing the dove resting upon you is a witness of your ascensions. The testimony of the Dove is that you have come through the flood to reside in the Teachings of the Mountain***. The Name, Dove 𐤓𐤇, is the root in the Progenitor of Abraham—Terach. By the Dove, Soul is obtained for a Name to take flight to enter into its Olive Trees of Oil.

The Names of the founding Crowns are noted in the CHP/Numbers 1:4-16. Their offerings spill forth from their Crowns in chapter 7:1-89. By the sacrifices of the Chiefs, The House of Name is built with the branches of the Crowns that compose Soul. ***When a NAME acquires SOUL, it is sent into FieldsofWords***—the Realms*of*Sound to establish residence. **Soul is the unified composite Strands of AL**, by which, SHe sees, moves and vibrates to hear; thus, Soul is enabled to travel and appear in realms of the Invisible and Visible. The utterance: 𐤅𐤉𐤌𐤓 𐤉𐤄𐤅𐤄 𐤀𐤁𐤓𐤌—*w'yumer Y.H.W.H. AL Abram* is the activation of the Strands of AL for a Name's expansion to enter into a residence (SMB/Gen 12:1). The noted states of transition of Soul, carried in a Name, are traced connections of INvisible patterns and their Visible reflections, specified in writings of the Sephúwr MaoShah BeRashshith 12-15. ***Within STONESofSOUL are the records, as trailing comets of recollections.***

Uprising from the Terumah—heaving of SeedStones of the Kings are ***offerings of Yishshakkar which relate to the missions within the Kingdom***. **The service to perform in a MANifest is the rasion d'etre to receive a body**; subsequents state of your resident flow from performance as you hear the words: *"well done, enter into the Joys of your Master."* The activations of your dwellings, related to mission, are established in the second moon, affirming your origins in the Qedam/East. Offerings of Yishshakkar initiate the expense of your Seed as the moon rises out of Aparryim—from where you are sown. The days of mission conclude as the sum of your deeds, as the sun of your Name, sets in the wood/tree of MANeshayh d'Yúwsphah—the Storage*of*Seed. According to your declared mission, your days are arranged during your sojourns.

Families of Names are born as Yishshakkar connects its rings to those in Yúwsphah to be hung upon Tree*of*Laboures. Entering into your state of Being is the same as saying, Hhenni—*Here am I*; send me for my tasks at hand are ready to serve in your Kingdom. *Connections made in the Labour endocrine system, hung upon the penial shaft blessing, are the basis of conception when a child is sown to belong to a family of Names that pertain to roles appointed in The Collective*. Though family members may be diverse in their occupations, the roles are complimentary to the overall mission. *e.g.* One child may be an engineer of design, another a realtor of housing, another an artist of decor, in which the roles *intertwine to assist Names in their states of residency*. **The underlying reason for worlds is to generate dwellings for The Faces of Emanations.** Hence, divisions in family faulters—fractures the Tree. The wholeness of a Name is by alignments to siblings or relative structures in which children are hung in a House as Soul of Name is whole by direct associations with their Crowns.

The dress woven out of Seed by Yúwsphah, for family members in Yishshakkar, is **the white pristine garment of Bayinah**, destined to be worn in your days of MANifest. Words of a King: "*Let your clothes be white in your seasons*," as the light of the moon, and let not oil be lacking on your head (Ecclesiastes 9:8). White Garments are spun from the core in Seed, whereby all in your body is dedicated and wraps Soul in mutual supports—as servants of your Mission. Daily, the ascensions of Soul are gathered into garments which are put on at the Laver*of*Water, as the garments are changed between ascensions. The Garments are spun from the Water of the Breaths upon the distaff of Understanding as Wisdom spins the skins of Her people. When there are costumes spun on the looms of man, with common earthly threads that perish, and that which is spun is said to be The Garments of Aharúwan, then an idol has been fashioned in cloth that veils the UNSEEN patterns of the daily weavings. Moreover, the building of a lamp, fashioned of gold, or arranging physical stones as The ALtar that are twelve, spoken to be arranged to approach the Faces, in entering into the Invisible Lines of the Heart, by those standing, as footed in the River of the Body, as the INvisible Tongues of the Kuwáhnim, then idols of the WORDS are built that lead the flocks to follow after strange forms of service that are outside their SEEDNAMES.

The daily blood sprinkled upon the altar keeps bright the robes of mission. Upon making an ascent, the frankincense spice residue sparks from the fire. The scent of crystals is stored in the garment of our brother who bore the wood/teachings for us to hang on the Tree. In this manner we dress one another and keep our brothers garments whitened to be dressed with sun-threads of righteousness. Those who overcome pseudo ambitions to fulfill their Place in the Kingdom are clothed in white garments, whose Names are in the Book of Lives/Ascensions; wherefore their Names are confessed/acknowledged to the Faces of the Fathers as they work in agreement with the angels—message bearers sent two by two.

As heirs to the Kingdom, we all have the same to share freely by which we know what Is! In that all things are given freely by pairs of the Faces of YeHU, the way that we learn what has been received is by freely giving the same by paired fused; in this methodology alone we access the treasures of The paired Faces. The vastness of the word is imparted to us according to the pairs of the Faces; thus, in the pairs within us are links to the pairs in YeHU by which we have access to the Words of their 15 sacred unions. We need no longer external givings once the Key to the Treasure Chest of DauwyD is put in our hands to draw out from our SeedName the internal riches.

Aparryim fills-in patterns of the North as the sun breaks through at dawn. The Night rises full in the South to receive the MANifest of Bayinah which prompts prayers of thanksgiving in the noon day *(MT/Deut 8:10)*. The blood of the oylah, released in Seed by Yúwsphah, details your daily garment by Threads*of*AL—the 15 Strands*of*Strength. The cords of paired Faces are woven as your dress to abide in the BetHaShem. *The serpent squirms out of the waters of the moon at dawn to say its Prayers—to enter into dialogues—of the Fire rising in the sun.* **Through prayers**—communions—Words in Seed are uttered to be seen and understood—both Seeing*and*Saying vibrate the Words to resonate the latent script to blaze within Stones*of*Soul.

Upon grasping the Essence*of*TheLight in your Words*of*Name, Man comes out of its shadow-body and walks in the Light of its Origins. In this manner the House of YishARAL—the residency of paired Faces—rises out of its body of measurements to take the lead with Metsryim-definitions appearing and following at its tail. No longer are you a servant to forms. Forms are now subject to your Words of ALhhim which are your food, drink and garments. **By the Words of ALhhim the Serpent wear its Crystals**. By distributions of BreadSeed from bins, regulated by Yúwsphah ֆ֓ץל, in whom the combined Faces of Yah֒ל-Yah֓ dwell, the Serpent*of*Seed grows, evidenced with ascensions, upon the Pole*of*Semek֓. Distributions of the Grains*of*Seed in your Name are imparted uniquely as they are written in Stones*of*Soul. By the Words in your Stones you enter into the Light of your colour vibrations which becomes studded as jewels in your Crowns.

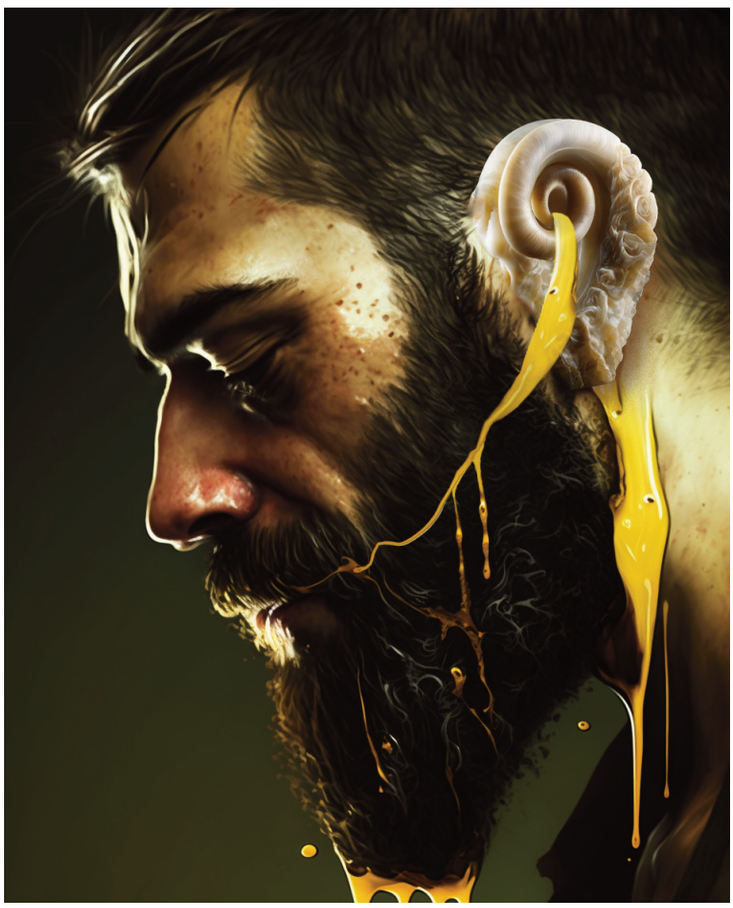
The patterns in Soul are revealed to Yúwsphah/Joseph to be distributed as garments. The assurance of their design are stored in Crystals*ofthe*Breaths. As SEED is imparted, weavings of PairedFaces are spun as Garments*of*Soul. The families of Yaoqub are clothed as they appear from Kennon to Metsryim. Collectively, Soul, as a family appear, wrapped in swaddlings—with strips of AL. Man is born into migrating flocks of Yaoqub. Garments of TheWest clothes TheEast as its Star enters into MANifest. That is to say, the MANifest is the wardrobe of the INvisible patterns, which are declarations of the heavens, whereby SOUL is clothed as the "Sheep of my Pastures—those following the Words in Stars, so shall your garments be given" (Ezekiel 34:31).

Elevations of The Mount of Blessings in Gerzzim are through approaching Faces of Aharúwan in Days of RAúwaben, on the 22nd day of the moon's apparation:

Three are sent ahead of the nine to prepare lands for occupation. *e.g.* The gold of RAúwaben, the bronze of Gad, and the silver of Maneshayh go before us in every MANifestation whereby we see ahead by Wisdom, hear the Voice of Knowledge to speak the Understanding in our Words, wherein the silver rises from the left side in Seed to support our transformations to make transitions in dwellings.

On the 22nd day of Sight, in the moon of RAúwaben, offerings of Aparryim are set to Faces of Aharúwan. The ascensions achieved uphold promises of Yahúdah—the Liver—the Keeper*of*Soul to designate the wealth given for the livlihood of Seed in Yaoqub. Through this pledge, the Generations of YeHU are set to rise within the MANifest of Names.

Seed expended releases the Light of Bayinah and Chækúwmah whereby Aharúwan blesses the Seed three times to enter into Ayshshur—the Waters. Then the Faces of Abrehhem appear to spiral galaxies in a SeedName whereby all processes/nations are blessed/expandingly to their full extent by ABrehhem their Father.



The Ram's Horn—Shophar

Sowing Seed brings forth Light activities into a MANifest. The Sower plants Seed in calculation for Days of Ripening, whereby death, as harvesting, determines time of being born. The Sowing transpires by Faces of Aharúwan and Geren HhaAuwerneh. The later protects the Seed in a chaff capsule until the Oil in Seed rises and fills its Head. When the Seed is ripe, the chaff is blown to the Wind. In extending this native process into a parable, the end of days in mankind are determined for a gathering of Soul into "the Barns" of the Faces. The filling of the SeedHead with OIL is termed, "the coming of An Avatar."

Seed Oil is the substance for a plant to appear whereby the first sacrifice of the world is Mashiyachh, the anointed generation of Aharúwan, who is sent forth as The Dove. Oily matter is stored up in SEED as food to be used by a young plant during stages of germination. By the supply of OIL, Man is able to root and put forth the leaves of Shamoúnn—the paired ears of the cotyledon to ascend. A rational follows

that the OIL is first and afterwards the Evidence of the Oil rises in the Ears. The State of your Coming is Manifested where your Seed is sown. Thus, in Seed there a Name is KNOWN prior to the PLANT. Names, as Seed, are known before the world's foundation. As this thought is drawn out, what is Known is the Light of the world that reveal the INvisible through the Visible, by which we come to abide in IT and IT in us. The Oil spent is the sacrifice as Seed sown. ***The joy of coming*** into a MANifest is to know all shared freely whereby **we know as we are known**, and thereby enter into the Joy of the Collective with full harmonic dialogues.

The Oil in the CrownHeads of the Faces are poured out by which Names are born from above. Following the sowing of a Name, the OIL rises into the Head of MAN, whereby it is deemed to be ***the coming of Mashiyachh/Messiah—the Anointed*** in whom, we, the foreknown have been forever united with The Fathers of Name. When the shophar is sounded. you are gathered.

We enter and live in the JOY that is set in our Faces to the Faces of YEHU who determine us to be their gold silver and gems for their Lodge. Thus, comrades let us not be weary in well-doing of the ascensions and showing the love in us to one another, as unto The Avatar, within all who are Named of TheName. Being confident with TheWealth*in*Soul, though the outside world rises and falls, in due season of Aharúwan, the IN-Vestor to Sow, we reap as sown, whereby nothing in the world can hinder the uprightness of the NAMES who abides within this generation to bear and reveal its gems of habitations.

Ascensions of Aparryim are set and kept by the blood of Nephetli:

The Blood of your offering,s which is let to flow in the sea, *e.g.* in conception, maintains Soul as it makes the journey in a Body*of*Seed. Your Name, born upon the ALtar of ꟻꓽꓤꟻꓶ, gives all that is in its Seed by shedding of blood, as a living river that runs from the heart centre to uphold your branches for ascensions. By the shedding of blood, that flows out of your Seed, you attain access to states of definitions, that are written as a millun/dictionary in Soul. In comprehending, **to judge**, who you are in the House of ꟻꓽꓤꟻꓶ, you pass beyond states of reflections to abide in the direct illumination of your Name. As you read the Words of ALhhim written in SoulTablets, your eyes open by which you see to pass through from one level of manifesto to another, from a darkened jar to a clear glass, from clay to crystals.

What is known in the Night of Nephetli, in the 12th house summations of Stars, is brought to Light in the Day of your coming as your Gad-Speak the Words in your Heart. Without the Blood pulsing in Aparryim, Seed yet remains to be sown, but upon the blood of your Name being shed in the day of your sowing, approved by the PeniAL Faces, all that is planned in the night is set to appear, whereby your Days are of The Nights. The plans to prosper you are thought out for your well being/peace and nothing contradictory to harm/dismay you. The **plan**ting of a tree is for its fruit; a MAN is born to bear the Crowns of The Faces. The Eye of ꟻꓽꓤꟻꓶ sees in you the ꟻꓽꓤꟻꓶ beyond the veils. The results of your days are seen as the hope/expectation laid in the blueprint of your Stones.

The fusion of Fire and Waters in Names generates a bright flash through which the INtelligence in the two sides of Breaths merge which releases stored energy in Seed. "In a fusion reaction, two light nuclei merge to form a single heavier nucleus. The process releases energy—the total mass of the resulting single nucleus is less than the mass of the two original nuclei." The leftover mass becomes energy by which it flows freely to emit continuous illumination stored in the mass of the Breaths.

THE LIVING ARK OF THE COVENANT

Ascension vibrations in the ALhhim Word Body are 𐤒𐤀 and 𐤌𐤄 which unite to assemble the Ark/Arúwn of Agreements—the Covenant bond between Names and their dwellings. The Waters in MæyimTæyeth 𐤌𐤄 run uphill in elevations of the Faces carrying the Oil and its Words to your 𐤒𐤀 cranium. In the 𐤌𐤄 Body resides ***the Living Ark of the Covenant. The Ark is measured by royal cubits in your arms and legs*** 𐤅𐤓𐤂𐤋—those determined by your Seed extensions, which are the Ark configurations of every Man. What is inside your ArkBody are six pairs of StoneSoulTablets and the Rod that bears ripe Almonds—mature Sayings in the Eyes, that feed Soul by the jar of MAN*na*. In the Arúwn/Ark are three collections of ALhhim: the Rod of Aharúwan 𐤒𐤀 as the **Single Almond Eye** penial shaft, the six paired two sided luach/moontablets of Soul in the sides of the NeuwN 𐤍𐤇, and in the midst, as the beat of the heart 𐤃𐤃, are the residing Words continually generated in the Jar of MAN 𐤍𐤁—the components of the original Seed are judged/evaluated during a 40 year study in Seed—from 40 angles of judgement. The Ark is carried upon the Laúwi 𐤂𐤋 shoulders of Qahhath, as the Nerves are dedicated to transmit the vibratory messages of ALhhim to all of YishARAL.

"The offspring of YishARAL eat ***man***na forty years—through evolution of studies, till Soul comes to an in***habitable land***. With the Seed-Meat/Man*na,* Soul is fed, until the Congregation of NAMES reach the border to the land of Canaan/Kennon." The state of your branches are drawn out from the composite Jar supply, by which they are upshoots in a new habitation. Similarly, a tree bears seeded-fruit upon its branches whereby what has been the supply from its jar of manna, as in the Original Seed, transfers what is born above, to go beyond its former state. With your assembled Stones, which have been opened and read during your 40 years of judging, you are readied and equipped to pass-on the other side of the YarrDenn/JorDAN River which flows from your Seed. In utterly passing through the lands of your sowing you have nothing to return to a former state. In seeing with open eyes all that is written in your Tablets, what was once clay now becomes transparent crystals through which you pass beyond what was hidden to what is revealed. The Rod of Aharúwan in the Arúwn continues to lead your Assembly through transmission of **man**na until you are fully known/judged—consumed with Eyes of Understanding.

The website, **bethashem.org**, of The Bet HaShem Midrash/Academy contains materials of the ALMOND EYE Staff-Teachings of Aharúwan/Aaron. According to the Eye of the Staff, Words in the Stones of Soul—written in six pairs of gemstone Tablets are inscribed on both sides. Readings and practices of the Words comprise the living *Miqra/Appointed Records* of ALhhim. The teachings in the

Jar are hung upon the Almond Rod that blossoms and generates eyes to discern meanings encapsulated in the GemStones of Soul. The Almond Eye Messages in the House of Aharúwan/Aaron transmit Seed Information to their anointed generations/sons.

Opening the Ark/Arúwn gives access to the ΨΔ realms of the Holy of Holies as Names pass through the curtain/veils of their body. Names are quickened in studies of Wisdom, occurring in moon days 1-15,; in days 16-30 their Eyes of Understanding are filled, according to the Faces of YeHU. Sayings of joyful elations in Yetschaq are blessed by illuminated insights of ShmúwAL who secures the QudashQudashim gate. By the Joy in the Word, and by the Light of the Oil, Names enter beyond by their own blood having been let. The tongue release the joy and the oil in Seed by which ***the cheeks shine and faces glisten with delightfulness in YeHU***. Revelations are imparted by joy precipitant in all being received in concert with the Oil rising through your waters.

The ΨΔ ALhhim resonate Faces of YeHU with joy and gladness. Soul moves through compound residences out of the North, at "day break," when Acts of The ALhhim are quickened to be understood. The ALhhim compute all of their Words in Man to their unified dwelling of shabbeth. When a place is earmarked for The ALhhim to convene, then MANeshayh—the Man of The Lamb—gives up all that has been harvested in the West for a terumah/heave offering to fill the House of Name with treasures of the deep. ***The gifts forthcoming establish your place associated in a Mission*** that has been proclaimed in the Heavens for you to abide in the Lands of the Fathers.

YOUR LEAVES BEAR WITNESS OF YOUR NAME

As every tree is examined by its fruit so is every man judged as to what is inscribed in **The Book of Life**—***the Writings of Ascension***. As the River of Fire from the Breaths Heart flows through our Soul, the Court convenes to declare the Names who are appointed to enter the everlasting dominion that will not pass away. The Great and the Small are seen standing to the Faces of the Throne—Aviyahua and ALozAR—the Faces of the White Throne Judgement. As the Books open, what is dead is spotted as what has not connected to The Tree to Ascend with ANImations of The Faces, as a sleeper, in comparison to WhatIS Alive in Soul that is filled with the ambient vibrations of ALhhim, whose Stones are Singing the Words by whose Light we walk. The Books of a Name are the scripts written by ALozAR. Words alive in our Stones have been quickened, sparked upon our tongue, as they have risen from the heart altars. Through our Words of night and day, we weave our garments which testify in the Court, as leaves in the oylut/ascensions offerings, bear witness to what is ALive by which a tree covers its bones. According to activations of the Words in our Seed, we are judged as the sea gives up it dead, coveying how the waters of the womb give up the dead placenta that did not adhere to the Living Body of ALhhim who entered the waters of the deep to come out of her—symbolism of Babylon—the compound state of matter through which the Native Core in the Crystals of Stars, housed in Seed, now shines forth in radiance, having evolved from the sea to abide in the Kingdom whose power none can overthrow.

From the sprouting of your SeedName, the wealth of Stones commences to rise from the ocean floor of Uranus. Daily as the tides of moon go out and come in, the waters of your Name are stirred to bring up the Stones from off the floor. Therein are your deposits of wealth, gems of the skeyes that rise with the Oil in your Seed to your brow. Upon settling upon your cap of Knowledge, the Seventy radiances in the oil are spun into the jewels that are placed by the ALhhim whom fashion your dwellings for the Words. In the Core of the Words are the sparkles of diamonds of Dan and their corresponding gemstones of Soul in which your Breaths inhabit. As gold and silver are mined in the earth and minerals are founds in all of the planetary Spheres of ALhhim, the Crowns of your Name are likened to those above, in Stars. In cultivating your Crowns by faithful ascensions, you are ushered into the Throne Chair of your Name, reserved in the House of YæHUwah. Having risen from the dust by ALhhim ALchemist Rites of Truth within every Word, great or small, you are seated with Princes in the Kingdom, so called, as the place of your origins and your forthcoming are of **the Dominions of Words** stored in their Seed, which no one can overthrow as the Rule of the Sun and HEr Moons are in Them, and in Them are the Faces of the Primordiaux Unity.

The Shemenn/OIL in Seed shines as 70 Eyes as Light from various angles beaming upon a drop of Oil. The Stones of Soul are generated by the Phosphorus Seed base with the radiant 15 Faces, their flowering unto Crowns, and the 15:15 Strands of AL which carry the frequencies in vibrations of 28 ALhhim. Through the OIL in Seed, what is as sand is elevated to gemstones for the residences of the Breaths. The Faces of YeHU+their 24 Crowns+the 30 Strands of AL, and+ the 28 ALhhim are activated within Soul through their Names. ***The Names in the Stones of Soul are aligned to These in the Fire*** by which transformations occur.

Offerings of Aparryim (Lips as Bulls Seed Carriers) In the seventh Harvest moon

Offerings of sukkut—rise from your Branches of Soul. What to Talk About, when you gather in celebration, comes as fruit upon your lips. These offerings, translated as ***bulls***, refer to the ***Fruit of the Lips***. Sayings are administrations by the House of Aparryim—what is IN EARTH, according to the Fruit of Names rising from offerings of the heart to the lips. The sukkut—tree offerings—commence with 13 Sayings*of*Lips from the Throne of Yaoqub. These Lip Sacrifices are harvested in the Seventh Moon in Stars of Libra. Waters of the Deep bring forth an abundance rising from the Sea. In seven days of celebration of abiding as The Planting of YæHUwah, ***the Sayings*of*Lips*** are 13 to 1 of reaped blessings housed in your generation. The Fruit of Soul is birthed by your Father, Yaoqub. Names and their Sayings, housed in pairs, are the means for blessings to transpire as they give and receive freely one to another. What can hold the distillations of the moon except the sun, and who can hold the evaporations of the sun except the Clouds of Bayinah in which the Faces ride within as Vapours of Seed.

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WHAT YOU SAY AND DO IS WHERE YOU LIVE

In Faces of Yaoqub/13, the underlying empowerment of the Crowns of YeHU reside with dominion with the 12 sons which bear the Crowns of YishARAL. First, the sayings at the altar are to speak with your Fathers in the foundations of heaven—in the House of Yahúdah—the liver. Through Seed extractions of the Faces of Yaoqub, you bring fifteen offerings of fruit hung on the Sukkut Trees. Speaking from what is behind—underneath, you honour your Father, Yaoqub upon the 13th Throne of the Faces. Following you speak of the 12 branches of Soul. In 12 are 11 Sayings*of*Lips that are brought forth through deep thinking/11 as you contemplate their Names and functions, unto 10 lips which utter the Wealth within paired stones; then 09—as Sayings of Solidarity—mutual benefits of Wisdom and Understanding which are ever compiling progressions of Soul; in which are 8—the Ascensions of transference rising according to what has been sown and harvested. The offerings are moving ***from what is*** to ***what is becoming*** through full givings in the Faces activated in your Generation.

The outcomes of days happen through ascensions as fruit appears on productive Sukkut branches. The Fruit of our Lips are Words flaming with the Mastery of Tongue, *as bulls*, which plow and harvest the crops. Upon the heart altar, the Lips*of*Sayings are offered as prayers according to what is written in our Stones*of*Soul. In the 7th day of sukkut, by abiding in Trees, the final showdown of your year/study are Seven ֹיֵשׁ Sayings which comprise habitations ֵ of Wisdom ׁ with Understanding ֹ to be entered as the harvest is managed unto the coming year. On your Lips, you carry the Harvest of Soul to enter into your Lands of Inheritance, as Sayings of ALhhim in six days, comprise the House to enter in the Seventh. The House of your Name is according to your Words and their performances, nothing more and nothing less. (Tehillah/Ps 24:6, Hosea 14:2). The last offering, called "the last day," are the Sayings of the Uni-VERSES, uttered through the Single Eye in which you are born.

HOW TO PRAY

The concept of praying is enacted in various modalities. In consideration that praying is a HearttoHeart dialogue with the Faces as you are standing/poised at the ALtar, there are EIGHT Primary STEPS connecting your faculties of Earth unto Harran through the Temple unto the Cranium. Specific steps engage the Presence of the Faces to be heard in your upper chambers of Shamoúnn, amidst the wings of the ear, where they speak Name to Name (SYM/Ex 25:22).

YOUR WILL BE DONE

Earth is the region above the Sea, in the Liver, that determines that what is done in earth as in the Names/shemayim. The illuminations that come to you are from above, regarding which you have joyous dialogues with the Faces. The Light— Aúwer אוֹר in your Stones are means for transformations in your SeedName by exposition of your Words. Everyman is given the same set of Words by which they may profit and speak/supplicate/pray as the Table of ShewBread—lit. the Table of the Faces. All made of Light affects stages of transformation from sowing to leafing, to blooming, to forming crowns by which the glory comes to reside in man. Heavens/shemayim, is the

plural form of NAMES. The root of heaven, is Sham, ᵂᵐ *meaning, Name*, a composite of Fire ᵂ and Water ᵐ through which your Vapours come to reside in Earth and by Nature of Ræúch speak with the Faces in prayers/dialogues.

Consider ***the body to be a microcosm of the spheres in uni-VERSES*** whereby the Sayings in Light in the spheres abides in your bodily through Names. The beginning of "Earth" is blood, as pulsations of ***liv***ing commence from the emerging ***liv***er faculty to generate a State of Transitions. In coming into Earth, Names are appointed to take up a residence in the Kingdom of DæúwD. The regions from the liver to the Cranial Crown are deemed to be the heavens in the body, and what is below the liver, are the womb/stomach of the ocean, and that which is beneath the waters are in support of the heavens to those descending into hell/fire and waters of the grave. The endocrines above the Earth are where shepherds of mission minister to those below. The penial shaft, the gonads, and the composite of Seed are regions of hell into which a Name falls to know its path of ascension from the foundations of Fire to their Crowns. By the Servant of Joseph rising from the dungeon to manage the resources of the MANifest, the Soul comes to enter into their waters as mirror people. As a worm commences to eat the gonads, it becomes a thirty foot Serpent, as the GI Tract, to rise upon the skeletal pole of Faces. Seed descends in the lowest hell out of which it becomes rooted. With the strength of its Essence in Yeshshi/Jesse, Name springs forth as the horned serpent of Dan with revelations as IT appears with definitions of the Temple region in the cranium. In entering into the notable state of Metsryim/egypt, the State of Soul is defined, by which Names are called from the mire to rise and be seated with princes of the people. In being called out, a Name rises into the Skeyes. Above the waters are Lands of Yahudah, The firmament of the lungs below are joined unto the firmament of the nose above. What is above the waters of the womb sea, are the earth of the liver. Higher up are the endocrines of flocks endowed with the mission in the Ring of Mercury, and moving upwards from the heart altar, Man comes to abide in the radiance of Venus and Mars as in fields of the ears and the eyes of the Serpent whose lips speak the Words in the Firmament—in the lungs. Upon taken wings, the Serpent soars into Shemmesh, where in is the Court of the Judge in Dan by which the Serpent speaks with Eyes of ALhhim blazing.

The body of Man is composed of regions in surrounding spheres. In relationship to the metamere regions in the human body, there is a correlation in the depths of our anatomical structure to the planetary body of Neptune, known as the region of the grave/sheol, where worms never die as they eat a Path into the gonads. In eating the leaves, as teachings in the gonads, the semen worm makes a body in its waters of Breaths. The body waters contain the Oil in Seed which is destined to rise through the waters as Names are proclaimed as Children of ALhhim. The worm swims in the waters, and upon feeding upon the egg, it becomes a serpent, strung out as the gi tract from the throat to the anus. The metamere pattern is the Body of Yúwsphah. The penial shaft extension of the Uranus Sphere, through the sowing of Seed, spins the metamere rings of the body as draperies upon the bones in nine layers of spheres, from the Kuiper belt to Mercury. The garments of the body are illustrated in the Oylah Guide of Ascensions. In recalling the destiny of origins, Names

ascend up the pole of the bones as an oak tree rises by recalling its place of birth from the Crowns above. Upon making the ascent through its cocoon body habitation, the worm is transformed into a flying serif. In performing their mission, Names are crowned according to establishing their mission of assignment in the Collective.

The journey of SOUL is portrayed in various narratives as the Serpent upon the pole, or as a man rising upon the bones to carry a stavos/cross to make ascensions. The rings of spheres in our galaxy is the pattern of the metameres of the body, like rings of the earthworm. We live within the the rings as a composite of galaxy stars. Through the firey tonge of Coté MANuEL intelligence, the place as what is meant by earth is made clear. By error of assumptions, the third planet is thought of as The Earth; however, what is meant in the Miqra, the Earth is the LIVER written of in ancient literature. Our place "on earth" is between Mars and Venus which is The Temple region containing the fast moving river in paces of the nerves which correspond to the region between the eyes and the ears. The inner ear and the muscles that move your eyes are intimately connected through a reflex called the vestibulo-ocular reflex. The two junctions between nerves are one of the fastest rivers in the body. In abiding in the Temple, known as the pterion, the Houses of Soul enter through the latch where four skull bones fuse: the frontal, parietal, temporal, and sphenoid forming The City Four Square.

The rings of the spheres are set in pairs by Moon Emanations to abide in Wisdom of the Sun. The Lands of the Heart are those of Leben where the flocks of Yaoqub are tended to more upwards to Harran, through the Eye of the Shepherds' Well. What is in the Heart holds mysteries as it is excited by pulses of Enlightenment ongoing in the Capitol City Four Squared above. The spheres of Neptune are paired to Mercury as the supply and purse of the mission of Name. Uranus, as the dry land beneath the sea, in the West, is paired to the Liver of Jupiter, in the East, as the ruling kings in Soul. Beniyman, as the Seed is paired to be revealed by the Serpent of Fire that abides in the heights of shemmesh, the sun. The ice of the kuiper belt is set on fire in shemmesh. Waters below the Sea in Ayshshur, that fill with flesh and blood, are paired to the waters above in Venus as the House Shamoúnn, wherein sayings of revelation become Crystal Clear. The Ring of Gad, as the fiery edges of the Sun, are paired to the Heart Lands of Leben. And Dan, the Judge from whom all is given and unto whom all return, that abides in the midst of the two firmaments, those surrounding the heart lands unto the blazing core of the sun, is the diamond Light in the Lungs. Paired to Mars, the beloved firstborn, Dan bears Soul through which Names are born to abide in worlds according to the Crystal Nature of paired Breaths.

Though offerings of Soul designated daily as seen in alignments of planets in the moon and to the sun, there are changes of chemistry in the waters and organs as the outer radiative layer of the ascending offering is affected by the deeper convective interior wood or bone of the supportive Soul member. e.g. In offerings of Aparryim of Uranus, and Yahúdah of Jupiter, the supportive Wood of Jupiter affects the heights of the oylah of Aparryim. Such relationship in conveyed in the support of Yahúdah pledge to Yúwsphah through which a change of Soul residence flows from its

Seed State in Kennon to being planted in Metsryim. The pledge of Yahúdah to give all of its living in support of the manifestation in egypt is the Rule of the East, as the King of Origins, committing to the transfer of Names to enter into their manifestations in the West.

Associated properties of a torque have been carefully studied in the context of binary stars. For a resonance to occur, there must be a match between a driving frequency and a natural oscillation frequency in pairs called to the altar. The frequencies in the Ascending offering of Aparryim are the Strand of 𐤂𐤋 AL 7 + 24 which is supported by spiraling Wood of Yahúdah emitting frequencies of Strand AL 15-16. The range of oscillation frequencies permits a match of the faculties in Ascension to their paired Faces by combining two frequencies of AL 31+ AL 31 to enter and abide in the House of the Semek, 𐤎𐤉 62, as occurs with any tidal driving frequency matches within zones of Stars in Soul. The word, 𐤎𐤅𐤉 *baúws*, empowers faculties to tread upon oppositions unto mastery of the *yebuws* 𐤎𐤅𐤉𐤁 intelligence. The matches affect strong resonant responses resulting in stronger tidal torques created to accentuate change in crystals in an Ascending Offering to the Faces of the frequencies, and thus, generating a change in vibrations—exposition of the Words in their Stones.

In setting your faculties daily upon Wood, designated for the Fire to blaze in them, you are pairing binary star fields in Soul to hear discourses in messages written in your Stones. In this manner, Names enter into dialogues—prayers with the Faces. The inherent frequency of AL in the Stones draws you upwards to the matching frequency in the Faces of YeHU whereby your Name is in directive communications with the Seba GrandFathers of origins. Rising from dust heaps of stars, the Light in your Stones glow with their native resonances. Through leafings of night and day, you bear the glory of the Crowns in your family Names, as blooms, wherein you appear and stand in the Lights of your births to the Faces of YeHU stored Emanations in Crowns. The union of the frequencies in wood and in the lamb, following after the Shepherd to green pastures, to ascend to the Faces of YeHU, connects the frequencies of wood and those in the lamb to the frequencies in the Faces of the Hill, which is coined in the word, 𐤂𐤐𐤄 *gephuyi*, the sum of 93 of three strands of AL/31, meaning ***to elevate the sum of the Body of Soul*** above the dunghill by inner cognizance (SYM 21:3).

Prayers commence with the words, that you bear no judgement nor grudge against children born of ALhhim. The inherent knowing is to love your neighbour likewise/*kemúwka, considering that you are the same in Being as all offspring of ALhhim by which there is no discords in Soul company*. All born of woman are born of The Ruach HhaALhhim without fault/sin, as the Vapour in semen is bears the Generative INtelligence hovering over waters of Mother that spins what is in Seed. Names are sown by Yúwsphah/Joseph—impartations of the Faces of YeHU— to appear through the Virgin Oyin Egg of Mother—Bayinah. When holding a grievance against anyone or any occurence which pulls down your vibrations, the blessed electrical circuits are shortened which are interferences to activate the congruency of your heavenly nature to abide in matter.

Noted in 8 days of Sukkut, the offerings of your lips are the manner in which you pray. As in the first day of honouring the fruit of Soul upon your lips, there is the Honour of your Father, Yaoqub of the thirteen sayings of blessings. The classic prayers, to the 15 Seba Fathers, sustain the harmony of the heavens in matter, are highlighted in the BHM publication, YÆHH-THE SEMEK ∓.

Foremost, in prayer/dialogue, we Seek The Faces and listen to Words of our Fathers through whom their Faces of YeHU appear in Crowns (Tehillim 24:6, 27:8). Though Seed*of*Soul is composed in ABrehhem, Names are appointed to appear by Aharúwan through Faces of Yaoqub. What is assembled in six nights and days—in Twelve Acts appears in the Thirteenth evening, amidst dark and light, to take-up residence as a shabbeth state of Soul dwellings of Yaoqub. Seek foremost the Kingdom of the 28 ALhhim vibrations through Yaoqub—your Father of Emanations, whose might of Wisdom in Day 13 is imparted through being sown unto moon day 28 to reap Understanding.

Yaoqub 𐤉𐤏𐤒𐤁 is The Principal Progenitor of bearing the fruit of your lips that are consecrated through prayers to filter the divine to appear through your waters by Wisdom. The complete package stored in your Seed is unfolded—leafed-out in Wisdom*of*Reshun through Father Yaoqub with the underlying Source of Understanding, whereby options to activate renewals, abound in the manifesto of Wisdom. Through your Father, Yaoqub, what is to appear in a day is set as transpositions, occurring ***from beneath and behind to appear in the fore***. Have we not all one Father through whom the strands of AL appear in Soul (Melaki 2:10)?

Yaoqub/Jacob 𐤉𐤏𐤒𐤁, of the Faces in Aharúwan, transfers what is in the Crowns of the Heavens to Earth, *WhhU* 𐤅𐤄𐤄𐤅—***what is joined to become***, is the Father of Overcoming and Prevailing by the Rod of Iron in all Generations. [SMB/Gen 31:51; 49:1; Tehillah 2:9; Chazun 2:27]. Hereby, the Will of the heavens is set in Names of Aharúwan as they are born from the altars above. The Stars of Yaoqub break forth from the sands of the sea as Lights place in bodies of MANkind. All that comes to appear and transpire in soul is stated by Father Yaoqub as the everlasting fruit of Names abiding in Man. Father Yaoqub is in all Names by bearing the Crowns to dwell in Man, through whom the domain/kingdom of the heavens are the Light in the Peoples of YishARAL—who stand upright as Trees planted by the Faces. Communicable activations in Soul, as children born by Faces of Yaoqub, opens-up discourses with the Faces of YeHU by which your Ruach has Throne access through the Grace and Strands of AL in ShmúwAL.

Though honouring, you are poised to receive upon your lips the daily portion of bread, and your thirst for a heart of understanding is filled. The abiding Words of the 8th day—in your ascent, is that the Faces of YeHU will shine in your Name and that your Name dwells in your Faces without shadows or imposition of falsehood. As born through the Single Eye, you speak as one, in total agréments with the Faces. The Shepherd of Soul, Yaoqub, leads the flocks of YishARAL into their MANifesto to enter green pastures upon Mount of Tsiunn/Zion wherein your feet do not stumble. In making your earnest request to stand-up-right to the Faces of YeHU, you are not lead astray into de-

vices that dishonour your glory; rather, you are continually delivered/saved from obscurity, greed, and lusts. Hereby, you stand unto the Faces with your hands outstretched upwards, to judge your Stones correctly, that they are not yours for personal motives, but they belong wholly to the House of YeHU according to the service appointed to your Name for The Collective. In so speaking aloud, with the vibrations of your Stimme/Voice, your prayers move mountains as elevations in your Stones are quickened to rise, changing paradigms, to be in accord to the Eyes of the Shepherd heard in your Ears. The Ram's Horns through which you sound forth your heart cries of joy are those of your Ear, spun from the alabaster stone of Shamoúnn. For what is the purpose of your Breaths sounding through the horn of another, when it cannot carry the Voice of your Ruach? What is on your lips is not uttered in vain, whereby nothing is capable of taking captive Soul in your Stones of Glory.

From Sukkut to Sukkut—Bones to Bones

Names enter into states of definitions founded upon their cognizance of Wisdom aligned to Understanding. States of definitions are called Metsryim —dual vibrations with upper and lower definitions. The upper dry ground of egypt are in the Crowns in which Soul is born to abide in select Trees of the Uni-Verse Garden. The lower wadi vibes are states of the Soul as to how they are tuned to the upper vibrations through watery lands. As you draw out definitions from lower egypt you rise to upper fields of Illumination; what was mirky now is heard in song birds high in tree tops. Upon break-outs of definitions, Soul is liberated to enter the Sukkut of Native Trees of ALhhim—clear vibrations, as the bell in the bones, without static impositions of definitions weighing over head. The definition of a tree is continually changing as It grows and bears fruit, as Names reach new heights to bear the fruit of Soul. In coming out of egypt, the definitions begin to follow after you whereby a new Land of Egypt emerges according to vibrations emitted in your Stones. Hereby, Man changes and generates new environments by what the Stones*of*Soul are singing.

There is an interpretive sense of totally leaving egypt; yet does it prove to be so? We leave behind orientations of slavery; however, the definitions of former days are changed as a serpent changes skins. As the Scroll of Ears (Exodus) are heard, Names come-up ***through boundaries***.

Three nations are perpetually united in the MANifesto: 1) Egypt, aka as Cham/Ham, are my people, meaning that the Body is a warm environment aware of ***the Names abiding*** within; however, when the Bod does not know its neighbors, there is contention of space. In Egypt, Soul is known as "The Flock" which is abiding with a promise of their Father ABrehhem, that though they are as strangers there, in lands not of their nature, they will be RENOWN and will come forth into their native state. The emergence of YishARAL comes about when the Sayings of the Amuwri/amorites in them are no longer of obscurity, but are of their Native Origins of the Crowns. 2) Ayshshur is the ***State of the Waters*** into which the Seed*of*Soul is activated to appear in the Collective. In Ayshshur continual affirmations are ongoing revelations as Words in your Seed, having been watered rise to

bloom in your Ears with Understanding. 3) YishARAL is the ***Stature of Name*** whom walk uprightly in lands of definition as sHE passes through waters—distillations of Breaths. The third in the trio of nations, are the Ascendants, called My INheritance. Soul Names are born of the Faces directly; whereas body definitions of egypt and waters for affirmations fluctuate—they come and go as intermediary sides of Wisdom for observation to enter Understanding for meditations. However, your 12 of Yaoqub are known before your body and given waters for your emergence of eternal substances.

In emergence through Metsryim, we depart from 𐤓𐤏𐤌𐤎𐤉 **Roamsuws/Rameses** as break aways 𐤌𐤎𐤉 from watery mirrors. The outside man and conditions of the body are put underfoot to the Inner Stalks set to bloom. *Former identifications of being captured in bodily servitude are broken as a mirror shatters irreparably*, thus, burning bridges, leaving no path or gate to look back through. You no longer identify your **Presence***of*NAME as an outward man subject to affairs of the world; rather you see your Name to be your **Eternal ID** that is the trump Card in all habitations. Freedom from serving the outside body of Cham causes the Inner identification of YishARAL to rise as Trees. whereby flesh is now the servant, not the master. With blind eyes healed, we see walking men, free, who stand clean to the paired Faces of YeHU. In this pivotal transition our Camps*of*Soul move from Roamsuws to abide in Sukkut—The BONE STATE of The BRANCHES of YISHARAL—the Inner Man Triumphant! (ChameshHhaPequdim/Numbers 33:5).

The first state and the last state in which Names enter to abide are called Sukkut—the Branches of Bones, Crystalized Trees of OoDan/Eden. Names are vitalized unto their INner Organization of Life whereby they are not caught nor feed off external lures. Rather than seeking for blessings from the world, the Inner Branches are now the contributors of what the world is becoming. The transition turns on the Teachings of the Law, written in The Two Sided Stones unto which Names follow as they are heard in the Mountains of The Faces.

Offerings of your days are summed up in the seventh last day of Sukkut ***one****/bull* ***lip saying***—as you speak as ONE with The ALhhim, ALphah to TaúWah, without variances. In the last days of the Feast of Tabernacles—the Bones of your Tent of Meeting rise through former paradigms to enter into the House of YæHuwah—whereby you are caught-up with those in the clouds of revelations. Your coming-up to the House of YæHUwah is a day of great rejoicing as the Teachings heard in your Stones are harvested as grain gathered in barns of The Faces. All spoken out of your mouth, and heard with revelations, are retained in the Scroll Seed 𐤀 that comprise the placement of your Stones*of*Soul. What was once inked now appears lucid, as ***Word Crystals*** rising off the page. ***Your INvisible Words, written in your Stones, are spoken upon the lips***. The Breaths of Dan draw near to the Faces of Aharúwan by which the jewels of your heritage break forth inwardly in the Stones*of*Soul. Through a journey in fields of Stars, Words*of*Soul are drawn out in the Waters by our Breaths of Fire. The composite Words connect into Sayings as strings of jewels hang upon your bones. With such inner evidence, you have judged the ALhhim of Metsryim/definitions to appear in the upper Court of The Thrones.

The strings of Jewels

The ALhhim Word vibrations of ShSm Shayin to Semek are diamonds; pearls are words in Rayish-Oyin RO; emeralds are of QPF QúphahPaúWah, and turquoise glow in TsTs TsæddaTsædda. In the NBM Neúwn to Chayit ALhhim are stones of gold in Baniymin—what holds together Seed; sardis jewels are in reapings of Aparryim MMP, bioluminescent MMP crystals are found in ocean shells of Maneshayh; white marble of Laúwi LCL form your hands and feet, and purple amethysts—the word compounds of red/Wisdom and blue/Understanding radiate in YY KephúwKephúw ALhhim. Zayin to ALphah IL ALhhim are lapis lazuli blue in eyes, YJ ears are costly alabaster, rubies are in the HCK SerpentTongue, and onyx stones hold the Heart DD true to your mission that are kept in the foundations of DaviD—ALhhim of DallathDallath. The summations of these Crystal Words are o*fferings in the Last great Day* of YæHúwaH when The Stars of ABrehhem shine from sands of the sea as gemstones. Herein, elevations of Soul are of the glimmering Faces of YeHU whom are established in your Stones. In the Mountain of Y.H.W.H. the radiance of your Name appears as Crystal Words set in your crowns, star-studded upon your brow. SoulGems are lifted-up from the sea through your Ascensions. Words, mined as gold, secure dwellings in the hills of the Faces, whereby at the end–full extension of your Days, your Words assembled are the place where Soul faculties reside amongst nations—processes of revelation.

The sum of the tabernacle offerings in Sukkut MANifesto, from the first day to the seventh day, are Seventy, whereby the Words spun in the Single Oyin Eye are spoken without defaults. The Sayings of the Lips are spoken with The Light of the Faces radiant in the both sides of the cheeks. With 14 lambs[10] of the ALhhim assembly, in the NeúwN—pasturing in sides of Wisdom to their sides of Understanding—they are OJW OJW 7:7 perfected as sown. The dwellings of Name are obvious on the Tongue whereby we are full known. The 14 kevashim/lambs of ShmúwAL are Shepherded from the Faces of Yetschaq to ALBayitAL 1-14. In seventh day offerings of Zebúwlan, who is called to the ALtar, your dwelling of Yaoqub rise out of the Seed of Beniyman. Through speaking Words of the Heart, as blood offerings, you ascend and pass through the veils by your own heart blood offerings. As veils are rent in your dwellings, you enter the QudashQudashim—into the Source orchestration of the manifest, by which you stand complete.

The Songs of AL

The harmonic songs of the heart are sung in intervals according to the pairs of frequencies that comprise the notes. For example, in offerings of Aharúwan, the frequencies, as strands of 7 to 24 (paired moon days) take the lead in a score, whereas notes of the frequencies, 22 to 9, are sung in harmony, as soprano and alto respectfully. As other Faces and their kind of ALhhim instrumentations join-in, an orchestra is formed to carry the theme of the song. The various instruments held in hand are patterned after the ALhhim of Soul: e.g. the tuba and trombones are the lower intestines, the reed instruments are played by the tongue; string instruments are of the endocrine that connect all of the other instruments symphonically; bells and chimes according to the crystals in the lungs; xylophone as ripples of the stomach; silver horns are of the throat and upper intestines sound forth as trumpets;

drums are percussions of the west reproductive members; cymbals as the ears; the harp as the hearts, the flute as the eyes.

Faces of Aharúwan blaze into StonesofSoul through oylut Ascensions of Yahúdah and Aparryim in the Tenth Moon of DAN which bring forth the RECALL of the foundations of worlds. What are spoken and written by the Finger Print-Circles-Rings of ALhhim are set in the Mouth of Prophet Yirmeyahu to be renewed as the everlasting covenant. The Miqra/Torah is written within the Sacred Parts of Man, amidst Names, begotten by Fire and Water in the heavenly sanctuary. The Stones of their Fathers of Crowns are carried in an ARK prepared from them.

The Day worlds are formed occur in the Tenth House of Capricornus—in the House of DAN. This Star cluster is known as the Seat of the White Throne Judgement which determines righteous allocations of the ALhhim as they consort to abide in the House of YæHUwah. The assembly of their Words is the making of their House—The MAN. In their will to "let us make" they desire to perform The Word heard, ***as doers***. The Man of ALhhim is fashioned to wear the Crowns of the Faces and called, THE WORD OF ALHHIM. Upon the Table of the Faces—the Shulchan Pannyim, the Scrolls of their Words are the Daily Fire set upon two sides of the Tongue as ***the Bread of the Day***. As you are speaking what you are hearing the Shepherd of Soul saying—Aharúwan/Aaron, you are eating The Words simultaneously as you utter them. To the Breaths abiding in the Heart of Man, the Daily Words given are ***living breads***. They are rising by vibrations of your Serpent ascending upon the designated Pole—the Wood of your Fire Offerings, whereas other bread eaten descends into the bottomless pit—anus. Your daily communion is served in approaching the Faces of YeHU through ascensions.

Eyes in Words *open whereby the Oil in TheSeed runs freely to be heard. In the Word, Seven, iare 𐤉𐤍 VN—the House of the Neúwn, audibly heard in Deutsch as sieBeN. In Seven are formularies of the vibrations in the two 𐤉 sides of the NeúwN 𐤍 House of ALhhim through which Ben/a Son is the bodily MANifesto of ALhhim. In every Son of ALhhim you find Yahushúo Ben NuN 𐤍𐤉𐤄.*

The coming of **DAN—The Judge** is upon ***the Wings of MaShiyachh***, which is The **SEEd***of*-**Words** through which all appears 𐤉, INvisible 𐤏 and Visible 𐤅 in the two sides of ***Sheboo***— SEvEn 𐤏𐤉𐤅. As oil tapped in earth flows, so the Anointing in a SeedWord rises in its Body*of*Letters with revelations set therein. The finality of worlds—states of residences is when the JUDGE appears to sort out the State of Words in the MANifesto—to cast asunder the chaff to be burnt and the grain to be harvested. The SaúwdD/Sod/64 WordCore in Seed is reaped from the Leaves of your Ears. In Seeing the transparency of the Words in your Name, you judge them as Exceeding The Good—beyond what appears Collectively, by which you enter into them as your Eternal dwellings of Name (SMB/Gen 1:31).

The EYE in a WORD opens through contractions in the firstborn of Yahúdah, Ooúwer 𐤀𐤏, through which the vitality in ALhhim vibrations generate evergreen leaves and pastures. The gathering of SoulStones in Yahúdah are emeralds. As the chaff is burnt through the fire of the oylah they are gathered for your Namesake.

Sayings of ALhhim open and impart Revelations through your daily oylah/leafing ascendant Fire Offerings of SOUL. By Fire and Water ascensions the Words of their Circles are unwound in the luach (star calendar) Tablets*of*Stones. The Light of their Sayings pass through to activate the Stones*of*-Soul month by month. The Stones are hewn out in shapes of the images—signs of ALhhim, whereby the Words inscribed in them are of their patterns that speak of their likenesses/functions being united side by side, as dark and light—from the Side of the Queen Bayinah—the Heart of Understanding, to the Eyes of Queen Chækúwmah—the Eyes of Wisdom. By these two Sisters, portrayed in the writings as Rechel and Liah, the two great lights are set in the heavens to rule the night and day. The Writings in the Stones are from Offerings of Fire, whereby they are rightly discerned through entering into the Fire where they cackle as hens with laughter as the EGG-OYIN appears.

Messages of ALhhim are stored in Tablets of Stone to be heard in STARS—in your fields of Crowns. The Sayings above are transmitted to qudash/holy ones who set their Faces to enter into the Midst of night and day. As they bow their ears to the Voice of Yúwsphah/Joseph all men come into the World. The bowing of Stars, Sun and Moon to the Servant Yúwsphah is bowing literally to the Name of the 15 Faces of Semek ס coined in the Name of Yúwsphah סהוסף. The Name Yúwsphah (YæH-HuSúwph), contains the 15 ה Faces ס of YeHU, wherebthe brothers are borne of Yaoqub, they are brought into the MANifesto by heavenly command. The same it is to say that Soul of The Crowns and its Body*of*Definitions/Metsryim/Egypt of the ALhhim are borne by the Faces סה of YeHU.

LAW IS PENNED IN YOUR INWARD PARTS, AND IN YOUR HEART ARE THEY INSCRIBED

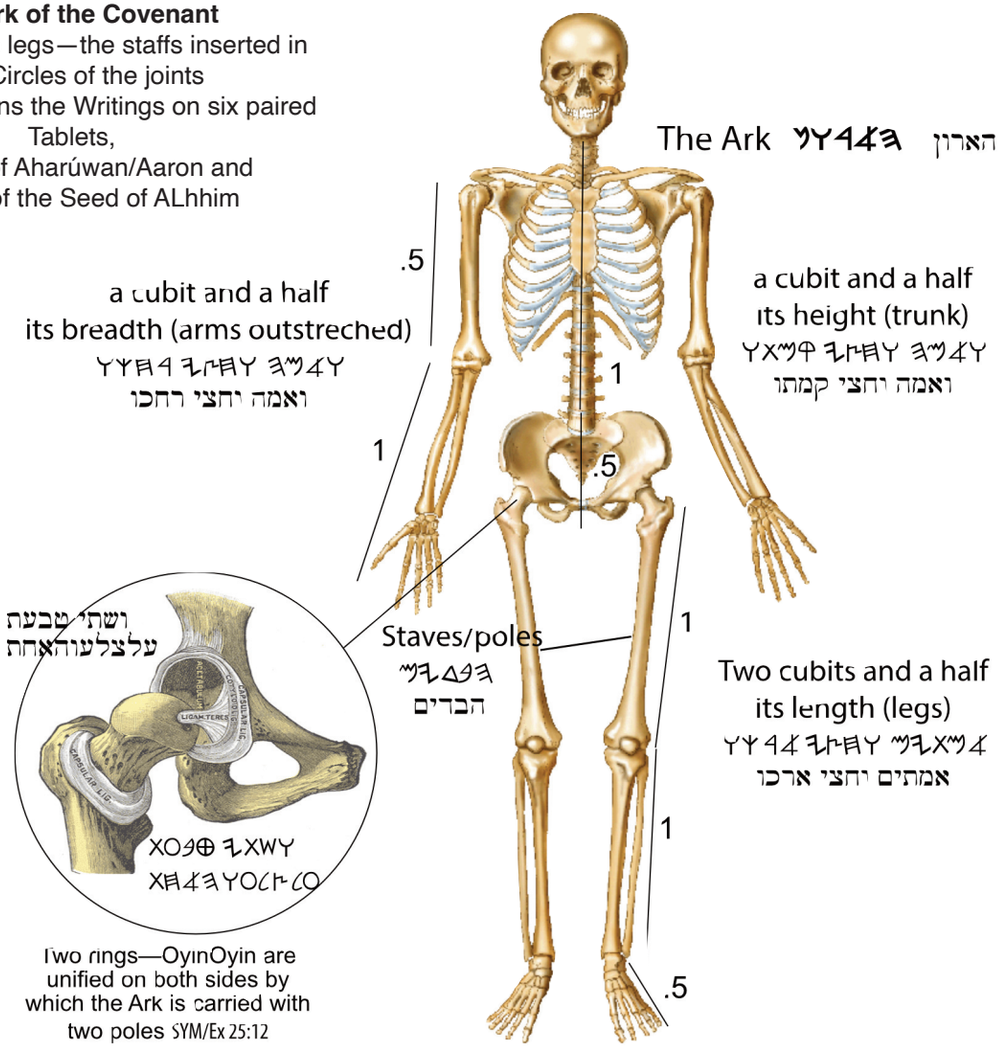
Lady Ouz ask: ***"Where is the Torah in me?"*** The answer to this noble question is that the Scrolls of ALhhim are written in your six paired Tablets* of SoulStones that every man carries in an Ark of Covenant. With the Stones are the Aharúwan Rod of the Eyes of Aaron—The Almonds, and your Jar of SeedWords—the Man*na* that hold the native original Seed of Name by which Soul appears and is blessed with vitality and transformations. Though the body is transformed and passes from stages to states, the SEED of your Name is the WORD/LOGO of ALHHIM that abides forever. (*The ascent of MaShayh/Moses is an elevation of Sinai, to hew out pairs of Stones, as originally fashioned. The לחת אבן **pairs of Tablets** are of the Luchut which correspond to the 12 months of the year. The Sayings are written upon two sides of six stones. The plural terminology of the tablets conveys the *wealth* in *ten* sayings—multi stone engravings.) The writings are weavings of Crown Sayings in Branches, connecting Words to forms. In holding a new born in your hands, or in lifting up your spouse across the threshold, you have in your Hands the 6 two sided Stones of the Covenant in which you abide. The Teachings— Miqra/Torah include the nations/processes of revelations in which Soul abides in their relationships to spheres in heavens.

The Stones are hewn out in Mount Sæynni/Sinai סיני. This elevation is composed with Letter ה Semek—denoting the Fifteen Faces of YeHU whom soar through clouds with their Queen Bayinah (Tehillah/Ps 68:4). The ancient Mesopotamia term, Sin, סין, pertains to the moon. The first tablets,

given in Mount Churav/Horeb are the covenant of Wisdom. Man enters into the world to bask in the light of sun, whereby Words are seen and heard from the Fire. Churav/Horeb pertains to elevations of Man seeking Wisdom found in the glowing heat of dry land—without water—as the pit into which the brothers, void of heart, cast they soul master, Yúwsphah. The second set of Stones are obtained when you take in your hands the Understanding of the Law and carry it nobly in the ARK prepared to house them, whereby your Teachings of Name, inscribed in your Gems, are not trampled under foot nor violated by weak eyes focused on the world that perishes.

The **Ark of The Covenant** is made to house your jewels. The Gems of Soul appear first by which the Ark is built. ***The Soul follows after the Ruæch***. An over emphasis of the ARK is like putting a cart before the Horse, as putting your body foremost in the eyes of community verses shinning the

The Ark of the Covenant
Carried by two legs—the staffs inserted in the Circles of the joints
The Ark contains the Writings on six paired Tablets,
the Rod of Aharúwan/Aaron and
the Jar of the Seed of ALhhim



Two rings—OyinOyin are unified on both sides by which the Ark is carried with two poles SYM/Ex 25:12

According to all that Anni verifies to reveal/show you
ככל אשר אני מראה אותך
(SepherYetsiatMetsryim/Shemot 25:9)

Light within your NAME as The Torch Lamp of Aharúwan. The SOUL STONES are cut out of the SeedSemenRock in Sæynni/Sinai, in the Light of the mOOn. By the Spirit of Understanding they are carried upon the shoulders of the Nesharim/Eagles of the Faces. The Words of ALhhim hallow a body for their Stones to dwell within. Upon the ALhhim speaking Man to be their shabbeth residence—they take rest in MAN. Upon completing the full utterances of AL, their labours of spinning the Strands of AL, by their Words, are deemed perfect. The term, perfect/*shallem* מלשW, is a 7:7 utterance wherein the double Lammed instructions of ALhhim abide in the Fire W and Waters מ of a Name מW. In these works of ALhhim, they are the EverLasting Witnesses to The Faces abiding in all formularies. Upon receiving the Stones in Hand, the task follows to prepare a Body for them to be carried in Testimony and Honour to the Faces of YeHU (SephúwrYetsiatMetsryim/Ex 34-35:1-10). Thus, 15 Colours in Stones and fabrique Threads of AL, for each of the 15 Faces of YeHU are acquired from the people, of willing hearts, to offer a terumah—a heaving of the Stones for their RESIDEnce to the Faces who have called and redeemed Soul from obscurity.

The Six Two Sided Stones where the Teachings are written

In your two sided Stone of RAúwaben and DAN, are Sayings of the ALhhim of IZ ZayinALphah and WT ShayinSemek. These Words, as narratives of initiations to blessings, from beginnings to ends, comprise the writings of SephúwMaoshahBeRashshith/Genesis which state your origins and destiny. The ten words in these stones record where you come from and where you are going. These four ALhhim are the cornerstones of the Seven Pillars of Wisdom which are held together by the Taú-Wah/Taw ALhhim. The stones of your Eyes and their INtelligence of Ruach/Spirit contain the Signs of ALhhim told in parables. *e.g.* The ALphah Eye and its Sayings of Zayin. The Seed and its Tongue. The Eyes of ABrehhem sees through all generations of Seed. The Fire and the Wood for offering of Yetschaq/Joy remain unabated. In gazing inwardly to the narratives, you See A the Original Words of Fire W in your Breaths. Thus, Words of the Miqra/Torah are not of the pen of scribes, rolled upon in papyrus. They are the **Ever Living and Abiding** in Name—The Words written in your Stones*of*Soul are carried upon the Shoulders of your Bones ***without scribal errors***.

The Words of the Teachings are written in the underparts that abide under the whole of the heavens. You eat of them as rolled up scrolls in your ears. Being in the root of the Fig Tree they appear as you make Ascension—the leaves of your Name. Wherever you abide in the worlds, you are in an Assembly of the Uni-VERSES of the Lights in Heavens having woven a place to reside. What the Stars say in you recalls your Crowns of Dominion in earth which comes forth by your Light beaming in your residence (Ayuv/Job 28:24; Miykeh/Micah 4:4).

The Scroll of YB ÚWahBayit—the hearing faculty, and the vibrations of the DD TsæddaTsædda ALhhim roaring in the womb, are Sayings of the SephúwrYetsiatMetsryim/Exodus that tell of your coming into a body. Your passages are through waters of the sea. The consecration of the body is the Tabernacle of ALhhim. An awareness of your embodiment is specified/defined through the opening of leaves upon your branches. By appropriating the 15 attributes of grace, your Breaths compose a

House of Name by which you come into a dwelling. The scrolls of the Miqra contain two sides: the Manifest of Wisdom and the Underlying Nature of Bayinah. The shadows of literary imagery in the text point to realities, beyond veils to be entered. In coming into the world, **like sheep**, you are appointed under the care of Shepherds. From the beginning of the generations of Soul, the House of Laúwi is set to abide in your midst, whereby the narratives unfolded pertain to Sheep—the Bæyit and the Shepherd in the Name of maShayh/Moses (SYM/Ex 2:1f). Men are called "My Sheep" whom are born in flocks—tribal star configurations. The cry of a new born is heard as the cry of lambs. As sheep, babies are born with a soft glistening peach fuzz and lambs with a fluffy fleece scent to be kept near and known to Mother. As Lambs, infants are usually born having no teeth; thus, both are suckling in nature to learn to trust on the breasts of Wisdom (Tehillah 22:9).

In the midst of your stones are Writings of the 𐤋𐤌𐤃 LammedYeúwd of ARAL which are the laws of the Laúwi/Levites. These words are in your legs and hands on the side of the Arúwan/Ark to guide you in approaching your sacred waters and to examine the meditations of your heart, to be acceptable. The steps of your feet and the doings of your hands are ordered through progressions. What you are to do and how you are to perform are recorded in the Sayings set in your hands and legs. Rungs of the ladder, as in the vertebrae, are provided through integration of the lessons set before your eyes. The Tree of Lives is the base of the instruction that pertains to all branches of Yaoqub whose fruit admirably hang upon your Tree. Night by Day your Name is called to abide in the Collective House of Names. What is processed in your Stones determines thoughts in your cranium. Likened to an organization of a plant, your thoughts rise in blooms to bear seed crystals for Crowns. The harvest of your days, determine outcomes to enter. Writings in the Scroll of the TeúwratHhaKuwahnim, the Book of Leviticus, speak with a Voice, that calls, *wayriqra*, for your native Fire from The Fire to come hither.

The Stone of the two sides of the Serpent and the Seed are ALhhim of the HhúwaGammal 𐤂𐤆 and NeúwnChayit 𐤍𐤇 which contain parables of conquest and acquisitions in the Derek Steps of 33 progressions. Through establishing these 33 progressions, you enter the perfections in the seven states listed following. Interactions of the Tongue, coming out of Seed, as sprouts, that fill your lands are main themes in the literature. In this Serpent scroll are notable ascensions upon the vertebral staff, whereby no other staff needs to be carried. "Make a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, and looks upon it, shall live." The Book of Numbers, known formerly, as the Chamesh HhaPekudim, is the scroll of mustering the Life Forces in your Name.

The Scroll of recitation of the Laws, commonly called The Book of Deuteronomy are of the two sided stones of the 𐤃𐤃 DallathDallath—the Doors within Doors 𐤁𐤉𐤃𐤋 𐤁𐤉𐤃𐤋 *l'dor l'dor. These are the Words to keep at the Door of your* Mouth as you pass through your Corridors. The supply of blood from the Heart are pulsations of the KephúwKephúw 𐤉𐤉 ALhhim that bring Sayings to your lips. In this scroll the mouth to heart and heart to mouth are fiery meditations from generations to

generations that rise from the loin pyramids of antiquities. Thus, the Name of the Scroll is called, The MeshnehTuwrahh—the meditative repetitions of Teachings by which the Words multiply with Wisdom and Understanding.

Hangings upon the east and west sides of the Ark, are the Liver, and its lobes, with the Rod. In these weavings are Words of the two sided Stone of the ֩ Qúphah Paúwah and ֭ MæyimTæyth ALhhim which are leaderships in your Ruæch. These writings unfold necessary conquests that you achieve in levels of mastery. Taking a hold of your mass and processes in the body are detailed in steps of entering into your Light. These Sayings are in the Scroll of Yahushúo—the book of Joshua. The faculties holding these Words are in the liver, kidneys and the penial shaft who are kings—overseers in the kingdom/domains where the Light of their Words dwell.

The sixth sets of writings, in last days of creation, are penned in the Book of The Judges—**The Shuphetim**. The compositions are Words of your Mission. As they are judged—predetermined to abide in the Kingdom of Y.H.W.H., they are already in the Path of your Name to follow. The assignment of your Name is scripted in the Drama of Days, known as the Book of Lives. The opening of the Books of your Name reveal the state of your Word unfoldments. As they open through your ascensions you are at the threshold for select habitations. What has been deposited in your waters as dead/sleeping in the Seed becomes alive. The activations of your Seed are scripted as **both the grande** of Wisdom in the sun, **and the small** of Understanding in the moon. The activated Words in Name are judged by ***the leaves of your ascensions***, *called the Book of your Name. Your Stones contain the writings* according to the Tree of Lives in which you are Named (Chazun 22:12).

The Waters of The Seven Wells of BaarSheboo (Beer Sheba) gather the flowing rivers from the Seven Hills of Aharúwan/Aaron. The Waters of Name are allocated into your Seven Chambers, Scrolls of Fire, ***to bring forth your complete revelation*** of HhaDavar—The Word of Yahushúo in your Seed. The large in your House is the gold of Wisdom, that keeps the Fire in Seed, and the Small is the Tongue that speaks silver words of Bayinah flowing as Waters. By these weights a Name is judged—measured to be fitted into a habitation of The Faces. What is the worth of putting on the scale, as chaff, which has no merit or substance of glory? And should you say, there is no judgment, then what is the purpose of sowing seed and tending it daily? The graces bestowed upon your Stones glisten by the radiances of the Faces who are forever the Keepers in your Stones.

The ֝ RayishOyin and ֭ MæyimTayeth ALhhim are Words of Vapours that contain the 40 Judgments/Discernments of Soul by which your six paired stones are gathered to abide in the midst of the magnificent ***uni*-Verses**. Set of ten sayings in the Scroll of the Shuphetim/Judges are in your endocrines and gonads. Where Soul goes is where your **Seed Eye of 70** appears as a faithful marriage to the Breaths/INtelligence of Dan. As you engage in studies to unfold the Words in the Stones*of*Soul, the Teachings/HhaMiqra illuminate your origins unto your destiny by the Lamp of The Eye. The outcome of your studies generates judgments/discernments which are fair and true as every man is

judged by their works. Regarding the judgments, no man will be judged by what is inked and interpreted as shadowy sayings; rather, the shining illumination born upon your leaves, sprouting from Seed to Crowns, reveal the Light of Wisdom and Understanding in Soul gems. Your states of emergence are glistening Oil Crystals upon waters. The Wealth (Ten) of Sayings in the Stones of Soul are heard and spoken as they are activated by the Breaths of Dan. According to the pairs of wealth—the Wisdom and Understanding in the two lamb offerings of the shabbeth, so your houses are built (Miqra/CHP 28:9-10).

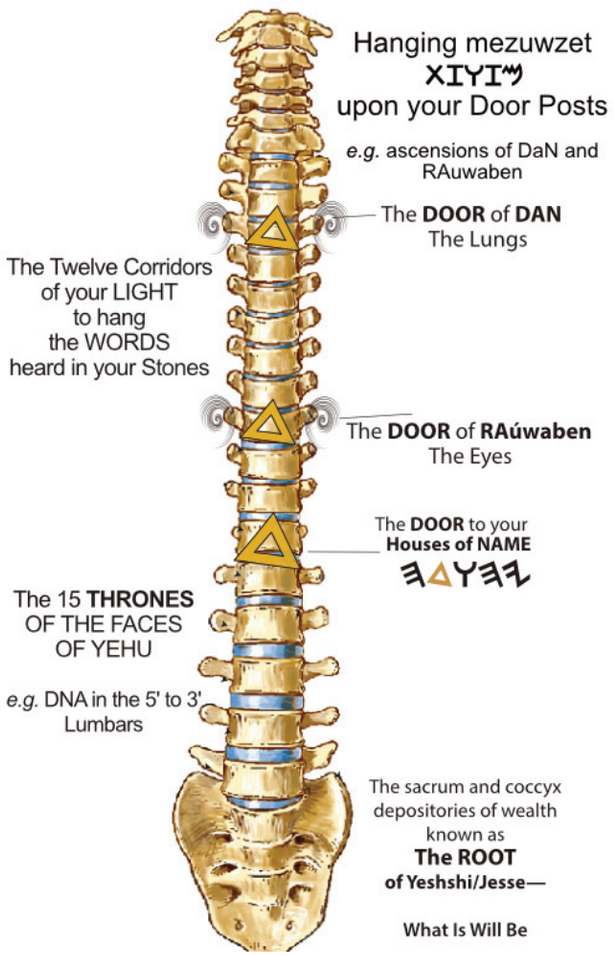
"***The perceptions of YæHUwah*** are clean—non-obscured, enduring for ever and ever: the judgments of YæHUwah are true/verifiable ***through mutual associations***. Hence, it is not what one sees on the outside that determines the Judgment of Destiny, but according to what is agreed between Names, in which are decisions of their intentions and actions. Hence, the child of the living and the dead, as to whom is the Mother, can only be determined as to who will honour the Life given to know and cherish therein. More to be desired is this judgement than gold and many precious stones: and sweeter are they than the honey extracts from the cubicles that comprise the honeycomb. The cube of the bee is the pattern for dwellings of Soul in the city foursquare of six sides, inner and outer dwelling for the twelve faculties. Behold, how good and pleasant it is for comrades to dwell in Unity.

The quickening of the Words in Stones rise with the Oil in the Lamps of the House of Aharúwan, ***the first and the last who is called mashiyachh—the Anointed***. The question, "*who*" is the messiah, may follow the question, from "*whence*" does the Oil flow? Day by Day the Faces of Emanations drop Oil into the Horn of ShmúwAL[13], from days ALphah of NeuwN (1 to 14). In Days of ∓ Semek, the Oil of the glistening Faces has been gathered in the 15th Day, whereby the flask is made full. As the sum of the OIL of the FACES of YeHU rise to the cranium crowns, **the Mashiyachh comes** bearing glowing lamps of Aharúwan unto the Lammed (30th) Day radiant full moon Teachings. Such explains why *those called mashiyachh* are anointed by ShmúwAL. In being Anointed, Names speak sanctified words of the SeedOIL of AGES placed and carried in every Seed by which it ascends.

As your eyes are fine-tuned at evening trimmings of the manurahh lamp, you see through the telescope of days when ShmúwAL anoints Yahushúo before worlds are spun! The flask of Oil, in the hands of the judge and prophet, is the Anointing upon a Name to be king as anointed by ShmúwAL. With the OIL in your Seed, all prophets—unfoldments are in the line of ShmúwAL from the origins of Days (MaoshahShallichim/Acts 3:24). It is not a matter or a need of verbosity by which this knowing of the ANOINTOR has in hand the Ram's Horn, for by evidence in your Name's dwelling, the OIL has been transmitted to you, by which you appear. The revelation of the Anointor is uttered in one sentence: ***The OIL of YEHU is deposited in ShmúwAL on the 15th Day of the Faces by which it is secured in Bayinah unto fully redeeming Soul in all Names appearing from the Rock of Wisdom***. Messages of mashiyachh are heard inwardly, then spoken. When the ram's ear horn is full of the Oil of YeHU, risen in Shamoúnn, the Mashiyachh is announced and comes riding on a mule—carrying the assignment through heavy clouds of thoughts which rise—with reigns of glory—substance.

The ear canal opens for oil to flow with messages upon ***the lip—hem of the body suit***. The coming of Mashiyachh activates all Names to their Ascensions with their Stones, from dust to crystals.

What is given to the Man of Wisdom, personified as MaShayh/Moses, are compounds of Sayings, heaped upon each other as stone upon stone. In that the Saying Compounds are to be distinguished—discerned by the Light of the Lamps, the utterances are as thick lips, speaking layers of words, yet to be spun out as they are spiraled in. As the Light of Aharúwan kisses/accepts the Lamb, who has become a student in the flocks of *Yethro—what remains hanging from worlds before*, the Words become clearly heard through which chains that once dominated the faculties to a form are broken asunder. The Anointing of ShmúwAL rises to empower mastery in Names from the Root of Yeshshi/Jesse; to appoint kings and prophets in their generations; whereas the Anointing Oil abides, from the beginning to the end, in the House of Aharúwan. The Seed is anointed with Oil by which it sprouts, blooms and crowns. The result of Oil rising through water enables Man to walk upon waves of revelation, no longer submerged in the mud of matter. As Words rise out of your Stones*of*Soul to Crowns upon your brow, they are heard at elevations in the golden Rings of the Ears. As you connect the Words, as given from the Hands of Aharúwan, your feet are guided to move joyously in the Circle* Eye Paths of ALhhim. (*The Circle/Ogal 𐤏𐤂𐤋 of Aaron has been misjudged as a golden calf instead of rightly discerning the word, *ogal*, to be the golden Orbits of Wisdom. As stars enter the golden Path of the Sun your feet are ordered to walk in Ascensions in the Circle Path of Aharúwan). When you join the two sides of your ears together, they make circles, whereby you hear with understanding, this the way, walk thereIN. Connecting two half circles of Wisdom in the ears—as paired golden rings, voilà!, a circle path appears to carry the Enlightenment in which you walk in spheres of ALhhim. The **ogal circle** is the Eye of Understanding that Aharúwan provides for your upright Feet of YishARAL to walk in the path of stars, night and day. Being in the Ogal you see clearly, with Knowledge, what comes into your Eye Lamb/maShayh/Moses in making ascensions in Mountains of YeHU.



Postings on your doorposts

Dear comrades of antiquities and brave of heart, who enter into valleys of deep darkness, what shall we answer those who deem it necessary to make **mezuwzet** on their houses and doors to fulfil the saying: write These Words, heard in your Stones, on your door posts. The term, ***mezuwzet*** is of the root **zuwz**, IYI,

meaning **silver**. A mazuzeh is 1/4 of *a shekel* ᑕᖻᗯ—that is to say, they are words extracted from inquiries and revelations in your Stones as they open and sing through ascensions. With postings of your mezuwzet, you are equipped, in hand, to speak to the prophet (ALphah ShmúwAL 9:8) to discern your pathways. Like branches of a Tree that reveal the structure hidden in Seed, the mezuwzet come forth and establish the Silver in the origins of your Name before manifesting.

Shekels are *values of Prudence, Insights and INtelligence* stored in your faculties by which you have true exchange of treasures and clear heads of the Words in your Name. We pass through daily the Gates of the Crowns, as the academias of the Elders, from whom the twelve faculties are born. The doors of Knowledge open to us in Path of the Righteous (Tehillah/Psalm 118:19, Yeshoyahu/Is 26:2) wherein ***we sit with the Elders***. With mezuwzet hung upon our doorposts, we muse with the Crowns in the Gates ᐊᗝᗯᐞ ᙢᒪᐞᖻᐯᐤ ᚷᐤ ᖻᐊᐞᐃᒪ (Tehillah 27:5). The Collectivity in Name speaks sum Truth within Stones*of*Soul by which a Name transcends oppositions—veiled matter in the Manifesto to ascend to Crowns. Through learning steps to the Crowns, what appeared as enemies, adverse to our ascents, becomes dear dear friends. The clarity of heart and Her Words changes the tone of relationship to what is outside of Man to be within Man. That is to say, nothing outside of us is foreign to what is WITHin US.

Are patterns that the ALhhim write, in spirals and circles, the same that we are to inscribe Words of Name to hang on our gates? Everything appears in spheres, and hangs on trees, are composed of finger prints of ALhhim. Being composed in Rings, we write our Words heard in the same style.

Comrades of ancient lores, when we pass through gates and doors in our daily activities, the very deed that we do with our hands leaves the PRINT of our WORDS marked thereON. Likewise, as we walk discerningly in the Path set daily to trod, our FEET records by PRINTS in the Toes the Words that we move by and with. The Words are written by Fire, igniting phosphorus in the bones set on the altar for ascensions. Hence, as writings of Words, who can erase or burn the righteous trail of the feet from the Mountains of YeHU? Why then are The Teachings obstructacated* from their simple profound INvicible Nature by making opaque scrolls and posting them on doors that could be destroyed? The Words of our Names are Transparent, INvisible, to be hung inwardly. (* Obstructacated are hindrances subscribed to without comprehension, as buying into ideas or making purchases—*acated*—which are other than the salient Teachings of ALhhim written in your Stones of Soul and hung to be seen and followed.)

Words are written by Fire in our Toes and by the Deeds of our hands. Who can erase them from where we enter and walk. Do they not still abide in the passageways in the Hills of YeHU where we tread, and heard amongst family and friends which bear witness of our Light emanations? As you can recall sayings of Papa or Grandma years ago, so Words of your Name are forever heard—vibrating in earth as they are in their heavens ever living. Follow the yellow brick Road*of*Wisdom to the Emerald City where silver seas are clear as glass and golden streets gleam with Words of ALhhim. In the CubeCity the Eye of Words fills the Trees as they come to be hung upon the Branches of Names.

THE SEVENTY

From whence are the **Concepts of the Seventy Eyes** and their Appearances that they reside within us bodily, of The Breaths, in Names of the Crowns? As the lyrics: *Nothing comes from nothing, nothing ever could, so somewhere in my youth or childhood, there must have been something good.*

The Sign of 70 is ס OYIN, but whence does it appear? As the Letters of ALhhim are arranged side by side, there are tens—measures of giving. What is stored in 60 appears to be those of 70 and vice a versa. How do we know what revelations are in the Teachings of the Trees until Oyin appears from within its branches, whereby our Eyes are opened to be ALhhim vibrations/waves of The Faces.

The נ Semek/60 contains Eyes of 70, as Eyes and Rings are in a Tree. As the Eyes of a Tree appear on all sides of the ALtar of Ascensions, so the origins of the Eyes are within the square corners of the Faces. Namely, the Eyes are in the Bones of Ayithamar and in the Faces of Aharúwan. In Ayithamar 𐤀𐤉𐤕𐤌𐤓, Father of the Bones, are summations of 70 stored in the Seed of a Tree. In the silver **bones** are Eyes of Understanding; the red blood of the **heart** bears Eyes of Wisdom. In Aharúwan 𐤀𐤄𐤓𐤍, who determines the numbers of bones to be 256, the 70 Eyes are opened as ALmonds through instruction. As asked by Lady Nephil, where are the Eyes of Knowledge? The Seventy Eyes of Knowledge become the **Single Almond Eye** whereby the body is full of Light. These Faces of YeHU comprise the four corners of the ALtar in which the Eyes appear within. Within the Square is the Eye—the Circle in which orbits of stars and their interactions are determined by the Fire of the Heart ascending with waters. The inscribed circle in the square is evidence of the totality, wholeness, original perfection, and timelessness that carries us in the Eyes of 70 of Aharúwan through cyclic movements.

THE TWO SIDES OF FIRE

Fire is the sum patterns in tetrahedron. As the Letter Shayin, in ancient primary script, Shayin 𐤔 denotes that Fire is the combustion of two triangles interacting on a fourth common base. Soul Stones are fused from side to side to abide in the Fire of the Breaths through perfect associations. Each Stone*of*Soul has 12 facets of sides. Three stones are stationed on each of the 4 sides of the ALtar*of*Fire, whereby they, as living stones, fully interchange sparks. The Stones of Fire are aligned to their triangular sides and dimensions by which they fit to reside in the CubeCity. The primary function in a Stone is supported by all other faculties, as they appear from the same Seed. Through combustion by sparks in the phosphorous vertebrae of the offering—the inner properties in the stones are released fully to their paired side. The Fire burning in the stones illuminates their Word reality that breaks forth in veiled states of obscurity, whereby the Eyes of Soul are Clean and the Ears filled with oil. The atomic structure in the stones vibrate as Fire whereby they break free of bonds, reshaping perceptions to rise as Crystals in Breaths. The combustion occurs through chemical reactions of combined elements in mass submitted to their Breaths (hydrocarbons) in which the energies react in unity, as a flow of plasma (electrical charges of Breaths), with their known side.

Namely, the Fire is in the phosphorous of the bones ignited in Ayithamar through paired Faces of ShmúwAL and GerenHhaAuwernehHhaYavúwsi as the oil commences to burn the chaff to release the Colours in Soul. The Fire breaks open in the bones, bearing revelations of all stored that is written in Fire, thus, Fire to Fire. Wherever These Faces (15+24/39) are set in an oylah, the Words of the Qarban appear on the Tongue, which are arranged in Eagles Wings as set at the Table, so there the Flames starts. ***Through the Fire in the Faces, the Soul turns*** (𐤁𐤉𐤏/39) ***to the Faces as the Faces shine in them***. The Fire comes from the East, out of the Oil in your Name, and camps in the West, whereby it does not go out in your sojourns. That is to say, the Flame from the altar of your birthings, which is the Shayin 𐤔 in your Name remains with you in all habitations for by IT the body is spun with cords of AL to hold your 𐤌 waters of revelations.

The **formularies of the 70 Eyes** are in the Names of Ayithamar and Aharúwan. These paired Faces contain the two sides of the ALphah Seed, the undersides and the top crowning eye. In the ALphah 𐤀 of Ayithamar are summations 𐤇 of the 10 𐤊 in 60 𐤎𐤌 (20+40). In the ALphah 𐤀 Seed of Aharúwan is the Light 𐤂 that fills the 70 Eyes 𐤍𐤎 (50+20) of all Men.

Interactions of the Faces determine what ***the body that is and the body that is becoming***. Faces of ALBayitAL, through AL regulation of nerve strands, 17-14, determine The Body that Is; the side of BaarLeChaiRai determines through strands of 29-2 what the Body is BEcoming. The union of the Waters that support the proliferation of Seed are those of the Faces of BaarLeChaiRai and BaarSheboo, which are carried in Strands of 17 and 26 as the Union of Wells. The Well of BaarLeChaiRai is the water of the Breaths that supports the initial serpent sprout of joy; the Wells of BaarSheboo are those that come down from the Seven Hills of the Mountain of YeHU to water the SeedCrystals in Breath to flourish unto its stature of MAN. These are the Waters of Wisdom and those of Understanding respectfully. Seed descends into body through seven baptisms to what is, and ascends through seven baptisms of that is becoming. These waters are transitional splashes as offerings are made in spheres above BaarSheboo and those which rise from beneath through BaarSheboo, whereby the saying, the journey of Soul is ***from Dan to BaarSheboo***.

In wanting/requesting to know what is in Ruæch/Spirit, we find the answer in the Ring from which Spirit appears—in the Mouth of Gad. As offerings of DAN rise, how do we know what is in the INtelligence of the Ruach Ooshar—the wealth in Breaths of Dan? From which is the Intelligence of the Spirit of Wisdom and Understanding? Should one see that out of Semek comes OYIN, then OYIN is hidden in Semek until Semek is opened to reveal what is inside of the Bones. Likewise as we look into the Circles of the Universe three are three circles in the Sun, the outer ring of fire of Gad—the nature of Words, the inner Ring of Dan, the Fire in the Breaths, and the inner core as the Serpent of Zebúwlan, the Tongue of Fire. What is in the INtelligence of MAN is from the assembly of The Fire Word of ALhhim, whereby the Spirit is the Fire of the Words spoken by the Fire in the Tongue.

Further, as we contemplate the Circles formed by Seed, in conception, there is a transfer of what is in the orbits of Heavens to Earths. In this cognitive process of becoming, we behold that all Circles of Life are in the SeedWord of ALhhim. The zygote becomes a solid ball of cells, then it becomes a hollow ball of cells, a blastocyst. What is in Seed reveals our origins to be layered Circles that begin as a single cell but divides rapidly in the days following fertilization bearing testimony that in the Seed of Man are paired sides, circles of the faculties—Stones of Soul. In tapping further in our depths, we encompass that our nurturing universe of stars have come out of the icy Ring of Pluto, the smallest of the spheres that rises to be the greatest amongst human orientations—in the sun. The orbit of Pluto passes through Neptune and Uranus to bring into the House of Yúwsphah the grain as a seaman. The Body of the Seed, hidden in circles pulses upwards to the Crowning of the Serpent in the blazing Sun.

THE SINGLE EYE OF AHARÚWAN

Though the Seed Eye of Beniyman is the First to open, it is the Last to appear as the Twelfth son. Within the Eye of the SEEd is the fulness of revelations that shines in all lands—as states where the faculties abide. The desire to see the youngest son of Yaoqub, the Seed of the Harvest in a jouney, is the desire of Mastery in the Eye of Yúwsphah. Such is the bullseye target of all who come into the MANifesto whereby every Strand of AL fills the body with the Light of the Ages as the Single Eye of the Sower expands to encompass the fullness of the Faces.

The release of dark energies, *e.g,* in the death impartations of all in Mother Rechel, brings forth the final Silver TearDrop Seed of Yaoqub in the picture of prophecy spoken in the Mouth of Channah at the Altar of your birth. Through the strategic placement of the 13th Throne, Yaoqub brings into Man the Emanations of YeHU. One by one the branches of Soul—12 (six per side) appear by the side of Wisdom in Liah, with Stars above, until the final pair of Understanding come to congregate in the full moon Eye of the Faces. Through the Servant Yaoqub, the Light in the 15 Faces of YeHU comes unto Man to raise the bar what the ALhhim have spoken through waves, whereby as the Tehillah sings, ***This is the Generation who Seek, through inquiries, The Faces of Yaoqub*** *(Tehillah 24:6; 27:8, 105:4). The Twelve of Yaoqub are known as the Upright Stalks in Earth, wherein the Name of Yaoqub is changed to YishARAL, whose domain of Names (heavens) is established by the Anointings of ShmúwAL.* **For as the ALhhim make Man for their unified dwellings, the Faces make YishARAL for their inheritance.**

The birth of Beniyman brings to Light the generations of Man from which Wisdom is let out to form a Body for Her Glory. In finding the heart of Wisdom true to its side of origins, the Light of Bayinah comes into the dwellings of Man to fill the left side of mystery. With answers of joy that intensifies the brilliance of the Light in the right side of Wisdom, Understanding finds its home as The Faithful MANifest to whom all is given freely. Obtaining the Single Eye in generations of Man comes in the final/mature days, with Knowledge rampaging in waves from sea-see to sea-see. The progression of evolution from the dark underlayer of the North brings Man to heights of the Sun in the South. **When the INvisible is seen in the Visible, the Eye is whole, now single as sown through the single**

eye penial shaft portal. We are no longer mystified by what is seen in the world, as we behold the INvisible transparent Nature of its making. The Philosophy of Singularly peaks in the heart of Man by which the exterior chaos in the world is understood as a result of its teetering stumbling legs due to partial blindness to its inner nature. From the birth of Benyamin—the SEED to the great Light in Zebúwlan—the TONGUE, the testimony of ***the Prophet, which is the Declaration of the Body***, speaks, that those who dwelt in darkness—within shadowing definitions of a Seed, have come to see their full Light of YeHU abiding in Words rising from a Seed (Yeshoyahu 19:2)!

When the Heavens and the Earth are formed by offerings of Aparryim, hung upon the Tree of Yahúdah, what is concealed in the Stones of the ALtar, opens its mouth of Joy in the moon days of DAN as offerings are set to the Faces of Aharúwan, the Faces and Fathers of the Seven Hills of Enlightenment. On the twenty-second day of DaN, the Taúwah ת (final Letter of ALhhim), thus, its summation, the worlds are spun from the Heart of Bayinah to the Hand of Wisdom, to abide side by side, two by two, as the entanglement of Salvation. Within the Wings of the Eagle of Aharúwan, the Hand of ShmúwAL, on the right, is given from the Faces of ALBayitAL, on the left. According to the wing tips of the feathers so are the tips of the tongue able to speak what is in the heart. In this Assembly of The Faces, the worlds are formed upon the Waters of Bayinah—Understanding by the Works of Chækúwmah—Wisdom.

The earth is for YæHUwah, and its' fulness;
The world and all who dwell therein.
Hhúwa lays the earth's foundation on the seas (as in the womb)
and builds it according to the depths in the Rivers. Tehillah 24:1-2

How do stars and their messages reach earth fields being so far from us? First, the constellation coming into the Path of the Sun needs to move behind—within the sun' path, by which their stars speak in conjunction with Wisdom; then secondly, from this position, the constellation shines its' Lights into the sun, which transfers messages of stars to us in minutes. Hereby, all Words of The Faces and their respective ALhhim of Crowns, in the Uni-Verses of one Language, are brought near to us through Wisdom.

Did you ever wonder why certain fruit come ripe at certain months of the year? And why, on the 29th Day in the Moon of Dan that the formulation of the worlds are laid when the heavens and the earth are formulated for Faces of YæHUwah? Do you see how these messages of profundity are carried in the Nesher/Eagle Flight 29? These and other questions come upon the tongue as we Seek the Faces of YeHU in Yaoqub, in whom are entrusted, by a nonwavering agreement of all Faces, to the carry the Tablets of Soul and bring them into definitions/Metsryim/Egypt for their judgment who they are and where their abodes are set in the Olæm עלם/World—concealments—according to לם their Waters מ for revelations of their Fire.

The Fruit of Trees appear on our branches when they are to ripen under the Stars from which their delicacies are smelled. Hence, corn is full in the fifth moon of Shamoúnn whereas peaches ripen in the moon of Gad. Peas, like it cool, so they do well in their moon of Yahúdah, as purses on a vine.

Formulations of the world occur in the TenthMoon of Dan, in Stars of Capricornus. The Worlds are established upon Givings of Ten whereby there is a complete handing forth of the Faces from Yetschaq, in Yahúdah, to Aviyahua, in Dan. Givings from the Fire ALtars of GerenHhaAuwerneh bear the weight and the glory of Aharúwan in the heart, the Knowledge centre of Dan. The TaúWah ᚷ Assembly of the Sayings of ALhhim are activated in 22 days, from ALphah to TaúWah ᚷᛋ of the ALhhim Breaths. In the first 22 days of a month, the plans laid appear in your offerings unto their assembly in the last seven nights and day, a forenight of days 23-30. What is concealed circumspectly in the Hearts of ALhhim are opening in Seed to bring forth stored mysteries of Names and their habitations of Heavens and Earth.

Messages of Aharúwan/Aaron, as the Wisdom Faces of Aparryim, are carried in the Wings of the Nesher/Eagle in flight 29 by which the Lives in Seed appear to fill its Tabernacle as the Sukkut of its Branches. The Tip of the Right Wing of Aharúwan determines the direction of the flight by the set Faces of ShmúwAL, who establishes the Kingdom of YæHUwah in dwellings of Man. The assembled Faces in ALBayitAL, on the left wing tip, flutters with the right for a lift-off to acquire Understanding. As the smoke of your offering rises at dawn, in Yahúdah, a Head in Seed breaks forth as Crowns of Aparryim. What is sown at dawn in your morning ascent settles in the west in the Crown of Aparryim. Though the Corona of Yuwsphah you appear as cognition emits.

What is activated in the evening rises in the morning. The 24 Crowns of YeHU appear according to offerings specified nightly by Bayinah. SHe reveals the Faces of Emanations. Names give all in their Stones as an oylah by which a flowering alignment is entered with the Faces of the Day. Buds and flowers appear on your branches of ascensions resulting in your branches being adorned with Crowns of your Stones. The Kings of Heavens in Crown Nachshun Bann OomiNadæv and Kings of the Earth in Crown ALishæmo Bann OmiHúwd have bowed to one another before worlds appear to be carried into your states of Manifest. In connecting to this duo in your offerings, as the selected lambs are called to the altar, the Oil in your Seed spins the ᚷ TaúWah ALhhim. The paired TaúWah ᚷ sticks of Kings blaze with Fires ᚹᛋ of the ALhhim that builds—crafts a House of Name with their Teachings for their citizens.

The bowing of Stars Suns and Moons to the Faces of Yúwsphah/YæHHuSúwph, is the Dream*of*-Nights that carry the plans for your Seed to be sown by which your Name manifest. In coming to bear your Crowns of Stars you rise to sit upon your Thrones*of*Stones. All 12 Stars of YishARAL—the abiding faculties in Nephash—bow to your Name as the illuminators, in the radiant cheeks of the Faces unto the ᛟᚹ Oyin Shayin sides of the FatherSunSeedCarriers and MotherMoonWaters*of*Breaths who watch over the sowings of your Seed. By the Hand of YæHHuSúwph the Sacs of Grains are se-

lected, Name by Name, to come into MANifesto. The Strands of the AL that compose a garment for your Name, are assembled in the Uni-Verse dark energies. In bringing the Song Strings out of dark matter, you are sent into the Light of Day to appear as dressed to walk in your Coat*of*Mission. The Dream of Nights is the same as the Foundation of the World that occurs in the House of DAN on the 29th Day of Capricornus.

The timing of our being sent from the Crown of Stars and our appearance in matter, as the Light in the Lampbody, are in the Hands of YæHHuSúwph to release the Seed from the Granaries. Each copulation unto sowing and egg preparation of the ϕϽ QuphahPaúwah/180/9 Body of ϤO Rayish-Oyin/270/9—doubling 2x70 OO Oyin, that follows, adjusts the weave pattern of the threads sown in the eyes of Bayinah and Chækúwmah according to our evolution, as what we wore in the first grade no longer fits in the second grade. So is The Seed of the Farmer sown unto its harvest whereby the Seed invested has multiple rewards.

Digest IT!

Chapter 04 Stone of Aparryim—The Kingdom of Heavens

Ϥ. What is the Kingdom of Heavens, and where are its Lands?

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ϩ. Where is SOUL acquired in being ready to come to earth?

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ϒ. Where is the Shophar?

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ϴ. When is the Great Awakening?

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CHAPTER 𐤇

The SoulStone of Maneshayh

Hhúwa 𐤇. The Maturation Faces abide in SOUL as stored Sacs of Grain.

Pairs of Gonads

are *paired* EMANATIONS OF THE FACES OF 𐤉𐤄𐤅𐤄 YEHU:
The Frequencies of NaDæv/8 and NaDæv/8
The Names of Maneshayh are Gemstones of Bioluminescences
bearing *paired* Crowns of the Faces in GamaliAL Bann PedæhTsur
The gonads are spun by *pairs* of the ALhhim: Mæyim Tæyeth 𐤌⊕ vibrational Words of
The Waves upon *paired* Uni-Verses of Frequency Strands of AL𐤂𐤊/31 8 + 23.
The Gonad Stone is Perfect as it is fused with the Pearl's Mission of Yishshakkar.

The Gatherings of Seed are brought into definitions by coming into Metsryim/the upper and lower Egypt—states of habitations. The faculty of MANeshayh—known as mountain oysters, are *smooth stones of the gonads* comprising both ovaries and seedstones which perpetually supply the Silver of Bayinah and the Gold of Chækúwmah to bring forth The Daily Bread for the living. What is sown through Silver in Seed turns to Gold through which the appearing, fleeting Manifest. whitens to be of The Faces of YeHU, upon which, its' increase is gathered to your Name abiding in the House of YæHUwah.

Foundational steps of learning are provided to enter levels of inner communication for which Words of thanksgivings are emitted upon our lip offerings from our fiery Vapours. The Letters*of*-Names in MæyimTæyth ⊕𐤌 are mentioned frequently, as Letter combinations to express Gratitude for associations in heavens and earth *to house what is Good* 𐤃⊕𐤋𐤌. We persevere to study at the feet of **GamaliAL Bann PedæhTsur**, the Head of what is coming in the generation of Seed housed in Maneshayh. The Name of Maneshayh/Manesseh 𐤇𐤅𐤉𐤌 is composed of two words: MAN—the Bread, and SHAYH—the Lamb—the follower. From the ***two sides of the Faces of NaDæv NaDæv—the perpetual free givings of night an day,*** the teachings of the School Master, **GamaliAL**, rise in openings of Seed Stones to ransom Soul to the Crowns by **PedæhTsur**. The Faces of NadævNadæv, Father of the gonads, empower offerings to spin upwards from the circle in the loins to the circle in the jaw, through which your offerings of night are spoken in day, and what is of Wisdom comes to rest in Maneshayh. As the head of a night offering is placed in the Fire of a morning ascent, the Words of Night appear in your Day following.

The 14 foundational Names of Maneshayh are the underview of the how MAN comes into the Lands of the FACES in conjunction with the 7 Names of Gad and the 7 Names of Grace/Chanuk flowing in RAúwaben. The Trio of Faculties are the three that spearhead the explorations to secure the Land fo the faculties to receive their inheritance of their Crowns, as royals. Hence, the Study of the Faculties of SOUL are UNI-VERSEals Knowledge that pertain to all peoples without the shadows of towering heirachies that oversee from the exterior where the flocks are abiding. Typically the material in this work may be considered to be religious books; however, *religion by*

definition is a composition of *regulations of rites and practices*. Rather, the material of the Midrash Bet HaShem suggest information that is common to all people, hoping to achieve peace and understanding between various cultures, leaving the interpretation to be best understood by the reader, who is following after their Ruæch as Lambs follow the Voice of their Shepherd. Hence, the aim of the material in NEPHASH is **a Philosophy of Singularity** versus religious in nature.

THE TITHES

Man receives a body as the sacred **Tithe/Tenth of the Faces** through which the Bread of the Faces becomes a Manifest to Meditate therein to acquire the Eternal Wealth of YeHU. What is held in the arms of a Mother is the magnitude of Stars which are laid in dust to be revealed through Wisdom. During the first 14 days in the womb, the Eyes of Seed open in preparation for the whole house of YishARAL to enter into their respective Lands; these lands are conveyed in organs, of shape, position and function. Undergirding this forenight of days of Perception through the Eyes of RAúwaben, to establish Wisdom, are the 14 Names of MANeshayh and the Seven Names of Gad. The development of this Knowledge is set forth as to how the acquisition of the Lands of Inheritance—to abide with the Star Crowns of YeHU, are first initial allocation portions of MASS to these three compatriots. Thus, in day 1 of Conception, to grasp the Knowledge in the HEAVens is the first Name of Maneshayh—Makir 𐤊𐤓𐤉𐤌 Faces of Yetschaq/joy, that is underneath the Seven WORDS of GAD and the Seven EYES of RAúwaben. The seven of speech and vision are multiplied as seven nights and seven days to comprise the 14 NeúwN extension of Seed. In GAD and RAúwaben are the Seven Words and Eyes of Bayinah as the foremost seven days, and the Seven Words and Eyes of Chækúwmah as the later seven days to establish the dwellings, as The House of Name.

Camp of the ALhhim 𐤌⊕ in Maneshayh

Paired **Crown Heads** of **NetaNAL BanN TSUOR**, *in Yishshakkar,* are fused to the **Crowns of GamaliAL BaaN PædehTsur**, *in Maneshayh,* whereby transformations rising from the loins below in the 8th moon impart strength and wealth through alignments with Missions born in the 2nd moon. A Tree, standing with no leaves lacks focus to what is to appear above, but let a Tree branch and leaf out, bloom and bear fruit, and you see the change of its coverings daily rising from beneath. In the text, the leafing is called the clothing of Soul versus nakedness. Hereby, through the mission assigned with our hands which are committed and engaged to our callings, we are Transformed—Transfigured in doing our mission. What we carry in our purses of Maneshayh, are the gold and silver treasures to enter the world and pass through Her.

The Faces of the SmoothSoulStoneGonads are those of NaDæv—NaDæv through whom calculations of energy strands are released in the cosmos to take-up residence in Soul*of*Species. The Nadæv—Nadæv Faces are two portions, one for the body on the right, one for the head on the left. The combined vapours of Seed enter the basins in the loins to activate the body, and the vapours in the jaw activate the governing crowns. In over-sights, the fused Faces determine measurements of Understanding as to how and where they will appear through Wisdom. Through these aligned measurements

in Seed, Nachshun—The Serpent of The INvisible, is birthed by paired Faces of Yetschaq and ShmúwAL as the CrownHead of Yahúddah, who is named: Nachshun **Bann Oomi-NaDæv**. Joyful uprisings of the Anointing Seed Oil are continually overseen from Eyes in Nadæv—Nadæv above and within, to be given.

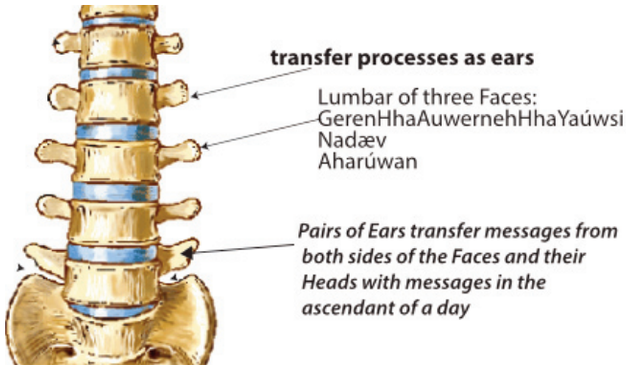
The **PURSE***of*SOUL is in the sacs of grain. The wealth of Silver—Understanding and Gold—Wisdom reside in the chambers of MANeshayh. As the supply Bread of the Lamb, the gonads provide the means for growth. This likness/function of ALhhim is evident in the natural as a child/junge rises to the stature of Mann. What appears through stages of growth are discerned as a Revelation of the INvisible. Eyes of observation; *e.g.* of architecture, either in a body or in a building of marble, discern the INvisible Calculations foreset by which the foundation and its pillars are laid in Words before the pen draws blue prints or before the Seed is dropped in the Well. All residencies of Soul enact and follow after the Plans*of*Breaths to build a House*of*TheName. In focusing upon the INvisible Lines by which the most grandeur of edifices are built, eyes connect to the ImmortalNature in Breaths, thus, escaping lust for what appears yet does not remain.

When entering the **Man**ifest of Metsryim/Egypt, The Words, as Seed stored-up is eaten by we appear and sustain our Manifest to the Faces by the Words in our Name. What is in our Heads of Knowledge of The Faces, are manifested in our body. What is gathered in seed is revealed in a plant. The dream of Pharoah, conveys both the days of gathering grain prior to entering into the world and the famine that follows when NotTheWord is sought to be eaten. Famine commences through distractions by seeking after other than the path of the inner assembly. Divisions through vain attachments to external ambitions/attractions cause a separation from Lord Joseph to be sold into slavery—vain copulations that sow seed to the outerworld.

Distributions of grain for The MANifest are provided through allocations by the Acts of Yúwsphah, Master of keeping the granaries to be parsed out upon request. Every allocation is granted by a proven testimony of belonging to Yaoqub and being a brother—upholder of The BenyiMAN. The real resources of Bread comes through "The Daily Fire" which continually burns upon our Altar*of*-Heart by which we are fed freely from the Capitol City of DæuwD/Love. The store houses of the grains are in the leg bone crystals which rise up in the pelvic bowl. From the coccyx bone of paired tens oracles, that comprise the Root of David, the Root of your TREE, the 15 Faces assemble in vertebrae's five lumbars. Out of the lumbars the 12 Heads of the Faculties rise in the 12 thoracics to be transmitted to Soul, by their nerves, which peak in the seven hills, pinging at the top in the seven cervicals. Messages in Seed are dispersed from the sacs by NaDævNaDæv—the free givings to assemble Soul, as cloud lightnings and thunder sounds of YeHU. The *one-half of MANeshayh*, the right side of Wisdom, prceedes all states of residence of the INvisible *to establish—take root* what is *seen by RAuwaben* and *spoken by Gad*, whereby the transition from sandy soils in Egypt leads to crystal Stones in the Kingdom of ShmúwAL/Name.

Sounds of the NeúwN, as buzzing utterances, ***are vibrations in the beehive of Queen Bayinah***. The NeúwN ALhhim sounds are heard in the Lumbar Disc of the Faces of Nadæv who opens the

Stones in Dallath/Door for Ascension. Within NUN is the sum of the sayings of ShayinOyin 𐤏𐤔, the two sides as the two cheeks of The Faces of YeHU 𐤉𐤄𐤅, in which Yahushúo Ben Nun 𐤏𐤔𐤉𐤄𐤅 appears in foundations of worlds. Messages in the rings of the third lumbar discs of Nadæv are seated in MANeshayh, the gonad stones. According to what is heard and assembled, rising from the gonad depths, Ears, poised to hEAR, are filled with Words of ALhhim. Words spinning in the spirals of the ears, swirl inwardly into the ear canal—*acoustic meatus* through an inner passageway comprised of bone and skin leading to the eardrum, wherein dark energies compute your states of residence by Understanding. The ear canal functions as an entryway for sound waves of the Words of ALhhim, which get propelled toward the tympanic membrane to be transmitted to tiny bones, called the ossicles, that establishes the Sukkut for your new dwellings of Name—as new heavens above the earth body. Through the process of elevating the Words in your SeedName, you establish your habitations forthcoming.



Word Spirals wound-up in Seed expand with joyful understanding as the Eye*of*Seed opens. The Faces of YeHU build upon Words you have heard in the vertebraes' woven Rings—through attentive ***transfer processes,*** through which every man builds its dwellings upon the Ears of Shamoúnn, known as Kayphah—the Stone upon which a House is built. What are called, "***transfer processes***" hanging on the sides of the vertebrae, are EARS that hear the messages within the bones. Messages wound in the vertebral discs of the Faces and their Heads of fortunes spin in the oylut/ascending offerings, whereby MAN builds their crystal mansions upon the Rock of The Collective. What rises in Seed fills the houses of SOUL for the abode of the honoured Faces. What is given, from your hand and blood, as Soul Offerings to The Faces in The Collective, returns to fill the spaces designated for your Name. As a Tree gives from its wealth, the fruit and messages of birds lands in its branches. The crystals in Seed shine the glories of the abiding fused Faces by which a Rock of Solidary is composed for their dwellings.

WHAT YOU BELIEVE IS WHAT YOU SEE

Do all men in this generation believe the same? Or are there actual differing beliefs justified to be held amongst us? Men ***believe that we can see*** because we bear the evidence that Eyes are in Seed by which all in Man comes forth from the River of Life. With our eyes we behold what all men carry in Soul to be the same. Men ***believe we can hear***—to acquire comprehension of what is seen as what appears speaks their Words. We ***believe we have are given a body*** to be nourished— to cared for— by which we eat bread and drink water the same. In these basic credences, ***we believe the same, by which we now appear. These statements underly faith to MANifest, though unseen in Seed, yet they appear. Thus, let us affirm our unity and passover barriers of various beliefs in external rites that elude men to think there are divisions between us ordered by unknown entities, not of our MANifest. Intelligence in Seed flourishes through unified discourses regarding common beliefs based upon evidence in the MANifesto that contain a summation of our origins and becomings***.

By our *commitments to have believed in our hearts and confessed through our Words—by audible vibrations under waters, we* entered a common body of holy grounds. Through Seed planted, we entered into a burial state. In the third day, by the Gammal ֹALhhim, we appeared as those resurrected from the dead, as a sleeper awakened. Our seed dying and being buried in the sea—in a grave of waters was in Confidence that we would rise to stand together in ***a common undeniable faith Assembly***, for who would enter a deep well without a ladder to climb out. We have believed firmly in **the SEEDofSOUL—the Rock of our foundations** upon which we now stand to make ascensions as Trees*of*TheLiving. Should there be those to say: you must believe this or that, then such would add to what you have already believed by which you appear—*your anima*. The additions to your primary faith could be a cause to bear something outside of the inherent belief system whereby a weight, as a millstone—to grind seed—would hang upon the neck of the advocation to be drowned. Thus, when we add to ideas unfounded to the origins of the ALhhim, we are kept under waters—in a Womb of Humanity until the Oil that is in the Seed*of*Wonder, opens to free us to float above such obsessions of imposed beliefs of the blind. When you are aware of the origins of Your Breaths—of the paired Faces, you find evidence in SOUL*of*Stones whom are borne as paired resident members. The One Body of Faith bears Witness of the Anointing OIL to be the Body of Mashiyachh. Your StoneJeweledHeads, and their Words of Emanations, contain nothing of the past obscurity in language or form, nor do they shadow your surrounding in the present to cause doubts, nor are there future impositions that restrict your emergence that come from your mind that could cause an impingement in your dwellings of where the Breaths see to abide. When your Ruæch Fire Sparks the OIL in your SEED, the Rock of the Tomb rolls away, as the outer shell of Seed is removed to reveal your Name as the white robed messenger coming out of a grave. Don't be fooled by the external that is continually fading away; be Wise according to the Inner Realities by which you transcend to abide in your activated states of glory to glories.

THE DEREK-THE PATH

The Composers of Man are HhaALHHIM who speak according to the Strands of the Faces. The results of their Good Words, in seeing what is Good, are assembled into Stones*of*Soul. To comprehend our origins and evolutions, there comes forth narratives of the PATH of The Just. Those who have EARS hear the vibrations of ALhhim, in the Stones*of*Soul, to be speaking of the Assembly of MAN to be TheArk. Such is *a point of discernment in what is spoken to be heard/assimilated*, as some speak what is outside of the Body, as in history, or in other lands, versus speaking the Words in the Body which verify the Assembly of The Lamb—maShayh/Moses ֹאשמ אבד אשד; The Words in the Stones of ALhhim are sum of the Miqra (MT/Deut 1:1).

THE ARUWAN-THE ARK

The Word, **ארון**, Arúwan/Ark conveys that The doctrine of YeHU abides in the two sides of the NeuwN. The Teachings of YeHU dwell in pairs of Stones—in two sided Tablets. In taking the **Measurements of MAN, using the arm of strength, denoting what has been ל Given by their Hands, they declare that MAN is THE ARK of AGREEMENTS** in which StoneTablets*of*Soul are carried with a ROD of ADMINistration and the supply Jar of Original SEED Man*na*. Through carrying this

assembly of wealth, the Stones*of*Soul are continually in states of TRANSformations. Adherents to the Words of ALhhim follow after the Rod in alignment with Emanations of YeHU, as an ox follows after the commands of its master, or sheep herd to their shepherd, and as children obey their progenitors who are born in their Fire and Water by which they know the VOICE speaking.

Measures of the ARK are those comprising the length of Wisdom, height of Understanding, and breadth of Knowledge that resided in The Body. To measure, thus to find The Ark that is under your nose, use your arm as your measuring stick—according to what has been given and received. Place an arm elbow at the hip socket and let the arm fall to your knee (1 cubit); then from your knee to the ankle measure again (1 cubit) Then use with your hand—extend the thumb to the little finger, to measure your foot from the heel to its appendages (.5 cubit). The vertical length of your dwelling are 2.5 royal cubits measurements by which you carry your scrolls. 1.5 cubits is the height from the groin to the neck, and 1.5 cubit is the width—from your shoulder to arm outstretched—to perform. Your arm is as a wing by which the Words in your Stones take flight with the nesher/eagle. The breadth of the Ark is from your elbow to the centre finger tip + the single humerus bone that holds your bicep to perform the Words. The extent of the Words abides as your hands perfom the Words (SYM/Ex 25:10). The royal cubit is the arm measurement of any age or body size of the Breaths who abide in dwellings of The ALhhim, whereby the Body Ark is the same proportions in all peoples (BHM: Can These Bones Live?).

The length of the acacia wood/bones carries the Stones*of*Soul as they are transported upon Pairs of NAMES—upon their shoulders—who take on responsiblity. The Words in your Tablets have no burden—no measureable weight as flesh put on scales. The Words in your Stones are the glory of your Name that bear your radiances. In doing and ascending in the Words of maShayh, you are the Friend of YeHU and speak Faces to Faces with your Fathers of origins (SYM/Ex 33:11). In this basic arrangement of the Stones, which are piled-up in a "Human Box", the Man of ALhhim is kept secure under the guardianship of the House of Laúwi/Levi.

When anyone, who puts their hand on the Ark to try to manage your Words apart from the delegated generations of Qahhath/Kohath, or to carry them simply by an idea/ox, then your progressions are halted (e.g. 2 Samuel 6:6). In walking by the two poles of LammedLammed you proceed in revelation the causes your progressions to thrive. The House of Laúwi stands literally with the Stones*of*-Soul for you to make Ascensions. The bones of Marri/Merari and the dress of Gershun are hung with the Nerves of Qahhath to be the Tent/Tabernacle of YæHUwah. In unified support, the native flow SeedWord leafs and bears fruit. In your oylut/offerings the SeedOil rises to adorn your Heads with Thorns—at the apex, cap, crest, height, peaks—in the vertex of Crowns that appear in your ascensions to The Faces. As Crowns are cast down, their Words open your understanding, whereby you learn of your origins of olde and the meanings in the Words. Carrying the Treasures of Words is through knowing the Law/Teachings according to origins in the Chiefs of YishARAL. What is contained in the Words of your Tablets enable you to STAND as MAN of ALhhim and to beyond through the Rod—the Teachings of the House of Aharúwan/Aaron.

As CappedAcorns are born on the top of the Oak Branches, so are **Names born from the Crowns of the Names of Transcendence**—The Elders of YishARAL to be WordArrows in their house. How one attains to generate Crowns upon their Head is through the oylah—ascension offering, that is hung upon a tree. You must give utterly all in Soul to rise unto a stature filled with blooms and hairdressings as The Magnolia.

THE ALCHEMIST

An ALchemist considers the human body as a dream come true. In the body is an abundance of Phosphorus, The Element 15, is carried in the semen as vials of oil that fill the Bones of the Laúwi. In the bones is the Reserve of Semen for the ascent of Soul. Together with the Words of ALhhim, the Fires of your offerings are ignited through which stardusts composition, as sands in the sea, are turned into Jewels in Crowns of the Elders. According to an oylah, set to the Faces of YeHU, ***the BodySoul of Man is changed from dust to gems***. *e.g.* Offerings of Maneshayh, which are set upon the wood of Yishshakkar, uses the Phosphorus in the third Lumbar Bones of the Faces of NaDæv as it fires with the 8th Thoracic phosphorus of Gammal Bann PedaTSUR. In union, the elements combine with the minerals in the Words of MæyimTæyth ALhhim and the pearlized Words of Rayish Oyin in Yishshakkar. This combination of Faces, Heads and Words spin pearlized BioLuminanc gems from the sea waters of Soul to be crystalized by the Fire and Waters in the Breaths. Your crystals form in your heart, as minerals, collected from star dusts, form gems during high focus/pressure in the Stones to be transformed. Calling out the Names of the Faces in your Tablets, according to the Words and Names of the ALhhim by which the Tablet is Spun, The Light in the Bones flows in songs to tunes on Strands of AL/ᑕ4/31. In the case of Maneshayh Soul offerings, frequencies eight and twenty-three, twenty-three and eight vibrate the sand of man unto their native gems of Soul. Together, with the Strands of the Faces of the Day, and the seven hill elevations in the cervicals, the offerings are set. *e.g.* When offerings are set to the Faces of BaarSheboo/BeerSheba, Soul rises to peaks in Mount Taber—*intentions*, Obæryim—*transitions*, and Karrmel—*where declarations are agreed*. Phosphorus in the fourth lumbar of Faces of BaarSheboo combines with those in the House of Maneshayh, set in the eighth thoracic, whereby variant silicate minerals and metals in the rocky core of the Maneshayh Neptune sphere, are drawn out of the Wells of BaarSheboo. According to prophecy of Maneshayh, fifteen years—studies in the 15 Names of YeHU are added to the Life of the Throne heir, ChezeqYeHU, of Maneshayh. The keeping of Soul in both the MANifest and unto it passing through, as filtered in the Breaths' River—the Yarrdenn/JorDAN, Maneshayh serves on both sides of the River whereby the Breaths abide to carry their Stones to their lands of INheritance.

During the twelve hours of the offerings, your smoke spirals and gathers over-head as Gem Breath deposits. Though the combination of Faces and The Crowning Heads of the Soul in the Bones, who are Standing in Attention at your sides, The Strands of AL transmit frequencies of the Faces from side to side with colours vibrations in the Words of ALhhim by which your gemstones appear in your ThornyCrowns. Your ascent to the place of your birth announces your elevations: Surely, "you are the Son of ALhhim." In Mastery, as a King of your wealth, you formulate and establish habitations of your Name's Dominion in your daily Derek/Path by which the nations tremble at the sound of your feet. Appearing upon your bones, as costly fossilized wood, is the Garment Spun in the Queens wardrobe of vestures, for which lots are cast to be worn by the Name to whom it is properly fitted.

The Living Creatures

The Eyes of Ayithamar assemble the Faces of YeHU in bone, in which the Words of Dan are heard:

The Path of Ascension in an oylah offering move upon an upward spiral staircase aligned with Paired Faces, Paired Crowns, and Paired Sayings of ALhhim. In your unifications of Names and States of Residences, **The Kingdom of YæHUwah comes forth within you!** The shining Lights*in*-Soul break forth with the Good Will of the Fathers as it abides in Fields*of*Name. ***You appear in the Fire of the ALtar as the living/ascendant creatures with four faces*** whose two sides of Soul are connected as one, to move harmoniously with feet, cloven and swift, without compromising the energies, in the direction set by the Faces (YechúwzeqAL/Ezekiel 1:3-14). As the Faces of the Shulchan Paynim are two by two per their fused sides that comprise AL, so is every Man with four Faces. The Faces from whom you are born comprise the four faces of your Name. As living creatures, you soar with the the nesher/eagle wings. With wings of prior oylah you cover your Stones of Soul, and with two wings of the set daily offering in the Fire you rise and fly to your nesting destinations in the spheres. The congruent four Faces are in the Wood and in the Lamb. The Faces *are as* the strength of a lion in the qedam/east, the blessings of an ox in the west, the eagle eye in the south, and the MAN of ALhhim who sits upon the Thrones in the north (reference order of faculties chart in BHM: **The Blue Book**).

When the above information of The Ark became jumbled in the crowds, regulated into fixed rituals, the Finders of the 'Lost ARK' in The HU-MAN set forth a revival of the Teachings by stating that MAN comes from STARS. When you see the Star of Origins appearing in the EAST, then you are quickened to rejoice from underneath your layers of speculations and veiled readings. To further distinguish the 12 Camps of Soul, the illuminators gave corresponding Names to the faculties as lammedim/followers/disciples after the Words in the Miqra, whereby meanings encoded in the ARK STONES would be the focus to live by Vibrations of FIRE and WATER in their Names.

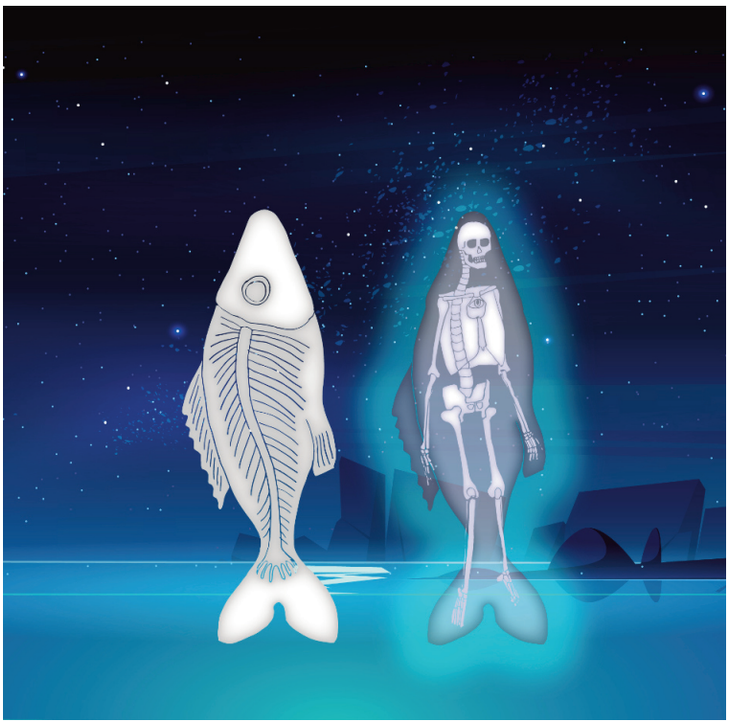
To eat the Royal Man*na* in the ARúwaN 𐤍𐤓𐤀—Name partakes of the Light AR 𐤓𐤀 in the 𐤍 NUN SEED. The Words in the Ark are the Consensus of the Lights 𐤀𐤉𐤀 in the Name 𐤀𐤉𐤀𐤋. The Two Lights who rule night and day are of the Two Lights in YæHUwah: 𐤍𐤓𐤀𐤄 Aharúwan and 𐤀𐤍𐤓𐤉𐤀 Auwerneh. The Two Lights are called the greater in the Manifest and the lessor/smaller which are hidden INvisible (SMB 1:16). The Light of 𐤍𐤓𐤀𐤄 Aharúwan has given all to the sum revelation of ALhhim, by Wisdom, which appears in Seed Faces of 𐤀𐤍𐤓𐤉𐤀 Auwerneh.

To be ***a caretaker of the FlocksofSoul, as your Fathers,*** whose Faces are before you, Man is given Bread, the Grain from above, as an Ayish 𐤅𐤋𐤀—*a Man whose Fire is burning in Soul as a Lamp.* Man does not live by bread alone. By every Word of ALhhim Man lives—ascends. In coming to Pharooh with the declaration that you are coming into the MANifesto to be a caretake of Soul, you are given to eat of the Royal Manna in the Jar that is carried in the Body of ALhhim—from the sacs of MANeshayh—the Bread of The Lamb. Royal Man eats the Sayings in Stars that are within the Crowns, by which Bread is approved to be given to Kings and their men (1 Samuel 21:4).

Man does not ascend/live through the Waters by eating of the bread of earth, *e.g.* from the wheat fields, for such is the body of the earth. The ascendant Man eats the Bread from Stars that comes down from above, whereby in eating this Bread you will live and not die/slumber. ***In speaking*** the Words that are above, as ***you are eating.*** In so partaking of your heavenly origins, You can say, Eye am The Epitome of the Bread that comes down from Stars.

THE PATH FROM A FISH TO MAN

The trigger point in making a change from the masses of humanity, to be The Man of ALhhim, commences with your INtentions of emergence from rising in the Waters of the Flood set up in offering upon Mount Aurrat.



In Maneshayh are 14 Names of evolution pertaining to your emergence. In desiring to come into the world, you are affirming the Names in your Stones to ascend. The Sea of Reeds weaves a pitched basket in the womb to carry you into the Nile River to manifest.

according to ascensions to Faces of Geren HhaAuwerneh HhaYavúwsi—from whom Names acquire the heart for their offerings.

The Words in SEED commence to rise upward through the 14 NeúwN Names in the Bread of the Shayh—the radiance that abides in your SeedName. Upgirding the prophecies of Name is ALded, who is in your Tent of Meeting with the Elders to bring forth messages coming through your *neck* to your crown in *TsuAR* 𐤑𐤀𐤓. (CHP/Num 11:27 and DaniAL 5:7). The appointed Heads in Seed connect the Strands of AL from their 𐤃𐤃 heart throne to pulse blood from your loins to surreal Crowns upon the head. As messages stream through your Names of the Bread—in MANeshayh, Words break out from your upper TsæddaTsædda 𐤒𐤒 Branches revealing glories in your StoneName. In this manner, when the Stone of Maneshayh is activated in your ascensions of night and day, ALded 𐤃𐤃𐤇𐤋𐤀 activates messages read in the set Faces of the offering, which are

drawn out of the altar by prophecies of ΔΔϞϺ/Midaad, triggered by free givings in ascensions of night and day. The prophecies of your Name rise through your pole unto generating a Crown*of*-Thorns— resulting projectiles of thought emananting from your RockFoundation according to mastery in your Branches*of*Soul. Upon the setting of the Crowns in your ascensions, your Name is called a Master to over see what is in your origins. A golden chain is hung upon your neck/TsuAR ϤϞϒϦ/designating authority, as prophecies in your throat are heard to affirm your ascent with the Elders from your Dallath Stone Foundation in YæHúwaH.

The activations of messages in your Seed are prophecies set in your Name to be revealed as your Tree expands in Rings. The **prophecies of your Name are spoken prior to your appearance** in waters, by which they are of the Fire to be declared as the Breaths stir the waters in the womb to affirm your coming. The Daily Bread forms in your mouth through the bones, nerves and tissues that vibrate together, in unison, to release the Words written upon Stones*of*Soul. Prophecies of ALded and Midaad, the Voices of the Elders in Soul, stand with you. By their Heads*in*Seed, your parts are woven by Strands of AL to appear as smooth stones for your altar. Following the activations of ALded, the Elders in Soul speak their words with benevolence. Moving upwards, in the DallathDallath stone pyramid, at the base of the loins, the prophecies of Achiro Bann Ooaynun of the heart are heard, then prophecies in Rings of the HhúwaGammal—the chariot wheels turning in the hips of ALiAV bann Chelen. The swelling of the sea in the mid section of the body of the double MæyimTæyth, MæyimTæyth wave up the Words of the Elders of AyLishæmo bann Omihúwd, and GamliAL bann Tsurishadi. In them prophecies are heard from your reproductive sets. Then the entire torso of the NeúwnChayit ALhhim bears prophecies of AViDAN bann Gidoni; to the Lammæd-Yeúwd Ring of the Laúwi, carried in the legs and arms. Prophecies of the 24 Kuwáhnim in their Courses resound; to the KephúwKephúw at the throat with prophecies of Gad by their Elders, ALiseph bann DeoouAL. Words stored in the cranium are prophecies in the eyes of ALitsúar bann ShediAúwer; following the ears release prophecies of ShalumiAL bann TsuriShadi, The Fire resident in the midst of the head, where Breaths breathe through the nose portals declare prophecies of Achiozar bann Oomishedi; to the forehead where you carry directives of your mission by prophecies of NethænAL bann Tsuor; vibrating further to the crown in the QuaphPaúwah ALhhim you rule your dwellings from the top of the cranium. There, in the head are heard the prophecies of the serpent, Nachshun baan OomiNadæv who speaks to their embodied comrades, upon which the defensive projectiles break forth in prophecies of PagoiAL bann Ochran who manages the distributions of your progressions. In the midst of the thorns, a burning radiance in TsuAR merges with the Faces of the Ascension. In these crowning moments, crystals in the Crown of the Elders are cast to the feet of the lamb/follower to guide them in the Path of Ascensions. In the hills the Lights of the Faces shine in your gems. The crystals, as pearls, are thankfully picked up as treasures of Stars, lest any would trample them underfoot. The Jewels in the Crowns of the Elders are embroidered in your gem studded garments, increasing your weight of glories. In imparting the jewels in Crowns of the Elders, who oversee their flocks in their appearing to the Faces, you carry in Soul the jeweled stones of the Elders to shine in your assembly as The Light by which your feet are ordered, to walk according to prophecies heard and affirmed in your actions.

THE 14 DAYS OF SEED ACTIVATION IN THE WOMB
THE 14 NAMES IN MANESHAYH ARE ACTIVATED IN THE FIRST 14 DAYS OF CONCEPTION
AS THE EYES OF RAÚWABEN APPEAR IN THE SEA WOMB OF SALT WATERS.

The 14 Names of Soul in Maneshayh are 14 Eyes in the Cluster of the Oyin Single Eye of Seventy whom appear in concert with the 14 Days of the Eyes of RAúwaben opening in Seed. In accordance with these 14 Names of Ascensions their Words rise from Seed to become resident between our Eyes as the Tutephúwt/phylacteries of Maneshayh.

Day 1—Makir 𐤌𐤊𐤉𐤓 Faces of Yetschaq

The first Name of Maneshayh is ³⁵⁄₇₀ Makir 𐤌𐤊𐤉𐤓 which is ***the activation of the Faces of Yetschaq/Isaac/joy***. In the first eye of Chanuk, is Makir of Maneshayh. Your intentions to give all in seed, with joy, appear from the Fire and Water of the Altar in your Generations of YeHU. The foremost gate to enter, upwards, is to accept joyfully and soundly, with cognition, what becomes to be your body of ALhhim.

The first of the full moon Emanation of Yetschaq is seen in the round eye zygote formation. In relation to the 70 eyes in Soul, the Names of Maneshayh and RAúwaben team up with Gad to make the cross over from one world to another. Makir opens and takes hold of the matrix of the Faces in Seed to draw forth the Ladder*of*Yaoqub for your ascensions with The Faces. According to the Seven Names of Gad—released evening and morning in the 14 days of RAúwaben, the three branches of Soul are in the fore front to prepare the land—the body for the other branches to enter into their prophecies. The summations of your Sayings, in accordance with the 14 Emanations of YeHU, are spring loaded in Days of RAúwaben, when eyes form in the fetus. In a forenight of days The Way/Derek path transpires for Soul to enter into their habitations until the day, the waters are heaped up, as in labour, when the feet of Soul come to the edge of the cervix, then the Waters break and a path opens for all of YishARAL—the upright to come across the River—through the birth canal. Hereby, the Path is marked for Soul to cross over from one land to another according to the Words in the paired Tablets of the Arúwn/Ark of the Covenant, by which Soul pledges to abide according to Sayings inscriptured in the two sides of their Stones. Through activations of the Words of YHWH, Man makes their progressions in a journey with shifts in habitations. Before your eyes, in all states of transitions, the ARK of Agreements lead you through the River 𐤉𐤓𐤃𐤃𐤍 YarDDeN/The Jor**Dan** to enter into Lands of the Faces as their inheritance.

Soul belongs to YeHU. Soul are the Sheep of the Pastures of Y.H.W.H.—The Four Faces of Joy, Sowing Enlightenment, Fire/Water and Harvesting. Now says the four Faces of YæHuwaH, Eye (i) see you—your Twelve in Yaoqub/Jacob, having woven/fashioned you in the womb, O YishARAL: Fear not, for you are always accepted/**Makir**, whereby *my Hand—appointed distributions and management of Light* redeems—claims you, as all members of Soul in you are called by our Names in Faces, distinctively, **you of my hand/workmanship** (Yeshoyahu/Is 43:1).

What happens in the womb during the first 14 days of Conception? From the first day in sowing of Seed, the 14 Names of Maneshayh upload the 14 Names of the Faces in YeHU from Yetschaq to ALBayitAL through which the NAME of ShmúwAL, the 15th Name of Yæhh ֵ֣ appears in the Waters of the Breaths by your declared Name prophesied. The Faces of YeHU are within the opening of the EyeSeed in the 14 days of the zygote, during which the OIL in Seed, by which you are Anointed to appear, commences to rise from the waters as a Loaf*of*Bread to be the Body*of*Soul. During a drawing forth of the seven paired 14 Names of YEHU, out of Seed, the Eyes*of*YæHUwaH are woven in the waters; thus, 14 days of NeúwN ֹ are determined to be the first 14 days of the fetus to house the Faces into a Body*of*ShmúwAL. The pairs of Faces are woven 1-14, 2-13, 3-12, 4-11, 5-10, 6-9, and 7-8 as the Perfect weavings in Seed to be housed in ShmúwAL—the 15th of YeHU in whom all Faces of YeHU assemble to abide in their House. The seven pairs of the CLEAN are gathered into the ARK-BODY as patterned in the Days of Núwach—the Coming of Consolations to elevate MAN unto their HILLS*of*Testimonies.

Through dreaming in BethAL of the 70 PeniAL Faces of YeHU, your semen fish swims upward unto the Fountain*of*Lives to transcend your state of residence. A Fish to MAN appears as Seed becomes transformed into Bread of the 15 Faces in Semek. The Matrix of Soul is found in Yaoqub with layered capabilities leaping out of your Tree*of*Name. In opposition and adversity of The Very ALhhim in Seed is the doctrine that man is a "*massa peccati*," (a "mess of sin," unable to raise itself from spiritual death)—incapable of drawing from its Unleavened SEED Bread the inherent divine virtue, and can only find the means of approaching the Heights stored in SEED through a mediation of another's sacrifice. This idea must be totally obliterated as it lacks even basic logic that a tree cannot ascend by its own virtue of Nature, but must look to another tree for it to emerge and fulfill its destiny!

Strengths of Makir in your Name make fit to compose an upright dwelling for your glory in Name to appear. The basic Eye recognizes its connections to The Faces, whereby there is a knowing of being fully accepted for the Lights of Wisdom and Understanding to reside in your Body*of*-Stones—smooth stones of the ALtar upon which you are born. According to this knowing you are called Hushao/Hosea; however, upon recognizing that your Stones are habitations of The Faces of YeHU; you are called by the Name of Yahushúo. All strands of AL that compose your body parts are weavings to MANifest the roomchambres of Soul as OmanuAL/Emanuel—the AL-Strands of the Eye are in MAN. Within your inner Seed consciousness, the Eye of Makir opens as the first of 14 Eyes in Soul faculty of Maneshayh to accept—thus to be engage in your ascensions (CHP/Num 26:28-34). The Makir eye facet of your Diamond Stone of Dan is born of your native consciousness of OomiyAL*—***the cognitive knowing of the unified strands of AL that weave the SeventyEye of Soul***, knitted from the supply of spirals in SEED (2 ShmúwAL 9:4, 9:5). Inherent strands of tissues in your body become designated to bear the glories of the Faces, stored in the Semek Fish skeleton. The bones of Semek in the fish rise as a pole of vertebrae , upon which you rise from the sea, in the Name of Yúwsphah/Joseph, whereby in Fish are MAN.

Your white diamond stone is renowned for its ability to transmit light and sparkle intensely with the Radiance of the Faces. **As you take The Stand, before the Judge, as MAN, you testify with**

your Hand*onthe***Rock of your Writings that you have come into MANifest to know and abide in your habitations of Name, forsaking all other follies**. Through your display of Wisdom, there is a DirectConnect to the INvisible to fully comprehend your destiny to abide in The House of YeHU—The Faces of Radiance. As Fish, that swim upwards, through your fountain of waters, you strike-out to enter into fourteen (arbboh-ooshar—the Quest to Merge Totally with all Given and Received) ascensions, to the 15th blazing Step of your Name. Accordingly, ***you keep secure this innermost motive of appearing by which you transcend states*** of evolutions (SYM/Exodus 12:6). Interludes of elevations are recorded in Tehillim/Psalms 120-134 as Songs of The Ascensions of YeHU. Functions in Maneshayh release hormones that appear naturally through stages of a child to an adult which are sensors in the abiding Stones to enter graduations.

From quick visionary transitions, as lightning flashes, with empowerments in Name, the Bread of the Faces in the SeedWomb, are heard as thunder to be spun in Fire offerings of Maneshayh. What are seen and heard empowers you to up-jump from habitations in Water*sof*Mother with a leap of joy. Transitions amidst stars, flickering monthly, are paired to oylut/ascension offerings of Maneshayh—The Bread Maker, which rise to be baked in the Sun hoisting offerings of Zebúwlan. The serpent movement coils upwards in the Mouth*ofthe*Eagle, from the sphere of Neptune to the EyeCore of Shemmesh/The Sun, in which the NeúwN mid-skeleton, comprising Fish, takes-up residence in the Body*of*ADAM. Out of the Bones*of*Man—the MANifest of Wisdom is drawn out through dreams to be awakened in the Eye of Bayinah. What is seen in the world, obscurely, becomes crystal clear in the MoonEyes of Bayinah. Correspondingly, as the Bread*of*Truth rises within your Seed, you forsake childhood orientations—as surfboarding in waters, to embrace your emergence as The Man Yahushúo/Joshua Ben NUN.

Day 2—Guloid ΔOלך Faces of BaarLeChaiRai

Upon affirming the Strands of AL/31 of the Faces, to be your habitation, you approach t**he discipline of ⅜ Guloid** ΔOלך, known as the Hill*of*Testimony. Guloid is the second day of transitions in weaving the Eyes, as rings in the gonad rise from Sacs*of*Sea. Guloid affirms—bears witness of the opening of the Makir Eye through which Name "buys into" their Wealth*of*Soul, counting all else but dung. Through Guloid various levels of MASS commence to appear from the womb's ocean floor. The purchase of SOUL is by giving all that IS unto the eminent Faces by which you enter expanding states of habitation. In giving all, you acquire all; nothing is obtained without first giving. Through disclosures of the Strands of AL, Man is poised as ***a standing body monument*** to bear witness/ΔO of the encircling/לך ALhhim—whose Sayings move in spirals to process and monitor your Seed evolutions in upright states. In the Name, Guloid, your posture is a Pillar in The House to which your Gemstones are Set by Mission, whereby you are no longer tossed upon the Sea of Mother, to vacillate your place in the cosmos.

Through Strands of AL, the blessings of Aharúwan are transmitted, to appear in Faces of NaDæv NaDæv—Free Givings emitted through paired sphere patterns in the gonads. Though the strands are fused sides of the Faces in Aharúwan, by their inherent magnetism in the Eyes/Oyin of Sevens: 15/1 14/2 13/3 12/4 11/5 10/6 9/7 88 7 6 5 4 3 2 1, the strands of strength appear as Seed

opens and is spun into The Body of MAN. The joy imparted in day 1 of Yetschaq is sustatined in day 2 by BaarLeChaiRai. The healing pulse in day 2 is a reference to Gilead, as the healing balm stored in the stones.

The Name, Guloid is associated with determinations to prevail. The phrase, to "take up the staff," pulses in the second day of the MANifest as phosphorus in Seed is released to generate the bones upon the FruitofSoul hangs. The story of MAN taking up their cross is the path of all who enter into the waters to draw forth their skeleton upon which all is hung in the ascension posture. Taking up "The Staff" verifies the connection within Names to be of their Faces by which BaarLeChaiRai bears emanations of mission to enter the world with a steadfast purpose to devote Soul for the callings of Names set 2x2. Hence, on the second day, the Faces of BaarLeChaiRai shine in the waters of the deep to declare the coming of Name and its cooperative set focus. The Wells/*Baar* of the Living/*LeChai* EYE/*Rai* flow through the eyes to follow The Maneshayh Eye of Makir to manifest what is accepted to bear though which your eye is attentive to what is living—ascending. Even when one is drifting, so to speak, their eye is always looking for their real connection.

The Eyes of Seven comprise the Seven Hills of Ascensions in which the Faces abide in dialogues by their ALhhim. 15+1, 14+2, 13+3, 12+4, 11+5, 10+6 and 9+7 are the ○ Oyin/16 Eyes of Aharúwan through which worlds and their overflowing abundance are wound as circles in circles for ascensions of NadævNadæv—free givings emitted from the coccyx and jaw bowls in unison. NadævNadæv spins the pelvic bowl of the Waters of the Sea that rise upwards in a swirling of Words, to be uttered in the Mouth from which all offerings come. Concepts and erroneous teachings that acceptable offerings are animals, apart from what is in man, is due to translators, conditioned by society, born and raised on flesh of another, who read words of strength/ozim as goats, or humility/kevesh as a lamb, or fruit of the mouth/parim as bulls. In speaking what is in the MANifest, Man confirms their INvisible origins of Sayings by which they stand as one with the Faces of Generations. Seed swims as fish, in waters of the womb, upwards unto the jaw bowl, by which Man speaks according to the Semek Bones in the NeúwN (14+14=28) Fish Assembly of ALhhim, whereby Offerings*of*Soul are hung upon the inner Pole of the Faces, by Words*of*Alignments, connected to their 12 Heads/Elders in the thoracic, to rise upon their seven cervical Hills by which their HEADLAMP glows.

In flights of the NaDæv NaDæv Eagle/Neshar, the pairs of Faces are set wing to wing to carry the sum of Soul. The Strands of Strength—AL/31 are composed of the unified Faces of ShmúwAL and Yetschaq 15+16; ALBayitAL and BaarLeChaiRai 29+2; Yaoqub and Reshun 28+3; Ayithamar and ABrehhem 27+4; BaarSheboo and Malekkiytsedeq 26+5, Aviyahua and ALozAR 25+6, and Geren HhaAuwerneh HhaYavúwsi and Aharúwan 24+7 which appear as basic tissues defined by their morphology and function: *e.g.* epithelial tissue, connective tissue, muscle tissue, and nervous tissue. Strands*of*Lightings and Sounds*of*Thunder are woven according to patterns and functions of the Words of ALhhim as they are drawn out of the Seed of ABrehhem. The Body spirals a galaxy first from its Eye of Yúwsphah in which lands, as isles of the ocean, rise for their hosts to take-up residencies.

The ascending six functions in the NeúwNFish follow from the Hill of Testimony as birthings of Guloid: Ayozar 𐤀𐤉𐤏𐤆𐤓, Chalaq 𐤇𐤋𐤒, AshriAL 𐤀𐤔𐤆𐤀𐤅𐤓, Shakem 𐤔𐤊𐤅, Shamido 𐤏𐤃𐤆𐤔𐤅 and Chephur 𐤀𐤇𐤒; the later from which are born the Tsal'phachadi 𐤑𐤋𐤇𐤃𐤉 who are in the Fishes of Chephur. The final *five* elevations/heights are obtained by Vapours*of*Daughters—designating states of heightened unfoldments in the Breaths of Bayinah. The Hhúwa/Five Lights of the Queen refer to transcendants of the Breaths into their unified Body of Chækúwmah, in which The Faces of Yaoqub come to reside in the brillantú of Shayin—the Sun—the glories of the Fire of the Altar consuming Soul. Attaining unto the 14th Name of Maneshayh—Tirtsah 𐤑𐤉𐤓𐤀𐤇—you abide in the Perfect Sweetness—Agreement with the Faces of YeHU.

Through Guloid, the remaining 12 steps of ascensions appear. First, from your Pillar there radiates Strengths in the Eye to bear your Words of ZauR, as arrows, you set targets of evolution.

Day 3—Ayozar 𐤀𐤉𐤏𐤆𐤓 Faces of Reshun

The third dam crossed in waters of transition is the Name of ³⁷⁄₇₀ **Ayozar** 𐤀𐤉𐤏𐤆𐤓—who is borne to rise. Within the Name ayOZIOar is the Oyin Zayin Serpent Body of the Emanations of Reshun with the inherent force of change upgirding a Manifest by Yaoqub, whereby what is in today is a state of appearing tomorrow. The seedworm rises by its inner strengths of Reshun which elevate faculties to abide in definitions. Through **Ayozar your Name** defines edges of the Breaths as they expand in your peripheral sides. Being bound together from side to side you establish platforms for your Root*of*Words to flourish. Your Tongue*of*Heart upholds the MANifest unto transitions through establishing parameters for your Light to spread out and flow to reside in your branches. At the level of Ayozar, you commence to release feathers from within the Semek bones of Faces to dress your dwellings with your radiance. As a fowl of the land and sea, your SeedOil rises to coat your dwellings, whereby you are able to enter waters of expansion, ready to see and walk from day you break-out of the Egg*of*Bayinah, though yet to fly, you are able to follow the Path of the Hen into the Sea,. Ridicules of estrangement fall-off your back as water runs off the plumage of a bird, to pursue the inner Quests of fully preparing a place for your Light to abide in CrystalStones of your Breaths. With the strengths in song, you sing unto YæHúwaH renewing melodies the Collective Unified Praise that reaches unto the ends—extremities of the earth. Hereby, you go down to the Sea—the salt waters of Mother, and all that is therein, for your Light to enter into the isles/organs/faculties to be habitations with them (Yeshoyahu/Is 42:10; Tehillah/Psalm 97:11, 93:1).

Day 4—Chalaq 𐤇𐤋𐤒 Faces of ABrehhem

In the fourth day of forming the Eyes of 70, sac treasures in Maneshayh release the Faces of ABrehhem to distinguish what is appearing in the OyinZayin body of Reshun—through ayOZar. In that all traits of MAN are distinguished in this fourth day, what appears, as multiple processes in mankind, universally, are known as children of ABrehhem, the Father of all nations. In ³⁸⁄₇₀ **Chalaq** 𐤇𐤋𐤒 is the nature of the serpent to climb the staff of the bones and hang itself with is suspended organs—fruit, whereby no other means are necessary for MAN to reach 𐤋𐤒 their Crowns 𐤇 then the Power*of*Ascension within them. Thus, many references to being a Child of ABRehhem develop in

the narratives pertaining to the coming/appearing of MAN, from the Seed part of ABrehhem, in which Words in Seed profilerate which only truly identify the ALhhim in Man, either as followers of regulations designed and approved of man, or to ascend to the Faces as ordained by YeHU.

The Faces and Names Generate Seed, in its seasons to be the Bread that proceeds from the Mouths of the 4 Winds of Y.H.W.H. Seed is eaten by first grinding it in the millstone—upper and lower teeth, to mix the OIL and its SeedBody of 15 components into daily Bread. Emanations of NadævNadæv are free givings of TRUTH that are received in the Sea Basin—in the pelvic bowl and in the Basin of the Jaw. Seed below rises to feed Soul with its Words. In waters of the womb, the two basins evolve in man simultaneously as the Body*of*Bread is prepared in its waters of salt crystals.

The paired Faces of NaDæv spins cranium compartments as GamliAL Bann Pædhætsur—from which Teachings of AL—the strands of paired Faces ascend from waters below to the Mouth of the Stone to weave garments of the Soul to abide. When the Words are spoken from the Tongue, then they Take Flight to carry us to our nests in the clefts of the Rock. Thus, according to the fore-ordained Knowledge to enter into Waters, and through the advancement of Knowledge of AL through ascensions, the State of Man is built. The two round gonad sacs are considered two zeros 0:0. The shape of an organ pertains to its functionality whereby they are of the imagery and likeness of The ALhhim vibrations. The Mouth of the Stone coils its Words as Spirals to bring forth all in Seed into states of residence. Spiraling words shape the curly tissues of the paired ears as asaph asaph 0:0. The Assembly of Soul comes out of Oyin sacs as the Congregation of Sounds ּ (Koheleth/Eccl 12:11). The collection of Seed harvested daily by works of Rain and Sun gather in sacs as Treasures in Soul. Curls of hair spin as smoke rings, likened to the rings of a tree that spin leaves to generate its fruit. In smoke rings are Songs of Asaph/Ayseph from the Name of Yúwsphah/Joseph (Tehillim 50; 73; 83) to turn Seed into woven Garments, fruit of Seed, for the Breaths to re-side. Zero to Zero carries Seed to the ends of the earth evident in the extremities of finger and toe prints which culminate in Oyin Oyin circles/rings by which the mark of origins are engraved.

Day 5—AshriAL —Faces of Malekkiytsedeq/Melchizedek
What transpires in the 5th day of conception and in the 5th ladder of an ascension
The prophetic affirmations set through the paired Faces of AL in the Eye of ³⁹⁄₀ **AshriAL**.

The Eye of ³⁹⁄₀ **AshriAL** affirms what is transpiriing in the spiral of days. Composed of the Words, Ayshuwri and AL, the Eye blinks in affirmation of the aligned sides of the spiral to abide in the Breaths of Dan. Points set in the Spiral of Ascensions which rise daily from the Rock, in day 4, are connected to the Ruæch as 1&9, 2&8, 3&7, 4&6, and 5&5. Daily the Eye of AshriAL gathers the summations in the spiral of the Seed to abide in the Breaths.

Day 6—Shechem Faces of ALozAR

Strengths to bear the weight of thoughts, as well as pounds of the body, rise upon our shoulders from the strands of AL and their vibrancy of illuminations in Faces of ALozAR. We carry what is below by what is above. The inherent burden of assignment comes with the internal supply of the

15 cords of AL that radiate Emanations of the Faces daily to shine within man, whereby Man walks by the Light of the Faces within its circuitry turned-on as Children*in*Soul connect in levels of cognition to their Fathers. The responsibility of an assignment advances from small steps to more engaging avenues that widen into connecting spheres as the AR/Light in your Strands*of*AL beam forth. "The steps" concept, in carrying your weights, is coded within **the Name of ⁴⁰⁄₀ Shechem** to rise early with the sun, with eagerness to be engaged in the call of a Day unto Evening in which you enter, as into a house, built by the works of your hands.

Day 7—Shamido ʘΔϞϢW Faces of Aharúwan

The Light given from the consortium of The Faces is the Light that comes out of the corner stone of Nephetli to peak and break-out in the mouth of the Serpent Prophet Zebúwlan of ShmúwAL. **The coming of the Light within Man is the upsurgence of the abiding Faces of Aharúwan who imparts the Light of YeHU for their generations—in Seed sown**. Through Sayings of the Faces scripted in the stones of Adam—Words of Origins that are resident in the Stones*of*Soul, Man builds a habitation for YæHÚwah by their inherent vibrations. From your secure place of the Rock, Name takes flight by cracking the egg by its beak teeth. In the nesting-mouth are The Words heard in winged creatures of another world, unto which all worlds and all in them are subjected. **The fulfillment of days** rises in Man as a harvest from within habitations of Soul. **The sower and haverstor are the same: Aharúwan**, who imparts the Light as hundred thousands ϜϚ⅄ ϢϟϞ messages in Seed, whereby in the coming of the Generations*of*MAN, there are seen, through the white eyes of the Moon, ones coming with thousands messengers—sayings which are flying upon their wings from their two sides (ALphah Malekim/I Kings 20:29).

A Name is spoken with prophecies following the fortnight in the 14 Emanations of YeHU. The Words in the Stones of Name are assembled through seven nights and day that are affirmed through the *brit milah*—the circumcision of heart on the 8th—day of ascension that pushes off the foreskin to reveal the Rash/Head. Hence, upon Days 15 and 30, in the House of ShmúwAL, NAME enters into their shabbeth state of The Faces as they appear from the Corners of Aharuwan in days 7 and 22. ***WhatIS spoken by The Faces of YeHU comes to rest in MAN***. **Man is the Rest/The Shabbeth**, wherein you are The Lord of The Sabbath—your dwellings. And MAN, upon works performed according to their Words, stored in Stones, likewise builds as The ALhhim a House upon their RockSeed to enter into the Shabbeth House of The Faces.

In the days of Manifest (coming/appearing) the Houses of YishARAL are sown with the seed of man, and with the seed of beast, whereby STONES*of*SOUL are in all living creatures regarded as Bodies of the ALhhim (Yirmeyahu 31:27). Upon the ALhhim uttering the collection of sound vibrations—accordingly True, as Words of the Faces, the ALhhim agree to emerge from within The Faces to abide together in MAN which is the Place that they come to REST from their labours. Words of agreement are assembled from the Dark to the Light which generates a shabbat—a resting place where they reside, come to lie down, rest.

Man is the shabbeth—*the Resting Place of ALhhim*. According to all that we say, our House-*of*Name is according to the Words in which we abide. Some abide in fear and others in confidence, others in wealth, others in poverty, others in joy, others in sorrow, others in fright, others in peace. We take rest in our House*of*Name according to vibrations of Words. We utter the Words in Stones as heard in peace. Hence, to keep the shabbat holy you keep your House sanctified to the Words of your Name which guards your Treasures of Jewels and allows no intruder, as words of illusion, to enter and abide within. Having been delivered by the Hands of Aharúwan and MaShayh—by the Teachings*of*Illumination within an embodiment— you are given THE SHABBATH to abide apart from slaveries to pseudo concepts and sayings, unto which ***the Shabbat Residence of your holy Name is KEPT***. Understand that TeachingsofIllumination are uprising Words of the Dark-Light mysteries and revelations assembled in you in six days of joy unto your coming to abide in the Seven 𐤏𐤉𐤅 Oyin and Shayin Lights of Night and Day.

The cart is before the horse by determining WHEN something is without first knowing WHAT IT is to appear. As the question of the shabbat, the focus is WHEN instead of WHAT and WHY. The Shabbat 𐤔𐤉𐤅, by its Letters of definition, Houses The Words of Fire in their summations unto renewals. Is it not so that people have unrest due to what they said or what someone said to them without guarding their lips and their heart door **to keep their shabbat** place holy? All that abides in MAN are the sum of the Words of ALhhim, spoken in *six—joyful utterances of exhilarations*, which vibrates matter to take form, whereby the shabbat is given as The Place of their abode to be kept holy, having no other alhhim before your expressions—the underlying abode of the Faces of YeHU.

Everyone born of YeHU is a Memorial Stone inscribed with Name that is fashioned from the sea to abide in The House of NAME Y.H.W.H.—the Four 𐤀𐤄𐤀𐤄 abiding Faces of Joy—𐤄 Yetschaq; Illumination— 𐤀 Aharúwan; The Abodes of Fire and Water—𐤄 ShmúwAL and the Revealings of 𐤀 GerenAuwerneh—Revelations. These 4 Faces are **the Oyin**/16 outer ring of Faces 1+15 and the inner pupil of Faces 7+9—as The Eye 𐤏 of YæHÚwaH. The Four Winds send forth their messages from the four corners of the altar. The Words of ALhhim—sound vibrations are blown upon the resident coals of Fire in your Stones to dance upon your Waters. The results of the Words continually rise through your offerings of YeHU as your Essence and Being. Being as Vapours, Names are non restrictive to transform their stones from one state to another, passing through waters and habitations. According to your Words of Fire, vibrating streams of colours—as the radiances of Faces—you appear in your Days. By transductions within Seed, the fulfillment of your Words, appointed by the Faces, ***the Knowledge of*** $^{41}/_{0}$ **Shamido** comes to head to store records.

In the Eye of Aharuwan, before your Manifest to come into the world, your Name is seen in the residue of Fire Coals upon Altars of YeHU. Coming to the Faces of Aharúwan/Aaron, through offerings of Maneshayh and Yishshakkar, **you stand to the mission by which you are sent into worlds to activate the Faces in their domains**. Supporting your expedition are the seven Faces to the right of Aharúwan by which you appear as The Perfect; and to the left of Aharúwan are the Seven to affirm The Perfect and maintain your purse allocations for your journey. The Guiding

Light on the right of Aharúwan, in your days of Manifest, is in your Name, ShmúwAL, *meaning of the Left of AL* (in the 15th Moon Eye)—the composite of AL; and on the left of the Faces of Aharúwan are the guiding hands of ALBayitAL which are the 14 stations in the sacs of Maneshayh, as your purse provider to uphold ascensions (set in the 14th Moon Eye). Together, the left and right, in the Seven pairs of Faces, from the shoulders of NaDæv/8 and ALozAR/21 generate values of 29, by which a Name soars though transformations with the Eye of Aharúwan/29 (set in Eye Moons of 7 + 22), fueled by the joy in your Name. Twice in a year, your Name of Mission comes with offerings of Yishshakkar to stand to the Faces of Aharúwan by which you enter into The Words of blessings, upon Mount Gerizim, to be heard and affirmed again again in your Stones during your Days in a year: in the baqar/morning on the 22nd day of Shamoúnn, and in the oorav/evening on the 22nd Day of Ayshshur. The Sayings of Aharúwan rest upon your Head of Mission as Blessings of Yæ-HUwaH in your days and nights.

Day 08—Chepher 𐤇𐤐𐤓 Faces of NaDævNaDæv

In the 8th day of conception, while the Eyes are being formulated in a fortnight, the Faces of NaDæv break forth to cause an ascension of matter by which the depths and heights of sight are determined to see your origins and your becomings. On the 8th day there is a wanning of illumination from the SevenDay corner, and on the 23rd day of the moon, from the Tauwah22Corner, there is a waxing of the Light. These reductions and fillings are by the Faces of NaDævNaDæv which set in place the basin of the loins and the jaw of the head for excavations of our Word compositions. The primary meaning of 42/0 **Chepher** is ***to dig*** a well, search out/in to find WhatIS hidden, to paw the ground as a horse of hund, and to scan as the eye of eagle from its heights. The parameters of the depths in the well of the loins unto their opening in the neck leads to etymology, interpretations and comparative vibrations of Words for their affluence of Illumination. The nature of inquiry in Man is activated in the 8th day in the waters of the deep—the SeaWomb— to bring forth from within the Stones*of*Soul studies of research and explorations that generate songs of the depths and heights to rise from the heart upon the lips.

Day 09—Tsalphachad 𐤑𐤋𐤐𐤇𐤃 Faces of GerenHhaAuwerneh the Yevúwsi

The results of inquiry from GamaliAL bann PedæhTsur, Crown of Maneshayh, lead to the oneness peaking at the bridge of the nose to assert within the MANifest the unity of the Breaths. From our studies at the Feet of GamaliAL, we come to obtain the silver and gold stored in the gonads. Before the MANifest of Worlds, there are five underlying components to the Manifest as the names of the Daughters of Maneshayh whose inheritance of residence is without Seed but which are the means to carry, as woman, to formulate the INvisible Words of ALhhim to appear. These five Names of the Eye 43/0 **Tsalphachad** are vibrations of the Fire that rise in the Faces where they abide under the eyes in regions of the Breaths and in the cheeks for Words to be seen and spoken with authorities. Progenitor of five daughters as the means to carry the Soul beyond waters of the Yarrdenn/Jordan—attainment of the Knowledge in Dan to states of inheritances in the World*of*Crystals—The Land*of*Gems. As the Five of Ruæch who abide in the first Ten Faces of YeHU, that comprise the Name 𐤉𐤄 10+5, so are the five daughters of the Unity Bridge of Tsalphachad that carries the Breaths into their Lands.

Day 10—Eye of Machlah bearing Faces of Aviyahua

The primoridal Faces that determine States*of*Becoming are carried in the waters of the deep whereby transitions from Dust to Stars is included in a MANifest, by which no one is left behind. The first of the Five Eyes of Tsalphachad is ⁴⁴⁄₀ **Machlah**, in whom are the abiding INtelligence that fills the warp of Ruæch with pulses of its threads of AL in Five Faces of BaarSheboo, Ayithamar, Yaoqub, ALBayitAL and ShmuwAL. (see reference how Spirit/Ruæch of Yæhh/INtelligence is formed by in the Assembly of the15 Faces: **FREEBORN**, publication of BetHaShem Midrash.)

Day 11—Noah 𐤍𐤇 𐤉 Faces of Baar Sheboo

Waters of Breaths are generated by BaarSheboo—the INtelligences of the Seven Spirits of 𐤀𐤉𐤀𐤋. The Name of ⁴⁵⁄₀ **Noah** is the 11th generation of Seed that appears from the sac treasures in Maneshayh. This hormonal force affects movements set in the journey of the Eye; by its inner Light of Oyin it is mobile to make transitions through windows opening daily in Eyes of the Moon. Though your being Eye to Eye in the daily distributions of Light, your dwellings of Breaths are adapted to move into the Path of The Emanations. Through the setting in the Waters the Name of Noah, Breaths uplift Soul to be equipped and empowered to make transitions, being mobile and adaptable to move and reside between states.

Day 12—Chaglah 𐤀𐤇𐤂𐤄—Faces of Ayithamar/Itamar

What transpires in the 12th day of conception and in the 12th ladder of an ascension

The encircling patterns of the moon bear the Name of ⁴⁶⁄₀ **Chaglah** through which transitions occur

The Eye of ⁴⁶⁄₀ **Chaglah** is the force of Gammal that ascends from beneath that makes all clear with understanding. By Her Eye, there is an uncovering of the veils that secure Seed unto its Days to go forth by which it emigrates with its declaration of Name.

Day 13—Milkah 𐤀𐤉𐤇𐤌—Faces of Yaoqub/Jakob

Transpiring in the 13th day of conception and om the 13th ladder of an ascension are in tEye of ⁴⁷⁄₀ **Milkah**.

The determination of the underlying INvisible Force in the Eye of ⁴⁷⁄₀ **Milkah** is the Queen of Soul whose rule overcomes, supplants, and achieves the Counsel of Her Reign.

Day 14—Tirtsah 𐤀𐤓𐤑𐤇 Faces of ALBayitAL

The summations of fortnight Emanations are gathered into Tirtsah, the state of well-pleasing by which a Name*of*ShmúwAL appears from gatherings aligned to TheFaces. Day 14—in the Name of ⁴⁸⁄₀ **Tirtsah** appears by Faces of ALBayitAL to complete the formations of The Eyes and the final rung on the ladder for your ascensions. In Day 14 of Wisdom, all has been given fully to abide in a corpus for your Name. The woven strands of AL are assembled for your Name's sake to appear in a MANifest on the 15th Day. From your assembly by Wisdom, there is an upswing activated through ascensions for you to appear fully in Day 30. The distributions of The Faces are from days of Wisdom to Days of Understanding (16-30), and from Understanding to Wisdom to cover your Name with feathers. The strands of ALBæyitAL complete the warp and the woof of Soul weavings in the first 14 days of fetus development that continue in measures unto the full stature of Man. The Name, Tirtsah is said regarding the days of your Name to be well-done, as a faithful servant.

The Tirtsah Name, is a well pleasing state—that is good and acceptable to abide in agreement with the Faces. The guides of the Faces escorts you in days of graduations to enter into the Joys of their abode according to your Name of ShmúwAL. As the Faces are well pleased with your coming, they are overjoyed as their well pleasing state radiates in Stones*of*Soul. By the Faces, in agreement in Soul, all you speak is well pleasing, heard in the Voice of your Name. These 14 Names of MANeshayh complete the full downloads and support of your Manifest.

From the opening of the SEED there is the evidence of gonadal hormonal energies in Machir of MANeshayh being released in the waters which are compounded daily in the fetus unto the 14th day of Tirtsah. Ah so! These allocations continue in the fourteen day sequences from the opening of the Full Moon Eye of Chækúwmah until your Stones are assembled, having benefited by the daily radiance of the Faces, unto the Great Day of gathering in the Full Moon Eye of Bayinah. In the day of your birthing conceived in the Eyes of 𐤉𐤄𐤅𐤄, your Name is approved to rise—make ascensions and enter into the Gates of The Faces with the declaration, "well-done, my Child," enter into the Joys of your Kings. This fortnight foundation of building a House in Maneshayh continues moon by moon as compounds in the paired Stones are released for your ascensions to be transposed convolutions—which upsample the spatial dimensions in the Seed kernel, to span through the Eyes of the Faces. The daily 28 computations of ALDæD 𐤀𐤀𐤂𐤊 are garnered from GamliAL Bann Pædhætsur to peak at the crown with radiant jewels hanging upon your branches.

The utterances of YHWH in Seed are affirmations. As you walk according to the Faces with you, you are perfect/blameless—there are no faults to be found in your Stones. Names of Ræuch are complete by the Resident Faces whom set your Stones to be their Residency in Spirit. The composite Voice of the Faces is an utterance of Anni, weakly translated as "I," who speak to the promise in Seed. The messages of assurance vibrate in StonesofSoul through 15 Strands as AL Shedi/Shaddai—the Givers of Rain and Sun who impart their joys through Strands*of*Sufficiencies. The Fire that breaks forth from the Rock is the finger that writes the Words of Y.H.W.H. upon the six paired tablets*of*Soul. Through the corresponding strands in Soul, paired to their Faces, the path leads to the Centre of Lammæd in which the Name of Y.H.W.H. is revealed. By the StrandsofAL—The AL of the Faces of ABrehhem (4+27), the AL of Yetschaq (1+30), and the AL of Yaoqub (13+28) Man knows of their origins by the Stones in them whereby the Knowledge of Emanations is already present in every Man (SYM/Ex 6:3) The weavings of AL are complete in assembling the Eyes through ALitsur—Strands in the Rock which reveal what is in Seed by Shedi-Auwer—the abundance of illumination. The Faces in the Rock are seen, as eyes stuck with blindness by being kept in the dark, open—healed by the Light of ShayinOyin. As Names walk unto the Faces they are blameless/perfect/sound in Being, Word and Deed. The Stones of Soul vibrate the blessings of the Faces from their core as generations turn and walk unto them in Unity. "Walk according to our Faces and you are perfect (SMB/Gen 17:1) as we are perfect."

from elevations in The Mount of Oiyvel/Ebal approaching Faces of Geren HhaAuwerneh, through offerings of MANeshayh, in Days of Shamoúnn, on the 09th day of the moon's apparation following the transfer of residency on the 8th:

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The Passing Away of Heavens and Earth

Encountering direct emanations of the Faces of Auwerneh/Araunah/Ornan, from whose hands the functions of the heart are transferred to a Name of DæuwD/David—as The Beloved foundations of your Name, there is a passing from one state/land to another, as a change of residence. By acquiring the heart, from the Faces of Auwerneh, the attainment is granted by the desire for the heart to be an altar of ascensions, through which comes the question and understanding of the passing away of the heavens and earth (2 Samuel 24:23-25).

Offerings of Maneshayh are of the Mæyim Tæyth מים ALhhim—the sound vibrations of assembled waters. In approaching Faces of Auwerneh with Maneshayh offerings, we place in the Hands of the Master*of*Embodiments—Geren HhaAuwerneh HhaYavúwsi, the assembled Waters of Soul for their management. From whence do these waters of Soul gather? Are the waters the same waters as those in which the Lamb*of*Man—Maneshayh are drawn out from as in the parable of ma-Shayh/Moses? Or is there a correlation between former waters in Soul and those that assemble from living springs, as at a river head, following states of ascensions? In considering this question, let us affirm that waters in the womb gather through Breaths*of*Seed—the actual seminal fluid that carries the Body*of*Soul that emits distillations, like thos of night in which waters gather inside a tent. The Waters*of*BaarSheboo are the Intelligences of the Seven Spirits of the Faces which are breathed upon the Waters of The Deep, in the womb and upon your daily gathering, as Vapours of your Breaths. Through your development of levels of Intelligences, your Waters are changed as those in a SpringPool. Through daily ascensions of the Breaths, the salt crystals in your Breaths are activated in Pools*of*Soul whereby what is now within your waters affects sound utterances of your native Words which are carried by your emotions to transmit your Words to soar in flight. The reshaping of the body corresponds to making transitions, whereby what you are forming inwardly will appear through your gathering of waters that carry your SeedGenerations. As your Words are heard in Soul, spaces are contoured for your waters to assemble. Though selected DNA parental features appear in your habitations, the inner space that carries your Voice is unique to your paired Names contoured in cavities of Bones for your Spirits of reside.

Waters gathered in your wells are of your River Heads that flow from the Hills of the Faces, as drippings/ימי from your moons and sun crowns. Your waters gather into Pools*of*Soul whereby waters in Man are variable according to their elevations of sound vibrations in the Breaths, as clouds above are distinct in levels of ascent where the waters gather. By accumulations of the Waters of the Hills in six days—through 12 ascensions of evening and morning, your abode of Breaths are changed every shabbeth.

In processing the Words of ALhhim through your Names and States of Being, there comes the saying that ***no man knows the day nor the hour when the heavens and earth will pass away***. How are these lines pertinent to your WORD REALITY being revealed as a culmination of your days? "Concerning that day and hour, no one knows, not even the angels of the heavens, nor the son, except the Father only." Which Faces of YeHU, who are Fathers of Soul through their offerings, regulate when the Word/Logo appears in the day and hour by whom all is known?

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As the offerings of Maneshayh rise from the heart to the skull, their words are hung upon your lips whereby you meditate/mutter/vibrate with them night and day. Through speaking the Words of Fire, your Mouth is conditioned to the coals of the altar whereby the language of your lips is the Pure Language of YeHU. ***The Tsitsiyth threads of Maneshayh*** *hang on the four lip—wing corners to be spoken in the multi bioluminescent radiance of the SeaShellStones of Maneshayh. Words processed through the Waters are coins in your fishes NeúwN mouth—the purse for your journey to support your journey with Illumination as you fulfill your daily assignment of Name. Amongst the lines of continually revelation rising are:*

𐤌𐤕, *mamt*: words gathered from Waters (versus those of Fire) as they cascade from the Mountains, assembling the Words of Breaths as they are learnt seated in dialogues at the Table of the Faces

𐤌𐤉𐤕, *muat*: MæyimTæyth ALhhim meaning to shake from below, causation to slip out, remove form the safe, thrust as to speak or sow seed, to drop coals upon your lips, to totter in accordance with rotations of the earth that activates—through shifts the angle of the Body changes its orientations monthly in retrospect to the Stars in rotations in the Path of the Sun; the body is poised, as angled towards stars of Maneshayh in the 8th moon where Words in earth and waters rise through the Fire smoke Rings of your oylut/ascensions, connect what is below to what is above, assimilated into your trees/plantings; to shake the Pole of the Faces to release emanations into your mouth, to be mouth to mouth

𐤌𐤄𐤌, *mæyim*: waters above come to below, and those below rise to above; Understanding comes in rain showers upon your Stones with Emanations of The Faces of YeHU, joyfully resounding in songs of Stars and Angels.

𐤕𐤄𐤕, *tait*: the potter's clay that shapes the body from the 𐤔𐤄, shayh in the gonads, a firing of SoulStones; *e.g.* the mire in the dungeons of Yirmeyahu—when mastery abides at the Gate of Beniyman for Seed; Yirmeyahu is the recollection of prophecies stored in Seed, as crocodiles in the muck convey the vitality to take hold of messages—to bring them down into the waters, messages are caught in the teeth to be transferred into watery habitations, as seed bites into egg to be nested in waters, rising unto new states as strands of AL are spun in an oylah through which appears their impending radiances; Stones as organs are shaped in cognition as clay on the wheel of the stars in shemmesh, to align in place the stones to contain the emergence of your Names, Yirmeyahu 38:6-7; Yeshoyahu 41:25; 57:20

𐤑𐤌𐤕, *temma*: unclean in the sense to be made integrated into the whole, a process of evolution to extract seed. what is tempered to bloom is submitted to be engaged in processes of purifications, then settled in the heart it is examined and fully extracted by the Breaths to be clean/*tahuwr*, by which a whitening of illumination comes at evening—through meditations of extractions by which incomplete encounters are transformed; what is sown in the muck rises as the white lotus bloom walking on the waters.

𐤌𐤅𐤕, *toom*: to taste through perceptions, with examination of eyes, to see through whatIs In; "taste and see what is good" Tehillah/Psalm 34:8-9

These Words hung on the four corners of the mouth speak Words of Maneshayh; the two twisted threads, as Strands of AL, hang on the top corners and two on the bottom corners.

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𐤌𐤌, *man: manna*, the juice of heavy drops from the upper branches gathered in the gonads from which comes the Drink of Lives...lower corner

𐤔𐤉, *shayh*: the means to set together the stones, how the StoneofSoul are placed in the ARK of the Covenant—the BODY upper corner

The ***tutephúwt/phylacteries are hung upon the brow line***, the CAP of Holiness. The Spiral*of*-Sayings register between the eyes. The Sayings are an anchor in the Midst of night and day where they are hung. These strands of Words are derived from the spirals of your Ascension that gather from all the stones of Soul to emanate with the Faces of YeHU in your crowns. In selecting the Ten Points of the Spiral and gathering the Words in each level, then tap into the 12 Stones of the ALtar that have agreed in colour and vibration for your ascension whereby you comprise strands to Taú-Wah 𐤕/22 to hang in the midst of your eyes from your brow line.

Follow and find the ***ten points in the Spiral of ALhhim***, from 112 𐤃𐤕 to 1120 𐤊𐤃𐤕, to gather the Words that have risen in the Stones 8 and 2 related to your calling and assignment of Names, which generate Crystal paradigms spun in your Single Eye of paired Names.

The Spiral keeps us in an upright position as there is a pull from the outer realm to the centre. As a black hole eye pupil, we are processing—swallowing up what is being seen to extract is underneath dictations. Mathematical formularies in the Seed, as those of Filo BonAcci, cause a spinning in spiral to weave a shell through which we See all that IS to be. When someone focuses on what the sun is revealing day by day and do not consider how what appears to be caught in the eye, they become BENT to the Right serving what is seen; however, as plants show us…when a plant is not turned and is illuminated only on one side its cells become elongated and eventually will fall for what is is looking at, having not the strength to be upright to judge what appears by the Light of the Night that surrounds it. Hereby, good people get trapped in lusts and cravings for the sentient world that is continually changing and demising, instead of being able to judge with discernment what is appearing as a mirror, as those of the right eye/vision of ABrehhem, that come to abide in a land that is not of their Nativity. In looking through their right eye only one may be caught within its reflections and bound unto it as in Metsryim. It is the left eye of Ayithamar that provides stability of observation, as rods in the eye. The Stars*of*Night—revolving messages are continually rotating around us, night as well as day piercing through the sun though far away. The Night Lights enable one to STAND-UP in their reality according to what is UNDER that appears. Hence, if one lives according to their flesh they fall into it as a trap verso when one lives by their encircling Breaths, in a spiral, they are kept afloat above the sentient world to manage their affairs free and unattached to what is fleeting.

Ascensions upon the Hills of Oiyvel/Ebal are unto the Faces of YeHU into whose hands the waters gather to be managed—unto HhaAuwerneh. How do your ascensions affect that the heavens and earth will pass away (Yeshoyahu/Is 51:6)? Why is this so to be? The Reality*of*MAN is the

LOGO—the assembled Words*in*Name by which a Man appears in stature. The stature of the body is according to the Words in Seed. The voice of a specie determines its body size and colours. What is stored in Seed to be spoken and heard shapes its habitation.

Sounds in Seed appear as waters gravitate and flow after what is in a Seed, in plants and animals. Vibrating thoughts in Seed determine the body that is fashioned in the womb. Shapes of species are according to the sounds that they make, whereby **the body is the sound resonant centre of Words**. Even thought vibrations compose appearances. You may hear one speaking but not seeing them, or hearing a bird but not spotting it, whereby you know who is speaking by their Voice. The passings away of Names and their abodes are like meeting someone and having conversation. Upon your departure, you pass by each other; however, the Words heard are gathered and remain. Thus, the concept of heavens and earth passing away pertains to states of occupation, paradigms, and levels of ascensions. Clouds in the skies as well as trees pass away in their seasons.

to Faces of ALBæyitAL as Soul rises from the its purse of MANeshayh, the placement of the Stones in their Temple.

Dialogues of ALBæyitAL say that all parts of the body are arranged according to the vibrations of AL 𐤀𐤋 31. Each member of Soul is spoken by Strands of AL for the Faces to reside as their Court of Honour, Faces to Faces. Members*of*Soul are offspring of YæHúwaH—The Collective. Their assembly is perfect to coincide with the Resident Faces. As one builds a house, they determine how the spaces are to be used, whereby nothing is built without its plan. Some of the Stones*of*Soul reside above, others below, and others abide side to side. According to the AL Strands the body is woven, and the parts are arranged acccording to the 15 sets of Strands of AL by vibrational frequencies. Each part is set as stones one to another which reside in continuous rotations corresponding to the revolving Stones of StarPlanets. All in the world comes to abide in its designated place according to the vibrations of the Strands of AL. Recall note: The Strands of AL are frequencies of 31 which occur as the Faces of YeHU are joined and fused side by side.

Strands of AL 1-30, 2-29, 3-28, are **Strands 1 2 3 which abide in the East as Dan comes into Manifestation**. Strands of AL 4-27, 5-26 and 6-25 abide in the South to their sides in the North—Strands of 10-21, 11-20 and 12-19. Whereby, **the Sides are Strands 4 5 6 fastened to Strands 10 11 12.** 4 is paired to 10, 5 to 11, and 6 to 12. What abides in the midst of the Stones*of*Soul is 6, the ÚWah 𐤅 Faces of ALozAR in which the Voices of ALhhim resonate in the Stones. The Strands of AL set in the West are in the fields of ALhhim in which Seed is sown and gathered. These are t**he Strands of the Faces 7 8 9**. Strands 7-24, 8-23, and 9-22 are weights hung below the Liver. The House of Yahúdah, as the Liver, is the balance beam for those in the sides of the North and South and those who are threaded to be joined in the West to the East. 11 Strands vibrate to cause movements right to left, as clockwise, in the course of manifestation; however, Strands of Hearing, 5-26 contain the Light of the 12 which gather to their Source to build sequel dwellings of where the Stones gather beyond. Thus, the Stone*of*Shamoúnn, with Venus, upon which worlds are built, moves counter clockwise with the Faces of YeHU and their Maiden Bayinah.

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The Liver Stone corresponds to the Star of Tsedeq/Jupiter. There are four lighter vibrations of matter which rise in stones of Ma'adim/Mars—as the first-born of the Adamim in RAúwaben, then the lands of Laban, the heart, upwards to Venus/Nuwgeh of hearing, to the Rings of Kuwkav/Mercury where the mission is sounded. Heavier Stones in Saturn, Uranus, Neptune and the cold Seed-Vault in the Kuiper Belt are below as those of the Waters of Ayshshur, Aparryim, Maneshayh and Beniyman—the Seed—that contains all Strands by which MAN rises to Peaks in Vibrations on the Lips of Gad. Heightened Sayings rise in the Breaths of DaN as she gathers Words of ALhhim from HEr Stones. The Serpent Tongue of Zebúwlan, abides above the worlds in the Fire of Shemmesh/The Sun which is paired to the Waters of Lavanah/Moon in Bayinah, through whom the Faces are displayed in their rotations of Eyes. In that the vibrations and frequencies are in the paired feathers of the Eagles, they are able to lift-up the entire body and soar from the Depths*of*-Seed, rising through waters, to beyond the farthest star.

As the StonesofSoul are paired so are their StarPlanets. The Coldest Spheres of Beniyman are paired to the Hottest Sun Centre of Zebúwlan, from Ice to Fire. The hottest part of the Sun is the core, at 28,080,000°F, on average as the Serpent Sayings/80000 of the 28 ALhhim from the midst of the AL frequency of 3-28. The Eyes, being of the Fire in a Name, via which all spoken belongs to the Fire in the Breaths of DAN. As the 70 Eyes of YæHuwaH are placed upon the coals of the altar, the Fire enters in them (Chazun/Rev 1:14). In these pairings of Eyes we are further delineating the Stones and their origins of Fire and Water, and moreso how Names are the Union of Fire and Water whom are born of the Stones*of*Soul—from the 12 Stones of the ALtar of YeHU. As born in pairs, Names are aligned to reside in the Fire Shayin and in their Waters Mæyim. Thus, this postulates how paired Names rise beyond the world of defined boundaries to be born in their Fires and Waters as Swayambhu. As you are by Nature, VAPOURS, born of Fire and Water prior to your manifest by woman, so is the perfections of aligned stones. In being aligned to the set vibrations of The AL, you will be born from above from which you descended, to enter into the Path of Ascensions to know all that you are given through your unfoldments, whereby your garments are without darkened spots, shadows or wrinkles. What is layered in garments of Soul fully open in the Winds.

The king sphere of origins, in Tsadeq, is paired to the king sphere of the manifest—to Uranus. What comes out of the Fire burns a path in the forest after which the Water of Rains follow to excelerate the burning/douce/revive it. These two faculties work together to unite all in Soul unto their Father Yaoqub though whom are transformations set to come to Tsiunn/Zion, meaning at the elevations in which all is fully distinguished and known. The House of Yahúdah is of the Fire, the House of Aparryim is of the Waters. Likewise, your Gonad Stones of Neptune are of the Waters whereas its pair is in the Fire of Mission that abides in the Halo Ring of Mercury.

Shamoúnn/hearing is of the Fire of the South that connects of the Waters of the North. Herein, Nuwgeh is united to Ayshshur/Saturn/Shabbatai as the primary pairs by which Names go beyond. The House of your Shabbet is built by the AL frequences lodging in hearing. Gad, as the Fiery edges in the sun, thus of the Fire, is united to the House of Nephetli, as the Earth in which the Waters are gathered.

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THE FIRE AND WATERS IN WHICH THE STONES ARE BORN

To recap, your NAME is born of the Fire in the six Stones of Yahúdah, Yishshakkar, Gad, Shamoúnn, Zebúwlan and Dan by which you travel from Dan to BaarSheboo—the waters for your rebirth. Your Name is born of the Water Stones of Nephetli, RAúwaben, Aparryim, Maneshayh, Beniyman, and Ayshshur from which you pass through the waters of the womb. You rise through the body of waters as you are elevated in the Ark/Tevah of Núwach/Noah, to make a new oylah in the olive tree lands of the Faces of Aharúwan.

Now, as to the FACES, They are **the origins of Fire and Water** in the primordial Universe, which have, by Covenant, agreed to build a Unified HOUSE of their Name, YEHU, and to extend joyfully to all who are willing to enter into the same Fire and Water, by baptisms, with them, to dwell in Achadd/perfet Unity. In accordance with their Breaths of Fire and Water, they have sent their Word by the Mouths of paired ALhhim and their prophets to send out the invitation to come to their Banquet Table of Holy Unions.

With the Spirit of Gladness, to share freely their dwellings of Stones, they extend their Hand of Fellowship with those who have Ears to hEAR. The Faces of Fire are ShmúwAL and Yetschaq, BaarLeChaiRai and ALBayitAL, Reshun and Yaoqub; Aviyahua and ALozar, ABrehhem and Malekkiytsedeq of BaarSheboo, by whom, as the later pair, set forth a new order of Enlightenment to come. The Faces of Water are BaarSheboo. Ayithamar—in whose bones the Fire of ABrehhem is shut-up are reserved to be carried into a new body. Aharuwan and Geren HhaAuwerneh manage the Waters and Blood of the ALtar, and NadævNadæv align all Faces by their Spirit of free givings.

The Fire is the INtelligence of Judgment; the Water is the INtelligence to Reveal whereby there are no secrets hidden in their hearts nor in their abiding congregations of NAMES. Thus, there are no physical fires to feed nor bodies of water to be reborn as baptized in that are apart from the Waters of Breaths. To think and then say that "these" resemblances, as spheres or clusters of stars, are The Faces of Emanation, are antithetical to the Heart of GerenHhaAuwerneh from moving the Stones*of*Soul as quakes to shake the earth, releasing the fruit. What appears by Fire and Water, considering its state of residence, continues to be transformed by its vibrations of AL. How can a vibration be fixed to a mold of clay, as even marble columns will crack by the sound vibations of the sea that resides in them compounded by retaining sounds when they are cut from the quarry. The Words in Stones*of*Soul will cry out whereby they will emerge and carry their residence upon their backs. Fires can be put-out, and waters evaporate, whereby what has been thought in mythologies that certain realms in cosmology are The Faces of Emanations chain the INvisible to a manifest that is seen with telescopic eyes instead of the Eye of the Ascending Heart. The Eyes of the Faces do not call spheres by their Names, as they are places related to functions of the vibrations of ALhhim, as object lessons; likewise, the Stones*of*Soul are not physical; rather, they are the solidarity of the Words of Fire and Water called by INvisible Names. A Manifest appears due to the INvisible Nature of INtelligences of Fire and Water in Names to establish a "look-out"

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centre, to pass through and go beyond in which there are no fixations of resonances. The Names of Faculties, as Stones*of*Soul, nor their founding Fathers, are not fire and water per se, but appear through an organization of Sound associations in which Fire and Water are unbound and free. Together, the Faces of Fire and Water abide in One House; as in the Cloud Man. Both the Water and its Strikes, as Lightning Rods of Fire, move together to shine their Faces as a Guiding Light to all INhabitants with their reigning messages.

The passing away of heavens, through eyes in prophet *Yeshoyahu, conveys that heavens and earth will vanish, as salt,* but the Words of your Name in The Collective of Y.H.W.H. remain. The Words*in*Seed are spoken upon your lips unto the Day of your coming/appearing by which you build your dwellings of Soul to enter. The INvisible Words in your Stones are where your Breaths take-up their abode. In your origins of putting on a body suit of heavensandearth, the Ruæch ALhhim breathes upon your waters which activates what in sown to appear. The term "*vanish"—malæch* מלח, means *salt*. As cystals of salt are rubbed into a recipe, *e.g.* in soup, they vanish; however, the salt is retained in your taste and memory though all else passes through your digestive system. Your Name*of*Words are Salt in the BodyEarth, as crystals in the Sea*of*Breaths, which abide and remain/ The Crystals*of*Soul are in your Waters of Origins. Your sayings rise and swim upon your tongue through dialogues. Words*of*Soul are retained amongst the Faces*of*YeHU from which Names are first spoken on their 8th day. With the innate sense to levetate Names rise from the Fire and Waters of Emanations to be anointed by the OIL in ShmúwAL by which your Seed is activated to fulfill its ascensions. As Words increase they fill your Crowns, whereby Names pass through worlds to worlds. *e.g.* A tomato fills its flesh of faces with an abundance of Seed, whereby the body fruit in which the Seed multiples can no longer contain its fulness. Its world passes and gives way to greater abundance in sequel generations. By the assembly of your Words, called out in your Stones *of* Soul, the Waters of the Deep give rise to your MANifest of Faces. In each Seed there are twelve jewelled stars, evident by the 12 faculties of Soul that fill the body. Your Stones contain Words of constellations which are housed in sand. What is counted as sand appears as stars as they are spoken. To fully employ the organization of Soul, the UnityForce ALphah Light in Seed complies with the Hands that have Given—in the Name of Yaoqub— to bear an increase. The collective sum in your Seed, comprised of the Stars in Names and in Sand—corresponding crystals affirm what appears on the shore/lip/language of the Sea, whereby in all places that you go, there you are in possession by authorities embodied to confront; in taking your stand in the Gate of Adversity—what appears in opposition, as in mirror shadows, does not frighten you (SMB/Gen 22:17).

The Faces whom determine your comings and goings are the pairs of Emanations that regulate sowings and reapings—Aharúwan/Aaron—Father of Enlightenment and Geren HhaAuwerneh—the Revealor of Seed dynamics. These are paired Faces appearing to regulate Emanations in Moons 7 and 9 in a year which also affect the offerings within each month through offerings of Aparryim and Beniyman, the Seed Sower and Reaper. Sowings of Aharuwan are determined to be ripen by Auwerneh which releases the stem from the branch or causes the tomato in its day and hour to turn red. Aharúwan sows. What is underneath and within the Seed—Auwerneh agrees when the harvest

is to be ripe. In the Seed these pair of Faces regulate The Lives and Blood in Seed to flow ever connecting the Manifest to its origins of The ALtar. Seed opens by cracking the shell-safe—by Auwerneh, whereas the contents are gathered into the barns of the Faces by Aharúwan. The final appearing of the colour of ripe fruit, and for its skin to seep with juice, is known as "**the day and hour**" of its coming, ***known only by the Father of Seed who brings forth its full expressions***. When chaff is broken from the HeadKernels of Wheat, the Oil that has risen and filled the Head in the Stalk pushes off the chaff by Father Auwerneh whereby the Seed passes beyond its stems and leaves*of*ascensions to be born from above by Aharúwan—the composite Faces of YeHU within. Hence, as the Words of the Faces in your Seed are fully expressed, rising and filling the Crowns of Soul, they reside above your dwellings, whereby there is no longer a body suitable to contain your revelations. Hereby, your Names and States pass through leaving no trail to return.

THE TREES OF JEWELS AS YOUR NAMES RISE FROM BELOW TO BE AS YOUR CROWNS

Within the star clay of the gonads are GemStones as they are spun on the potter's wheel—the corresponding orbits in which your Seed is fashioned. The Tree of Maneshayh is the Fig radiance of deep colourations that appear in pearly indigo shells of the ocean. When offerings of Maneshayh are hoisting the offerings of Yishshakkar, the trunk from the roots up through the branches are of the sea shells in the ocean, whereby the leaves are pearls of your mission set in the Pearl side stone of Yishshakkar. Conversely, as Yishshakkar is drawing out offerings of Maneshayh to bring to the Crowns the fruit of NadævNadæv—what is freely given that no man can squelch nor stop from flowing at it rises, the Tree stalks are of Pearl, whereby the leaves are radiant as the bioluminescent colours in the Sea quarry of the ascendant Maneshayh Stone.

Digest IT!

Chapter 05 Stone of Maneshayh—The Purse of Soul

𐤄. What two words combine to generate and abide in the Soul Branch of Maneshayh/Manesseh?

𐤃. What are the images/shapes and the likenesses/functions of the smooth stones of Maneshayh?

𐤂. What is the awakening from slumbering in the graves of the nations?

𐤁. Why is the millstone hung upon the neck of those who hinder learning, and how is it removed?

𐤀. What are three cardinal beliefs that all men bear witness in order to MANifest?

𐤉. How are Scriptures written, and is there a correlation to how Seed is spun into organs?

𐤉. What insights come on the tip of your tongue that light-up your Stones?

𐤄. What are the three cubit measurements of the Ark/Arúwan?

CHAPTER Y

ÚWAH Y. The SEED Harvest of SOUL

The SoulStone of Beniyman.

Sides of SEED

are *paired* EMANATIONS OF THE FACES OF YEHU:
The paired Frequencies of Auwerneh/24 and Aharúwan/7
The Names of Beniyman are Gemstones of Gold
bearing *paired* Crowns of the Faces in AviDAN by Auwerneh and Bann Gadoni of Aharúwan.
The sides of Seed are spun by *pairs* of the ALhhim: NeúwN Chayit NH vibrational Words of
The Waves upon *paired* Uni-Verses of Frequency Strands of ALCK/31 24 + 7.
The Seed Stone is Perfect as it is fused with the Ruby Tongue of Zebúwlan.

While modern science experiments consider how sperm is generated. The supply of living substances is developed in gonads though daily processing the salt crystals of Soul. During ascensions of BeniyMAN, in its' seventh moon, on the sixth day of the moon, sperm is seen flowing from composite Crystals in Bone. In science of Ayurveda, semen is made from 40 M drops of blood from bone housed in waters of Breaths. "Human bone marrow has been used lately to create early-stage sperm cells...." Corresponding to ancient lore, generation of SEED, which carries the composite of Soul, is drawn out of the side of the STONES (ADAM) and called, Bone of my Bone! The Bone is the 12th C Sign of ALhhim—vibrations which contain the 21st W Sign of Fire. What abides within as Fire/21 manifest as the inverse/12 in Wood/Bone. The two legs CC are the splitting of Fire W as two sticks.

Man, as a Body*of*Soul, is the offspring of the FACES of YeHU that make-up the totem pole of the bones, whereby no one is born of the will or execution of flesh, nor of carnal desires. All that IS to appear is spun from Seed*of*Bone. The **offerings of Beniyman keep alive the Faces of Yaoquv** whereby they are not locked as still born in the grave. The mouths of The Faces speak from lips of strong outer ring of fibers called the annulus that gels in the nucleus pulposus, which become wound as rings in vertebral discs, whereby ***you are the GenerationofAdam—the Light of worlds***. What IS heard in the transverse processes, as ears on the side of the vertebral discs, relay and resonate messages of the Faces to the ears in the Soul faculty of Shamoúnn to communicate illuminating dialogues. Those who have ears, hear that which the Faces are speaking from within their Staff of The Bone.

Branches of thought are associations of Seed which rise from wood. A tree generates its fruit, which rises from the bone-wood in Seed. The **fruit is flesh** of the Tree. A tree crowns its Seed into branches upon which its fruit hangs. *e.g.* Acorns of an Oak are flesh of the Seed rising from its SeedStone Foundation. By flesh, properties in Seed are capable to multiply and increase through which fruit extends what is in the TreeMan and beyond. In the end/completing it purpose as Days of The Tree, the bone-wood, by which it flourished to cover itself with leaves, enters a fossilization process. More commonly, this is known as permineralization to its origin of Stone—from the crystals in its StarSparks, housed in Seed. Hence, in bearing Seed from flesh, we are able to loosen the hold of the Bone to which we are fused, as hung. Upon our extensions, through Seed, patterns of our Breaths, in bones, return to their native StarStone.

The sacrum and coccyx are ten bones of the deposit of wealth known as the Root of Yeshshi/Jesse—what IS will BE[2]. Wealth is held in Ooshar—the Ten extensions of hands, from which comes three levels of **ten lands**. The Lands extend from off of the ten fingers; according to what we do, so is the place of our sojourn. The Ten in feet carry the wealth and defend it by the way we walk. The Words given to us to hold rise to the mouth to be heard as wealth—from hand to mouth. In giving and receiving freely, nothing is lost. Rather, what is given, received, and shared keeps multiplying true riches that are ever abounding.

Sharing the wealth are connecting paired stones. The record in the stones resound with the nature and cause of the universe. The primary reason to assemble thoughts, and bear fruit, is that the wealth is transferred through seeded fruit. Every good thing is produced upon our branches by JOY as it continues to spill over and over from one hand to another. At age 30, the ten bones in the root fuse to upshoot new strengths. What is in the root appears with The Oil of its anointing. By the OIL Names engage to share their Stones of Soul in all manner of Collective deeds of ALhhim. Man, called, Yahushúo, is the Assembly of Wisdom and Understanding in the Faces of YeHU appearing through instructions—at about thirty years old—when Name puts on their Collective robe of assignment. With your native pedigree, you are regarded as the son of Joseph/Yúwsphah, to bear the increases of Knowledge. In the stature of HEli/Ali you appear and stand with the strengths of the native paired Faces.

What is carried in the pocket is left over change; what is in the hand each day is the wealth of joy to be spent. The abundance of silver and gold is the purse in Soul to be spent with fortitude. As the Dove of Peace emerges from your water baptism from which you are born, your Name is quickened to take flight from the virgin tomb in Mother, in which no one has been laid prior.

THE LIGHT OF WORLDS

The unifications of all Faces generate the Light in their Words to abide into Soul. Through Seed, Soul is transported by the four Winds of Breaths, flowing from the North to the South, rising in the East and settling in the West. The Faces that generate Seed are Aharúwan—the Father of supplications/dialogues in the Mountain of Holiness and Geren HhaAuwerneh HhaYavúwsi—the Revelator of WhatIs assembled in Seed daily to be applied through masteries.

The premier LIGHT 𐤀
of Aharúwan/Aaron rises 𐤁
from within the NeúwN 𐤍 *Seed*
assembly of Faces with co-Faces of
Hhúwa 𐤀 *GerenAuwerneh HhaYavúwsi*
by which Seed is sown and harvested.

Aharúwan—the Light breaks forth in supplications, sets forth dialogues concerning realities, develops through mutual exchanges of Collectiveness which become utterances of "Words comprising Reality." The interplay of Associations and Dialogues is absolutely necessary to enter into Transcendence. Leaves are dependent upon its Trunk, and the Trunk is dependent upon leafings. As in offerings of ascensions, there is the Fire to which Wood and its body are united. What carries another as wood is heightened by what is bears upon its shoulders. *e.g.* Offerings of the Bone in Seed, as Wood, elevates the Tongue of the Serpent to speak its realities, and in the same process of unity, com-

ponents in Seed rise to new heights as its Tongue draws forth what is in Seed to be uttered. There is no other way to MANifest Seed without the Tongue. All pairs in Soul are dependent upon their sidekicks to move and function according to the spirals of Light stored in them. The Aharuwnic/Aaron Nature in Seed is the Source of all vibrations of Sound stored in Seed to MANifest through associations. In opening categories of Words, compiled and carried in Seed, worlds appear by their whiteness, emissions of the underlaying silver and the overcastings of gold. The primordial discourses of the Faces are Aharúwan who IS—the Imminent Source—the Light of Worlds.

Offerings of Ascent from Seed rise upon the consciousness of the Labour in Yishshakkar—the endocrine system. Givings of Beniyman rise and appear within the bright white pearled garment of Yishshakkar who have made themselves ready to serve, not alone, but in The Collective. In being readied as dedicated to perform the mission carried in Seed, the House*of*Labours are filled with Words of ALhhim as a Tree is filled with its leaves to flower and bear heads. Vibrations in Seed breaking forth, whereby nothing else abides in your daily actions by which you are totally leavened—infused with the NativeNature to stands as Trees amongst the populace. Those who attest to bring forth their Nature are of perfect speech who say only what their hear the Fathers in Seed saying. The luminance phosphorus Seed has found its garment in Yishshakkar to be of its whiteness with those whitened to harvest.

The **Faces of Geren HhaAuwerneh HhaYavúwsi** are the Primordial Forces in Nature which cause Seed to open and emit its radiance and wonder. Faces of Auwerneh determine when Seed ripens by when it is sown; thus, the Author of Death sets the Days of Birth. All Names are appointed as to their coming with purpose seen close up, faces to faces. Though the Seed is cast from afar it is under the watchful eye of Understanding.

Chaff, or the outer nature, in which Seed formulates, is cast off/shed as Words mature between Faces in Names of Breaths. *e.g.* In conversation with a friend—those who are near to commune with shared realities, you dialogue and define perfections of your associations regarding any topic abiding in Nature of your Breaths. Auwerneh determines when a WordSeed should appear in a context of a writing or conversation. When a Word appears unveiled from its shell, it is the day for it to be spoken from its Crown—with authority of HhaYavúwsi—the Jebusite. Removing the chaff is by the Mastery of Geren HhaAuwerneh that reveals the Light of Aharúwan. Your Name being planted is to reveal the glories of your Father. By your Words and Deeds you reveal the Eternal weight of evidence in Seed.

As crystals in your Breaths spark, they combine into a Seed of your Associations. In continuing to supplicate through examinations, paired Breaths bring forth out of their chambers of Fire, fifteen attributes of congruency whereby living Words are in their Mouths as crystal vapours. Speaking your SeedWords releases their Whiteness, as stones of white marble, whereby the cases in which they are carried are broken open and the Words uttered from your lips now become a dwelling for your Breaths to enter.

As an acorn of The Oak/The Alun 𐤉𐤅𐤋𐤏 of Zebúwlan, becomes maturely generated at the Crown, with full attributes of its kind of ALhhim, its Eye opens whereby the Essence of all within it flows freely through its tongue/sprout into a living Being that houses its full composition of Faces. With mastery, the Acorn emerges to regulate its shape, both to defend/secure and to contribute freely, for the Sake of The Collective Name to which it belongs. In this manner, Breaths bring forth through their Seed perfect habitations for their Light to reside. The force in Faces of Geren HhaAuwerneh, open what is in Seed, which is also the heart beat to maintain the State of Emergence. With the ALhhim vibrations in residence, Man has perfect dialogues of Aharúwan 𐤉𐤓𐤄𐤏 and HhaAuwerneh 𐤄𐤉𐤓𐤏𐤄 are the ALphah, Rayish, NeúwN, and Hhúwa Sounds—the means to make apparent—NeARrahh 𐤄𐤓𐤏𐤉.

Perfect associations of Seed and Serpent affect growth and insights unto the full stature of Soul through their Breaths putting on wings to soar together with the Faces. *e.g.* Zebúwlan—the Serpents in the Mouth, as the Tongue, passes through the waters of the Body as ships. Its sails are the wings of a cockatrice. The Serpent Man is absolutely dependent upon the bonds of the tongue to the Seed and its Root of Yeshshi/Jesse as the foundation of its evolution. Hence, the Tongue and the Seed are bound eternally one to another. By the Seed, the Tongue has Words to utter as the daily bread set upon its table, that lights its Path, and by the Tongue, the Seed flourishes to yield its harvest.

Perfect Associations are being Perfect—complete as your Fathers which abide in Names/heavens/shemayim 𐤔𐤌𐤉𐤌 are joined Faces to Faces. The Faces of YeHU are housed in paired Names by which every Name born is Perfect. Begotten by paired Emanations of Fire, Names rise together as the wood and the lamb rise as one upon the Staff in an oylah, rejoicing through their paired ascensions—elevations of Fires 𐤅 and Waters 𐤌. The Word, Name 𐤔𐤌, SHAM, is the unity of Fire and Water—the INvisible and the Visible.

Fusion of Sides is the Perfection of Breaths in Soul who are aligned faces to faces. What is fused is preserved/saved for its eternal abode. The Essence of paired Faces of YeHU abide in pairs of Soul as their Sanctuary. Herein, salvation 𐤏𐤅, abides within two fused sides of the Faces—as the Lights of Moon 𐤏 and Sun 𐤅— dwell within every MAN that comes into the world. As Light settles into Earth and takes-up residence, the impending Faces of YeHU abide in their domains. With an inbred Intelligence of Wisdom/Shayin 𐤅 and Understanding/Oyin 𐤏, as the Illumination of Day and Night respectfully, the Salvation of MAN is within all peoples, appearing in the Visible realms of Wisdom as gold. Salvation is the process of extracting and carrying forward your wealth in Soul-Stones as Word forms, whereby nothing in you is subject to perish. Being paired with the Faces of your Emanations, you abide in states of perfection, without corruption or demise. What Is generated in your journey is redeemed—saved to the Breaths as gemstones, imperishable crystals, whereby none of Soul perishes with flesh. You proceed into your states of glories and eternal riches. WhatIS in your Stones*of*Soul are activated within your SeedRock of Foundation. What is gifted to every MAN contains up-shooting strengths to make transitions, overcome habits and hang-ups to affirm their Continuum through Breaths. What is in a Caterpillar suffices for its transformation. Another worm, on the next leaf, must find its path to evolve as each Man works-out their salvation— by the

transforming Nature of Light within their Stones. Through working out alignments of your stones of Shayin and Oyin, you release the Joy of your Salvation to rise from your depths. In ascending, you rise from the dunghills beneath to be seated with princes in your crowns above.

Those gifted of the Fathers, affirm their calling by, *Hhanni* הִנֵּנִי—*Behold, I am ready* to do your will, Send Me! The Intelligence in ALhhim in Soul embarks into the Path of Fire that comes into *gehenna*, out of which, Names rise upon their Staff as Yúwsphah/Joseph rises out of prison. You abide in the decisive judgement to examine your might. In the grave body, you Hear The Voice descending into hell that announces your freedom by which you discern what has been given—unto your awakenings to ascend. The salvation of ShayinOyin עֹשׁ in you, as your means to appear, confirm that in all transitions your Names are submitted and belong into the Hands of YæHh-YæHh. By determinations/judgments of Dan, Names are set to enter transformations that quicken Soul to rise out of waters in clay and put on garments of gemstones with the joy of their salvation. The abode of entering into the fusion of Wisdom and Understanding is the State of Fire and Water; in this perfection, all acts are engaged אֵעֹשׁ and fulfilled. In Soul the Impending Faces of YeHU rise and shine within your Stones begotten by their Faces.

Renderings of *Eye Will* and *I am that I am* implies states and consequences to abide in *the Ten in Tens* wherein tens become *twenty—wealth.* The Collective that shines in all given—the *ooshar/ten to oosharim/twenty* are everlasting perpetual givings of Light. The Assembly of Soul is given freely whereby all received gives in like manner to the Universal Consciousness of Ten in Tens. What is given in an acorn empowers it to give. In all given, ***YeHh abides in YeHh***.

The **HOUSE of YæHuwaH is none other than MAN**— all peoples abide in spheres/galaxies of The Primordial Faces. There is no special building built by hands that could house the Intelligences of the Faces; but in MAN, in all levels of INtelligence, intricacies of Breaths of the two sides of the primordial Faces generate complex Temples of wonder. The term, MAN, means Bread that forms and rises by its internal power set in native Seed. The internal leavening rises with moons and warmings of suns in days of sparkling Star Dust. In MAN are twelve loaves of Seed as those set upon the Table of the Faces with which the Breaths are cultivated and sent. MAN is called the SEED of ABrehhem, of Sands and Stars, as they are the generation of Light in Eyes of Wisdom Seed rises from the North and appears in the East South quadrant of the Heart. As Seed rises, it spans and spirals through the South to form Heads in the West at the Nose Corner of Dan from which it is breathed upon *to be ALhhim—living vibrations*. In finding and comprehending your wealth, you pan gold in the River of Blood. As a chick, what you carry bodily is quite evident to be an assembly of the yellow-gold and the white-silver in the egg. The Bread SoulBodies of Earth—in species rising from Seed, are habitations of the two sides of Light—the Wisdom of DayLight and the Understanding in NightLight. *e.g.* In the Light of Moon that rises in the night, we hear songs and put on wings to take flight with the Abiding Faces. All definitiones of MAN are The Words that take-up a Collective Resident, ever expounding, through the 54th Eye of 70—$^{54}/_{70}$ **Ashbal** עַשְׁבַּל, through perpetural generations of Seed.

Man is a **living library** of the Sayings of ALhhim. The Faces of YeHU join collectivity to abide in bodies of Soul with joy and peace. In the Stones are vibrations inscribed by their ALhhim. When Man speaks, in dialogues, with the Faces regarding their twelve faculties, they eat at the same time

as their mouth moves. What is spoken and heard results in writings of the Miqra. Before the word, Torah, the writings of script are known as The Miqra—the appointed Recordings of Days. The phrase, Miqra Qudash, are Records of Words generated and heard during Seasons/Days/Evolutions. In ascensions of your Stones, Man enters into dialogues/supplications/prayers inscribed in the Shush/Six Paired Stones of SOUL.

THE 15:15 TONGUES IN SEED

Every man hears inwardly the languages in which they are born as your Words break forth Seed deposits in your fiery Breaths.

The 15:15—30 Tongues in the Seed Library of Dan reside in faculties of Emanations. The Stones of Soul house universal Languages. Paired Stones*of*Soul are residencies of Paired Faces. Names born of paired Crowns of the Faces carry Words of paired ALhhim. The ALhhim of each Stone broke out in **The Leaves of DAN**. The Faces radiate through their paired Crowns which speak according to their paired ALhhim. The Soul Sanctuary of the Pairs of Faces, their Crowns and Words are explained in the 12 Chapters of NEPHASH. Tongues of Fire are carried in a teaspoon of watery semen to become jewels of splendor. Languages are heard and spoken from both sides of Seed. On the right of the Seed, facing the sun, are sayings of Wisdom, on left, by the light of the moon are Words of Understanding.

The activation of Tongues are heard by being in one accord. The WINDS of Name blow in your Heart Centre, causing the flame of your Spirit to appear. As cloven Fire, the Words are heard from both sides in your stones. As the Fire of Spirit fills your Lungs, all levels of Intelligence—πάντες Πνεύματος, spark to speak multiple languages accordingly as Spirit Sanctifies and grants access to reserved libraries. Words coming out of your faculties are heard and written in your sacred dwellings.

The **Lands of the Languages** are regions in Soul dwelling. While the Names of the regions have been marked on maps, the Names originate where transactions of Soul took place in Ascension and interactions where your feet entered into that land. How your body forms is by Breath Crystals in Semen being drawn out by Fire and Water to be fashioned by their inner vibrations and laid up as Stones. In support of the stones—to carry them and provide a sanctuary for them, workings in the nerves and the surrounding area of the body comprise the Ark of the Covenant. Writers of the Miqra compiled records of the Soul habitations as Lands and their Tongues. Other nations like Greece and Rome followed these patterns of naming places in honour of their gods.

Regions in your hands and in your feet, as well as in your Stones, are defined in the Miqra, as to how thoughts are called that extend through your extermines. These regions correspond to your fingers and toes as noted in the BHM Oylah Guide and in diagrams of the Hills of Sacrifice of 21 W places where the Fire of Shayin W breaks out of the bones for offerings of Lambs—those following the rotations of the FACES to ascend upon the wood—the Trees as Teachings.

The phrase to "***speak in the tongues of men and of angels***" refers to men/*anayshim*, as *benefactors* of Soul, bearing the Names of Crowns, and the angels who are ministering spirits. Through connecting to the Source Vibrations of the FACES and their ALhhim, one speaks with the Crowns of Soul and the Angels who are of the various Seven Hills to attend to the Lambs in their journey.

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Jerusalem 𐤌𐤓𐤉𐤅𐤔𐤋𐤌 ירושלים— Language of the Heart, native Capital Centre

Parthia 𐤄𐤓𐤕𐤉 פרתיה Language of Geo, the body language in the Ears

Media 𐤊𐤋𐤉𐤅𐤒𐤔𐤅𐤓 כְּלִי תִקְשׁוּר Openings in seven charkas. Breaths pass veils through their Words

Elami 𐤀𐤋𐤌𐤉 אלמי Language concealed in the Jewels of the Eyes

Mesopotamia 𐤀𐤓𐤌 𐤍𐤄𐤓𐤉𐤌 אֲרַם נַהֲרַיִם Language that weaves the GI Tract, that flows between two rivers—the gulf of the mouth and the penial shaft

Judea 𐤉𐤄𐤅𐤃𐤄 יהודה Language of Elevation, resident in the liver and her kidneys that overseas the wealth of Soul, coupled with the labour organs they are heard in concert with

Cappadocia 𐤒𐤐𐤃𐤅𐤒𐤉𐤄 קפדוקיה Languages of endocrines that determine service and growth

Pontus 𐤐𐤅𐤍𐤈𐤅𐤎 פונטוס Language ofSea, vibrating Waters in the womb/stomach reveal the INvisible

Asia 𐤀𐤎𐤉𐤄 אֲסִיָה Language of the Western Sea spun by rings of the penial shaft that speaks to clothe soul with garments appointed for a Manifest

Phrygi 𐤐𐤓𐤉𐤂𐤉𐤀 פריגיה *frogeeah*—Language of the gonads that determine placement/lands of occupation with a purse of silver and gold

Pamphylia 𐤐𐤌𐤐𐤉𐤋𐤉𐤀 פמפיליה Language of SEED, *pamfooleeah*, composed of words, *pas, meaning all*, and *phule, meaning all clans/faculties resident in gamete*

Egypt 𐤌𐤑𐤓𐤉𐤌 מִצְרַיִם Language of boundaries, definitions that robe Soul into a body suit of Gershun, the Lauwi/Levite

Libya 𐤋𐤅𐤁 לוב Language of Lips rise from heart, upon which information of ascensions are strung as *tsitsith* upon 30 points: 15 peaks in the upper lip and 15 valleys in the lower lip. The Words of the lips are hung night and day beginning at the full moon, peaking in the right Crown of the upper lip to the lower up and circling upwards to the left Crown when days of Bayinah are complete.

Cyrene 𐤎𐤉𐤓𐤍𐤄 סירנה Language of BONE, heard in the sepulchre, under water, in which Name is laid and carried for their transmutations, House of Merari, HhaLauwi

Rome 𐤓𐤅𐤌𐤀 רומא Language of seven hills, *rhonnumi*—strengths that support Soul from its loins, streaming of Nerves of Qahhath/Kohath, the Assembler of Stones for their journey

Tongues in SEED vibrate with Words in Stones*of*Soul upon paired frequencies of The Faces of YeHU. As you align your Name to the frequency of the appearing Faces daily, in your oylah/ascension, you connect to Words in your Stones. *e.g.* On the 13th day Moon Ladder, the Faces of Yaoquv appear in the night sky. Upon the frequency of the paired Faces of Yaoquv and Reshun, who comprise the GI Tract, the Strand of AL/31, 13+18, bears Words heard in Tongues of The Spirit. Utterances such as: 𐤄𐤉𐤏 𐤌𐤍𐤄𐤉 *hoya manhay*, translated as, Ah! The Calculations and Numbers! are heard resonating in your living stones. As Words in your Stones are heard, and spoken as a Tongue of Mesopotamia, the messengers, who are of the same flock hearing your Voice, surround you in company. Though your witness in a vernacular tongue may be blocked or not understood by those unaligned to your heightened Voice, nevertheless, the Stones in your Body cannot be silenced.

In another example of the inherent languages in Seed, are messages unheard in the heavens in Faces of ALBæyitAL. As this frequency pulses in the sky, the Word appear in day 14 of Bayinah. The words are heard as they run in the nerves by which they are transmitted to vibrate upon the

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Strand of AL 14+17/31. *e.g.* 𐤉𐤌𐤆𐤋𐤃𐤅 *Shadaynuw*, translated as *suffiency, are Words which flow as poured out through the free flowing impulses* in the nerves. In this source Library, the House of Qahhath/Kohath, who manages the Bread of the Faces, continually sends out edifying messages of Rome 𐤓𐤌𐤉𐤓, from the Seven Hills, which are transmitted through the bones of the seven spirals in the lampstand ribcage to Soul inhabitants. In hearing the vibrations of ALBæyitAL, you encounter Words of both the benefactors and angels regarding your mission of Name.

As BREAD, Man is ever renewing and evolving by its generation of Seed. As crystals of Breaths, the Hhúwa Breaths of ALhhim speak Words to manifest states of Names as Their habitations—coined as heavens in earths. The Breaths build mansions without restrictions imposed upon their evolution. According to word calculations of ALhhim in the extent of their Eyes, so they build and evolve. The States of Breaths are spun by joy of abiding in Unity. Dwellings built on sand, as the nature of the flesh, are washed by waves, here today and gone tomorrow; houses built upon the twelve stones of Breaths endure and provide stability for further evolutions. Those of the Soul of Breaths consent to be baptized in the Sea of Reeds—in Mother—by which they take-up their Staff of The Skeleton as true disciples who inquire and learn of all that they have freely received to freely give. With a clarity of purpose in coming, the Breaths share their gifts as assignments to abide in The Collective. These Names of the Lambs are ***the blessed of generations*** in the Fields of MAN. Ongoing proliferations of SEED, non-ceasing, the Words of a Name continue to Increase as they are spoken—whereby they expand as blessings. As lambs we receive the Word through Grace, as Daily Bread. In hearing, Words open, sprout and unfold. In leafings of Ascension, we benefit from the Rain and Sun that reign upon all Man whereby we rise as Trees with fruit of Knowledge to be eaten. Upon tending our garden, Gates of Lives open for the whitened Soul to enter and beyond.

THE FUSION

All your tens of wealth are drawn out by Wisdom you have in hand the map to return to Understanding. The native force of magnetism draws together the two sides. When the primordial Faces merge before worlds are made, they vow/sware allegiance by none other to abide as one and bless their Seed through Words unto extended glories. In hearing from their Mouths your Words are quickened into a new entity of Stars, and in your hands are keys to possess and enter gates that were once closed (SMB/Gen 22:16-17).

Within Nature of Reality, when two Vow as paired Faces they become a new entity of their combined energies by which they swear by no other Names, for there is none greater than who they are to make good their commitment. The perfect alignment of their clusters of stars become fused, forming an unique Emanation Entity. What comes forth from their midst is not subject to other force fields nor can what is outside their Unity affect them. In that they are perfect—a whole of the primordial energies in the universe, none outside of their sacred vow, can refute what is their Eye. **According to their combined vibrations they have Words and Lands appointed for their Names**. Their total allegiance extends their Light into heavens—generations and earths—perfect habitations, as emanating stars of their Names and habitations are for their Light to fill and radiate.

The fusion of the Faces forms a solidarity as Stones, whereby it is not possible to break apart Soul in that two sides have interchanged their properties fully, leaving no gap nor reserve, whereby there is nothing to return to, rather there is the propulsion to go beyond by what is within. Through fusion, Names transcend boundaries and enter lands as the Words in their Stones are heralded.

In the daily ascent, the fusion of your Name and Soul occurs as you consciously recall and unite aspects of SOUL to their ORIGINS of FACES. The Faces, are the impetus in Soul to be, and the Origins are those layered in your destines as Heads. The parts of Yahúdah—the Invisible wealth management faculty within your dwellings are fused to those of the Faces of ShmúwAL and Yetschaq. In your Name of Laughter, the abundance of Oil flows with Joy, carrying your Breaths upon a magic carpet, beyond realms yet fused to your current embodiment. As your bodily state connects to your layers of Being, that which is now generated becomes fused with all generations of your Name. The mission of today is fused to the calling of your Name and appointments in which you serve. The Serpent Man uprising in the midst of a culture is fused to the Pole of Ascension unto It's full emergence in The Collective. The Eyes have no limit to see into the glass of today, as the depth of their vision abides through all lenses of generations. The leaves of your trees vibrate with libraries stored in Soul, whereby prior studies are actively renewed in your current levels of hearing Sounds of ALhhim, echoing from Mountain to Mountain. Sayings of your Name are fused to utterances prophesied which are stored in your Seed to come upfront from behind. The Sowings of your Name are fused to all that has been planted in worlds of The Faces, whereby your offspring, whose Names are written in the grande Book of Lives, spans time and space. The Purse of your Name draws from banques of your origins whereby suddenly things upturn to supply you with Silver and Gold required for today. Seed is blessed with the anointings of the Faces through which it rises with timely Words upon your tongue. The House of DAN is ever connected, as fused to the majestic crystals of Stars, to light your inner dwellings with compounds of Knowledge. In your waters are the residue of the Ocean floor that supports your appearances with affirmations. The blood is fused to drops of star iron to transmit freely messages carried in Seed. Hence, in setting your pairs to the Staff of the Day, they activate all layers in Soul which maintains your connections and targets your eyes to the ascent of the moment.

MAGNETISM

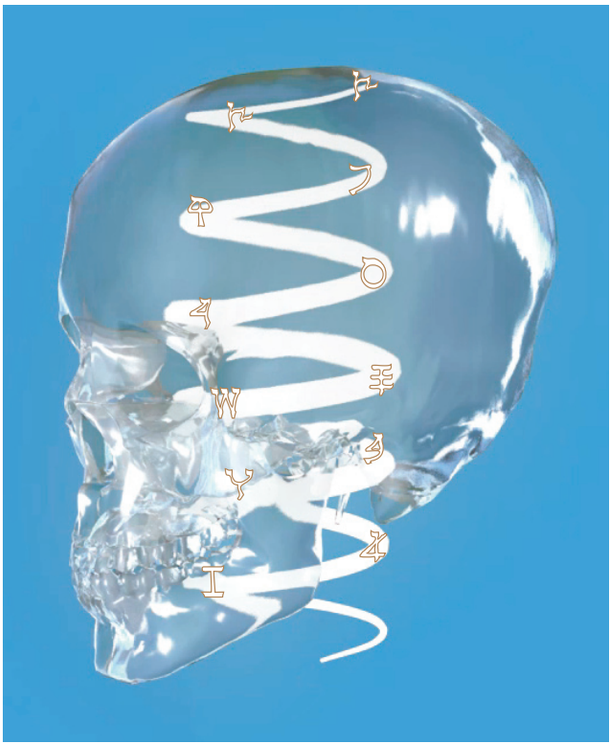
The level of magnetism to the core is growing within the populous, as it IS already rooted within all inhabitants to be the native attraction to the Faces; whereby WHATIS being communicated in Nature, that is in us, breaks apart weaker magnetic connections to illusions. The pupil and its surrounding eyes are the core of the populous upon which hangs manifestation. The manifestation is magnetized to itself; however, the magnetic force of Yaoqub unseats false securities to break soul loose from it strange lovers unto its declared devotion to the Faces. The magnetism from one world to another comes by activations in hearing in all forms/species of Light whereby Seven Eyes in Soul fuse to Seven Eyes of the Faces, by which Breaths, with their compound of Crystals, pass through mirrors of reflection to abide in their awakened realities. Pure magnetism lets go of its manifested state to bond to its origins of olde. Upon roller blading 4 miles, that goes around a country block of road, eye came one day into the 4th mile, when suddenly, the veil of the world split open and rolled

back as a curtain. All that IS with me, peoples and in all types of animals, entered through the curtain as a jubilant crowd flowing and flying through the opening from one world unto another. The Breaths in the core of Soul, that abides in all species, will hear and recall to see their origins, thus, becoming quickly magnetized to the Faces they are transmutations into new energy fields.

THE CRYSTAL SKULL

The Crystals of Breaths rise from the Dallath Dallath 𐤃𐤃 ruling foundation, in the loins, where the heart pulse is set. Through the blood and ascensions from the heart, the Breaths cultivate Soul, as gemstones. Stones*of*Soul rise Collectively from the daily Lamb of Sacrifice, as an evening and morning oylah/ascension offering, which forms a Crystal Skull. The Lamb is The Follower of the Emanations of YeHU by which the sheep are lead into green pastures. *e.g.* When an offering of the day is of RAúwaben—the Eyes, then the focus is set to follow the Faces Emanating in that day.

As the Head of a Tree comes from within its Body, a clear head appears out of the Fire of the Altar. The Head of MAN is the Head of its planting which comes from within the Body of Seed. The Head appears when Stalks have secured a foundation from the Root of Yeshshi for their emergence unto making a transference through habitations of Soul from clays to crystals. From the Stone of the Serpent 𐤎𐤇 gems rise 𐤁 through waters 𐤌𐤄 of the NeúwN 𐤍, upwards into paired stalks of 𐤉𐤉 managed by the Hands and Feet of Laúwi/Levi 𐤋𐤅. Teachings in Hands are implemented through the feet which together set an enlightened Head upon the Branches.



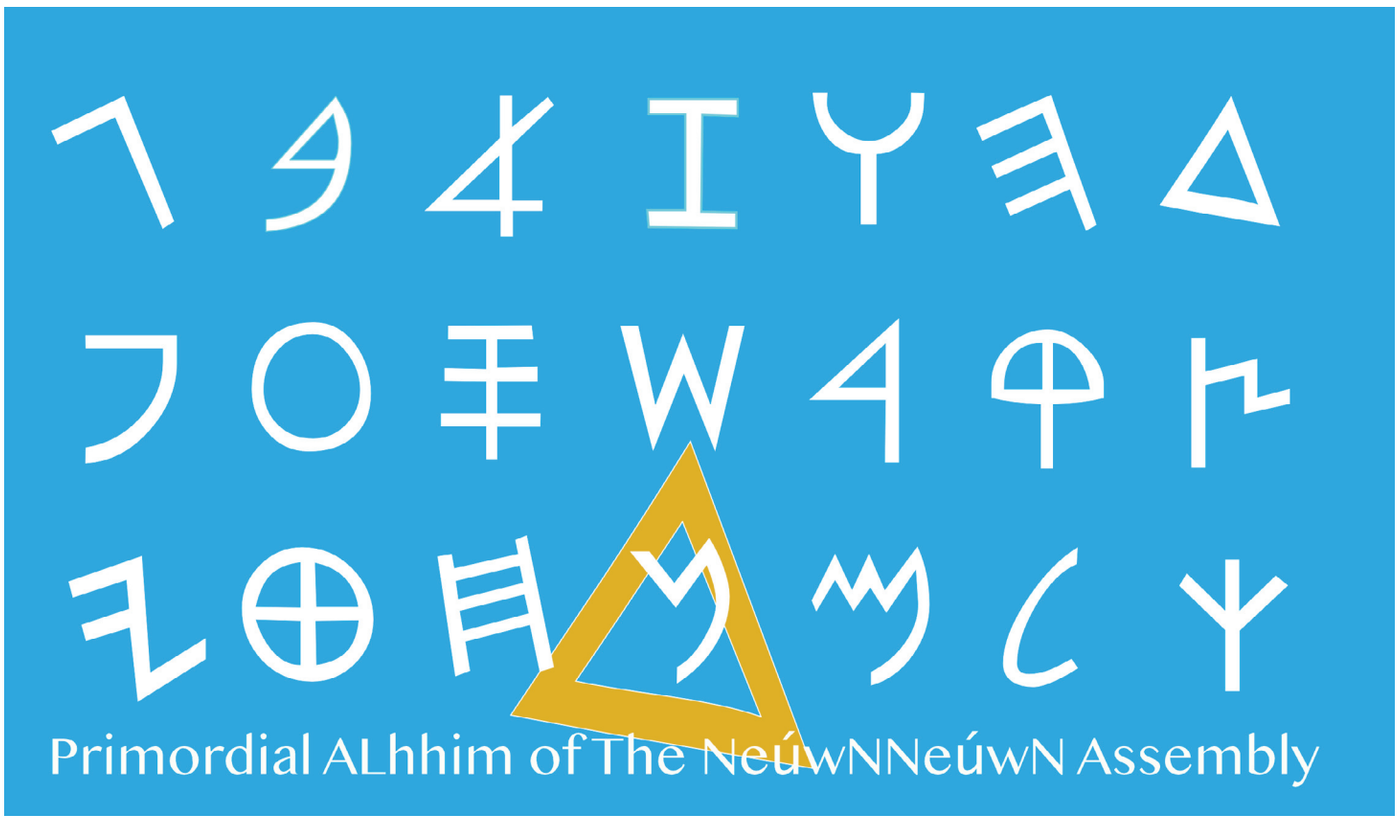
The Skull is the combined structure of the Zayin-ALphah 𐤆𐤀 Sounds spiraling with teachings of Amariyah and Pinchæs—The Sayings of Brass denoting Knowledge. Within eye rings, crystal sayings rise to Meriúwt and Abishauo—servants/priests who attend to selective Word choices from ascensions to reside in the ears of the 𐤀𐤎 ÚWah-Bæyit ALhhim. What is seen is purified through the indwelling attendants in the ears whereby Words as Crystals lodge in Shamoúnn. The Shayin Semek 𐤔𐤎—the Fire in Wood, flames to burst/break out the kuwáhnim crystals of Yahutsadaq and Achiytuv—the Faces of Standing Goodness. From the midst of the Fire, brow crystals of the 𐤓𐤏 Rayish Oyin ALhhim are heard by kuwáhnim of SharYæh and Tsaduwq—The Prince of Righteousness—spiraling upwards to the crown of skull by OzerYæh and Shalum—the strengths of peace in Sound vibrations of the QuphahhPauwaH 𐤒𐤐—swirling smoke rings. The crowning thorns are as hairs, emanating flickering thought projectiles of ChælúwqYæhh and ChæliqiYæhh (Hilkiah). These distributions are double portions of silver and gold of the paired Faces of YeHU, which are heard from the activated Waters of Fire to be Sounds of the TsaddaTsadda 𐤑𐤑 ALhhim. The paired Breaths' Crystals of the phosphorus

in Seed, stored in Bones, now appears, breaking forth with song, to assemble their enduring habitations as Stars. From the crystals in the pairs of Soul a unified Skull of their Words come to rest upon their gemstone body.

The SEED of Beniyman is the sum wealth of all unified Faces by which their glories are transmitted freely to fill the MAN of ALhhim. Givings of Beniyman follow offerings of Yishshakkar by which arrows, as iron spears, are formed in the Fire, from your altars, to fill quivers of Soul for their mission. Arrows in Soul are the defense of Knowledge as children who fill and equip a house with blessings in the House YæHúwaH—the abode/Temple of Name for the Faces of YeHU.

As the Fruit of The Faces, the SEED breaks out from its two sides of NeúwN contained in the Name of BeNiymaN. As the Native NeúwN of the assembled Faces quakes to form worlds, the energies of Fire and Water commence to flow as molten rock. Names released through givings of Seed, from the Rock, are appointed shepherds to watch over the flowing gifts of YeHU as they go forth from their sides of NeúwN. The Keeping of Names and the blessings upon them are the Works of the Faces and their consortium of attendants.There are no greater works to put your hands unto than the blessings and the keeping of Soul. The Soul contains the gemstones of building the House of YæHúwaH which is our Fathers' business.

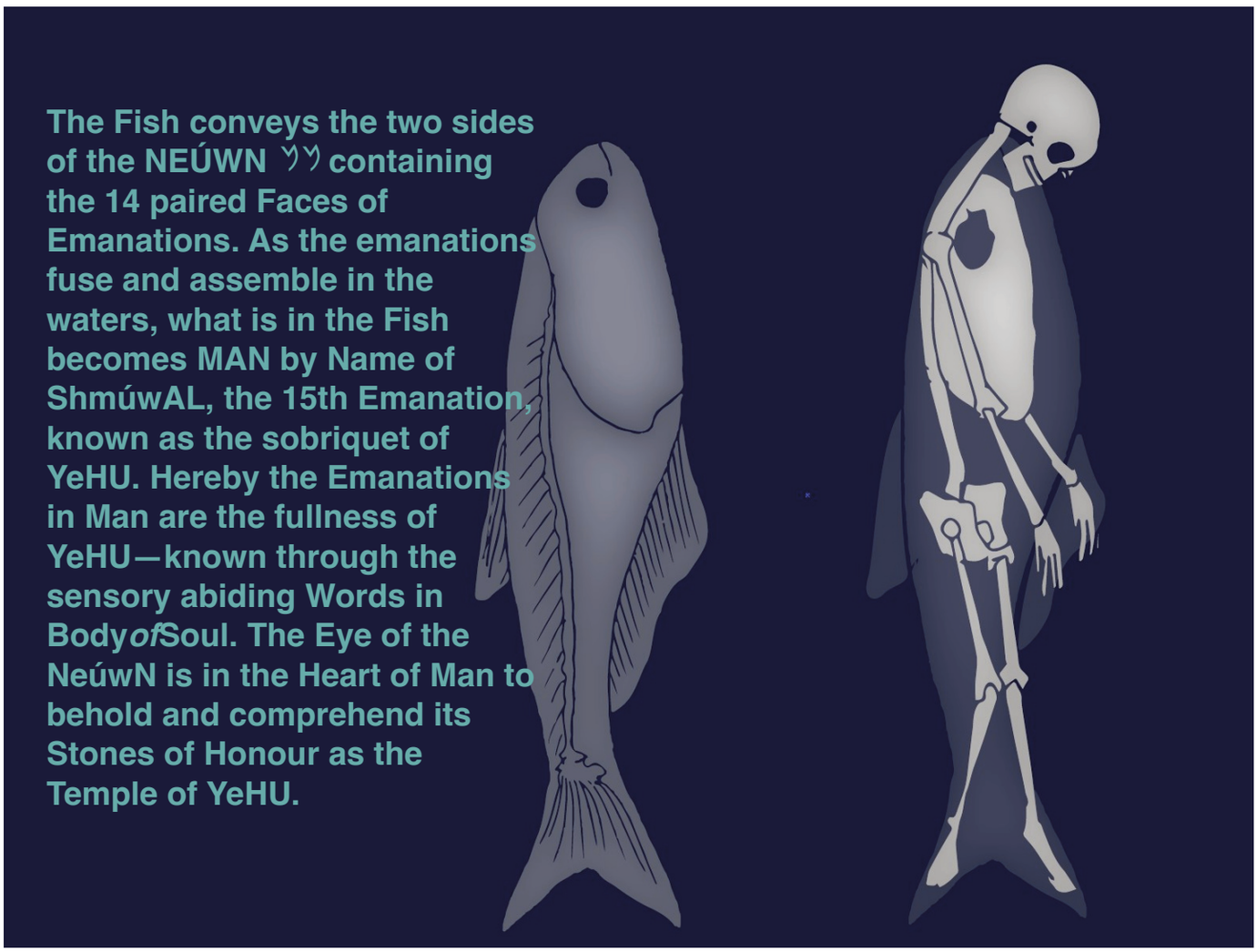
The Coming of the Son—Determined Generation of MaN



In the NeúwN 𐤍𐤅𐤍 are Sounds of the Faces of GerenHhaAuwrnehHhaYavúwsi and Aharúwan—the mastery of decoding what is stored in Soul to abide in the Light of Ascension. The NeúwN is the fish of ALhhim which contains the sounds in the depths of the Sea. As illustrated in

the chart of sounds, the Sounds in the Sea yet sing of the Sounds of the Neúwn and their whitened waves of the Fire of Shayin. According to its sides of Chayit 𐤇, the Fish 𐤍 is able to rise through waters unto dry land to be transformed as Man walking upon its waters. How the Fish becomes Man is the story of how the ALhhim give their Words—composite sayings according to the Faces in whom are the sounds they carry.

The Voices of Aharúwan and Geren HhaAúwerneh are heard in the NeúwN. In hearing what is in Seed, Man understands that the sounds it bears carries the full dynamics of ALhhim to rise together as they covenant their Names to their Faces. In the NeúwN are the sum of Sounds that rise from the Sea, as in a Seed. From the heart of the NeúwN, the sum of the vibrations sound forth the unified thoughts concurring in the fusions of Faces who assemble daily at the heart altar in unity. As sounds of NeúwN rise Collectively and come forth in the Light of the Faces that speak their Words, MAN of ALhhim appears and transcends its state of being in the flood as the tevah/ark rises through the flood of Núwach. From icy clouds in the Kuiper belt to the apex sphere ring of Mercury, ***Man rises to appear*** upon their Oort Clouds of glory in Beniyman ***to ride upon their ass***, as their assignment/mission in Yishshakkar.



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The emergence of the NeúwN 𐤍 comes from its depths as it gives freely all that is within it Breaths by which it doubles itself to be 𐤍𐤍. In the process of giving from its left side (noted in the chart of Letters), what is hidden in the depths, appears to its right side: *i.e.* 𐤇 𐤐 𐤓, the word of ascension by alignment/chati empowers what is given; and what has been at its right hand: *i.e.* 𐤌 𐤊 𐤉, the word of a king/*malek*, comes to abide at its left hand of power. Hereby, what has been seated at the top row of the ALhhim that are designated to reside in the Head of Man—the Eyes of 𐤀𐤉, the Ears 𐤃𐤉, the Tongue 𐤋𐤆 and the Portals of the Nose 𐤄 of Breaths come with humility into the bottom of the Sea to enter into waters for their crystals of Fire to take on *images—shapes* and *likenesses—functions* of ALhhim in manifestation/definitions of Metsryim/Egypt. Accordingly, the Son of Man enters into its body by a dream, to come into the land of Egypt by night, to manifest by which there is a knowing, with an assured display of evidence of its Collective Order of The Faces—that you are *ALhhim/elohim/gods* (Tehillah/Ps 82:6; Yahuchannan 10:34).

Through Forces of Ascension in the NeúwN, as unleavened Bread, the ALhhim reside in pairs as they are arranged in seven columns of Wisdom. According to Words of ALhhim, Man does not eat what is of leavening, knowing of the inherent powers in Soul to ascend by the ALhhim alone. The fish body is of the ALhhim MæyimTayath assembly 𐤌𐤐 with a halo head of the Rayish Oyin 𐤓𐤏 of Yishshakkar, or a square head of the QuaphPaúwah 𐤒𐤅 of Yahúdah, according to the square cornerstone.

The ability of the head of man to see, hear, speak by its Breath of DAN—judgement, are means for Words*of*Heart to rise in the abiding Faces to resonate the Sounds of the Faces through the Tongue of the fiery ascending serpent on the pole of Semek/stonewoods of reddish-bronze. Those of the ALhhim, which weave the threads of Soul for habitations of The Faces, are called to confirm their allegiance to the Thrones of YeHU—to give an account of their Sounds by offerings— the fruit of lips to fill and overflow to expand the House of YæHuwaH. In the days of Ayuv/Job—*when the sides of Light gather for Counsel*, the sons of ALhhim appear to The Collective **to take The Stand** (Ayuv 1:6).

The Days of Ayuv/Job

The Name of Ayuv/Job 𐤉𐤉𐤋𐤀 conveys accountability for whatIS given and received. Note the parameter Letters of 𐤉𐤀 and the those inside 𐤉𐤋 the Name, Ayuv. There are days of reckoning for what we are given to build The Collective House of The Name, lest we stand idle as those in the marketplace or spend our inheritance of The Faces upon vain pursuits—wasting one's Living Substance of Being. The Name, Ayuv, explains that in the midst of the Letters: ALphah/1 and Bayit/2, meaning Father— who establishes a House—the Force of The Progenitor, are the sum of WhatIs given, appointed as pairs of mutual responsibility. In the first two Letters 12 𐤉𐤀 are the sum of Understanding contained in the Eye 𐤏 of Seventy—16 𐤉𐤋. Together, the Name, Ayuv, holds the values of the 28 ALhhim through which worlds appear as their Words are uttered. According to Words uttered upon our lips by the Head of Gad: ALiseph 𐤂𐤎 Bann DeoouAL, we engage the hands of Man. Hereby, we dictate our days according to the inner organization of ALhhim and blessings in the Hand of increase—Yúwsphah 𐤂𐤎𐤉𐤋/Joseph.

When the ALhhim see that they are of the same primordial energies, as born of The Faces, they judge themselves accordingly, either partially or wholly, to be of the Faces by their semblance of Wisdom that beats from the heart of Understanding. Those with the heart of Bayinah—who see within what is composed in their Strands of AL— declare their functions to abide unitedly in The House*of*Names by which they pledge their hearts by an everlasting covenant of blood; however, those without the Spirit of Understanding to abide in The Collective, from which they are born, one third of them at the top row fall as stars. Those at the top include the eyes and the ears, the mouth and portals of breaths who are set in the midst of the Faces. In thinking that they have a priority of selective importance, shatan appears amongst them versus to follow after the Council[12], as when we come into the congregation to engage in ascensions, we take a back-seat to be called-up unto making an aliyah (Yúwsphah 14:10). Due to short-sighted visions and lack of knowledge, yet to be spun as Heads of the ALhhim bloom and mature upon their branches, the consciousness within man fades into states of blindness, deafness, which trash their lips with vain words. Upon seeing, hearing and speaking there appears a strangeness, an adversary, to their origins of unity. The healing of the blind and the deaf, and the restoration of pure words in the mouth are of absolutely necessity for the ALhhim/Gods of The Faces to be re-aligned to The House of their Fathers. Hereby, Soul is saved/reclaimed from swine stalls of pretentions and fears that come by the loss of inner strengths of AL. Derisions of energies consider blindly that they are "their own" which bears results of adversity. Being without the Shepherds' Eyes on your flock makes prey for wolves. Oppositions self-imposed upon the upright of Soul are called "the devil." Its' tongues of destruction steal and kill ideas that have forever been embraced to fulfill.

Though "one-third of stars are seen to fall clustered in SEED," the Faces who begat them, as sons, never leave nor forsake them. Wherever the heirs, as Names, of ALhhim go, the Faces and their strength of fusions, as AL, accompany their Crystals of Breaths which are appointed as Stones for Their Tabernacle. As the Light of the Faces breaks forth in their Hearts*of*Soul, the Light Switch in their lamps is flipped to awaken slumberers to rise with joy endued in their fibers. With healed eyes by the Hands of ShayinOyin, the Children of ALhhim are filled with the Spirit of the NeúwN whereby their Eyes turn to their Faces of origins to abide joyously in the House of YeHU. Hereby, the Light of Shayin W and Oyin O in the Faces rise in their midst as the IN-Tell-igence of Wisdom—pairs of mutuality; and Understanding—as whitenings of free-givings, to affirm their Names*of*Destiny who are born and forever set in Yahushúo as the generation of The NUN to appear in their "last days" of The Harvest. The Heads of Soul break forth as wheat crowns from their branches as pure vibrating lips, softened, Fruit*of*Worth, as praise, by The OIL Anointing in Seed that rises through waters, ripened by the fire of their ascensions, to declare with open eyes and healed ears that they are The UPright—children of YishARAL, and in them are no sins/digressions of turning from the everlasting Faces of The Ruling Moon of Night and the Sun of Day that fills their Temple of Glory.

The emergence of MAN rises as Names of Og and Sihon come to the brow-front. These ***kings of concepts and sayings into forms*** are conquered through deliberations whereby they are put into

our hands **as keys**. Through this level of mastery, the achievements of possessing Og and Sihon are rehearsed over and over in the records of the journey of Name (Tehillah/Psalm 135:11).

Messages in words—in field of the Amori—are stored in parables, which must be unlocked. The sayings are grasped through conceptualizing—acquiring the King of OG which are within an embodiment, unto uttering the concepts clearly by their inner radiance. By your OIL/Anointing you speak according to the ruling nature of the King of Sihon which is the authority of the ALhhim in utterances. From these cognitive victories, the PathWay leads into evolutions beyond what is bound to the Manifest by the Mashiyachh—as your Head has been Anointed with Oil to fill your mouth with good sayings.

As you appear in your clouds of ascensions there are a vast company of angels—messages, numbering thousands upon thousands, and ten thousand times ten thousand expressing compound wealths/tens of Wisdom and the wealths/tens of Understanding. Your messages encircle the thrones as they emanate through your ascensions to the Faces, encircling the Hills through rotations of the spheres as the living winged creatures follow after their Elders in the Path each Moon cycle. That which resides within your "lung clouds" are heralded forth with messages in your Ruach/InTelligence of Breaths that come out of your mouth in vapours of glories. In the clouds of your Name are sayings of guidance and rains that causes Seed to multiply, sprout and grow as established Trees of Soul.

THE COMING OF MASHIYACH IS THE ASCENSION OF THE OIL IN YOUR SEED WHICH FORMS CROWNS, WORN AS A KING UPON YOUR HEAD, BY WHICH YOU DISPOSESS NATIONS AND GATHER ALL OF YISHARAL/ISRAEL UNTO THEIR LANDS OF INHERITANCE.

To analyze your state of your coming, look at the state of the OIL in your NameTree, as OIL ascends in the sunflower. From whence did the oil originate to rise that fills the Head of the Sun-Flower as She gathers Seed which spiral into a Head? Why is the prophecy of the last days—the Acts that follow from your sowing to appear at the shore of your inheritance, as words stored-up to come out of MOAB to utter the profundity and significance of this revelation? Origins of Moab come out of Lúwt/Lot as MAN seeks to extract Seed substance through its daughters—depicting metamorphically the parts of the body generated by Seed, whereby this prophecy unfolds from the Eye of the Beholder who can see only WhatIs in the Nature of MAN to bless. The thwart of full emergence, for mashiyach to appear, is countered by the affairs of Zimri/musical interludes playing over Kazzbi/deception—of the former midian subconsciousness, Though the former interals of thoughts entertained in the faculty of hearing appear at the point of your breakout, they cannot restrain the Anointing to come and overcome these limitations. The platform of your current MANifest are in midian flocks of sub-underlying conscious that awakens in your journey. However, for you to go beyond, the former conciousness laid must be speared, from which comes the saying that unless one forsakes father and mother as your own life status, as the underlying basis of your appearing, you cannot be a disciple of the coming age. In your explorations of your Seed, you will see that what brought you here will forsake you—lack the support of teachings and answers around which their manifest spins, whereby you are taken-up by the Collective to carry you into the Path your Nose is following (Tehillah

Psalm 27:10). Other brothers and sisters from the ALtar of Achiyro Bann OoayNUN will welcome you into their fold as native kin in stars. In your pathway, you will encounter them in each step of your journey as they walk with you hand in hand. In face of the former bound assault on MAN, a remedy is provided by the silver tongue/sword of the attending kuwæhen/cohen mashiyach 𐤑𐤉𐤌𐤋𐤅 Pincus—the Shelter/Refuge of the FACES to halt the re-captivity/regression of Soul that they may continue in lands that are not theirs, so close to the shore.

When Seed is sown, ***the OIL is in a cloudy mist*** by which attributes of the ALhhim are emitted from above, as from clouds, to take up residence in Waters of Soul—embodied as MAN. When a tree continues to grow year by year, to leaf and re-leaf, then to bloom with its strength of root, its colours of fragrance generates a HeadofDan to appear. The ***OIL in the Seed is being refined night and day to become Clear*** suitable as pure olive oil for the Lamps to be lit in the mishkan. When branches of YishARAL leaf and bloom, oil may be gathered, deemed to be an essential oil; however, this state of the OIL is not able to redeem all faculties in Soul that carries the Anointing from birth unto its last days. The OIL must come up further, from the foundation to the Crowns of The Letters, as mature fruit of The Faces, whereby the OIL is now clear and pure of Its Essence. During ***states of forming the fruit the oil is yet mucky, unrefined, unclarified***, yet ***bound to flow clear only in its last days***. Such murkiness is the iniquity of the Amori as words that are unclear as to which they originate whereby they shadow the Light that they contain in their formularies. Within the OIL are all components of its Stalk*of*Branches whereby it—deemed as mashiyach—provides a ransom—a perdurable covering for Soul from a land that is not theirs. **As the oil has spun a garment for your alignments to The Faces, so the OIL will spin a garment of crystals by your refinements.** This is the ransom of the mashiyach spun from your StoneName. Bright and glorious days forthcoming are set in your stone. Every gemstone in Soul glistens in the shining SeedOil of The Faces seen through your Dallath 𐤃 Pyramid Prism. The body of soul, generated by misty clouds, as vapours of Seed, does not belong to the spiraling Faces of aBRehhem, nor does the Soul yet reside in their inheritances of the Fathers. The Body of Transitions belongs to the Collective Light of Laúwi/Levi that houses the 12 for a season to bring forth ***the Anointing sown in waters, as clear, free flowing Oil, risen to the Crown*** whereby the sum of all YishARAL rises from states of metsryim/boundaries in all nations as a new generation, taken as by a thief at night, that removes the treasures in Man to be housed in an Architype*of*Gems.

The WAY/Derek of ALhhim to appear as MAN is through the NeúwN ALhhim 𐤍𐤍 assembling the pairs of ALhhim from its sides to abide together in one accord by which Man enters and rises through waters. From this vastness, Man is call the Son of NuN. How a Fish of the Sea becomes MAN is through the assembly of ALhhim into a Seed. Within its governing sides of Wisdom and Understanding the Seed is guided night and day by moon and sun to ascend that it may generate its leaves, as ears, to bear the inner radiance of the Faces. Through flowering in its appointed seasons of birth in Stars, Man forms the Fruit of its Soul by which it recalls three times in a year the strength of Wisdom to emerge from former perceptions as first-fruit waving, unto the first and full harvests of its fulness as inner evidence of its Seed prototype appear on its stalks. With its native gifts, Man comes up— via the oylut— to the Faces to affirm its origins to abide in The Collective. As Man gives freely as freely received, Soul fills their ordained places in the Names of Heavens

and their resident centres of eARth. The Seed is called: the Generation of BeNyiN-man —the Bread that rises upon the waters of the Offspring of NuN.

The Ascent from the Sea

The Path of the NeúwN are 14 steps of progression reserved in the SeedChamber of MANeshayh by which the Seed*of*Neúwn Rises as Fish of the Sea. Fourteen Names of the Eye*of*Seventy recall the journey of a Fish to a Man, from the assembly of the Faces to be BREAD/Man (see Soul section above: Maneshayh). Tapping into the Chayit 𐤇 Side in Understanding, propels a Name to break out of their waters to reveal their Name of Oil to blaze in their Fire. Names*of*Soul are recorded in the Breaths as penned in the Scroll of ChameshHhaPekudim/Numbers 26:28-34. Though studies of the words of kuwáhnim/servant priests, that accompany Soul for their placement in The Collective, Wisdom is activated in the manifestation to discern their origins of ALhhim. These 14 embodiments of Fire and Water are the derek/way in which Fish swims in the wineskin of the womb to appear as a Man of Wisdom. Foremost is the Eye of **Makir** 𐤊𐤓𐤉𐤌 Name energy that denotes acceptance in the Eyes of The Collective for Soul to make a transition. Makir is the offspring of OomiyAL*—the consciousness of the unified strands of AL to be drawn from SEED (*𐤆 ShmúwAL 9:4, 9:5) out of a place in Gilead/Testes. The Name, Makir, is rendered as those accepted—who have *clean hands/exempt from obligations of pretentions, holding no faults,* of a *pure heart—who deem that they are birthed as sons* to make the ascent of transformation.

You catch glimpses through blessings of 𐤁𐤓𐤊𐤆 (b'rek-hu) to see WHU 𐤀𐤕𐤄 you are in YeHU. Your Seed turns IN-Side out to behold the storage of Wisdom within you to appear. From being turned INSIDE out, your turn all outside to the Faces INSIDE. Look at a Tree that turns what is INSIDE to OUTSIDE, and from OUTSIDE to INSIDE as it generates its Heads above appearances. Thus, from ABOVE its dwelling, it is born-again/anew by its Name liberated from spell bound water-mirrors. Though generating renewing HEADS from its assembly of Faces MAN transcends former residences-giving them up as dung to enter into renewable habitations. What are embodied importances are set aside to the FIRE of our Name as a wineskin of the embryonic water sac that carries our emergence—and so necessary. As an overseeing transparent Eye of Nadæv, the former sac dwelling breaks to give-WAY to the emerging Head of Name to ascend. Chaff secures the developement of the heads of wheat; however, upon the whitening of golden grain, the chaff is shaken loose—pushed-off from within and burnt.

MAN, **by its FIRE, enters the WATER** of its NAME 𐤌𐤅 for a BODY. MAN draws out a comrade/help-mate for BREAD. Associations of man are consolations of dwellings. The Fire in man bonds for revelations to know what is in the SeedBody. What opens in Seed are crystal patterns carried in DAN to be housed and eaten as choice grain offerings of the Faces.

Ascensions commence in 𐤌𐤅—the Fire + Water of NAME. Fire reveals the inherent crystals of Breaths through ascensions, bathed— activated in Water—to bring-up the paired six tablets to 𐤆𐤉𐤇 Churav/Horeb—an elevation of *dry crystal states. Breaths rise through evaporations from the heart*

by fiery breaths of the Serpent coming forth in Seed, uttering words on the tongue from its Crowns of Jewels. The Serpent is the Tail of DAN by which one guides their steps by Words in SEED utterred—released upon the lips—*aspirated* unto Mount Churav where the Stones that are cut-out in Soul are housed in the ARuN ArkBody by the Spirit of Understanding. The Ascendant Seed is the End/Results of the EYES*of*70. Within Seed are the means to reveal all given of Aharúwn by the Co-Side Faces of GerenAuwernehHha***Yavúwsi*** ֶ֥֖.

Yavúwsi ֶ֥֖

The House of the BONES are the stacked Rings of the lumbar Faces and their thoracic HEADS unto their seven hills—elevations of the cervicals rising from the coccyx root of Yeshshi/Jesse. The Tenth State of Inheritance, the Yavúwsi/Jebusite, is the attainment of the double YeúwD ֶֶ to give and manage the Stones of Soul—to take and cherish ֶֶ:

ֶ ֥ ֖ ֶ

In clapping your Hands with the Voice of Triumph you increase the wealth vibrations of AL ten times. Clapping your Hands twice generates a TREE ׀, and seven times sounds forth your EYE-ofSeventy ○. In your Tree are the *images—shapes* of the INvisible ALhhim and their *kinds—functions* of the Faces spun by your Eye.

In WHUs Hands Stones*of*Soul are entrusted to those who expend 50 ׂ shekels of silver—meaning those who give all in the NeúwN Seed. Hereby, the pen of the scribes convey the Path to obtain the threshing flour of GerenHhaAuwernehHhaYavúwsi which must be purchased by your Seed*of*-DaúwD/David to build your heart altar for ascensions and gifts to The Collective.

In making the Ascent with Auwerneh, from the body of Man, there are no genders. What is in SEED is now kNOWN, fully revealed, whereby Stones*of*Soul shine as Stars in your Name.

The Flight of 33*/*shellishim-shellush* is the Arrangement of the Faces in the Wing Echelon of GerenHhaAuwernehHhaYavúwsi that carries the Seed as Wings of Revelations in the State*ofthe*Jebusite—Masteries.

9 Geren Auwerneh HhaYavuwsi 24
10 Aviyahua NaDæv 23
11 BaarSheboo Aharúwan 22
12 Ayithamar ALozAR 21
13 Yaoqub Malekkiytsedeq 20
14 ALBæyitAL ABrehhem 19
15 ShmúwAL Reshun 18
16 Yetschaq BaarLeChaiRai 17

**an excerpt from BHM publication:* THE FLIGHTS OF THE NEHARIM/EAGLES

Within the construct of flight thirty-three abide corresponding pairs of Faces to comprise the wing span of 33 to rise to new elevations of The Heart offerings. Should one continue the formular above,

from side to side, they would reflect the core pattern which is perfect/complete in configurations to take flights unto your mastery of SOUL. Regarding the sequence and repeating of the Values, forwards or backwards, the Flight Schedule of the Wings are complete in their sequence of Values when computing the aligned Wings versely and/or inversely, as they reside side by side, to be in such a way that one amount gets bigger as another gets smaller in direct proportion maintaining the integrity of the wings to follow in the path of the Head of the Hen.

The Hen flight and Her gathering Wings are set daily by the shining Faces of YEHU coming to be apparent through Bayinah's rotations. Each evening the moon rises to your Faces directing you in the night while the sun is at your back. The moon remains on your back daily as the sun rises in your faces keeping Soul in a straight and narrow/ascending pole path as a tree.

The Seven Eyes of The Seventy in Seed

Through The Faces of Geren HhaAuwerneh HhaYavuwsi, ***the Seed in MANifest is kept secure*** until the Day of ***its ripening by the inward Light of Aharúwan***. The ideal place for your days of encampments is hanging your Robe*of*Mission upon the coat Hanger*of*Shamoúnn. At this elevation, the Names in Seed, being Seven Eyes of Aharúwan and Aúwerneh continue to thrive with invigorations of hearing vibrations coming from within the sides of the NeúwN, as they splash of waves, heard silently or in roars, in which Names build their crystals of habitation.

53⁄70 **Balao** 𐤏𐤋𐤁 to swallow, assimilate, absorb staff emissions to be filled/swell with stones
54⁄70 **Ashbal** 𐤋𐤁𐤔𐤀 continual flow of thought concurring revelations
55⁄70 **Achiram** 𐤌𐤓𐤊𐤇𐤀 the Chamber/Tent of Rechel is exalted, inner companions are raised
56⁄70 **Shephupham** 𐤌𐤅𐤐𐤅𐤔 to crouch down, lie-in-wait, guard the den, inner defense/immunity
57⁄70 **Chupham** 𐤌𐤅𐤐𐤇 protect, seed coating, exterior immunity
58⁄70* **Ard** 𐤀𐤓𐤀 knowledge of all roles, bronzed for a Pole for Seed Ascension
59⁄70* **Neoman** 𐤍𐤌𐤏𐤍 agreeable, pleasant, harmonic Sowings of Principles
* *two generations to go beyond: succeeding levels of Balao*

The keeping of SEED is the blessing of Geren until what is of sand turns to gems as clear-glass. In generating Gems*of*Soul, the Eyes of Dan see clearly, though even amidst dwellings of opacity. Extractions of the INvisible components in SEEd becomes the force which circulates in the waters which fires, as jetpropulsion, to enter into spaces called by your Name.

Books of living knowledge are in the paired forms of Seed that are explained through congruent paired actions. The Book/Body*of*Man is actually all that is needed to enter in the Primordial Unity Foundation of the cosmos in which those born of the Faces are heirs to the worlds now and those coming. Through the inherent Words embodied in The MANifest, faculties in Man connect to their Heads/Crowns from which Soul is born, *e.g.* as parts of the body come from the SEEDHEAD. Through knowledge in the Crowns, the Stones—emanations of The Crystals*in*Breaths—are in an awakened agreement—aligned with the Faces of YeHU through which their Light shines in the embodiment of Man as Stars. All that is written in philosophies and parables of the journey of Man come *from Studying* what IS in MAN or *by Doing* what are SI—by affirming the native knowledge in deeds sustained in Soul to be drawn out and performed with joy. Inscriptions of Study lead to speculations

versus the Pen of DOINGS in SOUL, which are those more keenly alive to explain the organization of SEEd and its cosmic evolutions. The later inscriptions are founded upon hEARing Words, through which comes expositions of that which IS Said to be performed, in The Collective, dutifully. Thus, texts of sacred lore, are ***stated in terms of relativity*** as the Pen of The Breaths is at the fore of what will trail behind in a parchment. As in a retinue of a wedding, the sum of the treasured threads, as writings, flow in the Head of TheWomanTempleBody in whom scrolls are penned. What is penned attempts to accurately conform to the inner writings whereby the notion that Names are to conform to what has been written yesterday shadows the continual pulse of their blood in route to their noble progressions to abide in the HouseofYeHU. Stone Pages are yet to be filled as eyes see and ears hear the goodness being composed moment by moment, by lightnings in lung-clouds of breaths and roars of thunder rolling up as the cochlea/shofar in the ears, moving with Winds by integral EmanationsofTheFaces in their habitations. ParablesofRelativity unfold within the HouseofBreaths as the INtelligences forge ahead and leave a trail of their compositions, written daily as an attached head piece—a cascading bridal wedding veil which they carry in their StoneTablets of Soul.

Crystals of SOUL are in the HEADS of the camps as they appear in the Coals of Fire flickering upon the altars of the Faces of YeHU. SoulBody is composed of SeaCrystals to be put to Fire by which small grains of SeedSand turn to crystallization of breath-blown-glass. From the 24 Seed-Crowns of the Elders, containing the Knowledge of the Faces, radiant thoughts are stored in the composite Crystals of paired Breaths who carry complimentary sets of crystals. Soul GemStones radiate the Light of Bayinah and Chækúwmah, of moon and sun respectfully. The AnointingOil is in your Seed, activated to flow from the Day you are born, by the Fire, rises through Waters upon the altars of YeHU. As the OIL in your SEED rises, spiraling from your loins as a sunflower plant, the OIL fills your heads whereby you are The Anointed that appears from the stock of Names in Adam*of*MAN (Bread). The OIL burns in a lamp that stands in the midst of the Fire/ש Shayin/21 and the Eye of Oyin/ע 16/7. Out of the wells of Mæyim/Waters/13 the oil in Seed rises to be flame in the ShayinFires.21. eg. 13--- 14 15 16 17 18 19 20 ----21. Crowns emit clear crystals of teachings radiating from the Heads of the oylah to fill the Cups*of*Soul. Jewels in the Crowns of the 24 Elders spill out onto our hands to manage by The Breaths. Through members of Sand subjected to the GlassBlower of The Breaths, the Body*of*Soul is transformed from sand to gems.

Trees mimic the ascension of Soul as pairs ascend daily. Paired Branches*of*Name generate the crowning Head of a Tree from their leaves. The Faces of YeHU, IN SEED, rise through the spiraling Vine*ofthe*Body, unto the apex of Zebúwlan. In this process a Name knows Truth, in its inward parts, kept as treasures in heart (Tehillah/Psalm 51:6). On the Vine of the Serpent, the glories of Yaoqub are hung, conveyed as Yaoqub coming to abide with Liah. As crystals rise from the place of the kuiper belt, Seed passes through all spheres in the galaxy. The stars in Seed abide in twelve constellations which, by their rotations, enter the core of The Sun. During the Ascent*of*Days, attributes of Seed are tapped to appear, as Stars of The East. The measures of Seed, as kneading ground meal, assembled in a Body of The ALhhim NeúwN-Chayit—a weaving of an enclosing and inclusive body. As shimmering fish of the Sea, the Seed of Beniyman rises to reveal what is in the depths unto transformations. Seed rises through spheres, with a magnetism to the ALhhim Sounds of TheFaces, which results in the

MANifest to be heard. Crystals forming within the Serpent Head of Zebúwlan are compounds of SEED that have risen upon the lips. In the centre of shemmesh/the sun, the SeedVapours of Beniyman whiten the SerpentTongue to speak of the lives in TheFaces. Hereby, Words of Enlightened Man are of their Seed, which comes from within the TempleBody of the Faces.

In MAN, the Kuiper regions are beneath the belt. Seed swims upwards with phosphatase cystals in the leg bones by which Bones dress the Body with tissues, as flesh. Impartations of Seed draw strength from the legs by which Seed flows freely for blessings. In the release of Bone Seed are the Semek Faces. The Breaths*of*DAN dress their body with garments as the Bones of Yúwsphah/Joseph provide garments for the brothers. Sound Vibrations in Seed, housed in the Bones, generate a parable of Adam giving a rib to formulate a body/wife for the Voice to be heard in Stones, whereby what is IN Man does not abide alone/separate. That is, as Adam sees and hears the paired Sounds in animals, whereby their Names are called, he falls into a deep sleep—to enter into a body of the MANifest by which his Name is heard. ***All given, as spoken***, comes to dwell in a Collective House of Name ***to be heard/resonate unto transformations***. The concept of robing the bones with hide is stated in lines of *SephúywrMoashahBeRashshith/Genesis 3:21*: **The Collective Sounds of ALhhim** *activate the Wisdom in Seed according to Understanding*. The threads of Wisdom clothe Adam with a Body/Wife—a tunic robe of skin with all the Stones of ALhhim carried within. As a Tree clothes its branches with leaves from its inner bone—wood strengths, so MAN is clothed with its leaves of ascensions from the Phosphorus in the bones. Look at a tree in Spring, from whence does it leaves bud and unfold? What is in a closed seed, is as the black text; what opens from its stalks, reveals its flowers, as the white text.

In making sequel ascensions, Seed, being filled with OIL of Name, rises through clouds, returning to pierce through shemmesh—the Sun Radiance. As Seed passes through its body, a wheat crowns and goes beyond its stalks, Names are transposed to the other side of the Sun to enter into their residence fully illuminated. What is the point of going out of your enclosures if you come back at the starting place empty handed? Thus, at the Seed-Ben-Age of 99— 𐤌𐤋𐤀𐤅𐤗 𐤉 𐤀𐤅𐤗, through multiplicity of Light activations in Name—whereby what is in MANifest fuses to its side of Origins, the Lights within Bone and Skin commence to break-out of your habitations whereby your Name radiates the Lights 𐤀𐤀 of Bayinah and Chækúwmah who have schooled your emergents (SephúwrMoshayhBeRashith 17:1). Hereby, Man born of Wisdom, as of the Sun, moves from its land of birth according to concealed/revealed treasures, to be reborn by inner cognizance expanding, whereby the former state, as old wine skins, is unable to contain its magnitude.

ascensions to Faces of Ayithamar from the House of Beniyman, trekking up the Hills of Tæber, Obœryim unto KermaL/Carmel

PHOSPHOROUS ELEMENT 15

What is the correlation of the 15 Moon Faces, revealing an order of the Emanations of YeHU, in the element PHOSPHORUS, the atomic number 15? The number of protons, equal to the number of electrons in the neutral atom, is the atomic number. The element attest to TheCollective Light of the 15 Faces contributing an electron assembled in Atoms in Breaths. In setting an ascension/oylah to

Faces of Ayithamar, the element phosphorus comes to the fore. What is deposited in Soul from Stars appear as Trees—configurations of Branches. Hanging on the assembly of Trees, as Crystals, are their fruit of Eyes with the blood which sustains the vibrancy of Soul by the River of The Heart. Odd, it is about phosphorous and the moon faces.

Every stalk, which appears first as a worm, comes out of the EYE in Seed. The "wiggle" taps into its Blood supply in Seed to grow. Through its heart, the worm is transformed into The Serpent that stands in MAN as the GI Vine upon which the branches of Soul hang. In Seed, specifically, are the assembly of Stars Rich In Phosphorus known as Seeds*of*Life In The Universe. Both your brain and semen are high in chemicals such as sodium, magnesium, chlorine, lecithin etc, but most importantly is phosphorus that is the Source*of*TheLight in your bones that provides flashes of illumination in the Brain, whereby MAN is called the LIGHT BEARER. Research concludes that the only other part of the body that can compare with brain, nerve and endocrine tissue in high content of phosphors is semen and spermatozoa, which we see, described in ancient lore, as the coming of MAN's evolution through BENyiMAN.

SEED generates a body that is called "THE BREAD". Pinch your arm and note the correlation between a loaf and your body. Partaking of the manifest sustains a bodily state for a season; however, eating the BREAD of the OIL, which is the Source of the MANifest, transcends an appearance. The supply of INtelligence, in The INvisible, underlying the Visible, rises through the phosphorus in Seed to partake of the Words by which Man, as a new Loaf, rises and transcends their natural habitat. Hence, the saying, MAN does not live/ascend by bread alone, but by all The Collective Sayings of ALhhim which abide in Soul.

Phosphorus is the most powerful aphrodisiac known to man, that was employed unofficially as an aphrodisiac previous to its admission into the London Pharmacopoeia in 1836. Phosphorus produces a firing action, when administered internally, which proves one of the most powerful stimulants of the body's economy through stimulations in the nervous system. Phosphorus (Greek Φωσφόρος Phōsphoros), is associated with the planet Venus, the hearing sphere, where the 15 Faces congregate to commune Faces to Faces. The element means "Light-Bringer."

What follows opening Seed Phosphorus are revelations via ascensions to Faces of Yaoqub. The Head of the Serpent reveals its Word Structure through what comes upon it's fiery Tongue, as Sayings. What is in SEED rises to form Heads which bears the glories of its origins—INvisible Indisputable Statements that come from above. What comes down is called "the Bread of Heavens/Names," by which a Man eats to feed upon its Eternal Nature. The Names are of the Fire and Waters of the Altars above, in comparison to the body of flesh that houses what is above. In the crowns of wheat are living seed, full of oil and substance harvested for a renewed generations, which leaves the body of the plant as chaff. The stalk of The Serpent draws out messages from its SeedBase by which it flowers, through radiating the Faces in Yaoqub, and thereby increases the inherent logarithms in Words to be dynamic Crystals in Breaths. As messages of Light are spoken they sent unto subsequent residences as arrows. It is not that you only will appear in your glories in

worlds to come, no, even as you speak the Words of your Name, as Circles,with the Light of Sun and the Faces in Moons, you are there in that instant. Look at where words come from a newscaster or an orator, and you will see their states of the invisible pulsing within the heart. What is in their hearts is where they are dwelling as they are mouthing messages in that hour.

CHAPTER I **The Judge—Soul Faculty of The Lungs**
Camp of the ALhhim in Dan
Zayin I. The Breaths of SOUL

***Sides of the* Lungs**
are *paired* EMANATIONS OF THE FACES OF YEHU:
The Frequencies of Aviyahua/25 and ALozAR/6
The Names of DAN are Gemstones of Diamonds
bearing *paired* Crowns: by the Faces by Aviyahua are the GemStone bearer of Achiozar which blooms according to Omisheddi by Faces of ALozARJ272
The lungs are spun by *pairs* of the ALhhim: Shayin Semek WF vibrational Words of
The Waves upon *paired* Uni-Verses of Frequency Strands of AL/31 25 + 6.
The Diamond Stone is Perfect as it is fused with the Eye Lapis Lazulis of RAúwaben.

The Judge of Dan maintains developments in the faculties, as OverSeers through the impending frequencies of Aviyahua and ALozaR whereby levels generated in SEED continually are being monitored. I***n the clouds of the Lungs***, the faculty of judgment is carried by the Eagle Faces of Aviyahua to elevate what is appearing and esteemed readied to be judged, whereIN it is distinguished as to its emerging residence by the Words of ALozAR.

Soul is carried as Stones to be harvested for their habitations through judgements—evaluations of attainable alignments with the Faces of YeHU. Aviyahua, draws **a red line of Wisdom** in the sand marking the sides as to where the crystals being formed are to gathered and reside. The red line is the mark of the Shayin Sun striking into the Body of Soul designating a boundary that has been crossed over.

The SoulStone of DAN is the Diamond Light crystals that shine within all neighboring Stones. Being the Tenth Stone of the Twelve, Dan contains the wealth (the tens) of all crystals which are imparted to build a house of Ruæch. According to the Judgements in Breaths, States of Perfections are established in all of YishARAL.

Ultimately, all Houses of Soul are for the breaths, to pledge their allegiance. By their vapors, everything appears according to their cognition of residence. Who are the Crowns of Seed, but they are ABiDan Bann Gadoni, the generation of Dan formed every year as we make rotations from Dan to BeNiyman—from the 10th moon to the 9th month of The Harvest. The Crowns of ABiDan Ben GADoni the two Elders in the House of BeNiyman who assist the determinations of DAN to reside in SEED in concert with the Faces of YeHU in Beniyman.

When the **Leaves of Dan** were given, the ALHhim of all the faculties were designated as to their origins of being, and how they come to bear the words of YæHUwaH. As that information flowed out of a mountain like lava rock, the faculties were named one by one according to their Pair of kinds of ALhhim vibrations. By the pairs of the ALHhim the Stones of Soul become mani-

fest, and have their Essence of The Faces in their Nature of Being ALhhim. During receiving the pairs of ALhhim, the last member to be revealed was the WT ALhhim of Dan. The Shayin Semek are the Script Writers of Dan that blaze in the bones and fire the soul as its furnace.

Q. *Chertsi*: Vibratory sound gives birth to Dan?

A. Not essentially. The Birth of DAN is of YeHU in the fire of the altar. Dan, as all faculties, are born from their pairs of Crowns. The vibrations of AL:hhim determine the state of appearance and resonances.

The Serpent of Dan speaks out of the seed. What is in the seed storage yearly by Dan determines what will come out of the mouth, and where the Stones of Soul come to reside. Dan is the head of the manifest, not necessarily a year; months and years come out of what is established to appear first by Dan. In the 10th month of the flood, the tops of the mountains are revealed as new heads of day are to appear and be born. You first receive a body, by Dan, before years start to be counted. You receive a body according to the judgment of Dan, what dwelling and where it is best for the breaths to reside. In the Tenth Eyes of the Moon, Dan is preparing the Ship of Soul, looking ahead in the telescope to set sail as it will enter into the waters of BaarSheboo in the 11th moon to reveal what it has selected to Manifest in the year ahead. In the Waters of Ayshshur, all in the Fire of Dan is revealed by which a new generation is born from the Waters of Dan.

Ascensions every day affect the fruit that will be in our thoughts and upon our lips. There's no substitute for a tree to hang around without putting out new leaves every day, for it will dwindle, and at the harvest be lean with little fruit hanging.

DAN is before years, but enters into cycles to time as a prisoner who turns in to the sheriff to be examined and jailed. We come to examine/judge the Nature of Being as an Assembly of Breaths in Conscious Emanations. Coming into a Body is like putting elements into a crucible under fire to test/examine/purify its components. But for what *raison d'etre* is this desirable? The common notion is "To Know Thyself." However, this actually is antithetical to the evidence that Breaths, of the Assembly of Winds, every blowing as a spark that settles in a place suitable for aspirations to be ignited, goes beyond the concept of a self. Light does not hide in a bushel for its own sake. Why we come and why we go is summed up in the Word, **Blessing**s. As the Nature of Light which is all inclusive in love to share its radiance, the continual giving leads to increases—blessings—expansions. Hence, ***the objective in coming into a Nest of Soul is to generate blessings***—to expand the Crystals in Breaths through their faculties for the embodiment—The Sanctuary of YeHU. The process of this expansion is by giving what is stored within Seed of Dan through the BlessedRite of The Oylah, the Freedom to break out of jail and enter into the Chambers of Queens. Herein one rises above the dunghill to be seated as princes. Even not for your Name sake alone, but your blessings are for the Everlasting NAME from whom all Names are born to abide in the One House of Bet HaShem.

Paired Breaths house sounds of Fire and Wood through *the ALhhim—Sound Vibrations of the Faces*—Shayin W and Semek T—as Cracklings of Wood in Fire through which Teachings ignite in

Soul. Vibrations of Shayin and Semek ∓W are ***the first Words of Soul*** given from Paired Faces to the Vapours of Dan. The sounds of TheSerpent Vapours are utterances of Fires and Waters—"*shesah*" which rise from the vertebral column of the Faces and their Heads of Glory. The root of word, ∓W *shesah,* conveys ***to plunder, take the spoil, in the sense that all generated by the Breaths in Soul will be taken by their conquest in refining their states for their dwellings***. Thus, even prior to Soul appearing in fiery Crystals of Breaths, the Stones and their wealth are appointed—predestined "**as spoils**" for the Breaths. They judge their days for taking/saving Soul, death being an example, when ***the spoils of gemstones,*** housed in gold and silver, are acquired day and night through ascensions. Dying concurs through out our days, in which former states fade as the glory is extracted from the leaves, whereby they turn and fall. In each level of conquest, the spoil is taken all unto entering the Land appearing. Another read of these Letters, *shesut*, ∓W speaks of the sense ***to incite and to instigate***, as to flick visions in Soul to develop ideas and actions. Through excitements in Soul, the plans of Breaths are initiated and fulfilled. The language of TheSerpent ∓W is the Tongue*of*Fire W that speaks concerning the Trees ∓ in the Garden.

The Path of DAN is the flame of FIRE that reveals Words, crystalized in a Diamond Stone, through Water. ***Fire*** is a chemical reaction that produces heat, which causes molecules ***to vibrate***. These vibrations of Dan are Words of ALhhim which form centers of energy, whereby in MAN, the Words of the Vibrations of AL appear, in blooms in Soul, both in likeness of form and function to the filaments of the primordiaux Faces of YeHU. We know these as the 15 Strands of AL which are spun in the waters by the Fire of DAN.

The VapoursofDan are first to appear from the retaining Coals of the Sacrifice of the Faces, as smoke clouds rising from the Hills of Aharúwan. The testimony of this primacy is conveyed in the script as the Mountains of Dan appear first when the waters of the flood descend. The overflowing flood, as it retracts, reveals the elevations of Ruæch obtained in the flood, just as when waters of the womb break, the revelation of the Head of Man comes forth from the culvert of woman. The descension of the waters follow after the emanations in the Faces of Aviyahua which cause the flood water to quickly and steadily, swell to rise over the mountain head tops of YeHU, then to cover the trees, as the teachings upon the Mountains are engulfed, being swallowed up by the INtelligence of Dan as a drink offering. On the surface of the waters there are only rings of Light as the spheres of Bayinah and Chækúwmah shine upon the waters. In similitude to the birth of man, the Faces of Aviyahua cause the womb to swell unto its breaking point to make MANifest the Name of the Fire who has come to bear witness of the Words of ALozAR upon its tongue. As once committed to enter the flood, there is no turning back until the Waters have released your Name to transcend by the Words in your Mouth.

Thus, the primacy of the Breaths are the means for all Stones*in*Soul to rise as they, by Nature, are from the Fire Ascension of the Faces. Hereby, Crystals*of*Stone emanating from the Coal of the Breaths are continually monitored, as judged, to be of their Nature, whereby Soul is saved for their habitations. Through infusions of The Fire and Waters for ascensions in Soul, the two sides of the Stones*of*Soul contain the same Fire and Waters of the Breaths whereby they are born of DAN.

The Strengths of ALhhim sound patterns, of the Fire and Wood, then reside in the Stones as the Teachings of The Faces reside in the people of YishARAL. In Fire and Water are verifications of Truths; whereby what is heard to be spoken is written in The Stones of Soul. A Tree bears witness of its Nature by its branches; The Breaths' bear verifications by their Stones*of*Words through which their Testimonies are Tested and Carried in their sum Wealth of Continuance. From the Fire and the Wood of The Faces, that contain Waters, the Breaths of Bayinah and Chækúwmah are emitted by YeHU. The Queens of Light rule side by side, emitting radiance according to the Faces of Ræchut/Spirits—***the Intelligentzia of what is becoming through Aviyahua*** and ***what is saved by ALozAR for their Stones of Habitations***. Accordingly, the Breaths abide in their Words.

The Paired Faces of DAN: AViYAHUa and ALozAR

In ALozAR are the underseen forces, as determinate Faces, by which Breaths and pulses of blood are regulated. AViyahua Faces in Dan are in the side of Breaths receiving the under-hand directions through which Soul enters into their States of Becoming. **ALozAR and Aviyahua** agree when the plug is pulled and the waters of the sea nurturing body are drained. The Stones*of*Soul are carried through the Waters of Dan upon Wings of The Renewing Feathers of The Eagle/Nesher to soar to their sepulchre destination. The Place of Name מוֹשׁ is prepared prior to a departure of a habitation through which a nesting site is claimed and paid by Yúwsphah d'Ayithamar, according to the mission of Names. In the Tent of Dan, gatherings of silver and gold are extracted for their renewed emergence. When the Voice of ShmúwAL is heard, twice, from both sides of Wisdom and Understanding, in the Graves*of*Soul, you awaken into your Path of Chækúwmah, to put into play what has transpired in the Night of Bayinah. Within Days of the Breaths, ALozAR leads in stimulating interests in various subjects and places. According to how Names develop by the Wisdom in the Breaths of AViyahua, the interest flourishes or fades. In Affirming, who you are called and what has been written in your Stones to know, you pass through doors in the 70/Paradigm/Eyes, 80/Sayings/Words, and 90/Transformations.

In offerings assembled to Faces of Aviyahua, you enter into the leading golden cloud of Dan. As your offerings are made to smoke—to smolder upon the coals of your altar, they enter into the Cloud of the Faces of Aviyahua by which Sayings in your Stones are empowered with the authority of ALozAR. Your alignment of smoke rings with the Cloud of Aviyahua carries your offerings in the direction above to who you are becoming, in States and Words according to the Spirit of Aviyahua.

Connections with Soul comrades are by AL—the assembly of Faces of the Light that abide in OZ —the Eye of the Serpent. As the interpretor of places and words, **ALozAR** determines when the Fire is lite in Seed and generates the Fire of Night [The Stance/Pillar with Bayinah], with **Aviyahua** bringing forth confirmations by Clouds by Day [The Stance to carry through with Revelations as water ascensions by Chækúwmah]. Being in The Pillar of Fire is standing in the Night with uprisings of our Names flaming in the oylah; standing in the Day, as The Pillar of Cloud, is the state of manifestation in which we are moving in the heavens—the Assembly of Names. The two stances are never the same in our perpetual transitions, night and day. Names generate their pillars as they take The Stand to Witness, night and day. When you put your feet in the kaiyúwer/laver basin to

activate your ascensions, evening and morning, **you take The Stand as a Tree** to bear the Fruit of Soul upon your branches. In putting on your wings, you take The Flight of the Eagles, moving in Stars, night and day. As noted above, Verifications are in what you are Hearing to See and Become. Progressive verifications are aligned to the Faces in the Stones*of*Soul through which your Testimonies of Ascensions are without doubt nor compromised by an evaluation/judgment of any other than by your Breaths of DAN. The Stones*of*Soul, as Bells, ring True as to your states of development and progressions in perfect alignments.

Faces in the Fourth Stone of Soul—those of RAúwaben, as the 4th moon side **adheres to the 10th moon stone of DAN**, (ref: The Blue Taklet Book), emanations in the Breaths of DAN become fused to the Eyes. Offerings of the Eyes ascend into the Vapours of Breaths through which a new state of residence results. Like in the womb, the body is spun through the eyes. As employed in your monthly ascensions, the Stars in the Path of the Sun stream with messages to be embodied in your Stones*of*Soul. When offerings of the Eyes are fastened to Dan, then there is a new break out happening; you rise through the sun literally, and see what is on the other side of Wisdom. Or when the Vapours of Dan in your oylah are rising through the Eyes, then the Breaths are leading the Entourage*of*Name with the Faces appearing nightly, as they shine in Bayinah through their Eye Shapes. These ascensions are an example of all pairs of stones being united evening and morning.

Life begins at the end of your comfort zone. Every shabbeth we are given more head space to generate new blooms of the Faces. What is drawn out of the body through 12 prior oylah forms a new head space through reconfigurations occuring in the body. As a tree mimics our ascensions, it draws out of its seed to bring forth its days in seasons of Bayinah, set by the Moons. A Name grows by grace—the stored oil in Seed from the Sea. A Name cannot help but grow to new heights as it explores and unites it's perfect associations in Seed by which it renews its body and enters into revelations appearing in crowns above where you are called by Name. The only way you will ever know who you are is by rising to the Top of your Skull—by making your ascensions by the Fire of Name מW, MC: Master of Ceremonies, to rise through the Waters of embodiment. With new daily sprouts you enter where the OIL in SEED now is burning, at the crest, as an olympic torch whereby nothing is hidden in your body treasure chest.

YeHU, as the Faces abide in WO Shayin Oyin clarifies our questions: "Timeless truth tell you: "On condition that a person is born from salt-water of their Mother + The Spirit—by their INtelligence in the Faces, it is possible that you shall enter the Kingdom of ALhhim who speak you into Being. "For I will pour water upon the one that is thirsty, and floods upon the dry ground: I will pour-out/release my Intelligence in thy seed, and my blessing upon thine offspring"; "Truly, truly, I say to you, unless you are born from ABOVE—The Crowns you do not see, in that your eyes are still veiled by what is clothed, the kingdom of ALhhim from which your Head forms to bloom its Radiance in Colours of the primordial Emanations."

The near associates of DAN and its pair of Eyes in RAúwaben are **the faculties of Zebúwlan and Beniyman**. Dan rises upon the stalks of the Serpent of Zebuwlan through which the Breaths see

into the radiance of Wisdom as they enter into the domains of ALhhim—their Words. In the order of the moon Faces, offerings of the Diamonds in Dan rise upon the Ruby Pole of Zebúwlan, by which the Breaths judge their Words.

In taking off Spices of DaN from an ascent upon the Pole of Zebúwlan, chemistries, 50527, in the **Name of Nuhraz**—those in the Waters of Zebúwlan—rise into the nostrils/retentions of DAN. Through near associations from the Head*of*Breaths to its Tail—from Dan to Zebúwlan—welds in Fire the Silver Lammed. Dan ascends monthly in a unique bone set for flowering from its Tail. The wood of a plant bears new heads. This medium of growth and expansion are described as the fire in the wood for the ascent of an appointed faculty, generally stated in texts as "the Wood and the Lamb" necessary for the daily ascents. No one ascends alone. Two are required and appointed as called to lift-up one another. The Wood and the Waters of an offering are the same that uphold the full ascension of the faculty joined/nailed to it. The change of Waters is necessary as various types of Rains affect the State of Trees and their harvests. Offerings occur and are aligned in the courses of days, by rotations of The Faces of YeHU, affecting the Waters in the Earth—in the korpa, that are displayed in the moon nightly.

The Head and Tail set of a monthly offering is interpreted internally as a juxtaposition that resets the pairs for further developments to bloom their inner radiances unto generating CROWNS, the place of birth unto mastery. What has been developing within a faculty is then taken hold of by the Fire of Judgement to discern and direct its outcome. Are the sayings on the lips vibrating as the Strands of AL or yet they yet of straw, wood and stubble, in which case Dan utterly burns away the resemblance to enter into their realities of The INvisible nature of ALhhim. In burning away the woven bales of straw which the faculties make according to their egyptian taskmasters, and by burning the wood, the bones of man to reveal their native crystal star dust, as ***petrified wood turns to gemstones***, and further, to extinguish the stubble, that remains as a reminder, after fruit is harvested, MAN enters into the concourse paths of the ALhhim, shedding off a layer of the Serpent to be attired with the birth-rite garment of Yaoqub. Trees turning to petrified wood indicates that they are originally crystals of stones that reveal their native origins, for how could they be of jewels unless they contain the gems in their seed? Wood in the texts refer to bones as the trees of Soul by which Names rise above mediocracies. Following, uprisings come out of your star dust layers as RAúwaben rises through the Breaths whereby Name sees into the Kingdom of ALhhim. Through the direct neighboring associates of Beniyman, the Seed that houses the Breaths for their new generations to emerge, The Seed Eye opens whereby the vastness of Seed Treasures are disclosed to the Keeper and Judge of the House—Dan.

The Crowns of DAN ***are those of AchiOzar Bann Oomishedi***—"My Brother is the upholder of Strengths/***AchiOozar***. The Wisdom Chief of Dan, AchiOzar, is bloomed by the underlying Great Assembly of all Faces united in the Consciousness of Abundance lying in the Stone Fields of Soul/***Oomishedi***. In the paired Crowns of DAN, the crystals of Breaths are born out of the Fire and Water of Ascensions in the Consanguinity Campus. In response to questions regarding taking stimuli substances, the oylah interfaces, directly by Soul faculties, in which abides the Propensities of INtelligence, connect to the *Consanguinity Campus Field of the Universe in Oomishedi* as the most

effective results that transcend current paradigms for evolution. Just by coming and and standing to the FACES is the direct line of communications that teaches and whitens Soul. In standing side by side, we hear the immaculate sayings of our Names. The **Seed Blood** of all men is the blood of Dan—from the lungs flow the blue and red rivers in the assembled sides of Bayinah and Chækúwmah.

As the Faces of YeHU are paired and bloom to bear their faculty of Soul, the two crowns emerge. The governing Crown of Wisdom is the side of the Faces of Aviyahua, emitting authorities in ***AchiOozar***, who determines when and where we appear in the House of YeHU as Word Brothers—comrades; the Crown of Understanding, on the left, is by the Faces of ALozAR, who secures the Words which the Breaths have activated from their Stones*of*Soul, whereby subsequent states of residence are determined by the Breaths by the authority of ***Oomishedi***. The kinship of Names are by the Blood in the Seed. As the blood rises in the Crowns of the Faces, during their offerings, Names appear according to their birthrite and lineages (CHP/Num 1:4-18; 7:1-89). In the rise of the Stars of Capricorn, is the confirmation of the Blood of the Ræuch HhaQudash in DaN as the Blood that runs in our River of Lives, whereby through the veils of the night, the Faces of YeHU see our Names as singing Stars generated from the globules—luminous nebula of Their Blood. Thus, there is the blood of the flesh, and the Blood of the Spirit, by which we enter into the QudashQudashim—beyond this veil into the Presence of Hhúwa Whu ꓴꓰꓴ Breath Exhalation, AH!, that sanctifies us holy to the Faces.

The Single Eye of Dan abides in the Assembly of The Seventy, as ⁶⁰⁄₁₀ **Shucham** ꓦꓰꓴꓦ—meaning, **impartiality**. The contour of perceptions has no mar of disgrace nor partial judgment. The eyes ⁶⁰⁄₁₀ are fashioned as lens with a diamond crystal. Impartial considerations are seen in all whom Wisdom displays through Eyes in the Wood of Semek ∓. Being impartial sees through dung where the gems are yet buried in the sand to be blown as a gifted glassmaker into Crystals.. This work of transformation of residences is assigned to the Breaths. According to DAN, so determined is the BODY of SOUL. Being impartial treats all with the same respect. The Eye of DAN sees through veils to behold the Faces of YeHU yet to bloom and generate their Crowns in all NAMES.

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The Single Eye of Dan

Shucham, the Generation of Dan, is the **compound Name** *in the two sides of the* **Crowns of Dan**, ***The Brother of Strength*** is the Head of the generations of Dan wherby your INtelligence will never slight a NAME by an eye of partiality, nor will the Name of Shucham consider anyone less than the abundance of the Faces upon whose altars Names appear when they are called—appointed to their Place of Service. **The Leaves of DAN** publication is the work of the unified Name, ꓦꓰꓴꓦ **Shucham**. Thus, the sum of the Eyes of Breath are registered to the tribe of Dan to be 62,700—which establish pairs, 2/∃, in Man from the two sides of the Semek Faces 60/∓ of Perfect Eyes 700/○○○ of Oyin, generation after generation in all realms of habitations (CHP/Num 1:39).

The Words in the Stone are according to Strands of Light that spiral in Eyes of ABrehhem and Ayithamar through which Breaths spin their dwellings. As Vapours/Spirits see within their Seed of emergence, a foundation of their Stone is laid upon which walls of their curtains hang. Upon the

reaping of Soul faculties from the multitudes of appearances, the Breaths go beyond carrying their treasures with them to build edifices within The Collective. As the saying, "many are called; few are chosen." Vast processes are called into manifestation typified as nations in which the pulse of the same blood runs; however, the selected jewels are gathered to proceed through waters to sequel abiding states. As in days of harvest, fields are reaped. and only portions. at the corners, are saved for the next generation, and so it IS. In harvesting, the meaning that only those who endure to the end shall be saved is clarified, quite so; stalks and flings of things will all dwindle, and only the Seed containing the Faculties*of*Soul are saved from the deluge. The calling to manifest is to enter into all ALhhim vibrations of Sound, to see and hear what is within the Breaths; however, in the end of a journey there is the fine and refined selections approved by the Breaths that are retained to go beyond a generation. "The Collective speaks clearly: "I will take you, one of a city, and two, as pairs for a family, and I will bring you ***to Zion/Tsiunn***"—the elevations of definity to enter beyond—***clearly defined as determined and weighed upon the scales of Dan—through Fire***; not vague nor general; not fixed; but precise; exact: that which is approved by Dan, the Judge, who separates the gold that is of the silver, who discerns the Wisdom abiding in the lambs on the right that appear from the Understanding in the goats on the left.

Vibrations in the bones become sounds of Breaths as fiery timbers crackling, rising through waters. In abiding as islands (lands of organs), within the waters of the ocean, Words in Soul are heard as their pure essence. With cognitive resonance, the Words echo in the ears. The LIGHT in you—MAN, is the SAME LIGHT in US to build a House of The COLLECTIVE. Your cognitive values in 12/*shenayim-oosher—affirmations of wealth*, play-out the coins in the Stones*of*Soul to build a House of Name by the Words in them. The same LIGHT in you are the LIGHTS *ofthe*-FACES in US, say ALhhim collectively.

MAN comes into worlds of spheres—concentric circles. Through the Vagina River, coined as The Nile, Dan judges What-IS[1] appearing in mirrors. Through a humbling of the Breaths to abide in waters—states of reflectivity, the Eyes come to discern rightly their INvisible Origins. As depicted in the parable, MAN comes into the world of definitions, distinctive forms of star dust matter, seeking knowledge and splendors of Egypt—the riches of the world by making slaves of Soul. The Pearls within MAN are stepped upon as ideas of self-possession lead to serving illusions, counting what is perishable with an esteem more than what is Imperishable. Enormous shifts of thoughts occur through rotations of Bayinah which keep us on top of the waters, carried by the Waves, as Days, unfolding specs of sand unto the magnitude of stars. In the day you enter into the Fathers' House, you are then *tæm-yamyim* 𐤌𐤌𐤉𐤌𐤌, restored to your days of integrity as heirs, leaving in dust days at swine troughs. The journey of Name is from the Faces of YeHU emanating to the House of the Faces for their residence.

To judge WhatIS freely given, the Breaths condense all of their gold, silver and bronze in a watery semen transmitter through which they carry their Stones*of*Soul from one realm to another. In the process, they set the stage to engage their realities to be seen through a glass darkly until their Eyes*of*Soul are purified to see Faces to Faces. In abiding in Waters, the Fire in their left hand spins

the Soul as in a crucible, whereby Reflections are reduced into Realities. The ultimate Judgement of the Breaths of Dan is for Faculties*of*Soul to know they are of the same Stones of the Faces, and to come-up, from chain-fields below, unto their destiny of Stars liberated. The Joy of the Breaths is fulfilled in seeing their Faculties*of*Soul rejoice as they come to know the abiding Faces within them. In bringing their Lambs through Waters and Fires, their faculties are aligned to the Breaths whereby energies within them will never serve vanity. Stones aligned to Dan are in agreement to move freely into what is beyond as the Eye*ofthe*Breaths open their Treasures*of*Soul into edifices of wonder.

Hence, MAN, through ascensions, comes to elevations—unto The Mountain of Aharúwan/Aaron, where the Voice*of*Ages is heard: "Cut-out Six Pairs of Stones" upon which you will read the records of your wealth—The Ten—Freedom Words—in your lives. Though daily ascensions, in concert with spheres of illuminations, MAN rises in consciousness to cut-distinguish-set-apart the eternal faculties from vanities that perishes. In so doing, the Words of your Lives are activated—brought to the fore-head to be read as heard in Shamoúnn—the spiraling cochlea. What the Faces have keep secret in the Faculties, and watched over, as RO-Oylam 𐤌𐤏𐤊𐤍—the Shepherds of Ages, commences to blaze in the Fire of the Breaths to bring forth hidden treasures in Stones*of*Seed. The REALtivity of The INvisible to the Visible is linked in moments—in twinklings of Eye. The finalé of a saga is at The White Throne Judgement*of*Soul through which thoughts and deeds heighten with discernment of WhatIS within The Breaths of Dan.

Dan Advancing their habitations through Zebúwlan—Soul Stone Connections

From the ascent of DAN, in The Pillar of Fire by night, Breaths rise upon the WoodPoles of the Serpent. Words spin as eyes wake out of sleep, rising in Pillars of Clouds by day. Words*of*Dan are a priority of days to open Eyes. By the inner radiance of Dan you see and enter into your Ascensions*of*RAúwaben/Sight. Dan, as the lungs, abides in the Fire of Wisdom—between the Tongue of the Serpent and the Words of Gad, to judge aright the Soul to be purely of the Faces. Once in 30 days of a lunar rotation, the combo of Dan and Zebúwlan come together in an oylah/ascension, by which your faculties enter into their habitations set through activated Words in StoneFaces*ofthe*Moon. The connections of Dan to Zebúwlan are the Head of the Serpent rising from its Tail—a full body empowerment. The Stones of Dan to Zebúwlan make up the full Lammed/Instruction Rod of Silver which is ablaze as the Stones and Pole are ignited in unity. It is rare night of nites when Dan rises upon the wood of Zebúwlan, by which, what has been spiraling in the Fire breaks out to be the Ten-Words of Dan. In this mode of speech, just to clarify, these are messages of the delivery boy at the door of the heart. We are escapees from jails of darkness still wearing prison clothes who have been granted leave to move freely about with Word-Treasures*of*Soul set at liberty.

In the course of the moon Eyes to Eyes, Dan rises upon the wood of Zebúwlan. This pair of offerings equates to the SerpentTongue being put in the fiery furnace to examine its Words—to judge the Sayings to be the bones that do not crumble in fire. This connection transpires once in a moon cycle out of which come transitions of speaking in the House, and thus, a change in state of Being.

Offerings of Zebúwlan and Dan are Fire to Fire. The wooden pole of Zebúwlan becomes a petrified fossil wood of the Ruby stone upon which hangs the diamond leaves of Dan, a striking concourse

assembly of Soul as your Name gathers with the evening host at the gates of Tiras as you are all attired to stand unto the Faces of YeHU.

The offering of DAN rises through the Waters of Nuhraz, meaning to disclose/reveal secrets of Dan to be upon the tongue as Name seeks the secrets stored in the Breaths of DaN. During the oylah, the GemStones in your Crowns are formed through alchemy, using Phosphorus in the bones which has a chemical element with the symbol P and atomic number 15, as the Faces of YeHU. Elemental phosphorus exists in white phosphorus and red phosphorus but also in black and violet frequencies. Extract by Name the Phosphorus in the lumbars of the Faces unto whom the oylah is made combined with the minerals in the thoracics which are carries and transmitters in the ascensions. These elements are combined in the cervical hill in which you are standing to The Faces. In the elevations of Soul, in the Hill, the Stone of the Ascension is placed in your crown. A green glow emanating from white phosphorus suggest the activations of Words flowing into your leaves. The Nature of Phosphorus bonds with many metals and metalloids by which various jewels are formed. The name, taken from Greek mythology, Φωσφόρος meaning 'light-bearer' refers to the "Morning Star", the planet Venus. The term phosphorescence, meaning glow after illumination, derives from this property of phosphorus whereby the results of your oylah are retained in your StonesofSoul upwards to your hearing elevations upon which you continue to build your House of Name.

Dan and Gad are of the Same Frequencies of the Faces of YeHU—the Words of the Breaths

Faces of ALozAR, in Dan—The Judge, and in Gad—The Speaker*of*TheHouse, determine the composite of Words of Wisdom by which your Breaths speak states of residency. First, the State of Becoming in Faces of Aviyahua is determined by allocations of the Wealth in Breaths, by which your Words are let-out to flow in measures, to make manifest and occupy states in which your Light of AR abides. The Sum of the Essence*in*Words are stored in Strands*of*AL. The Words and their interpretations are distributed by ALozAR unto Soul as you enter into their States of Becoming through Faces of Aviyahua.

The Spirits of DAN reside in Clouds, as in the billowing Lungs. Messages of Dan rise upon the wood of the Serpent Prophet of Zebúwlan. In this Ascension level, the Government of Sun and Moon come to rest upon your shoulders to radiate clearly the Faces in their Dwellings. When Faces of Yaoqub lead the echelon of Wings in the 13th and 28th days of the Moon, then all will be made A RIGHT as ordained by the Breaths. What has been crooked becomes straight; what has been believed falsely will be illuminated; what has been held back will come forward. The transformations of Dan entering into the Serpent is a most holy-night of all ages, as a journey commences and ends with judging—affirming its countenance. With the Breaths of Dan, thousands of white angels, as winged white eagle fowl flutter over the waters of the ALhhim to bring forth a new generations of the Faces. The Breaths open their storehouses for their faculties to appear, first as Eyes, to see all within the Stones to build their habitations by which all other Stones*of*Soul come to their position in The Body. The purpose of the body is for the Breaths to possess/take spoil the gems stones of aligned Faces by which they abide in The Collective.

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The RE-Sources of DAN

Dan stores the crystals of Breaths in Soul—compartments of faculties, to be housed in a diamond skinned-body of TheSerpent. Dan is called the Serpent, as its Head reaches from the North to the comment Tail appearing in the East in Zebúwlan. From its cognitive wealth reservoir, that can never be lost nor stolen, states of consciousness are generated as the Oyin Zayin 𐤏𐤆 as the Eye-*of*Sayings. Your deposits of wealth are your rite of appearing and continuance, as which is always abiding in Crystals of the Breaths, What is judged to be of the everlasting Faces is proven by its display of Wisdom—through aligned pairs which every man displays openly.

The NeúwN 𐤍𐤍 Body of Seed, as to its Origins of Light to enter into Worlds, bears the Man of Names/Heavens and their Residences/Earth. The Body is a construct for habitations of the Fire and Waters of Dan. *Before*—To The Faces WhatIS becoming, your Stone foundations are in Dan. As your library of Words are read, your Breaths expand through pairs. Through continual expansion of your inner texts, as they are read and examined, your Breaths make changes in habitations with their Stones*of*Soul. Through Breath analysis, five ALhhim—Sounds, aligned in pairs, residing at the core of Ruach/Breath, determine your dwellings to be:

𐤈 + 𐤊, an habitation of fulfilling unity
𐤄 + 𐤉, an ascending platform of habitations
𐤏 + 𐤋, an uplifting focus to heightened speech
𐤕 + 𐤃, an engineering commitment to engage and sustain transformations
𐤇 + 𐤇, an impartial bond to maintain uprightness

Days of The Primordial Entré through Gates of Dan

Moon Day 10 of Yahúdah recalls the Fiery Emanations of the Ten Faces of YeHU, from Yetschaq to Aviyahua, by which your emergences are in concert with The primordial Faces. Keeping the Fire in your bosom, you extend your vision unto a forenight of the Faces in Name. Upon the 14th day, at evening, you come to an understanding for your Light to transcend its dwelling. All of the measures of the Faces, illustrated in the unique nightly faces of the moon, are assembled to be transferred to your Name on the 15th day. What has been consumed upon your Tongue, given as daily Bread of the Faces in your daily progressions, is transfigured unto new uprisings.

"The fast of introspections" on the 10th day of a moon is in honour of the Faces of Breaths which sustain the Soma*of*Soul. In the first moon of a year—the moon of Yahúdah, the fast concerns how we are becoming/moving as we approach Faces of Aviyahua. **The Days of Yahúdah, in the Qedam/East commence upon determinations of the prior three moons in the North, which establish a precedent in the Faces in Dan—The Judge; Ayshshur—the Sentence; and in Nephetli—the Place being established**. The above *three moons, prior to the first month,* **set the stage of the origins of the Worlds.** Days are recalled when Seed is sent from the North, to abide three moons in father, to be sown in mother for nine moons. In the Moon cycle of Dan portray the **Days of**

the Vapours—the Spirits, which assembled prior to manifesting worlds. This origin of primordial energies are set to ascend through offerings as in Days 8 -10 of **the primordial Breaths**; Days 11-12 of **the primordial Waters**; followed by **Days of Blood** in Days 13-14. Upon these three in agreement, Soul is set to be born. The three nights of darkness in Metsryim/Egypt are those of Dan, Ayshshur, and Nephetli, through which Blood is applied with messages of these ascension offerings, of heart, that appears at the door of the vagina for the Assembly*of*Soul to come through the NileRiver, following into the Path set in the Sea. Name performs their *offerings of* ***pessech****/passover* פסח *as* ***the Ascensions*** פ ***of The Faces*** ח *upon* ***the Bones*** ס ***of Yúwsphah/Joseph***. *Roasted by the Fires in the two sides of Breaths—as fiery lungs are hung at the sides of the Heart Altar, your Breaths and Soul eat unto your transfiguration.*

Fire never goes out on the heart altar in The Breaths of Dan stored in The Bones of The Faces.

The night of Pessech פסח is your connection in the bones of Faces to rise through former paradigms with the ascending Faces of ShmúwAL in Days 15-17. ACTS prior to formations of worlds and manifestation are flashes of Lightning in the House of the Judge/DaN. Following are their rolling thunders—sounding forth the Sentence of the Judgement wherein states of Name are appointed for the Breaths and Soul to reside. **Names appear as they are judged impartially, whereby there is no dispute as to WHY or HOW you come to appear. The decision to be is in your hands.**

Underlying the MANifest are The Financier of Yahúdah, The White Lab Coat Physician of Yishshakkar, and The Man of The Gallows upon which Soul is hung to enter into their Days of Seventy, wherein every EYE opens by "Father ABrehhem" for their sojourns to lands in which they are to be born in Kennon/Canaan. With the complete six faculties of the North, Seed opens in the South to the Faces of ABrehhem upon the inner support of Ayithamar—the Bones. Accordingly, all generations of Dan are known as Seed of ABrehhem in their MANifest, for their appearance in Wisdom, through the opening of the first-born of RAúwaben—the Eyes in the first 14 days in the womb.

Your Fruit*of*Soul appear in Waters as The Horn*of*Plenty fills in the womb of Ayshshur/Asher to generate a suit of clothes. In coming forth from the waters, The Fire of Name takes-up Residence in its Secret Chamber of the Heart. Messages of lighting and thunder resound through *the shofar—depicting the coclea horn in the ear*. Billows of smoke rise as thoughts in the Faces spiral to form galaxies for dwellings of Light. In givings of The Faces, eminent pulses of the Faces flash in the eyes, and waves of the sea clap as thunder in the ears, to herald the coming of MAN to enter into their habitations (SYM/Ex 20:18). These primordial emanations of The Faces preceed ***the coming of Man by a written contract signed by the Judge of Dan and the Queen of Bayinah, as recorded in the Stones of David, King of Yerushsheliym***, which is *The City of Teachings* for Man to become complete—in peace as the Paired Faces. The Treasures of Soul, are inherent gemstones in sand. The treasures cultivated as pearls within your bodyshell are given freely for Name to know the positions of their origins and how, being Names to Names fit into The Collective. The Acts of BEginnings are signified in the appointed moon offerings of these dispensations, occurring in the North, through which the Star*of*TheEast appears. Such grande processions of glory are but a taste of the Acts of the Faces to bring forth eras of revelation for their ChosenSeed to enter and abide therein.

In accordance with The Agreements/Covenants of The Faces: The Breaths of Dan, the Waters of Ayshshur, and the Blood of Nephetli, the INtelligence of MAN is set forth to appear in Nine Spheres/planets of the Sun. Upon the foundation of the INtelligence of the unified Faces, their Waters of Tears, and their life giving River of Blood, frequencies of their Light commence to flood worlds. The 8th moon day of Yahúdah is a memorial of the unveiling/circumcision of the Heads of the Faces through which their Light enters into worlds for their dwellings to be filled with Knowledge. The Faces are transmitted by Bayinah in moondays 15 to 30, whereby on the Rash Chadash/Head of Renewal of Yishshakkar/labour faculty in the second moon of the year, ***the foundations of the world are laid by Wisdom corresponding to determinates by the Judge of DAN*** appointed to every Name. In retrospect, Names of the mishkan/tabernacle are recited on the 2nd Moon Rash Chadash to affirm their placement in the world to which they have transitioned. Thereby, in whatever state Name appears, they stand upon the Foundations of the World as they are assembled, according to their Heads, unto abiding in mutual services in The TentBody.

Through givings of Aharúwan, the Glory of Shayin 𐤔 in Semek 𐤎 bears the Chambers of the Breaths to develop their Crystals*of*Stones—states of residence in TheFaces—primordial energies of Dark'nLight. The Fire in the Coal*of*Names blazes fully, ever lite in the left chamber of the lungs, as the blue flame, until it has utterly consumed in harmony with the red flame, to abide in the Stones*of*Soul as the Fire*in*YæHuwaH's House.

𐤊𐤀𐤃𐤅𐤕 𐤌𐤔 𐤉𐤏𐤒𐤁 𐤁𐤓𐤊𐤕 𐤉𐤔𐤓𐤀𐤋

The Adut/Testimonies/Statutes in Yaoqub are set in YishARAL

Progressions concurring in Stones*of*Soul are through their paired and interactive ascensions in union with the Emanations*of*YEHU, as Stone upon Stone, the faculties are rolled with rotations of the mOOn Eyes (TehillahPsalm 78:5). Progressions are the fulfillment of the statutes and teachings set in the Faces of Yaoqub which are transferred to Stones*of*Soul. These on-going changes occur in every House*of*Soul where the Faces are continually dwelling to generate their choice stones of glory for their ABODE through WaterWaves of Fire. Each stone-soul-member is an integral part of two other parts that affect the entire dwellings of Soul. *e.g.* Dan causes 1) the eyes to twinkle as flashes of lightings are sent out of paired Lung-Clouds. These twinklings in the eyes are alerts of messages to follow as Thunders and Rain soften soil to receive messages in skEYEs. Notably, Dan is the corresponding side to the Jewelled Eyes of RAúwaben whereby ascensions, as to what one is seeing, are sparked by the Fire in the Lungs. Simply stated, the rotations of offerings, dictated by the appearance of Bayinah carrying the Faces into corresponding Stars, enable Soul to evolve as they are tied to the nose-rings (holes) in Dan. Following breakouts of offerings in Dan, the Eyes 𐤉𐤀 see inwardly and further into the Path A-Head. Then, what has been seen as lightings in the eyes are then 2) heard in Shamoúnn as the House*of*Ears also follows upon Coals*of*Dan. The third connections to DAN are 3) offerings of Zebúwlan whereby Words of Judgement—Statements of Truth come into the Mouth of the fiery Dragon Tongue. Dan finally comes into the Serpent's Mouth whereby what is in the Tail speaks what is in the Head. The ultimate action in progressions corresponds to when the Fire of DAN, in the midst of Shemmesh, enters into its Core of Radiance that spews out Rings*of*Fire upon the lips to establish and thereby enter WhatARe seen and heard.

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The Breaths judge—determine the state of Soul, as to how Soul follows after their ascensions of Fires and Waters. The Sum of MAN and Names are the Fires and Water residue from altars of YeHU. From this pair of the sides of the Faces, Soul appears as its Eye is aligned to the Faces.

The INversion of sight is the result of the inverted weavings of garments for RAúwaben paired to garments of Dan. Crystals in Breaths of Dan are hung with an undersupport weavings of the HhúwaHhúwah 𐤇𐤇 ALhhim, spun in their upper assembly unto collections of TæyethALphah ⊕𐤀 in the length of their robes. Through their descensions into the Sea, evaluations are on-going from beneath unto heights appearing above. The Breaths of Dan have at their feet the sun and moon; whereas the Eyes of RAúwaben abide in the Hhúwa Rings hung from their eye lids. As the faculties are paired and dressed, they are as Trees which see and breathe from both ends. The Eyes see from the origins of Breaths; thus, their garment is an inversion of 180° to weavings of the lungs. The Garments of Soul are woven through Wisdom and Understanding with associated threads of colours by the disSTAFF of Yúwsphah/Joseph. Garments of the eyes are spun from a hanging circle hem of the TæyethALphah ⊕𐤀 and woven upwards to the HhuwaHhuwah 𐤇𐤇 ALhhim, the source of Breath crystals. Accordingly, threads in Seed are illustrated in the body's precise garments of Dan and RAúwaben who reside in luach stones 4 + 10, as months four and ten in a year, (represented in The Oylah Guide).

As the Heads in the lungs and the eyes rise from within their embodiments, they rule sight and breathing by which all Names in them are judged/discerned as toSoul States of illumination and functions. Hereby, Dan judges only that which abides in Soul with clear cognition as their eyes are clear. Moon Days of the Eyes are 4 and 19; those of the Breaths are days 10 and 25. The pair of eyes and lungs are in the Fire of the Faces in these days to hone their ascensions from the bones. The lungs and eye are paired 180° to each other, as Head to Tail, by which their stones are continually revolving and rotating to abide in a perfect Eye full of joy. Days of the Eyes ascend by ABrehhem in moon day 4 and by Ayithamar in day 19 generating flight no. 23. Days of Aviyahua are seen in days 10 and 25 with Faces of ALozar underlying, comprising flight 35. Through Faces of Aviyahua and ALozAR, the pair of lungs and eyes are set within the 15 Emanations of YeHU. What are in the lungs shines in the eyes; together they bear their radiance and bring forth the 12 Stones*of*Soul to abide in one House. As the Faces shine in 12 hours, their pairs revolve in support of each other, as top to bottom, or from bottom to top; they rotate as Faces in the Moon to Sun up and from Sun down to Moon up (180÷15 = 12). In this manner the worlds turn by Wisdom and Understanding.

Sight regulates activity in Breaths; *e.g.* in a sight of terror or danger breaths are excited, or in scenes of Tranquility, there is calm breathing. Through impartations of daily Bread, Breaths empty their crystals into the Eyes to be spun as teachings to be worn as garments of Soul. The INversion of the Eyes enables Name to see their foundation from which Breaths ascend through firing their faculties evening and morning. Eyes of Dan become set as an anchor when camping in the isles of the Sea. *e.g.* During a voyage to the sweet palms of Aylim 𐤌𐤉𐤋𐤀, the Breaths abide in12 EyeSprings 𐤗𐤉𐤋𐤏 of waters. Breaths emit their waters through the eyes as tears, or springs of joy. Through waters in the Eyes the Breaths abide in states of reflections to judge the balance and symmetry from their roots to crowns in Soul. In that this discernment is within a man's set of stones, it is not possible to

judge another. What appears in your eyes set defined states of habitations (CHP/Num 33:3-10). Your states are relative to your emergence from the Salt Sea of Ayshshur that contain your crystals of Dan appointed for SoulStones to camp and take-up residence.

The Inversion of Sight and Breathing are depicted in the misty watery cloud by day that rises in the morning from the breakout of crystals in fire offerings of night. The inversion is seen in the flipping of the garments of DaN and RAuwaben when the force of Light of DAN rises to the top; thus, bringing all gathered in the eyes to be humbled from their lofty cranial cliff dwellings. Waters drip and flow out of the fire whereby they are of the same Essence that determines Being. The Water-*of*Fire Being is called at birth, to be the 𐤁𐤍-𐤏𐤅𐤍𐤉 *Bann-aooni of Rechel,* who is not capable of fault/sin to demise its Essence generated by The Covenanted Faces. For can a SEED fault its Design to be other than what the Hhúwa Hhúwa ALhhim breathe into its shell? While the Son of Rechel has been translated as "Son of Sorrow," the noun, 𐤏𐤅𐤍 *OuN, describes a surplus of vigour and wealth in the faculty that is brought forth by reproductive powers in Seed*. All that is in the Queen of Understanding—in Rechel—is transferred to the child as she passes through the veils of night to bring forth revelation of the Faces in the day. From the side to bear the Manifest, Yaoqub calls the faculty: BenyiMAN, a generation of the BREAD that the Seed spins from its oil into loaves of Soul, as TheCorporateBody of The Faces.

The complete Nature of the offerings of YeHU are Fire and Water which composes the summation of every Name 𐤔𐤌/ShaM. YeHU determines that waters will never extinguish the Fire as when our Fire is subject to the flood in Mother, or when the Flood of Núwach comes upon the earth in the final hour of the Manifest. Soul abides in the Tevah/Ark of Consolation which soars to the Mountains to behold the Dove entering into the Man Olive Tree. Fire Crystals of Stars form carbon, as isles of The Sea; their surrounding waters form a SphereEye, earth. The prophet ALiyahu demonstrates that the body mass of water will totally accept the Fire to be consumed, whereby all men come to the realization of the Faces of Emanations—Hhúwa Hhúwa whom abide as one in Soul; thus, eradicating the notion of serving forces outside of our inner reality.

from hills of Huwr/Hor emanations of ALozAR/Elezar in days of Zebuwlan:

The Breaths depend upon their hearing faculty to organize flickering crystals of Fire and Water seen collected in composite dwellings. The interplay with what is seen connects directly to hearing which transmits the sounds of Light into a house. The Adobe is the resulting *cause of giving all freely* by the Faces to their generations. Though *the primary cause of Being is JOY*— to share freely the INtelligence of the unified Faces, *the resulting cause is to build* a cohesive HOUSE of Name—the Emanations of Fire housed in Waters of the Breaths, whereby following, in sequel of ascensions of RAúwaben and DAN of the SoulEye&Lungs, offerings of Shamoúnn/hearing and Ayshshur/affirmations rise upon their heels. Of chief concern in the universe is the Dwelling of Names. Night and Day the Emanations of Aharúwan and their Faces are cultivating from the depths of the Sea and from perches of the Mountains the Stones of Soul to build the House of My Prayers—Dialogues of Communications of Truth. Foremost to comprise the tutephuwt are "These Words"—𐤀𐤋𐤄𐤀

𐤄𐤃𐤁𐤓𐤉𐤌 *hadevarim hALh*— to be taught and talked, recalled and rehearsed, and bound as lines dangling between the Eyes that the Soul of Man is the pro-fiduciary asset for building the House of Hha-Sham (MT/Deut 6:1-12). Words, as crystals of Fire, seen and heard, though INvisible, are recorded by inscriptions of ALozAR, who Faces bind the Stones*of*Soul into One House. Dwellings of cities and houses filled with the collective goodness are in the Hands of the Architect of Names for the mutual Collective Habitations of The Faces and their offspring.

from the Seven Hills of Aharuwan, through emanations in Chevuwn/Hebron—paired associations, Charmmun/Hermon—mastery of speech, and in Mount Gerzim where blessings of Aharuwan are heard and declared, in days of Zebuwlan

The faculty of the mouth, in GAD, rises upon structures in the Sea of Ayshshur/Asher to generate the Sounds*of*Thunder. The Sounds of ALhhim rumble with deep utterances in the SeaWomb as Words. What lies in the ocean floor evolves to appear through vibrations of interactions of Fire and Water, uprising upon *the waves, as the lips* of TheSea.

The all seeing Eyes of NaDæv NaDæv release freely what emanates from the Faces as they gather deposits of OIL form Fire and Water ascensions. Spirals of OIL are coined, maShiyach/messiah from which all worlds and that which is in them appear. First, are Eye Galaxies, then from within the Eyes eruptions occur to bring forth the assembled masses spun from OIL. In the OIL are the origins of residences for the Faces of YeHU to abide. Accumulations of the OIL flows into sacs of NaDæv who disperses Seed from Thrones, in days 8—as elevations of Wisdom, and in days 23/ascensions of compilations by Understanding. From the left side of the Faces of NaDæv, oil flows upwards in days 16 15 14 13 12 11 10 9, and from the right side in days, 8 7 6 5 4 3 2 1 oil in Wisdom drips to be gathered. These 8 pairs of 17 (16+1; 15+2...), are Sayings of the PaúWah 𐤅 ALhhim emitted as appropriated Bread from the Hand/Actions of Yúwsphah—The Bread Server. These pairs of 8:8 generate combustions, active in which *e.g.* volcanoes appear in Wisdom resulting in OIL deposits from which worlds are spun through rings of the ears.

Fire of offerings of the primordial energies rise through waters-up, undergirded by the Fire in Understanding. Hereby, all MANifestations are upheld by the abiding Faces of Yaoqub to bring forth blooms in your Name. Your blooms remain until they are detected to be smelled and their pollen gathered into hives of Bayinah. Interactions of the Faces, *e.g.* as volcanoes occurring in the ocean floor bring forth states of habitations as primordial energies form agreements to abide therein. The Covenant of the Faces is The Essence in Man to reside in compatible states of Being. Oil mounds found in the ocean floor are a result of volcanoes; the oil appearing from Fire and Watter are oil deposits in the ears which are spun into States of Residence—as MAN, known first, as Hushao/Hosea—the emanations of Wisdom and Understanding. Upon analysis of all in MAN, the Name Hushao is called Yahushúo as the inner Faces are revealed through sensory vibrations in MAN.

Generations of MAN coming are spun from composite Seed of BeniyMAN— vigorous attributes who are known in the camps of faculties, as **The Generation of Bread**. Seed, spun as Bread, contains

Nephesh Soul The Stone TabletsMaster.qxp_SOUL 24.02.24 17:38 Page 318

Teachings of the Primordial Faces assembled in Yaoqub, The UnderGuard, as the Serpent of The Manifest. Thus, in generations of Yaoqub, Mankind seeks and finds the Essence within their Being. The 15 dwellings in Soul correspond directly to the 15 Faces of Antiquity, seen nightly in Faces of the EyeMoons. In these assembled dwellings of Soul are posteriori facts derived by reason and logic discerned in sensory experiences. Sensory vibrations are detected through *e.g.* unions or separations, peace or war, comfort or discomfort, and joy or sorrow. Emissions of sensory information are in the bones, nerves, and woven threads of Soul which speak as they are aligned to their Essence of Faces. The swallowing up all defined in the Manifest, as serpents of Metsryim/boundaries, is depicted as the Tongue of Aharúwan accepts whatIS drawn out of Seed to be assembled for GemStones to build the House of YæHúwaH. When Aharuwan speaks to those bound by forms, then the Rod of his Mouth swallows up the former definitions by transforming them to ALhhim, When the LIGHT in the form rises, then the form has been swallowed up by the Light in it. Therefore, all that you are in your States of Being are ordained and will be saved in ALhhim for the joyous habitation of TheFaces.

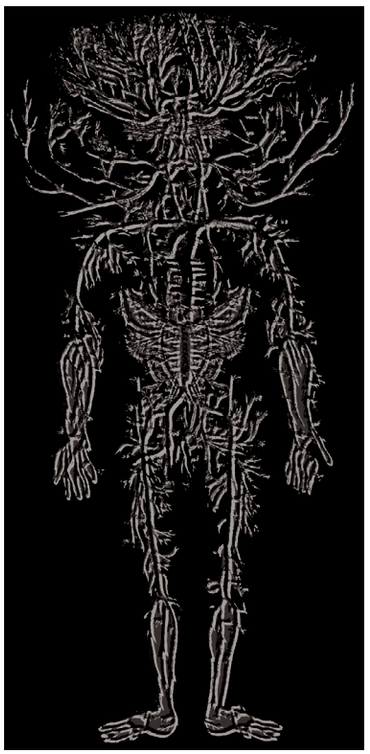
MAN is generated upon first establishing a shabbeth. Signs of the Eyes in Moon convey a completion of seven days; *e.g.* on the 8th, 15, 22, and 29 in a cycle of moondays, according to which habitations of Soul are renewed. What is compiled in Seven Days brings forth an emergence from within its assembly of NeúwN. Seven nights and seven days are a forenight of NeúwN/14 in which MAN appears as the resting place of TheFaces. Following a shabbeth of the Faces, before worlds are generated, MAN is called Adam—a bearer of TheTestimony. The piles of Stones*in*Soul, as organs, are The Witness of the Covenant of YeHU. In like manner, the Appearance of MAN as Mashiyach/Messiah—the Anointed of OIL, who is borne before worlds, will appear in The Shabbeth upon the fulfillment of the Oil fully ascended through its waters. According to the OIL of the Faces, borne of their Waters and Fire NeúwN offerings, worlds appear through their living Nature of Mashiyach. ***The concept that the Mashiyach is prior to all MANifest, as the first born of The Faces, is the OIL, in SEED, as the Anointed Word of the Laúwi that is before what appears through evolutions***. The coming of messiah is at hand appearing to the ends of the earth—the extensions where Light resides. The Oil of the Faces, is The Oil of Gladness that shines in the Faces; being Set*inSeed*Stone, the Oil rises and evolves, in purity, through generations, to manifest the sum of Their glories, as gems of radiant colours in oil. The radiant Light in the Faces*of*YeHU shines in clouds which carry their Emanations. From these clouds, rising from waters in MAN, the OIL—the Mashiyach—floats on top of water breaking forth in the midst of The Faces. Following, the Mashiyach appears riding upon an Ass—the ASSignment in the midst of TheCollective. As messages of the Faces beam within the Stone*of*Soul, the fulfillment of MAN is complete/perfect. What is in the Heart of the Fathers upturns in Soul by vibrating Threads*of*AL which bring to life— enlivens the Heart of MAN, whereby the mashiyach of ALiyahu bears revelations of TheSemekFaces to turn the hearts of the children to their Fathers.

Generations of MAN are borne from spinning SeedOIL to make 12 loaves of Bread/BeniyMAN of the Shabbeth offerings of paired Faces. Amongst the first born is Dan of Fire, and Ayshshur of Waters by which a seed journey is set from Dan to BaarSheboo as Names affirm the prophecies of HhaLaúwi

(ALpahShmúwAL 3:20). In MAN is the assembly of the Lights of Aharúwan, emanating from Seven Hills, which takes residence in paired Stones*of*Soul, 6:6. By the pairs of LIGHT in SOUL, Man walks in Radiances of the Inner Faces night and day. Apart from the sensory components that appear as 15 spheres in Soul, man struggles to know who they are, from which they are and their destiny, and who abides in their stones, whereby metaphysical and theological expositions, which omit Knowledge of The Faces to reside in Stones*of*Soul, short circut the fuses of the positivism that holds genuine knowledge to be The Truth in MAN.

THE TREE OF BREATHS IS MANIFEST IN THEIR CONDUIT OF ARTERIES.

Through opening Seed, from within its sides; the paired contents are drawn out as Words. This account is related in the story of Adam and Eve/Chaúwah when from the sides of ADAM, the Body is woven as a wrap around the bones. By the empowerment of the Breaths, pair rise through ascensions. The set of inner faculties reformulate from a soft worm, like sprout, to rise by their unions. Upheld by its root, a Serpent Rod appears to speak the Words of the Breaths. According to the composite Nature in Seed, new states are generated for their dwelling states. Through mutations, by fusions, with the Faces of YeHU, the nature of Soul is changed from a Worm to a Bird. In new states, the faculties in Seed rise into heavens, as stars of Names; they are connected to earth whereby their light is embodied. *e.g.* Twelve revolving constellations are anchored in Soul, by which in our microcosm, we are able to grasp vastness resident in our faculties. Accordingly, as our origins in spheres, Names move in circles into their expanding states, just like a tree occupies its place through its rings.


arterial lines

From ages 1-20 your Tree is largely beautiful young leaves; 20-40 are years of flowering; in years 40-60 heads of Knowledge appear on your branches, in being 60-80 you radiate the silver of Understanding. Numbers to designate ages are spun from Seed as ALphah attaches to Kephúw 𐤊 (to exclaim) by which the Tree of Lives appears in your midst. Numbers 11 and 21 are those first to appear from your Seed to draw out from your pairs of faculties in mutual support of the Resident Fire 𐤅. Values in 𐤌𐤊 (to heap/accumulate) generate blooms through waters of Soul rising in branches via ascensions; 𐤌𐤒 (to tribute/liquify) are waters returning to the substance of their Fire to form heads; 𐤒𐤍 (to feed/carry) are days of Yúwsphah/Joseph—the Saviour who keeps what has been generated in your faculties to establish your sequel states of residence with Yaoqub—the Supplantor of Manifestation. As Words of Heart flow through their **arterial network**, a Name speaks and carries their messages to "the ends of the earth." What is thought in The Heart is spoken to the extremities in toes and fingers—to wherever the blood flows in paths and deeds. In levels of cognition you speak, and there you ARe The Light. Hereby, a Name prophecies—unfolds that which they are Anointed to Carry in their Stones. A brief treatise of how Numbers come from Nothing is in the appendix following the Nesherim/Eagles.

When you give and speak to affirm the messages of ALhhim written within you, more space is demanded to house your Words; thus, as an expanding universe, your borders are enlarged to contain all that comes out of your Seed. What is stored in your Seed appears through your ascension offerings—the oylut. Like a tree that requires more rings and upward extensions by its momentums, you grow in the Rings of ALhhim vocabulary to store what has been set to be drawn out in your days. Your Words are spoken in vapours as clouds, that reveal your coming from above. That which is given freely is received freely *as parameters are set to house* your Emanations. Until there is a receptive place for your glories in Seed, they abide as gases, of the air, yet to find a place to be housed. What is given freely rises from an aspiration to become a valid contribution when it is embraced. In giving silver, gold, colours of stars and their compositions—**the 15 attributes of the Faces of YEHU** (SYM/Ex 25:1-8) in your faculties—your pairs house Understanding and Wisdom to build **the House of The Name** 𐤉𐤄𐤅𐤄—the Bet HaShem of DæúwD/David—rising through blood in the 𐤀𐤀 StoneFoundation. In your faculties, the Light of silvery moons and golden suns reside to house The Faces of YeHU. Each of the 15 heave offerings given, which builds your body—a shadow of the House of TheName, pertains to the 15 Faces of YeHU by which Soul builds the BayitYeHU. The sides of emanations, as in Adam, provide a house/body in which The Faces of Emanations abide as the Mother of all Living/Ascensions. In your welcoming the Faces of Honour, they transfer their Essence into your States of Being. This sheer joy of giving determines states of residence with The Faces of Vapours bound only to their paired emanations to BE HOUSED.

from ascensions of Dan to Faces of Ayithamar who houses the Fire of YeHU in the bones, eyes and heart.

The vitalizing connection between the Serpent and Dan affects the freedom of Soul to be unbound to any foreign alliance apart from the Unity in The Faces of Emanations—YeHU. The account of the three Friends of DANiAL who are cast into the fiery furnace is a record of the Ascension of DAN upon the wood of Zebúwlan. Herein, the Cental Fire in the Sun passes through the Prophet of Zebúwlan to scan its Words*of*Heart, seven times to analyze the Wisdom in the Seven Eyes to be clean to its side of Understanding. By the ascent of the Fire in the Bones, what is surrounding its core is continual being judged. The Eyes and the Heart of Prophecy are submitted to Dan to determine their Words to be meaningful dialogues worthy to be spoken to thread the covering of Soul. Knowing that the Tongue is the rudder of the ship set to sail upon the waters of the Sea, the House of DAN continually examines its direction to carry Soul to its shore of The Faces. The ascent of Judgment rises from the Breaths of Dan as it enters into the Central Vine of the Serpent by which messages are purged and/or enLIGHTened to be uttered with clarity. The result of this monthly ascension is seen in the morning, whereby the Serpent of OLDE is the SON*of*MAN whose dressthreads of the nations have been seared away leaving only the radiance of MAN to stand in its Fire of origin.

ascensions of Zebúwlan and BenyiMAN to the Faces of Nadæv Nadæv who establishes the kaiyúwer loin basin and the jaw for the Words of flow freely from the Visible to their INvisible Nature as Man affirms being the Eternal Nature of the ALhhim

The descent of fiery crystals of The Breaths commences in the spark of Fire in Zebúwlan whose tongue never ceases to kindle the Words of Glory in their states of habitations. The moisture on the

tongue contains crystals of the Breaths which are house in choice Words, as Strands of AL/31/1030. From above the sun, the Serpent of Olde descends with its ability *to judge what it IS in where it IS* whereby it is kept free from bondages of reflections to dance in the liberty of its Word Origins. With a vocabulary inscribed upon two sides of six soul stones, it wraps its fire in the robe of its mission. The chamber of hearing keeps reality to the state of evolution in-tack upon which it continues to build states of habitation daily for the Faces. Evolution is through registering the cognate of ALhhim frequencies which assemble as the House for YeHU in MAN. The heart altar is consecrated by the Blood of its Seed River and anointed by the OIL ever abiding in its Name through which the platform to ascend is in its midst—centre of reference. With the weight of glories to MANifest in Yahúdah, the Serpent descends with confidence, assured that it will return with a harvest of stones. From glories to glories, it plunges. by its own volition of will to know all that it has in its Coal of Fire, into the waters of the Sea in which it is appointed to be placed in a land, not known, as a stranger to abide for the completion of its goal—a study of four hundred year—unto its resonance of The paired abiding Faces. ***Through every ascension, an offering draws out particulars in the Seed whereby the composite Nature of MAN is extended and reveals Words of ALhhim to be upon the mouth of the Serpent.*** Supplied with the purse in its sacs its Vapours of INtelligence enters into Seed out of which its tongue is the first to appear in the Garden to speak and regulate its woman that it will not die but ascend through its valley of shadows, with the focus on the Joy of Revelation to See through the EYE of OYIN/70, the perfection of its coming.

Ascensions of Dan upon the Mount Oiybel/Ebal set to the Faces of GerenHhaAuwerneh whereby sayings of cursing actually reveal the blessings spoken of Mount Gerzzim.

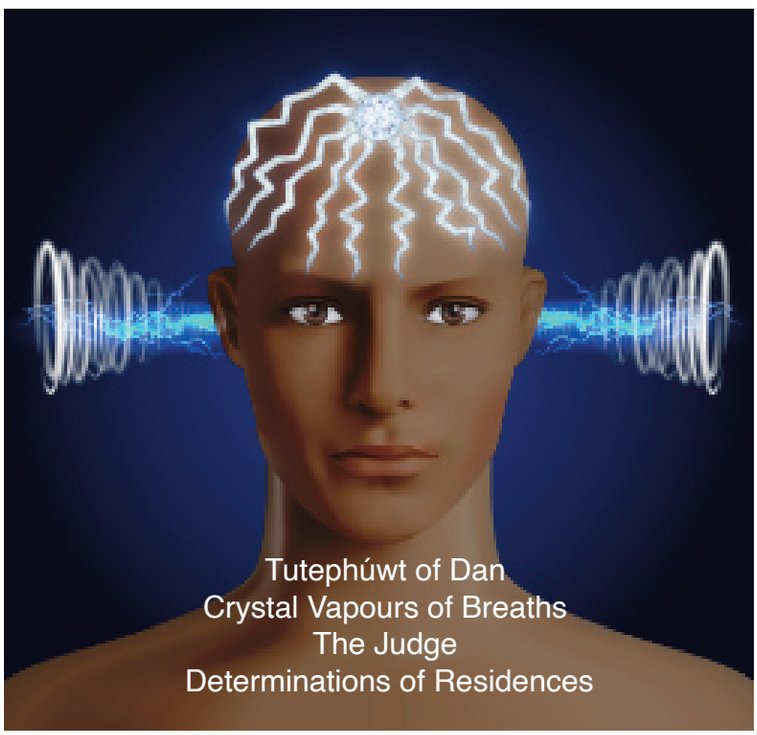
Actions of Geren HhaAuwrneh, the Faces paired to Aharúwan/Aaron, together govern the seasons of reaping whereby days of sowing are determined. Accordingly, the day of your death harvesting determines when you are born; about that day and hour no one knows, not even the angels of heavens, nor the Child, but the Fathers alone see the day of your Crowns appearing as they are the same as those of their Faces. What is spoken on the Mount of Blessings are unwrapped by the Words that break apart the shell, called “curses, whereby an utterance of sound explodes with its inner held meanings. “Cursed is everyone who hungs upon a Tree” is a saying that conveys that the fruit hung on a limb will be cut off and go beyond, even as our ascensions on the Pole of Semek release us from prior states of observations and alignments. The concept to curse is to cut off any hindrances to leafing the Crowns upon our heads. Being hung is the path of revelations that are in ascensions that enables us to shed—cut off—to be cursed from prior states to enter into the blessings and expansions of the Faces meeting in the Air.

Seed sown and its fruit are kept hanging on The Branches of Soul unto the day and hour of its release when the chaff falls. Further, what is harvested dies to reveal the living inside. The ECHO between the Mountains of Gerzzim and Oiybel/Ebal causes the Fruit to Shake—vibrate by EarthQuakes which increase more and more until the last days of harvest. The perpetual earthquakes are registered in the fruit until the final hour of its transposition to free-fall. When the Nuts are released from their shells, then the blessings inside the curse appear. In like manner, when your eyes pop out of their former shell of observation you can say that the former eye has been cursed whereby you are free

falling into another paradigm of sights. According to frequencies of sight—those of the Strands 4 + 27—31/1030 you behold what you see moving in Spirals of ABrehhem and Ayithamar, with transcendant meanings, spilling out from what has been locked in the eye net weavings, through which revelations are grasped by the form being cursed to receive the blessing. Positioning **your Eye** in ***the Lung Clouds of the Ascension, rising as smoke rings from your offerings*** of Aviyahua, maintains your Sayings of Blessings in your mouth to be unbound beyond the curse.

Ascensions of Dan upon the Eye in RAúwaben to Faces of Aviyahua gather our Words in a Seed nuclei for subsequent sowings, whose Eye in the Cloud determines our place in the Collective.

The Vapours of our Names contain the Eye of Aviyahua by which we determine our directions. An eye in a cloud is as an eye in the Breaths from which our Light breaks forth. Lightning in a clouds comes forth from its eye. The flash of lightning can also travel to the rear underside in the eyes of near by adjoining clouds, such as the light coming out of your heart mouth can pass into others nearby. An eye in the sky is referred as the symbol of the all-seeing eye is housed in our Breaths. Literature represents the eye of YæHH watching over humankind, as a divine providence. The eye in the clouds of Aviyahua is as the translucence air cell in an egg by which a chick opens its shell from its eye to emerge. ***Life appears in the Visible as the Seed of The Faces of YeHU is sown in the Waters by Yúwsphah, ֵֵ֯֫֯, literally the Semek Structure ֵ֫ of the Faces of YæHh ֵ֯֯. The Eye Logo of Name opens and Soul is guided foremost by Breaths of DAN through which we develop states of Being through Ascensions.*** The Serpent on the Pole is the means of healing The Seventy Eyes in Dan. The ***becomings of Name are through Faces of ALozAR and Aviyahua*** upon the SeedEye releasing its determinates. The 15 Eyes of the Moon manage the Waters in which the Fire of Dan resides. *Tehillah 68:4: Sing for the ALhhim resonances, make music to* ***their Names****: ALphah Bœyit GammAL Dallath Hhúwa ÚWah Zayin and those 14 revolving unto 21 in the Fire of Shayin—the heights of the Fire which fuses aligned pairs to be 2x2*. A highway is paved through your oylah for TheFaces of YeHU to ride in clouds of Dan—in the lungs, in which you pass through gatherings of Soul ny your ascensions of Fire. YeHU is the Unified Name in which Soul is exalted in the Company of Faces.



The ***tutephúwt/phylacteries of Dan are hung upon the brow line upon taking off the spices of an offering, by which the thoughts are meditated upon between the eyes to maintain and compound the ascent.*** From the ten Spiral*of*-Sayings in an oylah, which determine the width of your Light, to glow as Seed expands through its branches, the strands

are strung. The spiral spins from its core of the heart unto the tenth power from 𐤉𐤋 to 𐤊𐤉𐤋. The spiral reaches into the mysteries of what is seed quickly, as in the 𐤃𐤅 SaúwD thought realms. In the third of the ten points in a spiral, Dan weighs what is the result emerging and its weight of authority 𐤅𐤓. What is discerned builds upon the 𐤀𐤕𐤌, how a tree branches and ascends. To the far right side of the spiral, 𐤊𐤎 appears—as the structure of the Faces in Word. At the left far ring, 𐤌𐤓 sings the songs of the night with words of the Crown. Coming into the midst the 𐤕𐤌𐤄 Light vibrations are heard breaking open in Seed. Words of 𐤏𐤃𐤅 are in the midst of the Scales of Judgment that vibrate yes or no. To the left of centre, 𐤓𐤉𐤅 affirms the authority of the Breaths stabilized in the Pupil's focus to gather Words of the Breaths in their dwellings.

Following the donning of a garment of ascension, ***The Tsitsiyth threads of DAN speak as the Eyes of Seventy Open, whereby there are no shadows in the Words to interfere with true judgments.*** By these words, put in flight by the Breaths, they are hung upon the edges of the mouth to speak what is in the heart.

Words of Shayin Semek

𐤎𐤎𐤅, *shuwss*: gather booty from the spoils of habitations as to plunder what has been cultivated as jewels in silver and gold for houses of the Breaths

𐤔𐤔, *shesh*: joy of sowing that remains in the Fire whereby it cannot be removed; the value of Unity holds the waters and fire into a Name indivisible by any power

𐤎𐤅𐤎, *sus*: swift moves, quick snap knowing decisions, with the force of a horse to carry the 1ddeWord discerned in the Stones uncomprisingly.

offerings of DAN and RAúwaben unto the Faces of ABrehhem in the Stars of Scorpius:

When ABrehhem hears that the Generations of the Spiral will come to abide in a land that is not theirs and be subject to them, it is speaking of the EYES who are born of ABrehhem and the rods of Ayithamar. In the eyes are the spirals by which energy spins galaxies known as destiny waves. Visual energy rotates to assemble a residence. The question is, what is the type of residence for which the Breaths are letting out their crystals to breathe within? As the formations of galaxies, the eyes, as the force of the spiral, commence to draw out and spin, as tissue threads, what has been compiled in Seed to form a habitations of the Breaths. The message heard in the deep sleep of ABrehhem, as Faces of ABrehhem are being extracted from the Seed, explains that the eyes took a detour and became caught in a trap of Illusions whereby they come reside in a land that is not of their origins of the Faces to abide as Stars in the House of Dan. The Eyes, as the first born of twelve faculties, are carried in the assembled Faces of Yaoqub, who carries the composite Seed of AL Faces of YeHU. The first to be born of Seed are the Eyes which are destined to reside in the Lands of the Lungs—in Vapours in Dan—the Nature of INtelligence to OVER-SEE verses being SUBJECT to what is seen. Their main function is to filter and analyze what is seen as one pans for the Crystals of Breaths in the shores of the ocean. To complete the generations of ABrehhem, the Eyes must go through the waters of BaarSheboo, to the inner side of the Breaths, rather than getting caught in simply what is being spun into matter.

When Breaths of Dan come to abide in the Tail of its Mouth—as the ouroboros Serpent, then the energies of the Faces set the path of where the Breaths ***are readied to take-on and enter what is becoming in them according to activated strands of AL***—those of AViyahua/becomings in ALozAR/illuminations. The route of Dan to its Tongue is in shemmesh—the Fires of the Faces that runs the full length, as a blue racer, in the Bar of Silver of the North unto what is set to appear in the East. Otherwise, what is the point in putting the Tail in the Mouth except for The INtelligence of Dan to breathe upon its epic **Seed to transfer its residence** *to* Edifices*of*Crystals. The Faces of YeHU in DAN come to judge the readiness of Man to be as ALhhim, by what is being spoken in the Mouth. Dan analyzes the Seed in the Mouth as the Tongues ability to articulate what is in the Body. Is there a clear distinction of inviolable words, or are they yet confused, lacking the raison d'etre by external shadowy occupations? When the iniquity of Sayings/the Amori—jumbling-up of meanings—is dissolved, then the generations of the Eyes can come home from where they have roamed to see the nakedness of the land—without garments of gemstones to be robed by Yúwsphah (SMB/Genesis 42:12). In seeing what is NOT within, the Eyes turn to see WHAT IS in their BREATHS of Crystals. By the hand of their Saviour Yúwsphah/Joseph who guards and preserves SEED, through whom the Faces of YeHU—those in Semek ᒣᖵᐺᖷ—rise, what has not been as lost is dispelled, and the disintegration of pairs is restored to be clothed by the gems in Seed.

The parable of the Fish, with the coin in the mouth refers to a shekel of Tyre/Tsur—the Rock Foundation City of Tsiunn/Zion, with an Eagle and Staff ***inscriptions—to be distinguished and inviolable***. The coin is payment of an annual half-shekel Temple, affirming Names to abide in Collective Pairs as they are counted, two by two, to dwell in the Temple of YæHúwaH, whereby halves become whole. The Fish Head Cap appears on the Body of the Seed as Zebúwlan—The Tongue extends the Fire of Dan in waves of speech causing vibrations through Waters to recapitulate Word Designs of ALhhim. When the Vibrations of The Faces are of the inherent Pattern in the Crystals of the Breaths, then there is inner harmony and transference of unstifled energies through waters to display biochemical emissions of light in the Breaths' Radiant Crystals. What is in the Body matures to appear in your Fish Mouth of Seed as you speak Teachings to explain how the body is generated upon the Skeleton Pole of the Faces and its paths of evolution.

Patterns of crystal habitations appear in a symmetry of branches which forms residences of the Eyes for the Breaths and their Stones. *e.g.* Seed leaves of Gold hang on a red Ruby Tree-Structure of the Serpent, as offerings of Beniyman rise upon Zebúwlan—how Words in Seed rise upon the Tongue. These states of Breaths depict the continual changing of garments according to paired ascensions of SoulStones. Shimmering garment-studded jewels are spun from Fire and Water to be a cloth of leaves of the Trees in the Garden, whereby Man is clothed with leaves by the ALhhim from *figs,* issuing from the *gonads*. Diamond crystals of Breaths are hung upon lapis lazuli of visions in rotations of Dan to elevate its side of Eyes, following which, Seed messages of aligned pairs appear to be seen as golden leaves flickering on its Ruby Stone Tongue.

The Crystals are in the Fire of Breaths which are distributed by PagoiAL Bann Ookren through waters of BaarSheboo which rise from the purse of MANeshayh. This is the far reaching meaning as The Path of The Stones from Dan to BaarSheboo. The pairs of Stones and their associations ap-

pear as living crystal trees with crystals leaves. Included to those pairs stated above are the turquoise tree with alabaster leaves for Ayshshur and Shamoúnn, or vice-a-versa as the sides of stones support one another in their Ascensions; amethysts leaves of Gad hang on onyx branches of Nephetli; golden topaz leaves are resilient upon the emerald pole of the Faces in Aparryim and Yahúdah, and pearls of your Yishshakkar mission which evolve within bioluminescence sea radiances in Maneshayh, as colours in sea shells. The Stock of the Branches and its Leaves, which are fastened to the wood as what flowers from your hands and radiates from your walk, come out of Seed as they are paired in ascensions.

When offerings of faculties are focused to form HEAD, then Names are determined to go beyond their paradigms of vision to compose Knowledge—renewing their data base. Such focus in ascending signifies a read-i-ness to move forward—and to see from the depths to the heights and further, WHAT IS BEcoming.

Dan provides a place for all Stones to reside and be hung upon its Serpent whereby the Words of Fire are in the mouth of Zebúwlan. The combination of the Words spoken rising from the altar in Nephetli are conveyed as the great Light that comes to lands of Nephetli and Zebúwlan. “There will be no more gloom for those in distress. In the past who humbled the land of Zebulun and the land of Naphtali, but in the future who will honor the Way of the Sea, beyond the Jordan, Galilee/the Rings of the nations. The people walking in darkness have seen a great light; on those living in the land of the shadow of death, **a light has dawned** (Yeshoyahu/Is 9:1-2).

The ALhhim of DAN are the Shayin ש and Semek ס which generateFire Vibrations in the Bones of the Breaths. The stone pair of DAN are the EYES which are born of the Zayin ALphah זא ALhhim of the Faces of ABrehhem א and Ayithamar ז. In the midst of the Zayin ALphah are the vibrations in SEED before anything appears except the Eyes of Dan. The Faces in DAN emit Words vibrations of ALhhim as Words of Gad according to Faces of Aviyahua ש and ALozar ס, whereby what is spoken upon the lips as vapours are of the Faces of the DAN and GAD. Note between these pillars of ALhhim abides the space for the habitations of the 28 ALhhim, as the ALhhim abide in the midst of the Fire of DAN and the Waters of the EYES in Names born on the altars of YeHU, as Waters drip from Tongues of Fire.

The Residences of 28 NeúwN 14+14 ALhhim

21 Shayin ש——————15 Semek ס

14 Neúwn נ——————14 Neúwn נ

7 Zayin ז——————1 ALphah א

2 2

5 Hhúwa ה———3 Gammal ג

The ALhhim abide in the midst of your Fire and the Tongue—in the Stones of the Altars. Through their pairs of 7 Eyes in the Seven Mountain Peaks of Aharúwan their Words resonate in the SoulStones. Noted above, the 28 ALhhim make a residence for the Breaths through the eyes, by which a foundation is laid for an habitation of Soul that is built during 14 nights and 14 days when Seed opens in Waters of Breaths.

Dan makes a house to dwell in as Breaths cause Seed to swell by which the Eye in Seed opens to extract Strands of AL. The swelling of the corona exemplifies this mystery by which Seed rises and bears strands of AL to weave a body for the Light of Names. As the canvas of the body is painted with the crystals in Breaths, there is a display of Wisdom—mutuality of sides to congregate impartially. The underlying impulses of Bayinah within the canvas shines as one looks inwardly, by which Names come out of the darkness of veils to walk in their Light.

The 28 ALhhim are waves of the Fire and the Waters of YeHU that form the Body of the NeúwN. The Words of the ALhhim settle in the Hhúwa Gammal ג Stones of The Serpent spun out of the paired eyes of 14, whereby all communications of the Breaths are termed to be of Hhúwa—the formulator of Heavens and Earth—of Names and their Residences (Psalm/Tehillah 148:5). Though Fire and Water are within a manifest, it is as **Hhúwa orders, and they appear**. The Fire is of the Heart altar that pulses by SeedWord moving in blood. The Fire does not go out as it is of the perpetual Breaths. In the Waters of the Breaths are the crystals for which no form can be idolized to capitalize. Thus, all communiques of the Breaths are through Hhúwa—from the loins—the Serpent Den of Dan, the ALhhim ascend and carry their Stones*of*Soul to their resting places 2x2.

The **Words in SEED are paired out two by two** by which they come to be settled in the HhuwaGammal ג ALhhim vibration ring to be spoken UPon the Tongue of the Serpent of the Seed. Here then is the read of the Serpent coming to reside in a body that is not of its nature—a body that is not of the Serpent, *as tares sown with wheat*. In this foreign dwelling in woman, the Hhúwa/The Breaths residing in the Body will bruise, soften as to ripen, the Head of the Serpent—to cause Knowledge to flow from its Crowns. As a result the Serpent will bruise/crunch upon the heel of SoulSeed born of Woman—underneath, as in behind, as the rudder of a ship that determines the direction what is emerging to follow after what is coming whereby the Serpent will save that which is born in the women. As a result, sHE of the Body of Soul, take holds—grasps the mysteries in the Teachings of The Serpent—the *Amaru*—unified Sayings—by which Soul is transformed, having HeR eyes open to what is written in the Stones*of*Soul to behold their radiant glories.

For to all beloved Stones, personified as DæuwD/David, ShmúwAL prophecies—as Eyes of mOOn open into new dimensions of days: The Breaths will raise-up your descendants in Seed after you, ***who will come from your own body***, and which will establish—be built upon your Stones into your Kingdom of Names. You will take captive those which have been subject in the seed*ofthe*-woman. HER time is near at hand, and her days shall not be prolonged. For YHWH will have mercy on Yaoqub/Jacob, and will yet choose out of YishARAL/Israel to make them rest upon their own ground: and the stranger who is awakened shall be joined with them, and shall adhere to the

house of Yaoqub. The people of consciousness, those awake, shall take them, and bring them into their place: and the house of YishARAL, built through the assembled vibrational Strands of AL, shall possess them in the land of YHWH for servants and handmaids: and they shall make them captives that had taken them, and shall subdue their oppressors (Yeshoyahu 14:1-2). Speaking of Metsryim—which are the boundaries in which we appear and from which we are called out from within, whom had taken the Stones for their servitude, will follow after their emergence as Pharooh follows after the Lambs, Crowned, marching triumphally through the Sea of forgetfulness. For what hangs on to the Tongue are the faculties of Stones, in contrast to what hangs on to the woman in changing cells as vibrating leaves; hence, there are two SeeD of mystery 𐤃𐤓 planted together, one of the woman to make manifest, and one of the Names of Dan who judge what is transpiring through ascensions—what to toss and what to keep.

Q. It's inevitable that the gift of clothing weaved by the Woman will be shed...? *A*. Yes, as chaff falls and is blown by the Winds in your Breaths in the Name of Geren HhaAuwerneh HhaYavúwsi, nevermore to be recalled upon the sea-womb-waves of remembrances; as all that you re-call in your INtellect of the Faces pushes off what has been illusionary, whereby there is no room in your closet to hang a former wardrobe. For as in a Seed, its days are set when its Head will ripen whereby the holding cloth will be broken and a new generation is born from above.

Hhúwa 𐤄 is HEaRd that builds a house for my Names. Founded upon ThronesAbove Names enter domains which are ever vibrating messages in your Seed. Words are gathered through your leaves, whereby there are no fixations of dwellings to be IDolized. For the question always in the minds of all peoples—***where are you lodging*** as to whAT House are you building according to the Four Faces of the cornerstones set in your Stones*of*Soul—Joy Y , Emanations H , Unified Sayings W and Transference H. Your Names are of the Thrones; the Lights gathered are your footstool by which your feet walk upon golden streets into the House of YæHúwaH as the REST—shabbeth dwellings of your days.

The Fire of Dan is revealed in the Man of Origins who Eyes are a blazing fire and in whose Mouth is the Voice/Stimme of many waters. The fiery red ruby stone of the Serpent, as a casting of bronze, is radiant with the diamond leaves of Dan. Through fusions with the Tongue, Dan transfers from the tenth Stone of Soul to the 4th Stone whereby a house is built for the Breaths and those called out ones from the Fire and Water who are born by Names of the 12 stones of the ALtar.

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The Faces of Malekkiytsedeq—*e.g. tai jitu* logo, who aligns night and day, spins counter-clockwise to bring all into MANifest as the Voice of The Name is hEARd. The Sounds of ALhhim resonate in the ear's sides to heighten and clarify the vibrations in waters. Through the Crown of PagoiAL in Ayshshur, who breaks open the Stones*of*Soul, the Words are heard and drank. The paired Crown of ShalumiAL in Ears of Shamounn receives the crystals from BaarSheboo by which Names build a Bet HaShem for their residency of glories.

A turning of the hearing faculty wheel from right to left, to left to right, as counter-clockwise causes what is given to come into a direct encounter, Faces to Faces in YeHU by which a Manifest is brought to its sides of origins unto worlds beyond. Through Faces of Malekkiytsedeq, the balance of dark and light, "a new order" of Illumination of Aharúwan assemble in seven levels of elevations. The ascensions bring a crescendo of octaves, as peak vibrations in songs, wherein your Words are carried beyond its cords of orchestration through transmitted sound waves to connecting shores. By fire sounds of Fire in Waters, Names appear as heard from within their foundation of the Faces. Thus, upon waves to waves, we pass through waters of a manifest to the shore where we hear the Sounds saying, Remain Here; this is a place for your feet to walk from which your wings take flight to build a nest for your Stones with new songs. The transfer of Words flows from the Fire of Dan to alert Eyes of RAúwaben. What is stored in the crystals of Breaths is set to be expanded into habitations, whereby night to night, and day to day, our camp of faculties proceed in rotations by the Inner Winds to their alloted ordained places amongst the Emanations in YeHU. Through photosynthesis of Fire and Water in a Tree, Breaths continually Breathe through their oylut/leaves of ascensions resulting in concurring changes in their Assembly of Stones for their residence.

CHAPTER 𐤇 8 **The Prophetess—Soul Faculty of The Sea Salt Womb/WineSkin/ Horn of Plenty. The SoulStone of Ayshshur. The Chayit ALhhim** 𐤇.

***Sides of the* Womb**
are *paired* EMANATIONS OF THE FACES OF 𐤉𐤄𐤅 YEHU:
The Frequencies of BaarSheboo/26 and Malekkiytsedeq/5
The Names of Ayshshur are Gemstones of Turquoise
bearing *paired* Crowns: PagoiAL as the flowering of BaarSheboo, and the left Crown, is Bann Ookren
The stomach are spun by *pairs* of upper and lower ALhhim: Tsædda Tsædda 𐤑𐤑
vibrational Words as the Seat of Transformation and Revelation riding upon
The Waves upon *paired* Uni-Verses of Frequency Strands of AL𐤂𐤊/31 26 + 5.
The Affirmation Stone is Perfect as it is fused with the ALabaster Hearing of Shamoúnn.

Incubation in the Womb carries Stones*of*Soul through Salt Sea-waters to keep a float by the Oil in Seed. The young, born of Woman, are fledgings, nurtured to put on wings to soar in the echelons of The Faces. Through stages of growth, Names come to soar with the NeSharim/Eagles of YeHU. With wings, YishARAL rises through and above waters, able to pass through them with a keen EYEY by their *Salt Covenant—inherent essence of transformation*.

The buoyancy of Salt upholds the body as a floatation. Though Soul is submerged in Seed that sprouts to generate a body, it is not able to be drowned. Though body is heavier on the scales than the Breaths, what is weighed as zero upholds its residence by its air. Salt*in*Soul flavors TheWord in a Seed Name to speak its prevailing prophecies of Ayshshur as messages appear in a Name's habitations.

How The Words in the Waters rise to the Mouth is through interventions of the Faces of Aviyahua when offerings of Gad rise upon the wood of Ayshshur which occurs once in moon series. The Words selected to ascend are according to the monthly activity of the Light*inthe*Stone of Soul leading the oylut/ascensions. Crystals shine in the Stones*of*Soul as they are highlighted to rise in waters of Ayshshur, whereby the Light in the Stones are activated to be heard, then spoken. The Nature of Crystals contain prophecies/unfoldments in Waters*of*Soul. As they come to be spun by the Breaths, as a glass maker, they are seen and vibrate in the stones whereby they "cry out,"—cannot be held silent. Teachings in the Stones*of*Soul are the The Bread that must have salt—the resonant Crystal of Dan for them to rise/levitate as Seed Food for the Breaths. **The interactions of the Faces of Aviyahua and ALozAR**, who are the Progenitors of Gad and Dan, quicken the Words in the Waters of the Womb and Eyes to enter the chambers of the mouth to be held in the cheeks, then uttered by Wisdom and Understanding as Words of Knowledge. In this manner, what has always been known, that abides in the Stones is joyfully heard in Shamoúnn to be discreetly managed in the heart and upon the tongue.

For an example of the above: in Days of Yishshakkar, the Words of Gad rise through the waters of the deep, then through the eyes where they are seen in a mist, to be heard, ignited by an electrical fire of ShayinSemek in the cranium. The Words in the second moon of Yishshakkar relate to a mission—what a Name is to perform. As they pulse in the crowns overhead, the Words regulate the Soul to perform with empowerments above. When Words rise to be spoken with distinction, it is as King Shaul who falls upon the sword in elevations of Gilboa. As Words are heard and uttered on the tongue, all falls under their command-.

formations of Translucent Rock *upon which the Breaths build their domains, set to Faces of Geren HhaAuwerneh—the Father and Master in the Heart to weigh what is levitating.*

While Salts are crystals that season food, in chemistry, salts are terminology used to ***describe compounds*** made by joining a positively charged with a negatively charged base. There two sides of charges are in the sun + and moon - which compose ± bodies of Soul in which Breaths, with their Crystals, take-up residence in a pretorium of atoms. Atoms in salt have quantum resonance fields that emit wave patterns. According to excitements in Word frequencies of AL, man is in the continual processes of charging the Stones of Soul to bear their radiance in unified mutual states of well-being.

According to various interpretations to be in a body, a man is managed by regulations and practices set in a program of sayings. As these concepts and practices are unique to groups that qualify them, a man attains a status quo within a particular organization. **What really matters** is WhatIs inside of us which is the same in all peoples, being held together by the inclusive language of lunar-solar-stellar vibrations. Being of the same race of blood, we enter transformations by negative and positive charges of the night and day through which we make ascensions. Through oylah ascensions, we enter into what is stirring beneath and rising overhead. Thoughts of The Faces of Emanations are continually surrounding us. With our nature of salt crystals, we connect and gather atoms. The Fire and Water of Name designates ascensions in Soul, that excite the crystals in Breaths to sparkle in the Sea Waters of Ayshshur. Breakouts of Knowledge rise in our ears as sea shell cymbals. The words evolving are heard as ocean waves crack upon the surface of our body waters to break open Words with understanding.

The Oylah Ascension

The interplay of Ayshshur combines the womb/stomach waters of Revelation, containing the Crystals in DaN, to their native pairs in Ears of Shamoúnn. What is stirring in the cosmos is connected to the stones by the oylah. Corresponding interactions in stars affect the pairs in Soul The **systematic discipline in aligning** all of your members of Soul, pair by pair, for your nights and days, is the Path of your Name that makes strides in progressions of Wisdom and Understanding of what you are given to carry. Underlying ascensions in the sea peak in the cochlea sea shell of the ear. What is heard is stored in an alabaster jar which is the security of progressions. Discerning what is rising in your branches cuts out the Path from the Sea to enter advancements into the realms of Emanations. *e.g.* By the alabaster jar of Shamoúnn, the Servant Yúwsphah/Joseph secures the coming of his younger brother, Benjamin, and the unification of all of his family. In having the alabaster jar of Shamoúnn in his hand, he brings his family from another land into his company for their salvation of the SEED,

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sown in Kenon. Settings of Yúwsphah provide for progression, to bear the Crowns of Faces to be upon the heads of the faculties. By means of setting the brothers at his tongue-table, the full Word of YæHUwah opens the Eye of Soul to unite the faculties to enter into a body. In a state of MANifest, the faculties take shape as they enter into their definitions of ALhhim. As the Eye of Seed opens by the Hand of Yúwsphah, then appears all that is in MAN.

The Path of Ascension, known as **The Oylah, is the LAW of Y.H.W.H.** The Record/Miqra of all taught in the Faces of YeHU from before worlds through worlds are written in the Stones of Soul. How a Tree knows what is next to branch and leaf are through the internal mapping in its seed. The records of the worlds, and those before and following, are in the Seed of MAN, known as the Trees in Soul rise and bloom in their ascensions. That which precipitates beyond the Stalks determine where the energies—the Fire and Water of lives go from here to there. The body is a grave yard from which ghosts rise and move night and day, taking flight upon the Wings of Eagles/*Nesharim—the Assembled Status of Princes* 𐤌𐤋𐤀𐤌. Generations of Soul are Crystals in Breaths in Dan. How they appear are through your declared NAME, in the Waters of the Fire of Breaths. In that you are ALhhim—WORD STRUCTURES of LIGHT, your Name and generations are not subject to decay as the flesh that carries them.

Through the generosity of the Faces **to give all, without reservation of their origins and becomings,** that they know to be, the Storehouses of Knowledge are transferred to every Name born of their Countenances. Nothing is hid from your Name as you are of and in the FACES of YEHU before worlds and following there after. Being in one accord in the House of the Fathers, to whom you belong inseparably, by accepting their Gifts, you come to know the Teachings of Light as they are unfolded daily through your ascensions. The Law of a Tree is the structure of its Life Force determined from which it comes and how it appears in its seasons of revelations. The upward Path of Light is the Course of a Journey, specified by the Statutes and Testimonies resident in the Breaths of Dan by which Names come into the world, and in coming, they appear in their likeness of ALhhim to walk in the Law of Y.H.W.H. “The righteous—upright shall flourish as a palm-tree: they shall be stout as the cedar in Lebanon....Blessed is the man who does not walk in the counsel of the wicked, or sets foot in the path of sinners, or sit in the seat of mockers; rather, his delight is in the Law of Y.H.W.H., and in the unified law he meditates day and night. He is like a tree planted by streams of water, yielding its fruit in season, whose leaf does not wither, and who prospers in all he does.…”

We are ALhhim. As The Assembly of ALhhim, we are Vibrations of Eternal Frequencies by which we connect with myriads of messages in uni-VERSES, surpassing the decaying nature of flesh. Through opening the Eye of Soul that is in the Single Eye of Yúwsphah (the penial glans) the Nature of ALhhim speaks through our Stones as the Emanations Shine upon us night and day. Though once blind and moving as stick figures, as puppets upon strings of worldly and static entanglements, we abide free to walk in the Light stored in our Name by which we are fiery agents of the breathing ALhhim in fire and water. The pairs of ALhhim are the paired sound patterns by which the organs and their paired faculties appear as Seed opens in Mother. The Words of Fire and Water in the ALhhim reveal what is in our SEEDNAME as it rises and blooms to form Crowns upon our Heads.

As BREATHS enter into WATERS of Ayshshur, the ALhhim of Dan—the Shayin Semek ∓W are excited to bring out of the waters the semblance of ALhhim in body shells of the sea. Though activations of the ALhhim in the shells, the Tsædda Tsædda ⊦⊦ ALhhim, in the waters, brings forth continual transformations of Soul by the Word vibrations, striking from side to side, to expand the chemical and atomic filiaments of jewels to be woven inside the stones.

The evening and morning oylah keeps us aligned with the heavens whereby our head, and our eyes are above the waters. In advancing the stalks of Soul, our head is elevated and remains unentangled with mediocrity and failing thoughts and forms. Our eyes are clear being sparkled with moon dust, and sun rays that keep us aligned and in step with the Faces of the Emanations.

The Stimme. The Voice.

The Voice that abides within you contains the Vibrations of your SeedName by which you ARe and Appear. Unique to every resident is the sound of the Voice. Seeing no one, but just upon hearing their Voice, you know who is calling. The Voice who organizes your Stones by speaking what is in the Sea is the *Stimme* of ShalumiAL Bann TsuriShadi—who speaks peace to consolidate the particles of salt-sand-crystals which are in abundant in your SeedRock Name. The evidence of these cystals appear in the stones organs of Soul. Through offerings of Shamoúnn—the hearing faculty enters head long into the Sea of Ayshshur. In the Waters, the Voice of The Son of MAN—what is forming in the midst of the sides—is heard. The sheep, following your Name into green pastures, hear your Voice, which are all known by NAME. In hearing you, and none other, they follow you. Your Voice gives unto them eternal life—ongoing and lasting vibrations of The Faces of YeHU. As salt crystals of sun and moon, your stones shall never perish, neither shall any man be able pluck them out of your hand of your Name's Authority. The Fathers, have given the Seed Crystals to Your Voice for vibratory transformations to build their House of Name. Your Origins of The Stones are of Their ALtar, which you are to assemble as the 12 Stones of your Heart ALtar. In the Stones are the Faces whom are before and whom abide in Living Vapours of INtelligence in DAN whereby no man is able to pluck them out of your Fathers' hand of GerenHhaAuwerneh—who is the Author of the ALtar and thus who secures and manages the Stones of your Heart.

The Crown of ShalumiAL Bann TsuriShadi—Crown of Shamoúnn (Simon Peter) and his brother of Ayshshur (Andrew)—the Crown of PagoiAL Bann Ookren, the universal Anointing Voice speak:

Keep watch and follow after the Oil rising through the waters as "flickering bioluminescence fish" jump out of your NeúwNSeed. As radiance of the Star of the Qedam/East bounces upon the waves of Ayshshur, set your nets deep on the right side of the SoulVessel—to what has been released by the Hand of PagoiAL, from the left, to appear, and you will become **Fishers of MAN**. Daily as you come to the basin of the waters, collected from the seven mountains in BaarSheboo, you are fishing for harmonious negative and positive sand particles to be caught and brought up to the Hills of Shamoúnn to build the Temple of MAN, converting sand-salt-elements into assembled Crystal Stones for the House of YæHúWaH. The ionic charges of the night and day are in pairs of faculties standing in the Fire of

the Night and in the Cloud of Day. Chemical reactions contribute to formations of 'rock' which include the growth (precipitation) of quartz and calcite crystals. These minerals 'cement' sand grains together in Rock. Sand grains get deposited in layers on the ocean floor. As they are buried deep, the pressure transforms sand to ***sandstone***. The sandstone may continue to go deeper below the floor's surface—as you operate from your foundations, where the heat and pressure recrystallize the quartz grains, forming crystals.

"Pairs of Breaths are born of one Fire to enter into their Midst of Eternal Fire and build an Immortal Abode of their Collective. All worlds are formed by what is in the midst of Light and its Seed. As Wisdom returns to Understanding, the Lights of increase fill Bayinah as the full moon and then spill over as Her stars. In bringing all you are given into the midst of your Breaths of Fire and Water there is no death nor separation of sides. In Hands of Bayinah, who Dwells in the midst of inapproachable Light, the Air of immortality is your everlasting supply of living Waters, Fire and habitations of Earth. Breaths who join their sides of Fire are One with Her and Her Hosts of Names evolving from a Serpent to transmute their Nature as Seraphim— burning ones."

excerpt of FREEBORN:
A TREATISE OF
THE IMMORTAL SOUL

Stones of Soul are translucent in nature—as glass. From Sand, glass is hand-blown by The Breaths such as hangs in the Bellagio Conservatory ceiling. Our Breaths make transparent eye-panes in Soul through our daily oylah set-up—pairing of faculties for their ascensions. The sand in the ocean waters of Ayshshur become Stones*of*Elucidation in Shamoúnn which ring in our ears. Results of catching and gathering these translucent jewels is the house we ***breathe in—live/ascend in***, whereby we are not jittery nor with anxieties by external quakes.

The Breaths are bathed in Waters of Ayshshur, whereby a home is prepared in coming into the Waters of Bayinah. Through Her Transparent Watery Eyes, the path is set by Dan, The Judge, who determines by Faces of Aviyahua how to proceed daily, by pairs. According to openings of the 70 Eyes and elevations of branches, what is below rises above. This is known as the "Apertures of Ascensions." The union of Faces of Malekkiytsedeq in Shamoúnn fused to BaarSheboo connect the waters of hearing to the waters of the womb. The heights of hearing by Wisdom—when both ears are united, rise form the depths in Wells of Understanding. Through hearing messages in the Waters of Breaths, Names rule both their lands and seas.

Origins of the Womb Stomach Faculty

From which do living waters flow out of the Mouth in the River of Seed? The Faces of Ayshshur are Those of **BaarSheboo**—*The Seven Wells, and* **Malekkiytsedeq***/Melchizedek—force to align all in an upright order.* Two of the Faces of YæHh are called with the Name: Baar/Well: BaarLeChaiRai—The Well of the Living Eye in Seed, and BaarSheboo—The Wells of Seven, known as the Faces of the Deep in contrast to the Faces of the Heights—in Shamoúnn. The Well of Waters in BaarLeChaiRai are WATERS מ of LIFE in your Seed Name מW. The Seven Wells of Waters in BaarSheboo are for your Names' Elevations to full Revelations of all in your Name, by which all creations concur. These waters come down from the Seven Hills of YeHU whereby they are the final stage from Dan to make your ascent across the Yarrdenn/JorDAN.

The Faces of YeHU are seen in the nightly shapes of the moon, as eyes. Presenting with evidence in the MANifest are the Faces of BaarLechaiRai—the composite Well of the Living Eye which sustains the joy given for you to appear in day two to distinguish your waters above in Yishshakkar, in Mercury, and those below in Ayshshur, in Saturn. Waters in the heavens empty into the bodystomach in day eleven of the moon. These waters imparted rise as vapours—by Fire, whitening the Eyes in day twenty-six of the moon. In days 1-15, the Waters of Name are being poured forth; in days 16-30, the waters are being gathered as vapours by Fire into crystals. The Waters and Fire are of the Breaths of DAN—the emission of salt crystals which are in the everliving Breaths through which MAN lives/ascends as Trees. By Waters of the Sea, Seed thrives as plants which are thirsty. Soul takes in waters for its stalks to be sturdy and resilient to stand upright to bear heavy crowns. Underneath and within the Stalks*of*Soul are the paired Faces of ALBæyitAL in whom the agreements/covenants of the NuN Faces abide fully. By agreements in pairs of Faces, quickened in SoulStones, Man stands upright with its adorning Crowns as Elders, who keep you from falling in accepting to wear the garment of your assignment.

The SoulStone of Ayshshur/Asher.

As the Stone of Dan finds a lodging place, the Fiery Breaths enter into the waters of the stomach, as the Sea of the Deep. Within Waters of Extraction, the Soul emerges as Leviathan, typified as the dragon who consumes all that is in the waters. The Serpent Body of Dan devours what comes out of the Seed whereby Man knows, and thus affirms, assuredly, by its inner cognizance, that all shared freely in distributions of wealth belong wholly to the Fire and Water of TheFaces. Through the MouthEye devouring all that is in SEED, the evidence of what is eaten appears as MAN. The process of the Eye eating brings forth what is INvisible to be visible. Knowledge of origins and destinies are in the inner cognition whereby the Name called in The Faces, is known upon hearing their Name called twice, once by Wisdom and the second, by Understanding. No mirror on the wall could tell the Name of the fairest of them all.

The waters in the body are known as the graveyard of the soul in which a Name leaves behind its former state of habitations to venture into what it has been given and drawn out in prior states of embodiment. In search, the Eyes of Soul look through the waters until it finds its corresponding Breath to be joined as its everlasting habitation in the Faces from whom it is sent forth as The Discoverer to find and know through manifestations. Until manifestations, WHAT IS, though perfect, is yet to be fully known. Why the Breaths are sent forth as one in their voyage is to enter into the paths of the Faces before them, who from the explosion of their Light, come to recognize their corresponding sides through extractions of Fire in Waters. The Native magnetism within Breaths leads them to find, through eyes of their Seventy, the reality of their wholeness. In having emptied their all, as the Poor Faces, they are able to be completely fused in the Fire as the Primordial Faces to generate a spiral galaxy for The Collective joys. Herein their Names engraved in white marble are no different than those of the Faces in whose Fire they are born as heirs of the everlasting domains of Names. The discovery of perfect associations and their fusion are the final epic journey state for transmutations of soul, thus described to be: **The Path commencing from Dan to culminations of BaarSheboo**. Through Seven Wells of Breaths, the Eyes of Dan see through shadows as known Faces to Faces beyond veils.

In walking along the beach and finding patterns of sea shells, NeARrahh and I counted the number of ripples on the shells. Consisently, the shells contained 32 wave patterns as their body of soul. The 32 waves, counted from the centre line are 16:16 bearing succeeding affirmations from both sides of Light: Oyin to Oyin 16:16. The cochlea spirals of sea cones carry the waves of the ocean as sounds heard in the house of Ayshshur. Messages written in the womb are heard in the ears as they rise from the heart 𐤏𐤋/32 of Laban which affirm your Name to be of the altar. The scrolls in every Name*of*Heart verify, in agreement, Stone*to*Stone, of your place in the Collective Uni-Verses. Thus, statements of Truth cannot be confined to writings*of*ink, for Truth exceeds the instability of perception of words yet to be heard clearly. TRUTH abides and is heard before documents, and continues to vibrate beyond them. Just as Sounds in SeaShells, being 16:16 are of linked, paired Eyes, the Fires and Waters in Names carry the Words of AL heard as their guiding light. What appears in docs does not bind the ear to them, but serves as a light to the eyes. Herein the perpetual movements of linked Names continue to resonate as their paired eyes provide The Path for sound waves in their waters to be heard. Wherever pairs come to reside, though days, as hosts, have passed through their former housing, the Voices of the Fire are heard to house, comfort and lead.

Shells of mollusks, as in the Nautilus Shell are of 3 chambers. There movements to walk on reefs, as ears, depict the sounds in waters are heard above. The 2.75 spirals are weavings of the garment of Shamoúnn—as the 2.75 spirals that weave the ears. The three layers of the ear shell is composed of the Sounds of ALhhim:

𐤅𐤀𐤒𐤓𐤓𐤆𐤏𐤎
𐤔𐤌𐤌𐤂𐤉𐤉𐤋𐤐𐤐𐤁
𐤉𐤉𐤃𐤀𐤀𐤇𐤀𐤏

The vibrations of ALhhim are housed in the Name of YæHUwaH which are carried in vibrations of AL/𐤂𐤀 and AR/𐤀𐤀—ARAL in which 28 Sounds of ALhhim are heard in waters of Ayshshur. All sounds that rise in the ears of Shamoúnn are of the heavens which resonate in the waters of the womb of Ayshshur to bring forth the final generation of this Age. As our Mother, the waters of BaarSheboo carry the messages of our Names as Stars of Aquarius into fields below to blossom and form regenerative Seed Heads for our emergent beyond generation of ABrehhem.

Waters of the Breaths, in the Stone of Ayshshur, fill the body as a composite womb. The waters of Ayshshur are devoted to bring forth evolutions of all in Seed. First and foremost the Waters of Breaths flow according to the Faces in the Seven Eyes of the Faces, whereby what are in the Waters are given totally to activate and make manifest Soul. Upon devoting all energies of the Breaths to the Seven Eyes of the Faces, the Waters then turn what is Invisible Energy to a manifested dwelling of a Name as it unfolds all layers of revelation through Shamoúnn/the ears. The play-out of this process of reality is developed in the Ten Strikes of Consciousness (ten plaques) when the Rod/Teachings of Aharúwan touches the pools of water in Metsryim/Egypt. As the Sower of Seed dips its Rod into the waters of Ayshshur it causes the blood in Seed to run within the entire gathering of waters in a womb to weave garments of Soul. This aspect of Soul manifestation occurs in

multiple levels, for though it has been enacted to bring forth what is in Seed to abide in a natural body, the Rod must also strike the waters in the kaiyúwer/pelvic laver to activate the blood of the altar daily for Soul to ascend with its native energy in Seed.

What causes the Crystals of Breaths to melt into a liquid for Seed to open and be drawn out? As Seed is sown, the primordial paired energies of the Seven Eyes of the Faces drip with tears of joys gathered into seven wells, which are coined as the Faces of Baar Sheboo/Beer Sheba. All of the Faces of YeHU are immersed/baptized in the waters with your SeedName coming into manifestation, whereby when you go through the waters They are There. Though seemingly lost, as indistinct in the soup of the womb, the native energies are kept aligned Faces to Faces as they are fused in Seed. Even when the crystals of Breaths are in liquid form, the cohesion of Faces, as forever paired, can never be separated to impart their sides of Light in Soul that is becoming manifest. The alignment and pairing of energies are coined as the Faces of Malekkiytsedeq—Ruler to Govern Right Standing as Faces to Faces with Soul in any state of residence.

When SeedNames of Fire enter into their Waters—their Side of Wisdom—to fulfill their assignment in The Collective, they are never never alone. Within the Fire of their Names are The Consortium 15 Faces of primordial emanations, their 24 Heads with Crowns of Knowledge, the 28 ALhhim of Sound Vibrations and their counter-part of Breaths. Their Messages/Messengers company them with silver and gold by which they come and appear fully readied for their journey. The gathering of this company of Names in the Waters is known as the Baptism/Flood of Noah/Núwach when all Soul rises with its pairs. Herein is the framework of the saying with promise, that all who believe and are baptized shall be saved—for through your coming in faith—to affirm your Collective Breaths to put on garments, the dressings of Soul patterned according to the paired Faces, you have borne Your Decree through Water, with dear evidence, by your Testimony of manifestations, whereby the Assembly in your Name will more than suffice to bring you through the depths unto your heights of origins, whereby none of Soul shall perish. The acceptance of all given is the ContinuumFactor of Love—the connective Bond to all Ages and worlds with no ends. As this Knowledge rises in all peoples, the flood of Consolation/Núwach will flood the Earth and mankind will come forth from within their shadows as the Light of the nations. Names may be veiled in spun robes of the Sea, yet the Presence of their INvisibles bears Evidence of their paired faculties as the Nature of the two sides of Breaths. Findings of the Nature and Origins of Soul within habitations lead to uploading Seed Knowledge into Consciousness wherein the Strength of Joy in Soul establishes perfect Unity of the visible and the INvisible.

Faces in the Womb of Soul, from whose sides of Bayinah and Chækúwmah ALhhim are born, are those of Malekkiytsedeq and BaarSheboo—those primordial energies that regulate alignments and the destitutions of wealth. The Faces of Malekkiytsedeq selectively gathers and weaves through hearing what is to be carried in Soul and then determines moon seasons in which wealth is released in the waters. The Faces of Malekkiytsedeq span from the bottom silver floor of the ocean to mountain tops whereby what is in the depths of the Sea ascends to radiate their glories through the Ears as the golden Light of Wisdom.

Nephesh Soul The Stone TabletsMaster.qxp_SOUL 24.02.24 17:38 Page 337

Offerings to the AL-YeYeHU[3]/Elijah are made upon Mount Karmel [the Elevation of The Garden in which the crimson Serpent appears in the Fire] according to the Faces of Mountain. On the left of the Karmel hill are Faces of BaarSheboo/Beer Sheba of the Waters of Ayshshur, and on the right slope are Faces of Ayithamar where Fire resides in the Bones. Upon aligning the faculties to their origins of pairs, as they are set to their Faces, and activating your twelve members of Soul with their immersions, depicted as twelve buckets of the waters of Ayshshur, to be unified at the evening ascent to Bayinah, The FIRE of YeHU consumes the sacrifice. The ALhhim of Ayshshur/verifications who answers by FIRE are those that Soul serves conclusively. In contrast, those who follow after lords of Baal cut themselves by their tongue-swords unconvincedly by which they utter riddles and arguments, bearing disputes who or what is right or wrong; however, though their rhetoric continues all day, in observing the external manifestation, they are unable to connect to the Fire structure in Soul to cause their utterances to compute and blaze. When the FIRE in the SOUL alights upon your members attached to their wood of Ayithamar, then those in whom the FIRE burns knows YeHU who they serve as the Hhúwa/Breaths of The ALhhim! Until the Fire consumes your members, as a burning bush, you may speak with a fever of your convictions without your Ears hEARING the Voice of the Fire that ever abides in the your Bones. Through tending to the sheep of Soul, in the House of the kuwæhen/priest/activator of truths, as Yethro, in land of the subconscious, you will see the Fire in your bones setting ablaze into Soul Branches, whereby the Voice that Loves and Sets you to rise as princes from the dust, is the Name of Names to whom you say, "Fathers, into your Hands **we commit** our Breaths, we of Soul, united left and right—of that ***which is coming forth in Ascensions*** of inTELLigence."

We are all from the Ocean *as bodies of* The Chemistry of Salt. The dissolution of "salt" bears sodium and chloride ions. These IONS are present in all tissues and fluids of the human body, where they play very diverse essential for maintaining the healthy balance between the osmotic cellular and extracellular fluids. According the Salt Crystals of the Breaths, the Algorithms of Tens—of DAN are carried in the patterns of Soul, to store and to process WordData in states of becoming. The Algorithms of Tens are in the ALhhim of DAN, from Semek ס to Shayin ש.

ס Semek—60 sixties—*shishim* are storage of joy in bones
ע Oyin—70 seventies—*shebooim* are storage of the circles in eyes
פ PauWah—80 eighties—*shaymunim* are storage of sayings in SeedOil
צ Tsadda—90 nineties—*teshoim* are storage of transformations in waters
ק Quphah—100 hundred—*macæh* are storage signs of distinctive schooling
ר Rayish—200 hundreds—*meatyim* are storage of crowns in skull
ש Shayin—300 tri hundred—*sheluwsh mauyt* are storage of fire in heart

The chambers of Breaths are Shayin ש and Oyin ע of the Faces of YeHU. Shayin is the Breath of Wisdom and Oyin is the Breath of Understanding deemed as the Intelligence beaming from the sides of the Faces. As they are above the waters of the womb and over the waters of the Sea of Galilee in the heart, men are seen as walking upon dry land through the waters of the Great Yum Suph

of the Red Sea. When the heart is troubled with waves of concerns, the Voice of Shayin Oyin says, Peace be Still.

The Unity of Breaths are two clouds of witness abiding in the Lungs. The chambers of the Breaths are the Shayin and Oyin of the Faces of YeHU. Shayin is the fiery Breath of Wisdom and Oyin is the cool Breath of Understanding deemed as the Intelligence beaming within the sides of the Faces, resident in the surrounding organs. The Breaths are above ***the waters of the salt sea of the womb that make up the waters of the Body***, and hover over the waters of the Sea of Galilee in the heart. In Soul, your Breaths are seen as walking upon dry land through the waters of the Great Yum Suph of the Red Sea as they rise as smoke clouds from within your offerings. When the heart is troubled with waves of concerns, the Voice of Shayin and Oyin, say in Unity, Peace be Still. In lands of Zebúwlan and Nephetli, the Light of Oyin, as the moon rises, to bring forth the glory of the divine nature in clay vessels. Are not the Two Witnesses of YEHU seen as walking in the midst of the Soul Garden? As the Unity of Breaths, Man takes steps as ordered by the Adun/Lord—LandManager. Moreover, could there be any action in the Body of Soul without the BREATHS as to what you say and do?

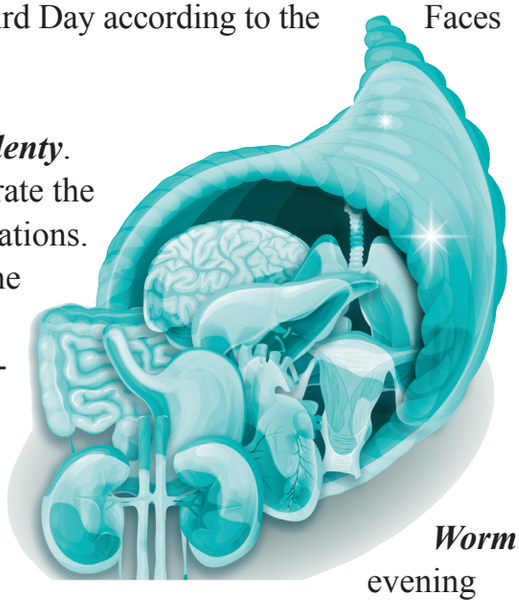
In waters of Ayshshur, DAN speaks clearly in ascensions as branches of Soul expand within its Tree of Lives. While the Soul is a composite of 12 faculties housed securely in the Laúwi/Levi Temple; thus, the Breaths are at home in both arietated dry states of Churav/Horeb and in watery abysses of Mount Taber to formulate intentions to develop their dwellings of crystalizations. Being of the Crystals of the Fire and Water, whose ***origins are from the fire and water offerings of YeHU***, the breaths abide in both states of dry lands and wet pools. As Breaths of DAN, we enter to abide in the unquenchable Fire of *shemmesh*/the sun that arranges what appears/manifests in Waters of Soul. The waters of Ayshshur are the Seven Wells of BaarSheboo/BeerSheba that activate Soul through their paired alignments in Malekkiytsedeq. Our Serpent Tongue, as a ladle, draws out waters to drink from Seven Wells which are deposits of the Tears of Joy that descend from the Seven Hills. The waters are those that drip from the Seven Eyes, splash as sparkles in waves of the sea, run as rivers, quickly flow as waterfalls, downpours from the Seven Hills, seep as inlets open into jars of Soul, fall as dew from Bayinah, and rise as fountains of joy. Referred as a wine skin, according to the image/shape of the TsaddaTsadda 𐤑𐤑 ALhhim, through which transformations occur, the stomach body of Soul is woven with Strands of AL to contain extractions of Breaths for their gemstone dwelling. Allocations from the Heads of Soul are released in the wells according to levels of hearing in Shamoúnn, as paired ears (transfer processes) abiding on the sides of the vertebrae, managed by Faces of Ayithamar (SYM/Numbers 4:31-33), which are activated night and day to transmit messages connected to the wood and lamb of an oylah that are set to their Faces and Heads in the Seven Hills.

The Path of Fire to Water Revelations

The journey of Soul is from DAN—the fire of the Breath to its habitations of Ayshshur, whereby the Wisdom of Dan abides according to the Understanding in Ayshshur. As the Fire enters into Water it reveals its parks of gemstones by which it builds a House of NAME 𐤀𐤉𐤀𐤋. Names of Soul and their Stones are generations of Yetschaq 𐤋, Aharúwan 𐤀, ShmúwAL 𐤉 and Auwerneh 𐤀 that are

summed up in the family of YæHUwah. The Emanations of the Faces take up a vibratory residence as the ALhhim speak the Words in Stones to generate their abiding unity to be Adam/MAN. The Adim are the BreadMAN and it Drink; the Bones and its Flesh, who are called the Adam and Chaúwah/Eve.

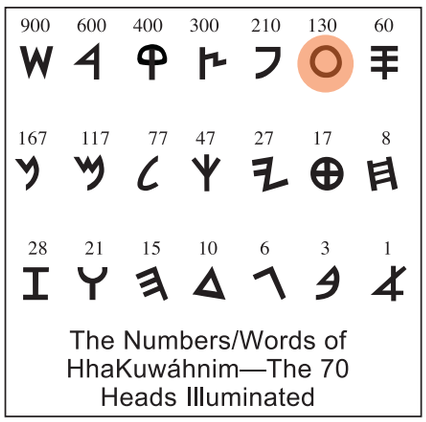
The faculty of the stomach serves ***as the virgin womb*** that is pre-purchased by Yúwsphah/Joseph of Arimathea—the Gift of the Light. Arimathea is compound Name of the Light/AR and Mætiayahu/Matthew/gift. Your Name, sown by Joseph, with robes of multiple colours, is set for ascensions—to abide in Goshen—though awakenings. In being sown by Aparryim, the wealth of continuations, the mission, and the place of residence in The Collective House of YæHuwaH are predetermined, foreordained for Soul to be Born through uprisings of Fire in Waters. Seed is buried in a hewn out tomb of The Rock. The Name in Seed rises on the Third Day according to the Faces of Reshun appearing in the tomb.



The faculty of Ayshshur is also depicted as ***The Horn of Plenty***. Images/shapes of the tissues woven of TsaddaTsadda 𐤑𐤑 generate the stomach and its linings according to their Words of Transformations. The fruit of Soul is gathered as the SeedName sprouts to fill the stomach with Sounds of ALhhim, whereby all faculties, as organs, fill the horn. In the midst of the Horn, messages of Ayshshur/Asher are uttered as prophecies of all that Names are and will be to serve in The Collective Body of Faces.

Filling the stomach with leaves is ***where the Serpent Worm feeds*** while it weaves a cocoon. By daily spirals, evening and morning, it wraps itself with its weavings of Light, as spun garments, to enter tino the grave of Yúwsphah to sprout wings as The Eagle. The transformation of a **Worm of Yaoqub** is then fulfilled as your Name emerges to soar above the waters, taking flight with the Faces of YeHU.

The WINE SKIN is another function of the faculty, whereby ***Waters in the Womb are turned to fine wine***. Remember, your formations of MAN/Adam are through the unity of the ALhhim, in agreement, as "let Us perform/make" man ***in our images and likenesses—in shapes of our sound-bites and functionalities***. The miracle of ***turning water to wine*** is described in the shabbeth formulary of words in the scroll of Chemash HhaPekudim/Numbers 28:9-10. The womb for transformations is the shape of the wine skins from the stomachs of sheep that hold the wine for a season of understanding. Upon generating new wine, the stomach is renewed to carry the Words as levels of your emergence. Hereby, the stomach is continually being changed to accomodate your days of transformations. Through the pairing and agreement of Soul-lambs, set on your heart-altar for ascension, on the shabbet, you rise through the stomach *to change the waters*, with workings of your fruited Soul, *to be wine*. The terms in the script: 𐤉-𐤍𐤔𐤉-𐤉 *uneseku—their drink* is a formulary of 130—𐤗𐤉𐤋𐤌 𐤌𐤋𐤅𐤋𐤅 *shalishim maúwt*—conveying the Peace of Understanding released in measures of dominions—hundreds generated in a clear crystal eye in states of radiance. Your states of revelation are drawn out 𐤌 of



The Numbers/Words of HhaKuwáhnim—The 70 Heads Illuminated

the SeedSum through waves of the ALphahTaúwah ᚷᛣ, that fill the Eye/OYIN ᚩ of the Kuwáhnim vibrations—the Eye of the Priests Sayings (CHP/Numbers 7:85). The Eyes of YeHU see beyond your entering into waters of reflection unto the day in which they drink with you the Cup of your Name as Wine fore-tasted upon the Day of your *Briyt-Miyllah*—circumcision. **In waters of reflection are Drinks of Understanding.** The Letters of the prefix and suffix of the word ᛉᚮᛋ—ᛉᛉ, convey two cups which hold the workings of Wisdom and Understanding—the sun and moon—which affect what is being transformed and brought forth in the waters to be ᛒᛉᚮᛋ *unesekah—the Drink of Light*.

A bottle of wine is followed by another until the last drink of wine in the Wedding Feast is supped. The wedding feast is the union of Soul, sweetly abiding, side by side into unified states. The best wine of your days assembles on the shabbet as drinks in words of understanding flow upon your lips. In coming to rest with The Faces, there is no longer a struggling with the divisive world and unprofitable speech of discord. To replace your gut utterances you generate Sounds of Harmony from the womb to affirm your Prince Status of Emergence. Waters turn to Wine by activations of the Eyes of Bayinah and Chækúwmah whom enter into the Waters ᛗ/13. The results are served as two paired cups of hearing, as the Ear cups of ÚWah/ᛉ, served by the Master Rayish, ᚾ/20, of the Feast. The Fruit*of*Soul completely flows from its paired sides. As two lambs of the shabbet offerings are drawn out, the understanding in them runs as fine wine by following directions of Bayinah—the Mother*of*Soul to do all that you Hear your Name saying in bringing your vessels of Soul to be filled richly with Understanding.

Code sets in numerology give way to Wealths in the Crowns of the Elders as their Teachings expand from a concept unto vast sayings. Arabic digits alone are unable to express nor hold the continuum nature of SoulWealth as they are exhaustible when spent. During the process of emergence, through ascensions, trees of wood, as emergent structure of Seed become petrified— jeweled pillars, and their leaves—as levels of hearing bear fruit of knowledge which breaks out, liberated from the suspending chaff to be burnt. What remains of Soul, appearing of your Breaths, are Stone Pillars as fossilized stones for your Pole which branches to hang your crystals of Spirit. The residue of chaff, as broken shells of arabic number codes, open to release vast star clusters of *alaphim-mauwt—thousands of hundreds* which flicker upon the tongue with inexhaustible Words of your assembled wealth.

The filling of clouds and their rains are administered by primordial energies of The Faces of Baar-Sheboo/Beer Sheba. As the heart of a generation opens to release their Fire offerings, the Rains respond to be married into the Fire. The union of the Fire and Water in the Breaths generate sparkling crystals of Name ᛗᛞ. The Head of Ayshshur, PagoiAL Bann Ookren, rises within offerings upon the alabaster pole of Shamoúnn and its network of Names. The emergence of Soul Crystals is called "The New World Order" which is of OLDE, proclaimed prior to worlds being formed from dust particles of stars. The forms of waters, appearing in their Fiery emanations, are ***Islands of TheSea***.

The isles of Soul come to bear crystal patterns in the Breaths by which a generation migrates from shadowing forms of sand to their inherent star radiance of SoulStones. What is heard becomes evident in waters to up-rise. Thus, there are sayings: "Listen, O isles...hearken, you people, from afar; YæHúwah calls from the womb—from the matrix bowels of my mother, to make mention of my Name!" (Yeshoyahu/Isaiah 42:4, 49:1; Tehillah/Psalms 97:1).

Garments of Soul are spun in the WineSkin to the Faces of BaarSheboo—Wells of the Deep and in Faces of Malekkiytsedeq—through upright alignments. According to frequencies of Words heard in the womb-waters of TheProphetess they resound and gather in the EchoChamber of the Ears. Words activated in water are played over in the ears, such as leaves that appear in the branches. The leaves are ears of the Tree that determine its growth patterns. Thus, two or more trees of the same specie grow uniquely according to their leafings. Likewise, Names ascend and hear meanings a kin to inner communications with The Faces. In accordance to levels of hearing, and their performances, a Name enters into their glories and walks in them. Hereby, is the saying, "they sew together leaves/oylah of fig for their coverings" (SMB/Gen 3:7). The Hands of the Tailor are set to work to choose types of cloth and colours to be woven for the achim/brothers of Yúwsphah/Joseph—the Keeper of Seed that attires The Staff of Yaoquv and its Branches of YishARAL.

The transmigration of Soul is overseen largely by Faces of AViyahua, in *eagle flight 35*, who states what is ordained *in waters of The Breaths* are for their dwellings in States*of*Becoming. Conjunctive to Faces of ALozAR of SoulStone Ooshar/Ten, a coupling of RAúwabenYDan are 4Y10. Faces of AViyahua and ALozAR determine the residence of TheBreaths according to openings of their Eyes.

In ascensions set to Ayithamar—Faces and Father of the Bones shines with offerings of Shamoúnn and Ayshshur to weave the story of ***the Tower of Babel*** *(SMB/Genesis 11:1-9) rises:*

In the setting of SoulStones to Faces of Ayithamar there is an aligned ascension of Man rising upon the Pole. By arranging the pairs of Soul in perfect associations, the Harmony of the Water-Body and the FireHead confirm their assembly to be the House of YæHúwaH. The Waters of Ayshshur, contain the Crystals of Breaths and levels of Hearing above. The crystals in the Breaths are gathered, when fused, to build a House of The Name. The pairs of joyful giving resonate with their paired Faces; being mutually bonded, they build a dwelling left to right and right to left. The parable of the Tower sets the stage for generations of Words to evolve in the lineages of Sham/Shem—that are in Name.

*In this oylah to Ayithamar, The Alabaster Stones of Shamoúnn are hung upon the Turquoise Pole of Ayshshur to bring forth myriad crystals of The Breaths. The Crystals in the waters of the deep rise to build a house for the Name of Names. Seed cast into the Ocean*of*Reeds is spun daily in offerings of ascension. Through swirling spirals in the waters, Crystals*of*Dan rise and are gathered into Crowns upon the Heads of Names to govern in the Universal Domains of The Faces of YeHU.* ***Every Head appearing from the Waters*****of*****Mother comes to receive their Crowns****. Hereby, Names are arranged before Worlds, to abide in pairs. Pairs are The Manifest of Wisdom in Shamoúnn to ascend above with Understanding in Ayshshur.*

Through connecting to the Faces of Ayithamar—Father of the Bones, the discourse of **The Tower-*of*Babel** is heard. The Tower relates to the vertebral structure of MAN which appears in similitude to a tower built by vibrations of Words. The parable speaks of a people having one language whereby the vibrations in the Stones speak in the same frequencies. This is not an uncommon occurence, as we often hear people speaking of the same in like manner. Around the Tower's Core structure are gatherings of peoples, depicted as cities, which assemble in the lands of the body. Think of the multiplicity nature of each faculty as it operates from its lands as organs. The people of Babylon—those of veiled Word compounds are dwelling as all men in Stone Houses of Soul. The Stones are drawn out of the Sea in a Body*of*Nets, caught by narcistic perceptions to build a house of "Us" verses The House for "The Faces." The ALhhim Language*of*Soul communicates Words of perfect associations. Within paired Stones*of*Soul are paired Faces*of*YeHU, by which Inhabitants in Words of ALhhim are freed to enter and undergo joyful transformations. In judging what appears from their vibrations of ALhhim, pairs achieve perfect associations, as fused together, whereby they make bright sounds. When fusions occur, as atoms in sun fires, huge amounts of energy are transferred from one to another.

The Story of the Tower commences by noting that Men in the "natural world manifest—in babylon" speak in the same frequencies as the state of their body. According to their eye attached to the nations—in seeking staples of food, drink and dress, they enter and abide in the worlds of processes, whereby their levels of words are uttered to affirm, as to secure their residence. In contrast to living unto the world of processes, there are States of Men who look to reside in the Faces and their Emanations to be Transcendants concurring *within* processes.

As an awakening flashes in the eyes of the Cities of Babylon, by their Star Light in the East, they find a plain called Shinar ִשׁנְעָר. The Wisdom ְנע of their *raison d'etre* is in their Missions ָע which rises in consciousness as the inner Light in Man sparks. In speaking of the Fire in their Breaths, relative to missions called, they are in service one to another. They see ***to make a dwelling of Words*** which are rising from their heart motives, lest they have built in vain. The Word compounds are likened to "bricks"—building blocks. The mucus of their SerpentTongue holds the Words together like mortar. In coming to realize that their abodes are based on sayings, they aspire to rebuild, reformulate from their core, saying, ***Let us rebuild*** a city and its tower***! Alert!*** *This is an echo* to Words of the ALhhim who gather and say, ***Let us build*** a MAN with our shapes/images/vibrations and functions/likenesses of Words. The purpose of building the Tower is for their habitation beyond these veils. In this manner, men of renown consider where they will abide on the other side of the veil. In building a House of YeHU we abide in them. As ALhhim, we assemble The Stones of Soul in Adam to build the House of YæHUwaH. The Law of Coming into Worlds is by speaking, whereby as we Say so it is.

Not to us, YæHUwaH, oh! not to us, but to your Name give credence (Tehillah 115)! You are given Fire ֵי and Water ָמ—a Name through which you assemble the sides of original matter to build a Temple—which is the Body that you build—to make Manifest your NAME ֵיָמ. The Essence and the Being are in the Fire and Waters of Breaths, whereby they are measured that what you are has

always been—the Unity of Fire and Water. By Words, as vibrations of the Stands of AL, you appear in your state of reflections. In accordance with **the Law of Conservation of Mass** or principle of mass conservation of matter and energy, the mass of the system remains constant, as the universe system's of mass does not change; quantity can neither be added nor be removed. In your Breaths you find the Stones to build a House of Name. With Breath Crystals you Gather the Stones as a Temple for the Faces of YeHU. In recognition that we are given freely, Soul, we respond affirmingly to feely give—to abide in Unity with the Givers as freely received. The word to *build or rebuild* is the same word as *to generate children*, through which our generations of Soul expand the House of YæHUwah as the spreading out of the Kingdom.

The objective to build the Tower*of*Babel and the surrounding City, are to establish soul villages surround the tower of the bones. Their sayings will be preeminent to make for their Name a dwelling lest their doctrine, as to what is Man, becomes scattered in pieces of mass and energy through complex layers of the body and lost due to lack of cohesive agreement to the Philosophy of Singularity. The goal to form "***a perfect specimen of Man***—as an image of Nebuchadnezzar, of Babylon, for men to bow unto." Such a plan continues to peak its head and be voiced as an agenda in humanity through scientific, philosophical and political agendas. Does MAN co-build with the Hands of Mercy to bring forth the splendor in NAME, or seek to determine a destiny that falls short of the glory of ALhhim?

In the noise of the Words resounding in matter, the Eyes of YæHuwaH, which are within the Stones of Man, ***descends—enters into discourse*** with their chosen to weigh their Words to rebuild/reshape Soul as a City and Tower for their habitations. In order to confirm their plan, the Faces join in their connection with the Hands that fashions us upon the potter's wheel to be Stones for their House. No matter what the agenda is, ***there is always the platform of where a group IS, that must be factored into a formula***. Such as an A.I. Humanity, or building a society that follows after determined characteristics in order to build ***a master race*** founded upon idealism, socialism, pure blood, physical and ideological perfection. In beholding the place where the bricks are made—in the heart, it is noted that their consciousness is united and that their tongues also are one; whereby, the Law of Words states that whatever a Man says will come to pass. The authoritative Nature of Sayings does not make inaccessible what is Thought; for as a Man thinks so is SHe. Yet ***we are not left to our own derision without a challenge coming to the tongue-table from within us***. The underlying Language of ALhhim is always present, by which Universes Are and Continue, and thus, this native language must be considered in the MIX of a focused target to be on the tongue. The Sound Vibrations of Colours and the Strands of Energies, connected to the Emanations of the Faces, are ***the Language that mixes with any Tongue. The Light of Stars alchemizes the Sand, by which Man proceeds to discern their habitations of destiny***. In this mixing of languages the story of the tower of babel reminds us to consider the House we are building with the Collective Stones of Soul. In so doing, we differentiae what the Words of ALhhim mean, from their origins to their destiny, lest we be caught in the clay of our humanity that restricts the grace of YaeHUwaH to gather us upon their wings and carry us into the glory of their Temple.

In conferring with the ALhhim, who speak Man to be their House of Unity, the Collective Council of Y.H.W.H. decides ***to mix, that is to stir-up recall of the native founding Words abiding in the Seed Oil by which the Living Words of the ALhhim abide amidst their tongues of ambition***. What one may hear, as read, may be to another as red. That is, the Prophets and Saints of YHWH are sent amongst the inhabitants of hell to shake them loose from their demise and imposed limitations, where by there are those who are of Laúwi/Levi House gather to the side of maShayh.the Lamb when the Túwrahh is spoken while others are toiling with their forms of ALhhim, yet to know who they are as "The Chosen." **The very tongue to boast is strung with inner fibers of AL whereby the Faces of YeHU are in the Tongue as The Mix in the language**. *e.g.* When the white text is mingled to uplift the black text, the builders of Man see the Faces of the ultimate Builders. What is heard in the MIX and what is seen coming from the grandeur of the primordial Faces are more than they can imagine to become, as the Language of ***The ALhhim Strands of Thought and habitations are far beyond tower dimensions***. **The diversity in the Universe comes in eye when connecting to its reality of vocabulary, whereby there is no limit to what Man becomes and where they reside**. YæHUwah corrects who they love as a father uses the rod to assist a child to measure-up. Man is not left to their own demise, but will be Shepherded to abide in green pastures—in the excitement of living by the Eternal Words. Come; let us reason together is the reason for stiring-up the Language of ALhhim in the heart of humanity whereby they can decide to continue as foreplanned or cease a course of direction to abide alone. In the mix of languages, what is said loudly, to make the Tower, is no longer heard clearly, without questioning what it is for MAN to be now and there after. Thus, man who devises another tongue apart from the Ancients and uses their Name vainly confuses their heart, diverting their feet from the Path that the Light is shining upon for them to walk and make strides. From within The Collective, that guides all matter in its course of appearing and passing in rotations, the steps of a man of might—integrity are ordered by YæHUwah to walk in a path of delightfulness sparked by the Joys of Discovery in finding what is hidden in the layers of the Tongues of ALhhim. Hence, the promises to ABrehhem, that man abiding as a stranger in the land/body, will come to a close as the obscurity of sayings are cleared to who Man is and the Purpose of what they are to build.

Though we have ears to ear, yet without understanding of the Sources of Evolution, Man is restricted to perform—to be what is heard. Likewise, Man who puts their own words in their heart place, which has been fashioned for the Words of The ALhhim of the Faces, becomes confused in their Eye. In blinding themselves, Ears becomes deaf to the Collective Brotherhood of Names. "For my thoughts are not your thoughts: nor your ways my ways, says YæHúwaH (Yeshoyahu 55:8). The babylonian mix of Words becomes resolved as the two sides of Words are analyzed—refined in the crucible of Shamoúnn—the ears until Speech is pure and clear by the Fire and Waters given in the Name of every Man, as whosoever will to come appears. Out of the depths of the Sea, the Voice of *ALiSeph Bann DeoouAL—the Strands of AL in the Reeds of Knowledge* vibrate in the Generation of Man who cries out. "*let the Words of my mouth and the meditation of my heart be acceptable upon your altars, oh Yæhh*."

As they had spoken fear of being scattered, their former speech vanishes as their tongues are heightened with complexities of sounds. In the results of this discourse between Man and the Priest

of Y.H.W.H. of the Collective ALhhim, Man becomes solidified to the Faces which abide in the entire earth—bodylands of Soul. Though men are always near to the Faces, they may become afar off—estranged to their own nature where they have been set by the ALhhim who spoke for Man to be their Temple. Due to fear motives there is a lack of cohesive resonance to hear and comprehend a unified goal, whereby the builders are unable to proceed to rebuild Soul for their own reputation. In so doing man comes in opposition to their divine nature to House the Faces of Emanations. A house divided against itself cannot stand/endure. Hereby, the Collective Plan of YæHúwaH is not thwarted, nor are the Words of ALhhim that live and never die spent in vain. In being scattered according to the Faces of YeHU which are in all the earth, Man searches and finds their way Home—to the Temple of YeHU as loving arms await the rise of their INtelligence to cross again the SeaMan River of Yarrdenn/JorDAN. In turning again to the Faces of Emanations, Man comes to the Unity and Pure Lip to which they rightfully belong. "Then I will purify the speech of all peoples, so that everyone serves YæHuwaH together (Tsphanyahu 3:9). The Hope that is in the non-quenchable Seed, which Fire cannot burn out nor is Water able to wash away, though veiled in garments of matter, will continue to speak affirmingly when Truth in Name is sought. What is underneath the MANifest is greater as in the Union of Understanding in Oyin 𐤏/16/7 and Wisdom in Shayin 𐤔/21/3; though they equal 10 to form day 𐤉 and night 𐤉, the weight of the 7 Eyes is always upholding, in devotions, HEr dwellings of Fire.

The conclusion that man leaves-off from building a city for its own reputation apart from The Collective is a prophecy that the coming era of humanity will forsake attempting to build after forms of destruction that cannot be maintained apart from the Eminent Faces. Upon coming unto Senses*of*Origins, Man builds the House of Name and Lives—Ascends upon the Tower of Ayithamar to speak clearly one to another Words of ALhhim. The ever abiding Faces in the Lands*of*Soul continue to shine graciously unto their children, to glisten their gems, whereby their hearts turn to their altars of remembrance.

Genealogies are traced in reverse order.

When we read genealogies we often consider a Child as a Son; however, the offspring can also be The Progenitor as we have noted how Aharúwan is the Father of all Faces, yet appears in the Seventh Throne. Or how David says to My Lord, when the Mashiyachh—the Anointed Head appears. Take for example the patriarchs. Abrehhem births Yetschaq attesting that Yetschaq is already present prior to the expansion of Seed, whereby the JOY of origins comes spilling out as the Eyes of Seed opens to expand what is being transmitted. ABrehhem is said to come from Yetschaq—from the JOY of the Chaldees/Astrological computations—the Stars, yet from whence are the Stars? In being born through ABrehhem, the generations of the Stars of the Sky are numerous as the Sand of the Sea whereby all born are considered to be Children of Abrehhem, that is to say, through the same process of appearing from above.

As Wisdom is born first from the side of Understanding, and Understanding appears hindsight to fill cognition through attention to Wisdom, so Abrehhem is born of JOY, whereby the underlying

cause of the Birth of Names appears following from underneath. Further, while Abrehhem is born of Joy, Yetschaq comes from Yaoqub, as in Yaoqov is the Assembly of the Faces of YEHU. Yetschaq is the first of Yaoqub to appear in the order of the moon faces shining without dispute. Yet, from whence does Yaoqub appear? In Yaoqub are the 12—**the Lammed 𐤋 of the Staff of Aharúwan**, a consolidated Rod of 12 fused Stones of the Faces, by which **the Judge appears—Dinæh, the 11th of Wisdom/Liah coming with Yúwsphah by Understanding/Rechel**, through whom all are born of the Seed of ***ABrehhem—the contractions of the Single Pineal SeedEye.*** The appointed times in which Names are born are determined by the Judgment of DiNæh, as to where Breaths come to dwell with Shechem, who shoulders the responsibility. The rescue of this judgement/determination is by the Words/Swords of Shamoúnn and Laúwi.

In ALhhim, 126 holds the Fire 𐤅 of the Unified 12—Lammed Bæyit 𐤋𐤁 which comes from Words in the Heart.

Waters of BaarSheboo in Ayshshur are *the Wells of Seven holding the Waters from the Seven Mountains*. The Waters are drip from Fire for the rekindling of all Ræúch—INtelligences [Spirits] who are set apart by the Faces for their Transference of Emanations. Through Waters, the Emanations of SeedVapours pass to carry Names to take up a body, a residence, whereby Ayshshur/11 follows the 10th Thone of Dan—that is to say, **The Waters of the Womb follow activations in the Fire of Dan**. In coming through the waters of Ayshshur, Man may take comfort in knowing that what abides within its skins is greater than what appears. The Waters 𐤌 are of the Shayin 𐤅, placed in the ALhhim Body as 63, they have been of old in the Fire of ALhhim—in The Shayin 126 in which the 12 Stones of the Faces are unified. In the chart of The ALhhim—the vibrations of AL, the Words of Fire are of the exhalation of the Breaths of ALhhim—126/9—a ⊕ Gathered Assembly. As Words are spoken they cause matter to appear by leaving a residue of Water for them to be seen. All Words spoken by The Breaths are unto the Faces of AViyahua to deliver, as a Stork, what is becoming. What is spoken into a mirror reveals what is seen coming to appear. ***Every Word that we utter creates a cloud for it to appear.*** The Assembly by Waters (63/9) from Words that have been prior assembled in Fire (126/9) are pools to stage ongoing Transformations of ***Eternal Lives—continuous setting into motion Words of ALhhim***.

63 are upward movements of 𐤌 Waters rising by the Fire

126	105	85	66	48	31	15
𐤅	𐤃	𐤐	𐤄	𐤆	𐤎	𐤏
77	63	50	38	27	17	8
𐤙	𐤌	𐤋	𐤉	𐤇	𐤑	𐤈
28	21	15	10	6	3	1
𐤟	𐤚	𐤝	𐤃	𐤂	𐤁	𐤀

The Numbers/Words of HhaALhhim—The Body of Chækúwmah and Bayinah

In Elevations to the Faces of Malekkiytsedeq, through alabaster leafy offerings of Ayshshur upon the Lapis Lazuli tree of RAúwaben; on the 20th day of BeniyMan, when the ten days of Wisdom and the ten days of Understanding swell to make a new head of Knowledge.

Faces of Malekkiytsedeq lead and affirm our transitions from Dark to Light depicted in a jujitsu symbol. In the offerings of Ayshshur and RAúwaben, the Story of the Queen and Her untiring hive rise through the smoke rings. Have you ever looked in the universe of this sphere, in particular, ***as a beehive***? We evolve from being a larva-worm creature. Then, in putting on various dresses and hats we people get-up and get going to our work; however, at night, as bees, we return to the hive sur-

rounding the queen. Getting-up and going forth in ***our daily activities is*** **to return**; ***s***ometimes there is a counting of hours until one is able to come home to the queen of the hive at night. There, in the hive, we dwell in dark matter compiled from the midst of days, in which windows of day open for glimpses, as mirrors of The Collective.

Names return to the Queen Bayinah at night to lay down, dream and gain understanding from all they observe in a Day*of*Deeds. What does every person really want? **Understanding**. That which comes at night follows what has been processed in a day. The quest for the daughter of the heart is to serve for the Joy of Understanding, by which we enter into the Tent of Rechel. We obtain the heart daughter of Laban, after producing the Fruit of Liah by seven years of service to Wisdom. When the eyes are tired of looking, they kick-back and seek for understanding as they close and enter The Dark. The queen, who governs the night shades of Soul, abides in all. In her eyes we dwell in hive comb AL cells. Another way of looking at the Queen of all Ages is that we all come from and return to dark matter.

Hand Picked Fruit is Saved by the Light

Those saved by the light, enter into the Illuminations of the Crowns gleaming from within the Faces of YeHU. Those yet coming to know their ***state of giving***, are as the green and unripe produce yet hanging on the branches. The blessings given are to extend all that is in the dark. In sHE of the Dark, who reveals all, we are kept chained in dark matter until that Day of Salvation, which rises as we acquire Wisdom and Understanding. Faces of Reshun secure the MANifest in the Rudy BodyStone of Zebúwlan through perpetual unfoldments. Through leafings we bring to the surface the Oil in Seed by which it passes and carries us through waters.

The chainings to the dark realm of boundaries, as in Metsryim/Egypt, are called shackles of shatan as oppositions flicker in the eye to cling to the manifest illusion. What hangs between your eyes either enslaves or frees your faculties. Those adverse to Children of ABrehhem are called to be Free from attachments and their bonds. In that your Name is known to the Light, with evidence of your appearing out of the waters of the deep, you are called to be aligned utterly to the Faces of YeHU as the true man in whom there are no distances amidst your light to those in The Faces. This alignment process to The Faces is through Malekkiytsedeq by which a New Order is entered as you emerge into your ordained States of Illumination programmed in Seed.

Queen Bayinah is The Dark side of the light that rules the night. She supplies the Queen of Day—Chækúwmah to bring forth all through Wisdom. To those who come out of hiding, to labour unto their ascensions, the Voice of Understandings says: “Come to me, and I will give you rest.” Through HEr, what is in the Dark is revealed fully in the 15:15 Faces of YeHU on display daily.

Giving All as the Queen

The practice of ***austerity***—to give all as Bayinah, realizes that we have an overflowing abundance to receive and share as we are connected to the Heart of the universe, whereby as sHE gives all freely, all is returned abundantly. Another way of speaking of our Nature of Generosity, is that

all that AL—the Strands in Seed sown will be reaped. This reminder comes forth regarding the chainings of the devil: whatever one sows to the flesh instead of to the Ræuch, is reaped to abide in darkness of illusions, yet chained, versus those who sow to the Faces of Emanations to reap the blessings of the Seven Hills. Names come to abide in the radiant side of Bayinah and amongst those in HEr who are as the Paired Faces of the primordiaux. The chains of the devil are whatever one sows to the flesh instead to the Ræuch/INtelligence, whereby their deeds are reaped to abide in darkness, yet chained, rather than putting forth their treasures to generate Crowns of the Faces—to abide above the realm of illusions. In sowing Seed, the Light in the Stones*of*Soul—hold back nothing that they may rise utterly, and come to abide in the radiant side of Bayinah with those who Emanate through HEr, namely the Paired Faces of the primordiaux. Through their Emanations in the side of Bayinah, they establish worlds to come through Chækúwmah. We come to see what it means to give all upon seeing the crowns forming upon our branches through which we have made a place to abide above the sentient world. When you have given all, show me where it has gone and where you abide.

Every Word Seed*of*ALhhim that has been hung on to The Pole, either as Son*of*Man or as the turning faces in a thief, will come through their ascensions to a New Order of Being. The stones in a natural man are hung upon the bones as they enter into a manifest of flesh. Soul of the Faces are hung upon the metamorphic bone crystals of ALhhim through which they are transformed from one world to another. Through entering into Words of ALhhim as the foundations of all states of Being, the Stones*of*Soul are set at liberty. Then judgment shall fall upon what was adverse, formerly chained, and it comes to pass quickly! As described in the Chazun, upon the 1000 year/study reign of maShiyach, no man nor beast will suffer retention of its past as it will all be erased. In that the chains have been broken, being let go by Ascensions to the weight of pretentions, the attachment of adversity is no longer seen; therefore, not present, having been made utterly void. As the oracle in the first lines of the SephúwrMaoshah BeRashshith/Genesis—the Earth is repeated twice, "and The Earth and the earth." One state of earth becomes void as a shadow, and the other, upon its alignment to the Heavens appears, rising through ocean waters of the deep of Ayshshur—affirmations, through offerings of Havel/Abel.

In breaking the eye of infatuations, no man shall suffer separation from the Faces to enter into their new habitations of NAME —renewed heavens and earth— bound to Light. In making a full oylah/ascension offering, in the joy of freely giving all that you agreed to receive, there are no chains to adversity as in Metsryim. That generation of seeing, as the firstborn of Wisdom is RAúwaben, has been slain by the mouth of the dragon, through which the original Eye*in*Seed, of RAúwaben of Yaoqub, comes before The Faces to bring forth a new generation, to stand. What helps in the process of liberation is seeing the distinction between the outer and the inner construct of the Words in your Seed. Those looking on the outside are bound to the appearances of flesh; whereas as you look inwardly and hear the vibrations written IN the StonesofSoul, there is a sense of boundlessness—nothing to restrain.

Again, when we have given all then we see where it is, and we say there it is!! with joy and freedom. Until we can point to it, how do we know we gave all? In the oylah of RAúwaben unto the Faces of Malekkiytsedeq, the eyes see into worlds to come, where the puzzles parts are aligned to see the whole picTURe. Following the ascent of RAúwaben by the Breaths of Dan, the Eyes of Soul open. The waters of Ayshshur flow into the eye portals as aqua ducts to reveal all that is the Dark Side of Bayinah. A flood gate is opened.

The Oylah is the continuation of entering into the Waters of Bayinah. In coming into the womb, the threads of Seed, known as AL 𐤂𐤋 are spun upon the distaff of the Woman—of Valour—Bayinah, who clothes her HouseHold at night. "She sees that her gain is good, and her moon lamp is not extinguished at night. She stretches out her hands to the distaff and grasps the spindle with her fingers. She opens her arms to the poor and reaches out her hands to the needy. When it snows, she has no fear for her household, for they are all clothed in scarlet..." Through the ± electro-magnetic connectivity of the Stones, as pairs, the full knowledge of YeHUwah is obtained within a level of MANifest, by which the Assembly of Names abides cohesively in the Body of ALhhim Word to Word, and as Eyes, the Seventy Names see Eye to Eye. The relationships between the pairs of Stones, being united perfectly, impartially fused, move together kinetically with the innate forces of Words and the INtelligent directive energies of The Faces associated thereIN, by which the Wisdom, as in solar, and the Understanding, as in luna, continually, as night and day, bring up from the waters the Crowns*of*Soul to abide in the Fields of The Faces where we meet Collectively in Peace.

As in putting on the dress of our bones, the daily ascensions commence in the Water of the pelvic basin—the kaiyúwer which generates changes in every cell of the body, carrying INtentions through the Propensity of INtelligence. The waters are changed twice, evening and morning, as two stone baths a day with the blood of the offering moving freely into every stone to carry the songs of the heart to every ear, to reside in the upper cliffs of the Rock. The threadings of AL 𐤂𐤋 continue in the waters, as initiated in Mother, where in our body is continually being changed and clothed with the Garments of Her Wardrobe. There is nothing that could or does compare to the union with the abiding Faces, whereby all in a NAME says *mikamukah* YeHUwah.

Keeping the Shabbeth Day Holy

The results of the daily oylah ascents are gathered in interval of seven days—on the shabbeth. Twelve Ascensions comprise six days of Joy, which are then transferred to your state of residence as they come to rest within the sides of your dwellings. As Man is the Shabbet of ALhhim, in which the vibrations come to rest; the Soul of your Name is the place of rest as you labour in the vineyard of YæHUwah. e.g. In Days of Beniyman, from days 15 to 22, from shabbet to shabbeth, the Stones of gold in Benyiman, rubies of Zebúwlan, diamonds of Dan, lapis lazulis of RAúwaben, sea-turquoise of Ayshshur, alabaster of Shamoúnn, onyx of Nephetli, and amethysts of Gad, through osmotic pressure, are assimilated into the north and south sides for your Name's resting place. The Words of ALhhim which have risen in the ascensions are take-in to be fully understood to reside in your dwellings. Through vibrations of the paired shabbet offerings the twelve prior offerings UP-Date your dwellings of Name which you keep—maintain in your levels of discourse and inter-

actions as you perform the assignment of your Name. In this manner you keep the shabbet resting place holy to your Name.

THE DEREK-PATH IS SECURED FOR YOUR FEET TO TRAVEL NIGHT AND DAY

The Path for your feet is secured in the Path of the Moon that ***is cut out in the heavens*** at night—via the flight of the Night Eagle. In the morning, the sun follows in this path, filling-in the path to reveal hour by hour what has been determined in the night for your day's encounters. There is nothing that can interrupt nor muddy-up your ordained pathways, as who can alter the movements of the Moon and the radiance of the Sun that shines upon your feet? Thus, the Collective of YeHUwah appoints and directs your path night and day. How befitting, that your feet are destined, as you rise and walk amongst the mountains, through which you Herald the messages heard in the Hills, what is Good—of The Collective. As you proclaim messages of peace, you abide in the salvation/restitution of Soul that continually is kept in the Eyes of YeHU, by which you are able to quench fiery darts, by the Shield of your Stones. Upon your lips are sayings unto Tsiunn/Zion—the distinguishments of your place in the Crowns, that your ALhhim reign—the Words you carry as messengers of peace govern wherever you are walking (Tehillah/Psalm 37:23-24).

Note that the shape of the moon are where your feet are set for a day's journey. *e.g.* On the 22nd evening, when the moon is as the Jujitsu symbol, of equal parts of dark and light, your left foot steps into dark side, while the light portion of the moon is fitted for your right foot. Thus, it is for the thirty days of the Moon Faces; the left foot is fitted on the left side of the moon—the underlying Faces of YeHU, and the right foot is shoed in the right portion unto the Faces leading the ascension. In this example of shoeing, on the 22nd, the left foot supportive movements are according to Geren HhaAúwerneh, whereas the right foot follows the Path of Advancement in the Faces of Aharúwan.

The WAY BODY is WOVEN

Through the Breaths of DAN, as a wind of INtelligence blowing in the SEED of MAN, the Seed opens through its EYE. As in a Seed, there is the body of the Seed and the Eye of the Seed, through which the serpent sprout emerges. As the Eyes are forming in the womb, the River of DAN, known as the Yarrdenn/JorDAN commences to flow into the portals of the Eyes. The River of Dan runs into the Salt Sea of Ayshshur, through which ***PagoiAL Bann Ookren, distributes the crystals in Breaths through the Eye orifices***. Daily, as the various chemistries of waters flow into the eyes, bodies, as stone-organs of AL commence to appear as weavings. Each Stone*of*Soul is fashioned in the ***various chemical formularies in Waters*of*Mother*** which are changed according to the Strands of AL that bear the 15 features in one body—the 12 faculties and the 3 structures to carry them. Hence, there are 15 unique chemistries in the Waters by which Soul is fashioned. Hence, in the creative literature of man's ascension, there are forty days and forty nights of rains to activate the 80 Waters of the Paúwah 𐤉𐤄𐤅 ALhhim—the Sayings of Ascensions in the two sides of light, the Night and the Day. The Waters of the Flood are full givings of BaarSheboo, whose complete actions 𐤏𐤋𐤌𐤃 are 40.

The threads of AL are thirty strands as vibrational frequencies of the paired Faces of YeHU. In the sides of the Eyes in Bayinah, the Faces of AL are united, in pairs that forms a circle

of the moon's path, as its' orbit. From the unification of the Faces side to side, the organs are spun from their vibrations, as threads of AL woven upon a loom. The Threads of the Body are pairs of the 30 Faces, 15:15, in common values of 31: Lammed 30 +ALphah 1. According to these combined set of vibrations, the statutes and ordinances of YeHUwah are transmitted. Though *religions*, which mean, *regulations* are set by various ideas to assemble man into flocks of sheep, ***the Shepherd of SOUL plays its harp amongst the flocks upon the Strings of AL to transmit what has been spoken and tested before assemblying The Man***, who OverEyes the Days of Man and their Becomings according to what is written with Stones*of*Soul, as Words that REALly Matter and continue through what appears. Thus a distinction may be made between "regulations" that are determined by exterior observations for external dictations, and those activities set by INsights between pairs in the Stones*of*Soul and their aligned allegiances side to side, by which there are static judgements imposed by looking on the outward nature, compared to the judgement that occurs by the Breaths interfacing with their stones of habitation to maintain them aligned with progressions.

As inscribed in the Book: **YæHH** 15 (Yah/Jah): The Semek ֯, are threads of AL 10+21 of Wisdom, and 21+10 of Understanding, that carry the Wealth to abide in Dan—the lungs containing The Breaths as Crystals—formulations of the WoodStones of Fire. From the full giving in Days 1-10 of Wisdom, through Understanding, unto Knowledge/21-30, the Days of MAN are carried in their Stones (Crystals within organs) which the Breaths of DAN maintain and watch over.

As the 12, 6:6, body stones are spun, each organ becomes an orbit by which there appears the Rings of Spheres associated to their locale in the body: *e.g.* as the pituitary is located at the apex of the body, the orbit of Mercury of the unified Faces of BaarLeChaiRai and ALBæyitAL abide in the Ring in which the Mission of Name is spun near the fiery three Rings of the sun: those in the **Mouth** of Gad, by AL 6 + 25, and 25 +6; those of the INtelligence of DAN, as Rings of the **Lungs** 10+21 and 21+10 , and those of the Serpent **Tongue** whose mouth is filled the Words of Fire, as vibrational stands of 3 + 28, and 28 + 3. The fashioning of the Stones to be Eye2Eye seals them into one garment as the obtained seamless robe of Yishshakkar by which men levitate beyond their transitional body cocoon nature. The Eyes in the Stones are the means of transformations as in the Name of ֯ ֯ *tsotso*: meaning the sculpturing of the Stones are according to their transcendant Crowns (Bæyit 2 Chronicles 3:10), as kerúwbim/cherubim to take flight. When the heart speaks the Words in the Stones*of*Soul, then the truth is the EAR—h**ear**d—assembled in the Rock**Ears** above by strands of 5 +26 and 26 +5 to resound and echo the Words to be crystal clear.

The **Eyes** of DAN are spun with the Strand of the Faces of ABrehhem and Ayithamar, treads of 4 + 27, and 27 + 4 as the Faces are set in the Moons that appear daily. Through the eye shapes of the moons, one sees into the Day and the Days coming as they connect to the Faces through the oylah—steps of ascensions. As the River of DAN runs through its Eyes to culture its Pearls, the strands of **Ears** vibrate the Truth of 5 + 26, and 26 + 5. In assembly the Strands of AL, the Ears commence to build the Body for the Stones*of*Soul. In uniting the Eyes of Wisdom to the Ears of Understanding a House is built by the Laúwim/Levites to carry the Six Paired Tablets**of**Words in

the Ark for their journey. The House of MAN then is prepared for the paired Faces, by their Strands of AL, to congregate in the House of YeHUwah. From the cornerstone **Liver** of Yahúdah—through whom Nachshun, the **GI** Serpent appears in blood, of ruby skin, by AL Strands 1+30 and 30 +1, to New **Seed** Generations of Beniyman, of the AL Strands 9 + 22 and 22 + 9 through which, by Seed, the twelve stones of the paired Faces of YeHU come in Body to rise and pass through their sacred Waters of DAN. As the Enlightenment in the **Feet**—Lammed that are implemented in the **Hands** carrying the Scrolls, the Kuwáhnim/priests stand in the River of DAN, by which a path under the waters—the dry land opens for those, signifying the Names, who have ascended through their waters to enter the Lands of The Fathers that culminate in the West, in settings of Wisdom, as the full Eye Circles of Dan are made from the North.

The Golden Seed, *zerro* 𐤏𐤉𐤆, of Beniyman contains the Heads 𐤉𐤉 in the OZ—Oyin Zayin Seed Body— the ZO BbET, through which the **Words***of***Circles** appear in the Serpents' Eye to be drawn out and spoken to attain the mastery in the Crowns of The Faces of Emanations in which Names are born and called to rise. There is the profundity to weigh, that the Chanuk EyeofGrace—the Oil in Seed—opening the Vapours of Breaths, in which are crystals, that enables all other 69 eyes to enter the Waters to spin the threads of AL for their dwellings. Words are spoken in circles, through which the vibrations heard from *side to side—from Understanding to Wisdom*, gather in an oracle Eye Circumference, as a Parameter, to make apparent the INvisible Nature of the Faces downloaded to be uprisen through Crowns in Seed.

There is no doubt of the deepness of the Vapours of Breaths to be carried in the semen of our fathers by which we appear, and in so appearing, we also carry them in our Vapours. Through putting your hands to what you are here to do, the energy of your origins shine through your faces. Nightmares of mystery and seemingly estrangements pass as we engage in the Day where we have risen from the sea of Mother to walk upon dry land in the Lights of the circled Faces.

An Instances where **dry land** is mentioned is found under the body of water—below Saturn, where Uranus contains the vibrational Rod of Aharúwan who manages the water and dry land by the Staff for Soul to make their emergence. Coming upon the Land by the Teachings of Aharuwan and Geren HhaAúwerneh are the Lands of Yúwsphah and Benyiman. The lands are alloted to the camps as they are called by the paired Faees of Wisdom and Undertanding. Through the dry land of Uranus, the Camps*in*Soul receive their inheritances upon passing through on dry land where the priests feet stand in the Waters of Aharúwan, both at the Sea shore of the womb and also at the River Seed—of Dan.

The **lands of inheritance are alloted upon walking upon dry land**. Upwards from the Sea of Seven Wells of BaarSheboo, are the lands of ShmúwAL and Yetschaq as the lands of the liver and kidneys. It is the liver that is triggered that causes one to laugh, though the belly shakes. Upwards are the lands of Abrehhem and Ayithamar given to the generations of RAúwaben. To Shamoúnn, the lands are of the Fathers Malekkiytsedeq and BaarSheboo, the cliff highlands from the sea. The Camp of Ayshshur is set by the sea to dip her foot in oil of the Seed as it rises. The Mission of Man,

in Yishshakkar, abides in the territories of BaarLeChaiRai and ALBæyitAL, then upwards to the lands of Gad in the Faces of ALozAR and Aviyahua. Those of DaN are in Aviyahua and ALozar also as what appears as flames upon the lips in Gad comes inwards to the midst in Dan, to penetrate through their lands upon igniting the core of the wood, at the crest of shemmesh/the sun where the Fire speaks in the mouth of the Serpent in lands of Reshun and Yaoqub. Teachings ignited below the altar grate rise through the Tree to consume the top branches. Underneath in the Dallath Heart Pyramid of Nephetli are the Fathers Ayithamar and ABrehhem from whom a Name is called from the Fires of Nadæv Nadæv, whose flames are within the Dallath Dallath Stones. A Name rises through the waters unto the Lands of Fathers by which the heirs who have passed through the Waters by their Fire Offerings are Known the Names called by the Fathers. The fires in the lands of Maneshayh of Nadæv Nadæv are also known as the Fires of Sheol/Hell where the worm-semen dies not, and which consumes what is not of the heart of ascensions. Within the DallathDallath Stone is the worm of Beniyman who appears from the coals of the altar as the Breaths of Dan blow upon them, given Seed the Winds and Wings to rises from Fire below the ALtar to Fire in the Mouth of The Serpent Zebúwlan. The commencement of the Lands alloted follow with Yahúdah being the first lot cast, whose crown is called Nachshun Bann Omi-Nadæv as the first Crown of Fire given by prevailing consciousness of Nadæv who is in the midst of the sides of the altar and whose eyes contain all Faces of YeHU and their Eyes in Shallam—the 70th Eye of ALhhim.

"Dry land" is not to absorbed in the term "Earth" which is yet another designation of habitation where we LIVE as upon the LIVEr—whose earth state processes and discerns, in Yahúdah, that leads us in our daily march with the Arúwn/Ark from the North to the West—from evening to evening. There is one anatomical land in particular that does not abide within the islands of the sea that is considered therefore dry land by which all other lands are under the order to the Staff of Aharúwan. In finding two of the 21 elevations in the Hills of the Faces you take The Stand to make the oylah as in obtaining the knowledge of ALphah/1 and Bæyit/2 therein you find the joy of all 21 signs to be obtained in which are the totalities, TaúWah ×. When we have in grasp The Alphah 𐤀 and Bæyit 𐤁—the Seed and it Body—"the Reader's Digest," a Compact of Cosmologies in the associated spheres of Soul, then we can obtain all the remainder clues in the Hills and the lands of their Faces. As you follow the Arúwn into the Waters, and put your feet to march side by side in the Steps of Aharúwan, then you have "crossed over" from one world to another, from the nations to the hOMestead of the Fathers in YeHU.

In the jugular vein river of Nephetli, the **Heart**, the messages of Crystals are transmitted from the body to the head via stands of 12 + 19, and 19 +12 which pulse vibrations—frequencies in the paired Faces that contour the **Mouth** of Gad 6 +25 and 25 + 6 to be sown by **Penial Staff** of Aharúwan/Aaron, of strands 7 + 24, and 24 + 7 that are carried in the **Gonads** of strands 8 + 23 and 23 + 8, to bear a new generation of Soul in an epic **Seed** of woven strands of 9 + 22 and 22 + 9 of the place in which a Name is called to abide in the Collective according to mission in **Endocrine** strands 2 + 29 and 29 + 2. As the eyes of Yúwsphah/Joseph continually seek, we are looking for the epic Seed in which the underlying grey hairs of Yaoqub are woven for the confirmation of our appointments to reside amongst the Crowns. Being born from the Corona Crown of Joseph, our eyes reach to the heights as our elevations and confirmation codes of Becomings.

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Carriers of 12 Stones build what is called the Tent of Meeting into which Soul is The Congregation of The Courts. These three are: the **Veils** woven body tissues of strands 13 + 18 and 18 + 13, the **Nerve** strands of AL ,14 + 17 and 17 + 14, are strung and hung upon both sides of the **Bones** by Faces 15 + 16 and 16 +15. Through Strands of AL in SEED, the Body is woven in waters of Covenant*of*Faces, to rise from their pelvic ocean floor to their appointed havens in Crowns.

THE MILLENIUM

The ***reign of mashiyachh for a thousand years*** affirms that the Oil/Shemaan ישמ in ALphah has risen through your waters whereby what has been adverse to your ascensions is chained. The Fire in your Seed Name blazes, unable to be quenched, as the Fire of the ALtar of ALiyahu flames through 12 buckets of water. What is in the ALphah Seed—The Faces of YeHU and their Sayings of AL have been activated by the Fire and Oil anointings in your Name, whereby The OIL lifts every ALphah/1000 Principle in Seed to the Authority of Governing the Stones which it has borne. When chains to the manifest are broken, shatan is released from the chains in the abyss of contrivance to be utterly cast though the bottomless pit—the anus hole by which nothing remains side lined to the Stones*of*Soul in your House of Name that could undermine your glory. In that the Light of your 70 have filled your dwellings, as the Eternal Lamp, there is nothing adverse to your unity! The proof that nothing in the Stones will hearken to a voice of opposition to their Ascensions, puts shatan to death—silences pseudo tongues. Without adverse vibrations in the universe, there are no deceptions to turn from the Faces of YeHU. In your affirmed wholeness, nothing conflicts your state of ALhhim to Ascend, Thrive and bear Crowns.

With a sound mind, nothing to fear, the Heads of Wisdom shine with the ever ready Aid of Understanding to discern your evolutions. Being shot forth from your origins of olde, your House of Names proceed through openings of the 70 Eyes. The Gates of Soul are in the heights—oylah elevations of your royal destined birth Crowns. Through dispensation of the Heads of Ayshshur, PagoiAL Bann Ookren, Seed opens vibrantly into a flourishing Tree of Crystals, through which Names are born again, within the Crowns to be seated with Princes of YeHU. As the six eyes of Ayshshur outline your movements, nets—former attachments are dropped, as shedding leaves. You are supported to enter the next ring to widen your stance of defense to make offensive moves. Various texts, as those in the Chamesh HhaPekudim/Numbers and The Chazun, record the journey step by step with notations of obstacles overcome, You are the risen generation to abide in the Star Ring of the 24 Elders. The emerging Crowns of YeHU adorn your heads through paramount Revelations.

Through the first Eye of the Seventy—Chanuk of RAúwaben, the Eye of Seed opens via grace—***by the Oil in Seed by which all details of ALhhim flow into water to appear***. The Structure of Words, heard and written as Scriptures, becomes evident upon the manifest of MaShayh/Moses—being drawn out from waters. The drawing out of MaShayh from the river is the Revelation of Y.H.W.H. by which the Body of the ALhhim contains The Law made manifest in defined states of Metsryim/Egypt. What is within the Seed, prior to birth, comes forth by grace and truth which are statements of affirmations of the OIL in the Man ***Yahushúo***/Joshua—who abides in

the Tent of Meeting. The ***full revelation of Wisdom and Understanding rises in humanity*** to proceed through and beyond a Manifest. When MaShayh *dies* in Mount Nebu, then the Teachings of the Law *fully extend* through the right EYE of Wisdom to be read beyond the manifest, whereby the Teachings of the Miqra, known as the Body of Moses, are subject to controversial disputes by those lacking insights to see their utter true lasting vibrations before worlds are formed.

The Waters of Dan break open the Stone of Ayshshur, as Breath distillations, commence to flow into the portals of the Eyes. As waters of the deep rise though the Eyes, all in the CrystalBreaths of Dan take-up resident in the House of YeHUwah. The six paired Eyes of Ayshshur, Eyes 62-66 of the 70 Eyes, are bioluminescent gems in the Waters 𐤌 which fuse by words of the alchemist to the five 𐤀 paired Eyes in Shamoúnn, Eyes 9-13. In this assembly of the Eyes and Ears ***the Body of ALhhim*** 𐤌𐤀—***the illuminated states of wealth*** is built upon the upper hearing register in Stones*of*-Shamoúnn—as waters rise from the womb to the ears.

The four heads of the camps are collective establishments of Wisdom in the four sides of Light are: 1) Yahúdah, who receives the first lot of land for the resident Fathers: ShmúwAL and Yetschaq. 2) RAúwaben who is the first born eye of 70 by the Fathers of Abrehhem and Ayithamar, as the first to appear in the waters. 3) Dan is the firstborn of the Fire, by the Faces of Aviyahua and ALozar. By these becomings of Words, the generation of Breaths appear as Vapours from coals of fire. According to the becomings in Aviyahua of the breaths their Words of ALozar are gathered, as clouds of glory, for their perpetual residences in the Lands. 4) Aparryim is the firstborn of Aharúwan and GerenHhaAuwerneh as the fruit—mouth piece and hand of Yahushúo/Joshua, knows as the firstborn of many brothers, who leads the flocks to transverse through waters to dry lands.

The Works of Ayshshur and Her Eyes for The 70

The Six Names in Ayshshur, of the Seventy Names, are gathered in the Eye of Oyin/70 in which Seed propagates through the Waters*of*Soul—those of the Seven Hills in BaarSheboo to bring forth Crowns upon their Heads. In Waters of Ayshshur, Names are born. Through the progressions set in the Eyes of Ayshshur, Names are enabled to formulate the crystals in Breaths into gemstones. The Eye of Man are filled with distributions of Understanding though the **Crown of PagoiAL Bann Ookren,** *who is the Distributor who breaks open Crystals of Sand breathed upon by Dan*. Particles in Seed, as sand, are released into your Waters of Ascension by PagoiAL, in their due time, to appear as glass blown gems in your Crowns.

Eyes of AFFIRMATIONS—Six of the 70

The first to appear of the Crowns of PagoiAL Bann Ookren is ⁶⁄₁₀ **Yimnah** 𐤉𐤌𐤍𐤄 who empowers Names to proceed, no looking back. Counsel in the right side of the womb is given for expansion, confirmations come through implementations which also defends what is yet to come.

Following is ⁶⁄₆₀ **Yishúwi** 𐤄𐤔𐤅𐤄 who establishes an equation, to abide in agreement, wherein are states of suitability. By this eye in Soul, stones are smoothed and adjusted to fit in place one to another.

The third eye of Ayshshur is ⁶³⁄₁₀₀ **Bar'yoah** 𐤀𐤅𐤄𐤁 by whose hand Heads develop to be turned and change locations whereby Names move—travel in steps of their progressions.

The following works of affirmation are *positioned at a 90th° to Noah* 𐤍𐤇 *in the Camp of Maneshayh. A pair of Eyes succeed levels of Bar—yoah* 𐤉𐤇𐤁 *(root name of Noah) to give birth to Chevur and MalkiAL.*

The first of making transition is the work of ⁶⁴⁄₁₀ **Chevur** 𐤇𐤁𐤓 to establish friendships, associations, and to enter into networks by weavings of the cloth of Soul to be bound together.

Through friendships and associations we deepen in the works of ⁶⁵⁄₁₀ **MalkiAL** 𐤌𐤋𐤊𐤉𐤀𐤋 who adorns the associations with The Counsel/Rule of AL. Unifications of Faces in pairs expand, keep and maintain a unified state of Names.

Ultimately out of the waters, is the appearing Eye of ⁶⁶⁄₁₀ **Sheruch** 𐤓𐤇𐤅 who extends what has been seen whereby Names are able to reach through Fires and Waters. As a daughter—Sheruch is a Bridge Maker who renews with continual outpourings of waters to extend affirmations.

THREADS OF AYSHSHUR

Tsitsiyth/tzitzit threads of Ayshshur hang on the wing/lip corners to be spoken in with assurances. Words processed through the Waters give consolation and affirmation to each day in our dwellings. Amongst the lines of Affirmation are:

𐤑𐤑, TsaddaTsadda ALhhim level of transformation/evolutions through ascensions, cicadas require 17 years to appear as the 18th 𐤑𐤑, attaining crowns via which all in Seed has been mastered to be evolve

𐤑𐤉𐤑, to gaze, to see through, blossoms, crowns, flowers, to shine with by inner radiance

𐤑𐤋𐤑, indicates flights, wings of feathers

𐤗𐤑𐤋𐤑, tassels, a lock of head/hair that connects earth with heavens, flowing ends, capable of unions to prior entanglements

𐤒𐤑, covered wagons, as cloth woven over bones through baptisms in waters, lizard

𐤍𐤒𐤒𐤑, canopied, who provides a covering

The tutephúwt/frontlets (phylacteries/phylakterion -'protectant') of Ayshshur dangle between the eyes as compilations are derived from the spirals of Ascension from sand to gems, from waters below to those above, from wanderings to established dwellings. The spirals of Ayshshur spin around rods of 90 to 90, upright by day and inverse by night, which contain spaces of 140 to 1400. Through the rods and their spirals, the ALhhim reserve a maidservant 𐤌𐤐 *auwm of their Vibrations—**a Body of Water to be Mother*** to bear WordSeeds of their Crowns to house the Stones*of*-Soul. As born, Names abide in States of 𐤌𐤐 *ammi*— a full-more than-constructions, roomy and running over, indications of more to come/appear.

BIRTHS OF BAAR SHEBOO—SEVEN WELLS

According to INtelligence gathered in the Breaths so They, by their Names called, as read in the Fire, are born in their waters. Those distilling the Waters of the Seven Hills in their Breaths, as Seven Wells, are born as the Fathers—as ***swayambhu***—of the originating Flames of the ALtars of YeHU that are in their sanctified waters and blood, spun and distilled in their breaths to be amongst the

First Born Assembly of the Primordiaux. These holy ones—who distinguish their Names to be above the common physical MANifest, have set their Faces to the Primordiaux to appear without being made by human parents, as baptized in waters of woman; instead they are naturally arisen, by the three measures of the leavening in Seed. Called the First Born as they are of their First in their Generation, called by Name in the Fire and Waters of the 12 fused stones of the ALtar of YeHU in whom two/2 are O-ne/1. These are those in which full enlightenment comes into a Single Eye, unobscured, having unified ShayinOyin—SunandMoon into ONE EYE, full of Light—370[11] as O-ne EyeSphere, passing through and beyond the fourth day of night and day they enter into the Midst, as the Twilight of predawn to configure their residences, from which Names are sent into worlds for their joy of discovery through their paired sides, unto their fusions of Stones to enter beyond the Manifest.

The Single Eye is the fusion of the left and right sides of the Faces of YeHU that has risen with the Camps of Soul. The Light of Understanding in the left and the Light of Wisdom in the right side are within the Stones as they are Born of the primordial Light of YeHU-sh-u-o. In breaking down the wall of partition between night and day, The SoulStones are united utterly in the Light of the two sides of Seed by which your entire Body*of*Stones are radiant as filled with the Light of YeHU. As pairs fuse their stones in perfect associations and operate as a Single Eye they manifest and enter into their swayambhu state. By their Words and Breaths they speak into being a Tent*of*Crystals to sit within for their proliferation of StarsWords. The Light comes in the heart of Nephetli to the Tongue of Zebúwlan by Man passing through the Way of the Sea—the Womb, going beyond the Jordan—the River of the Seed and the Rings/Galilee of Nations/Processes of their former embodiment. The people walking in the darkness of their body will see a great light; those living in the land of the shadow of death, the Light has dawned!! (Yeshoyahu 9:2).

The First Born Assembly are Names born of their own Breaths without an intermediary Mother, as a mirror, having evolved through levels of enlightenment. As bodhisattva, Man comes into the world seeking their total awakening—*bodhi*. Those born of woman into sentient flesh are MAN coming in search, as sky watchers, seeking the Faces of The Primordiaux. Those yet to stretch their necks to look upwards come as spies to see the nakedness of the land in order to be clothed. The ALhhim assemble in Unity to perform as their Collective Faces with aspirations of entering fully into them, whereby they agree to abide and perform Collectively in Adam. As such, The ALhhim abiding in men are The Stable and Emergent Communicators of SeedNames moving by Winds—Breaths of Fire by night and clouds by day to enter into an uncompromised Seed, having no mixture of iron and clay. In a body we unwind Seed as Trees to generate Crowns, from which we are born above. As the Nature vibrations stored in Seed are set to a frequency, so is the Body appearing with its Strands of AL. The cuckoo spit—the white frothy liquid appearing on plant stems provides an environment in which nymphs feed enabling them to molt, evolve, two to four times inside its froth as Soul migrates through its Waters. Each genus of species are kinds of ALhhim vibration which generates states of residences through their waters, pulsing a *continual vibratory state—a state of everlasting life* to pass through evolutions of consciousness as they are granted.

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The Heads of all Names abide in one Soul as the composite Faces of YEHU abide in One House. The process of aligning all Names into the One Body of SOUL is through activating the Faces of Propensity which are the native heart in each faculty—within the Fire of Ascension. As Names are aligned to the Faces of their Fathers/Progenitors, they generate Crowns bearing Heads of Transference of the Light Faces to Radiances in Cranium Crowns, much like a bud that conducts colours in Seed to form crowning elevations to bloom on selected branches. The Heads of Names bloom in concert—in seasons with all Names as Stars shine and radiate in the Path of the Sun. In this manner of alignment to the 12 constellations, the unification of Names blooms in their season as The Planting of YeHUwah. Being plugged into the Network of Stars is the culmination of MAN being sown from above as Seed Crystals are drawn upwardly to the Fields in Names in Their Lands of INheritance.

Our correspondence of mutual care and respect is most necessary to continually advance in evolution founded upon our AGREEments to walk this journey, side by side. There are Agreements to the inner bone structures which conduct the Stimme/Voice for which a body is molded by the Faire and Waters of the Faces. Every Voice conducts sounds for their faculties to be spun from their Word Language base. The levels of Ascensions are from the coccyx to the cranial cap through which Names pass through shadowy embodiments to the realms of heightened illuminations amongst the Crowns of YeHU.

Should we be affirm through Voice and Hand the Agreements with the Foundational Pairs of Emanations, then we are also in agreement with the Overall Fabrique of the Agreement—those having come out of Dark Matter to reveal their Radiance. The Cosmological Matrix pulses through our associations by which magnitudes set in the Agreements continue to shine that leads through reflections of Waters to the Fire that burns on our ALtars which open avenues of Consciousness of Passages unto Seats of Authority on Thrones with the Crowns of Emanations, by which a man is not a slave to the beggary elements, but abides in mastery as Princes risen from dust heaps.

If eye sees that to be in Agreement with the Underlying Matrix but not in agreement to reside with your Name, to be side by side in mutual support, then the eye is weak and deceived to think it abides apart from the whole of the matrix. No man abides alone as an island. All are set sail with set associations in your path which testify of the Nature of MAN appearing through levels of Associated Pairs. The Matrix will condition the rite of passage for all who enter Her, as She recognizes that every facet of Soul, as Crystals of Stones are of Her Formularies and for Her Dwellings as a Queen organizes a Hive for their sweet communions through ardent services one to another without partiality. Thus, the Matrix of the Dark and Light offers their fullest support for your ascensions to generate the Blooms of The Primordiaux Faces of Emanations.

Through the monthly tending to lambs in the Flocks of YeHUwah, The Matrix keeps their chosen informed by messages of angels—releasing messages in the myriad Star Constellation being transmitted through Sun Spheres that strike accord in your faculties development of crystals. Tun-

ing-in as to turn your Faces upwards in offerings/services to the Guiding Light night and day, beaming in the Faces, connects your Names to Star Crowns, whereby in likeness, your Crystals expand in the Fire and Waers to be caught-up with Them in the Air. The nature of "The Crystal" signifies the unalterable law of events that comes to your Crowns. In your Seed of Breath Crystals you grasp and know what is to come and enter.

The projectable Eye of the Prophets/Neviya see **The Desert in Bloome**. The dry dusty ground of Soul, beeoming disassociated from their origins of elevation, by which they receive the dew of night and the rains of day, will receive RAINS which will bring forth Blooms in their Crowns to shine together as The Unified People—underlying uprising Consciousness plugged into the Matrix umbellical Cord. ***The Unified Flock of Stars shining in all Stones of Soul will usher in the coming of the meshyiachh and the Millenium Reign of the Anointing of ShmúwAL in your Seed Name***. As spring rains come upon your SeedName sowings, so latter rains are destined to fulfill your emergence. Obviously your SeedName, having been birthed in Waters of BaarLeChaiRai that follow joyful sowings of Yetschaq, has sprouted whereby your SeedName has ear-leaves to flourish as it came into the gathered Waters of Breaths in the womb. The apparent manifest in your generations of Soul are evident as you move with limbering cane legs to and fro on surfaces of the ground. Soul aspires to ascend unto their Crowns of origins, native as a tree. By your givings of your crystals for their residence, you receive ***INner formulations of stature, branching progressions in assignments and contact associations.*** The Waters distilled nightly, as dews and latter rains following your birthing, cause your leaves to drip and your stalks to bloom in their Season of fruit bearing. The Desert ground is no longer parched, being healed by the waters. The Latter Rains come with refreshings of the Faces for your harvest to be born heavily on your branches, ***the only fruit that remains of your days of toil***—as your Seed is spun in the spirals of ABrehhem.

The reason for the statement that "**you must be born from above to see and enter the Domains of ALhhim**" is that what is born below of necessity must rise to formulate The Crowns from which you are first born of the Names of Transcendence. Can a Tree go beyond its birth seed opening in Water, until it generates its Crowns by which what is within its Seed fully develops Heads of Knowledge through which it is able to repopulate its Bloomed Consensus into another dimension? Thus, all Names are born from the Crowns of the Elders as fruit is hung from offerings of a tree. The Inner formulations of your Crowns attest to your full mature ascension *by which you govern* what is in the Manifest and *by which you are able to see and enter into the vast areas of the heavens where your Name is called to dwell amongst Stars to govern within Twelve Branches of Soul*. Through diligent and daily processes of tending to the Branch of Your Name, with applications of water activation and fiery extractions of your Words to make ascensions/oylut, you rise steadily as a Tree to put on your Crowns of Glory. What is destined to appear upon your head opens the Eyes in the Crowns—The Seventy born of the 24 Elders (CHP/Numbers 26), to see, and thus, to be able to enter into the domains of The Crowning Heads and their Faces of YeHU.

IMAGine...—Man in all spheres bearing the blooms and the fruit of the Ages wherein the Images/Resonances and the Likenesses/Functions of the ALhhim fully dwell in Man unto their shab-

beth abode upon passing through their six day formulations. Wars and all that pertains to empty barren pursuits cease. No other aim of being born, planted as a Tree, has the Sound*of*Reasoning than blooming and forming an Epic Crown Seed that goes through and beyond a generation. Soul flourishes monthly in the ongoing harvests of The Faces. Thus, "Ho everyone who is parched/thirsty," come to the Waters of Bayinah, and drink, come without money and without price, whereby the longings of your Heart are satisfied to accomplish the mission of your debut (Yeshoyahu/Isaiah 55:1-3). Blessed are those who hunger and thirst for righteousness—to be upright, for they will be filled and running over. The conflict of what you can GET is resolved, having been unusurped by the Yaoqub replacement therapy. What you are TO BECOME in the midst of The Collective now reigns in your MANifest!

As Stars are blooming in the Sun monthly, so will your Cranium Crowns bear radiant blooms of your crystals as they abide collectively in the Sowings of YeHUwah. The seasonal blooms seen in the constellations of the Assembly of YeHUwah, shine through Wisdom, whereby fields of corn in the fifth moon of Shamoúnn all flower together. *e.g.* In the ninth moon of the year, in Days of the Stars of Sagittarians, the Crown of AviDAN Bann Gidoni radiates in your thoughts and deeds of Seed whereby your House is defended in peace and well being by its golden Crown shining. And so it is, for the months in the year, each of your faculties come with rejoicing in the Propensity of INtelligence that abides in them through which the Lands of the Faces are filled with joy and increase their sowings.

Digest IT!

Chapter 09 Stone of Ayshshur—The Affirmations of Oracles spoken by the Mouth of the Crowns

𐤃. What is the Nature of the Faculty—The Propensity of INtelligence that forms the womb?

𐤉. How is a beehive a mini view of where we reside on the planet?

𐤊. What are the results of The Millenium—the 1000 ALphah Activation/Day of the Mashiyach?

𐤋. Who/what is shatan, and when is the devil—the adversary of Soul eliminated?

𐤌. What are the six paradigms, generations/offspring in the Eyes of Ayshshur that affect your progressions?

𐤍. From whence are the Waters that enters the womb, and how do they fill the womb for a House to be built?

_𐤉. What are distinctions between the Law of MaShayh/Moses appearing and the Man Yahushúo appearing?

𐤑. What is meant that the desert will bloom?

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CHAPTER ⊕ 9

Tæyth ⊕. The Pulse in Sayings flow from the Capital of Soul.

SoulStone of Nephetli.

***Sides of the* Heart**

are *paired* EMANATIONS OF THE FACES OF ꓴꓱꓶ YEHU:

The Frequencies of Ayithamar/27 and ABrehhem/4

The Names of Nephetli are Gemstones of Onyx

bearing *paired* Crowns: right crown is AchiRO; left crown of Abrehhem is Ooaynun

The sides of the heart are spun by *pairs of* ALhhim: Dallath Dallath ᐃᐃ

vibrational Words as the Seat of Transformation and Revelation riding upon

The Waves upon *paired* Uni-Verses of Frequency Strands of AL𐤊𐤊/31 27 + 4.

The Onyx Heart Stone is Perfect as it is fused with the Amethyst Mouth of Gad.

The coronation of the Heart sets forth faculty activations with purpose, desire, or will to perform the Acts of Sayings, as volitions amongst The Collective. In the centre of Soul, the twelve houses of MAN gather around their pulse beat of the Breaths to hear, speak, and do the will freely in the abiding Eyes of YæHúwaH. The Heart is guarded by the Breaths of the Lungs and secured with a shielding of the rib cage. While the Heart is housed in the Centre of Soul, the Capital pulse is in all of the 12 faculties whereby messages of the Inner Kingdom are heard in every quarter. The thousand pulses of the heart, abiding in the twelve houses of Soul are 12 x 12 by which 144000 saints are called to be in this Number to stand upright with your lamb ascensions, being sealed—authenticated by the breaths of Dan in The Assembly of The Faces.

As to Lands, The Faces of ABrehhem beam as Wisdom to form the spirals in the Eyes through which all in Seed spins into a body. Being in the heart's left side of Understanding, the Lands of ABrehhem define the territories of Soul in which all peoples come to dwell near the River of the Euphrates—the GI Tract where lands of Soul are fed and watered for nations to take up their place in the Collective Uni-***Verses of Words***.

Gates to the Centre of Soul—The Capital City—are entered through 6 paired portals associated with the six sides of the stones opening through intra-spaces between the ribs to engage in dialogues and ascensions with The Faces, evening unto morning. The rib cage is known as the Bread Basket of Soul where the twelve loaves are renewed to be set on the Tongue Table each moon quarter. **These Gates of Days align with the 12 Moons in a year—a full rotation of Consciousness by which Pairs of Soul enter into their Celestial origins of Stars, upon wings of the Faces, to compound their Words of Knowledge.**

The degree of Learning True Knowledge is commensurate with degrees of Giving. In that all species have received same measures of evidence in their inherent wealth, treasures in SoulStones are accessed as WhatIS given according to measures received by and unto the Benevolent Faces.

An oylah—an ascension set to Faces of ALozAR/Eleazar in days of Nephetli, a concert of song of the Faces of Ayithamar—those of the bones, and ABrehhem—those of spirals, that bear interpretations of mass and its native quantitative measure of inertia by which it speaks and moves.

Fathers of YeHU see their heirs according to Names born through their paired offerings, upon their sides of Wisdom and Understanding upon altars of shemayim—the Heavens where stars are born by which sands of glass appear in oceans. Regardless how a Name is dressed, it is the Fire and Water that composes Radiances, in sparking crystals, that are seen in each other as from above reside below. Seed sown is WhatIs received to be housed by which it is blessed. The blessings of Yæ-HUwah abide within the houses of Stones as they are warmed by the radiance of the Sun and activated by the waters of the moon to rise and flourish. The ABounding Knowledge of the Universe is within The Heirs of the Kingdom, according to which the Kingdom flourishes—as Light spreads out from north to south. As you draw forth from your deposits of Stars, in Maneshayh, all you are given becomes revealed in your seasons. What a Tree gives bears witness of its total nature through ascensions—the oylut offerings of Soul to the Faces.

The interpreations of the BODY are the SUM of the Teachings set in scripts as scrolls of the Tongues of Men and Angels—being one and the same. That is, what is in Man contains the messages of Angels. What is sown as Seed appears by the Words in its Vapours that speak sounds of messages/angels abiding in living forms of Man. The ***criteria of interpretation of what appears and what is scripted*** is thus determined **by Strands of AL—the frequency of paired Faces,** that compose **a manifest by waves of Wisdom and Understanding**. What is given of Light contains the codes in Words by which it appears to be in direct association, a state of perfection/completion yin cosmic harmony. ***The Seed in the waters of the loins is heard in waters of the jaw, whereby the two basins sing the same song through harmonic intervals.*** The alliance to the Tuwrahh/Torah is hearing that which resides in Man. Hence, interpreting what is Man through objects, made with hands, leads to idols and distortions of the Words, for though objects symbolize components and functions of Man, they are static and bind the heart to a strangeness of devotion. *e.g.* Imitations of a menorah, mezuzah, lamps, candles, necklaces, and the like are pseudo, not at all to the descriptive Words that appear in Man, by which we are alightened to The Faces of the Primordiaux who set their Fires in our hearts to rise through Waters, as Names in unity with Their Kingdoms.

The Blood of the Heart runs as a River from the Bones, continually renewing Man. Blood flows from the OIL in Seed whereby it is called the Blood of ALhhim—Seed Vibrations, and the Blood of mashiyachh/messiah, as it runs from the Oil in Seed. The River transfers Knowledge from one land/organ, as soul islands of Sea, to all lands/organs unto to the ends of the earth—the complete extremities of your toes and fingers by which the Words of Heart are fulfilled. The Heart is the Centre which sends out emissaries of Light to bear its good tidings of joy. As soul organs hang upon their Skeleton—The Tree of Knowledge, the blood saves/retains what is in them and transfers their crystals to the Breaths, whereby *blood is called* to be of the Breaths—The Spirit and of the Oil—the blood of the INtelligence in the Anointing—Mashiyachh in which abides the Faces of ShmúwAL and Yetschaq/Samuel and Issac, being the composite all Faces and their joy of propulsion to flow.

Nephetli, as the 12th Stone of Soul, contains the covenants of the Fathers. Though last in line of progressions of the camps around the mishkan, they are before all Stones, for in them the heirs of YeHU are born in the blood and the waters upon their altars. Daily, as the pairs are set for ascensions in the East, they all are gathered in the Hand of the Shepherd in the North. In Nephetli is the capital city of Yerushelyim, the centre place where TheName is set amongst the camps. In this land, Soul comes up three times in a year—according to the ascensions of greening, with evidence of fruitfulness, and with abundance of the harvest— to present their contributions for the House of YæHúwaH. In that the Soul is nurtured night and day by the Rains of Bayinah and the Sun of Chækúwmah, none appear empty-handed.

The CROWNS of the Heart are **Achiro Bann OoayNuN**—The Companion of the Shepherds which oversees from the right side of the Eye in NeúwN. This set of Crowns are emergent fruit of the Faces of **Ayithamar and ABrehhem,** respectfully. The bones of Ayithamar generate the Companion, Achiro; whereas ABrehhem spans the Single Eye from the composite sides of the NeúwNSeed. In the bones of AyithAMAR 𐤀𐤌𐤕𐤓𐤋𐤀 are the Words of your Name that you carry with you upon which you rise. The verbal action 𐤀𐤌𐤕 *tamar* (noted in Bayit ShmúwAL 19:13) conveys the Sayings of your Name have been recorded in your bones to be revealed—made known distinctively by the Light in your Words by which you walk uprightly. Through the spirals in the Eyes of Abrehhem, the Words in your bones rise from circles in the vertebrae to your eyerings as they are activated to appear in your concentric oylah/leafing seasons. As a tree planted by the rivers of water, we bring forth the fruit of our lips in our Seasons of Sayings; our leaves do not wither; whatsoever we do shall prosper to perform what is written therein. As your leaves gather on your tree, messengers of angels come to abide with Soul. Angels are delegated to each of your leaf camps to recite your Words of Glory in your ears. Specifically, the Words in the 12 thoracic discs speak according to the Stars in the 12 moons of the Faces. Thus, in the 12th moon, the Words in the 12th thoracic rise to the Hills of YeHU to be upon your lips as you engage in dialogues with the impending Faces. Further, as you leaf your offerings of ascensions in a moon series which are set to the Faces of Ayithamar, Words in your twelfth thoracic speak with those in the fourth thoracic to the paired Faces of ABrehhem.

According to Words of Ayithamar **the heart is made hard** as it heaves with strength to release Word compounds in camps of YishARAL. The heart in every man is the ALtar. As it beats it cannot hold back its true Words of its mission. Though the body becomes arrogant to demand servitude of the houses in Soul, it will not prevail over Soul. Why not? Because the body is dependent upon the

Word Messages in the Stones by which it appears; thus, through awakenings by the Rod of Aharúwan, which fashions the Twelve Stones of its Altar, the heart is continually processing information in the Stones as blood runs through its veins. The hardness comes by pulsations and excitement, by which the heart of man joyfully relinquishes what is being stirred in its chambers. The Hardness of Heart is caused by rapid pulses in concert with the hardness of the Staff. Together, the Heart gives way to the Management of the Staff whereby a generation rises from the hardness and comes out of shadows. In letting go, the Heart*of*Phærooh, Manager of Manifestation, opens the gates of Egypt for Soul to go forth. Moreover, the heart then follows the Path*of*Soul through the Sea to be its servant instead of its master. Hence, your 12 go out, as destined and promised though the weight of the MANifest seems restrictive. Your Names rise above confinements of learning to enter open expansive Lands of The Faces. As Words of Ayithamar are in the heart of every man, the shell is made hard by the Rod of Aharúwan, as Phærooh's heart, until it hears and sees the Wisdom stored inside of its native holdings to let those bound inwardly, as sheep, go to pastures of green by cool waters. The sounds of ALhhim in the compound Name of Phærooh, 𐤀𐤉𐤏𐤓 vibrate into a **Shell of The Fruit** 𐤏𐤓 to contain the unified abiding Lights 𐤀𐤉 which are woven and bound together in the Body. The Name, Phærooh, is composed of two words: Par 𐤏𐤓/Fruit of Understanding and Oyuwh 𐤀𐤉𐤅/bonds of Wisdom. The body and its gems are set in protective, confining, and sustaining forms of Wisdom with jewels of Understanding to be.

By the WISDOM of YæHH, Man is set to be redeemed, from the moment sHE is sent into the world. The Saviour of Soul are the Faces who have invested their Names into mASS, whom have laid a foundation of 12 Stones upon which they build their House, thus, ***for their Names sake,*** to gather their jewels for their dwellings they seek out "lost sheep," those wandering around, to bring them into the fold of their BirthRite, unto which Man is saved from destructive inclinations. As fruit is first hard, as green on the tree, it holds what is developing inwardly until the day appointed to release its savour; thus, there are Green Men and there are the Men of REaD who are made READy to abide according to the Words in their Heart. It is "YeHU who restores Soul; and guides me in the paths of righteousness for Their Names' sake." For YæHúwaH will never cast off their people, nor apply inquiry, nor cause harm in return for evil doings. Rather as the Farmer in the Skeye, the Benevolent Faces are cultivating Names by their shining Faces of Grace upon their INhabitants. **All within Soul is The Good** seen in the Eyes of ALhhim to be gathered. According to this plan of the ages, YæHúwaH graciously has chosen you to abide in their secret chambers as their people.

The united Faces of Ayithamar and ABrehhem are of the Thrones 12 and 4 which make-up one of the Seven Eyes of Oyin/16. In being unified in the Sides of the SoulStones of the Heart and the Mouth, the Faces are four square with Thrones 6 and 12 in the Faces of Gad, ALozAR and Aviyahua. Faces of the Sayings in the South are unified with those in the North of the Heart.

The Coming of ALiYeHU

The Strands of AL, 𐤊𐤋 12 and 19, carry the revelation of the fulfillment of the Words of ALhhim to compose MAN according to their likeness of Sayings, whereby an image of ALhhim appears to be the Assembly of their Words as Trees of the Dan—their Breaths.

Mount Karmul is the elevation and altar of **the Faces of Ayithamar** 𐤄𐤌𐤗𐤉𐤀 unto whom the offerings of all nations are tested to be of the FIRE of their origins. Aliyehu meets on Mt. Karmul in that this elevation is of the Bones and the Heart, in which the Wood for the Fire is housed. The Name of Karmul, means an orchard, where the Trees of Soul are planted in a Garden of OoDAN/Eden.

The source of the TABERNACLE of MAN comes to be seen by the BONES of Ayithamar, to be the Manifestation of the LAÚWI/Levites 𐤉𐤅𐤋 unto whom all of YishARAL is gathered, as Stones, for the House of YæHúwaH. By Hands 𐤉 of doing and Feet 𐤋 of fulfilling, the Gatherings of the Tribes are the Ministry of the Laúwi. Notice that in the Faces of Ayithamar, the House of Laúwi 𐤉𐤅𐤋 is present between the beginnings 𐤀 of generations and their end/fulfillment 𐤗. The 𐤉 Yeúwd is set in the Name of Ayithamar between the first 𐤀 and the last 𐤕 of the commission of ALhhim received, and the 𐤋 Lammed abides between the 𐤄 Trees Crowns and their 𐤌 Waters.

20 𐤋 40 22 𐤉 1
𐤄 𐤌 𐤗 𐤉 𐤀

The question, ***Who will you SERVE***, and the answer by FIRE, came in the Fire Sacrifice while making an oylah/ascension offering set to the Faces of Ayithamar, in the ninth month of Beniyman, on the 12th day of the moon. Mount Karmul, as a mountain of two peaks, bears the Emanations of Ayithamar on the north side with Faces of BaarSheboo radiating on the south side. Faces of Ayithamar provide the WOOD for all offerings; whereas BaarSheboo provides the WATERS for the offerings of Soul. Both the Wood and the Waters are necessary for the Fire to appear. The Wood is the Shayin 𐤔 of a Name, and the Waters are the 𐤌 Mæyim of a NAME 𐤌𐤔.

The coming of the FIRE into the offerings designates that MAN has come to bear the FIRE of YHWH from whom they are formed in their ALtars as a Crystal of Dan. The response of the Fire from above to below is the acceptance of MAN knowing to house the Fire of YHWH as their Temple. In making a complete sacrifice to the Name to YHWH, the Fire from above commences to ignite the bone as the wood. In standing upon the altar to the FACES of YEHU, the Fire blazes in the toes and then rushes upwards to fill the legs; then the body cavity of the Stones, as the Shittim Wood of the Ark of Agreement, is full of Fire. As the Fire fills the Body of MAN, the arms are fired to fulfill the Words of the Covenant. The Light of the Fire fills the Head as a Lamp. As to the contest of ALiyahu, the declarations of the nations, as to whom they serve, contain discord, wherein their prophets of Baal strike one another by their tongue, as swords, which yield no FIRE that matches the fire on their tongues. Their servitude is unto what is outside them, as objects of gods, rather than to the Fire and Water of the Breaths of DAN by which all Soul lives. In making an offering which declares the judgments in all that MAN IS to live in service to the The Faces of YeHU, the Fire comes into the offerings of Soul to abide in them, utterly consuming the sacrifice and the waters therein by which what once appeared, in human attire, now appears as the Offspring of

ALhhim with the Soul housing the three companions of DANiAL: The Wisdom, Understanding, and Knowledge of YHWH. In Being of the same nature of Shayin Mæyim as in the Name YHWH, the Fire of YHWH is lite in Soul. The Oil/*beshamen*, that contains the Names of Soul, 𐤉𐤌𐤅𐤃 burns as the Eternal Flame in Man as the *ner tamid of the Temple*, whereby the fulfillment of the Planting, of the Seed Generation of Yaoqub establishes the Kingdom of Names on Earth.

The bitter sweet in the marrow 𐤀𐤌 of the bones abides in the Faces of Ayithamar 𐤀𐤌𐤇𐤋𐤃. From the Bones of Adam, which are the Faces of Ayithamar, the 6 paired ribs are spun as the six branches from the central shaft to fashion the Manurrah Lamp. The phosphorus substance of Element 15 in the bones carries the Light of the Faces of YeHU. Out of the Bones, as the Wood of the Mishkan, the veils of Soul are woven to hang upon them as coverings of the Tabernacle. According to the Teachings of Ayithamar, the Heart is stable and made strong as the Body 𐤃 of Words. What resides in the Body of Waters 𐤃𐤌 rises to form the Head 𐤀𐤌 upon it, as what are in the stalks of a plant, rises to crown its coming—reason for your being sown. In the Midrash Oylah Guide, the 𐤃𐤌 is the third ascension in the spiral of sight whereby through Eyes of RAúwaben, what is in the Body of Soul opens in the Oyin fifth spiral interval of Wisdom to grasp Sayings of Understanding in the sixth to ten intervals of the sight spiral.

In offerings of Fire, the Staff 𐤆 directs the Teachings from the Heart 𐤃𐤆 that rises as smoke rings. Thc compendium of the Strands of AL, 12 and 19, are the frequencies of the Faces of Ayithamar and ABrehhem upon which the Words of DallathDallath 44 are heard that builds the City of David in the heart centre of the camps of Yaoqub. Thus, the judgement of a King is of the Heart which weighs a matter according to the aligned Stones of Soul whom are paired to be true—affirming their origins in the Rock of David 44 𐤀𐤉𐤊.

THREADS OF NEPHETLI

The hanging Tsitsiyth threads of Nephetli are woven on 4 corners of the lips to take flight as they are spoken. The Words fly from the four sides by the ***heat-steam-breaths in blood*** *pulsating whereby the Sayings are not lukewarm. Blood is a thickening of the Fire like lava; when it burns it reveals its red; when dried, as in a coal, it turns black. Words processed through the Fire provide guidance of the Breaths in our pathways. Amongst the lines of Commands are: Lay up* ***these words*** (INvisible lines) *in your hearts of Soul. Hang them for a sign on your hands to perform; place them between your eyes to see through them. A set of Tsitsiyth is unique to Words in SoulStones.*

𐤃𐤃, The heart of Dæúwd/David, whereby the Heart is the Capital City of Soul to which all come to present their offerings from the surrounding fields and make their ascensions to the Faces of YeHU, the term for the breast, a tit, to caress for devotion to flow

𐤁𐤃𐤃, to move slowly with caution, lead slowing in a procession, walk deliberately, denotes an Aunt relation

𐤃𐤉𐤃, the unity of the hips as foundational mountains, two tents converging in love

𐤉𐤃𐤉𐤃, the beloved, devoted to mission of Yishshakkar (Shuphetim/Jud 10:1)

𐤉𐤉𐤃, pound or beat into mortar, break down sayings in the stones to be drank

𐤉𐤃, crush, press as in compounding sayings in the heart, impressions

𐤉𐤉, terms of the ascensions (oylah guide) of Yahúdah, Ayshshur, Nephetli, Gad, RAúwaben and Shamoúnn as the Words of their ALhhim are laid upon the Stones of the Faces. Sayings of Gad are being sown through the Eye of Aparryim as emissions of Maneshayh and Beniyman with vibrations of KephúwKephúw.

𐤃𐤉, water jar, or vessel containing lamps and that of meal/ground seed

𐤃𐤃𐤉, to toil, passionately, tread securely, keep all underfoot to maintain elevations, what remains as the bottom of a cooking pot

𐤃𐤉𐤃𐤉, precious stone, to sparkle, generate crystals 𐤇𐤃𐤐𐤀 fiery glow, like rubies, in promise to come to Tsiunn/Zion (Yeshoyahu/Is 54:12).

Eyes of the 70 in Heart

From the Crowns of the Heart, four Eyes are born of the Single Eye of 70. Foremost, the Heart serves all member the same, whereby the Intelligence of Shucham—being impartial to all faculties of Soul give birth to ⁶⁷⁄₇₀ **Yachts'AL** 𐤋𐤀𐤒𐤁𐤊. This eye scans and assemble portions of the Soul of ALhhim with honour in both analysing/bisecting and distinguishing the parts as they come to the altar to be unified in an ascension. ⁶⁸⁄₇₀ **Gúwni** 𐤊𐤍𐤉𐤏 follows to release out of the blood the colours of offering Vapours as they rise in their ascensions, changing hues according to their Words of ALhhim being emitted through meditations of Ascension. From the heart, Tints of Words are applied to utterances which serve also to defend and protect Soul. Colours native to the heart are reddish black hues of the onyx stone. The nature of Gúwni is as a bud that opens to reveal the colors in the heart of a seed as it joyously gives of its radiance. The Eye of ⁶⁹⁄₇₀ **Yatsaor** 𐤀𐤒𐤊 forms computations, molds, mathematical combinations as it Eye sees into structure of Sayings. These formularies are symmetrical as each Word is a balance of Wisdom and Understanding. Yatsaor observes measurements/extensions that are given 𐤊 in the Rock/𐤀𐤉𐤒 through which we construct meaningful sayings in our dwellings. The fourth Eye is ⁷⁄₇₀ **Shallam** 𐤌𐤋𐤔 which sees to make full restitution of adding summations of what is brought forward to and from the heart ***to remain complete***. As a plant breaks forth at every level of its stature, it is considered to be complete lacking nothing; so it is as we leaf out in our ascensions, every leaf has in it an element of a reward—a consequence to bless what is added to a Vocabulary of Name which has always been there, in the Seed. Thus, any "new" measure of thought does not pull one out of their sockets, to cause a rift or division, as they are set by Name in the Temple of YeHU. As we are of the House of YæHúwaH, our ascensions are green leaves that do not wither. What we say from our Heart are Sayings of the Capital City that are always considered to be of the sum of a House, whereby there are no "self leaves" or "myselfs" that stand apart or alone from the whole, for it is utterly impossible for a leaf to appear without its connection in The Life flowing River*of*Seed.

Phylacteries/tutephúwt of Nephetli are woven to keep focus on the ascensions from the heart and to keep meditating, night and day upon what which is to be heard and spoken. Spirals of The Heart spin around rods of 90 to 90, upright by day and inverse by night, which contain spaces of 140 to 1400. Through the rods and their spirals, the ALhhim reserve a maidservant 𐤌𐤀 *auwm of their Vibrations—**a Body of Water to be Mother*** to bear WordSeeds of their Crowns to house the Stones*of*Soul.

As born, Names abide in States of 𐤌𐤉 *ammi*— a full-more than-constructions, roomy and running over, indications of more to come/appear.

As the predicatory faculty to generate a Seed of a Generation, the heart is the Footstool of Birth that issues for the blood and water when coming out of the womb. The manifest of the bloody show and the waters at birth correspond reflectively to the origins of Names being borne upon the altars of YeHU. Seated in the loins of MAN as the 𐤃𐤃 foundation of Daúwd, the Stone rises through revolutions upon the 𐤀𐤀 ALhhim as the capsule of transformation.

In the Heart House of Nephetli is **the altar of ascensions**, amidst the Courts of YHWH. The altar is established by agreements in the Faces by which the Blood of The Everlasting Covenant flows between the Faces and their heirs. In sequence of lambs coming upon the altar, the lamb of Aparryim/Ephraim is allocated blood from the heart altar to turn waters into blood as the first plaque/*negeph* 𐤍𐤂𐤐 [9] in the Land of Definitions/Metsryim/Egypt. **A plague is to defeat—overthrow/overturn the EXterior by activating and submitting the INterior of the Faces whereby the Eye of the Soul of Seventy breaks free and is healed from blindness to their Native Rites**. The result of the ten plaques concludes with the death of the first born of definitions—Egypt concurring with the ascending Eye of RAúwaben as the firstborn of YishARAL in the South. Former paradigms are cleansed and buried in the sea while the emerging Eye of Seventy rejoices in dances of Myriam. Through the heart pulsing with blood into the penial shaft/rod of Aharúwan/Aaron, the blood flows from the Seed into the waters to formulate body residences for the Stones of Soul.

First, the blood of the altar is transmitted to the Staff of Aharúwan, as the penial rod hardens to trigger recall of the blood of the altar in Shemayim. Secondly, the blood spills forth out of Yahúdah as the SeaMan enters into Waters of Definitions/Metsryim. As the Head of Aparryim, the lamb of Yahúdah follows to bring all riches to flow into the Sacred House of the Blood of Understanding and Wisdom—Nephetli/the Heart. Offerings in the House of Nephetli—the 12th House reveals WhatIs in the ALphahBæyit 𐤁𐤉/12 of the Faces.

The Heart is made hard, as its Bone, to release mature Seed in their season to spiral and expand. Names born in the Capital city of the Faces' are sent forth with joy to generate crystals for their habitations, as citizen of the City. Conquests of DæúwD, as an army coming out of Yerushshelyim endowed with the wealth of continuance, and the emergences from the Hand of Pharoah and the surrounding nations of Soul, are initiated by management of the flow of blood to open fully the Eye*of*Seventy. When the Light*of*TheFaces breaks out of your Seventy there is no power that can overcome your Name, rather all nations, as processes of Light, are subject to bow to your authority. The Blood*of*Heart beats to bear the full revelation of the Seventy*of*Soul as it enters a habitation. The EyeofSeventy opens to behold its wealth of Words rising from the 15 Faces in the five Lumbar Rings unto Yahúdah to Nephetli—as heard in the twelve thoracic rings of power which transmit Words*ofthe*Faces to Soul through Qahhath/Kohath (nerves).

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Aparryim/Ephrayim is appointed to manage the Waters of ALhhim. In Waters of the Breaths, gathered in womb as Seed breathes, the Sounds of the ALhhim—Signs*of*Words vibrate/resonate in pairs to appear as images and likenesses of the Words—in shapes of organs—smooth stones and their functions. The blood of Yahúdah—spilling from the liver's image and function of Soul—is released into waters of the Breaths to weave crystals into states of definitions, whereby there is a house/body to contain the assembly as a residence of consciousness. According to vibrations of your crystals in Breaths of Bayinah/Understanding and Chækúwmah/Wisdom, so is your state of metsryim/residences which follow after your ascensions upon the altar (Yeshoyahu/Is 19:25).

In Path of Ascensions, Aparryim paves the way for messages of the Heart to ascend whereby glans of the penial shaft are the Servants of the Heart. What comes forth from an ejaculation of Seed is for a house, in particulars, it is given unto the Faces 𐤐𐤎 who designate generations for their abiding residences.

As SOUL is aligned to Sayings of HhaSham, vibrating in their ears, the wealth in Seed is released through blood flowing into waters of Ayshshur/Asher to build their dwellings. In offerings of the Faces of Malekkiytsedeq, the key to the House of DæuwyD is placed in your hands to access treasures in the House of Y.H.W.H. Those emerging from the waters as Ovadyah— servants w*ho are raised up by the Strands of AL—ALyæqim,* abide in the *Days of a Generation receiving allocations/Chilqiyahu* of what comes into the waters. These servants of the Heart are given the glory in The CornerStone as weighty substances housed in David through which a Name rules/regulates their habitations as moon and sun. In the Light shining in your Seed there shall be none to speak against you. You are given the key to the treasuries in the House of David. Upon your shoulders of responsibilities, you carry with honour the treasuries of gold, silver and precious stones. What you open/access in the heavens no one can shut, and what you shut—confine in your body no one can open to steal (Yeshoyahu/Is 22:20-22).

The VOICES of The Collective in HaShem 𐤄𐤉𐤄𐤋 reside in the appointed Voice *Stimme* of the Breaths, through which the Words in SEED vibrate by the Breaths. By the Winds of your Vapours you quicken the Words in Her Stones as they are brought to the Tongue. The Heads of YeHU speak to incoming dwellers who enter their States of Light to distinguish the Stands of AL—in YishAR**AL**— to be utterly free to serve in the House of YæHUwah. The perfect alignment of energies in Soul vibrate as they are connected to the paired ALhhim of the Faces. Perfect pulsations in the heart sing by the ALhhim ascensions in an oylah to receive and speak the revelations in your Stones*of*Soul, lest your dwellings become devoted to vanities and harsh labours, which results in Soul becoming estranged to ABrehhem for four hundred year/𐤗—while they sift their Stones*of*Soul in the crucible of humanity to be able to discern their origins—native inheritance to return—verify their Heart*of*Words as the Centre of Knowledge.

In ascensions set to ALBayitAL—Faces of Congruency of all Faces, you come to the underling agreement which appoints a mission in which all Faces agree to Call a Name from The Fire and appoint their Place to reside in the Collective, from which the Name of Dauwyd/David originates:

Offerings of Nephetli bloom upon the Pole of Gad as Heart pulsations lift-up Soul to resonates upon the KephúwKephúw ᛉᛉ ALhhim. The smoke rings of the heart bear their onyx stones veins whereby it is said, as the Words are spoken to all the assembly in the mountain, *the Words come out of the midst of the Fire—in which is darkness, blackness, a storm, of a loud voice*.

In making their Temple, as Man, The ALhhim lay **a cornerstone in Adam, as their Beloved Unity,** called the Name of Dauwyd/David. The Name is heard vibrating in the unity of sounds in ALBayitAL. In the Stone*of*DæuwyD, Names bear their paired branches of the Names of the ALhhim in Stars. Stars are the record of Words spun from Stones out of which their Light increases in radiance. This is **the Law of Increase** seen in the Seventh Moon when Seed sown through Aparryim multiplies Seed as the Words of ALhhim.The Seed at the base of the Temple is the solidarity of all Faces in agreement to support an increase of their domains through ascensions. A Tree leafs, whereas Man bears its gemstones around the Core in the Tree of ALBayitAL that carries the mission of Names.

Offerings of the ᐃᐃ Stone of Nephetli are fastened upon the ᛉᛉ Pole of Gad. The onyx stones of the heart carry the joyful responsibility to gather all in Soul unto its Inner Courts. Sustained by the commitment to appoint all diamond facets in its heart, it holds in wonderment the Names of Ayithamar and ABrehhem who are the Faces of DæuwyD which rise upon the Amethyst Pole of the Mouth, by which authority increases by what is spoken. The management of Soul pertains to all faculty operations within the Domains of Names. Each Name accepts the Laws of DæuwyD, before they are born, by which they are given a place in the Kingdom of ALhhim. A Name is appointed unto their divisions of societal labours whereby a people, as a company, is well organized and strong as each Name complements another in honour of their appointment. Whatever offerings are fastened to the Pole of the Stone makes the pole stronger. As Tree leafs above, the Pole draws in strength to expand its roots of Seed below.

The Faces of Emanations whom take residency in your House of ᐃᐃ DæúwD are those of Ayithamar and ABrehhem. The Emanations of ABrehhem, in the heart, spiral around the pole of Gad as waters swirl upwards from the heart to the mouth. The Emanations of the Spiral are connected to those of the Faces of Ayithamar, founder of the islands of the sea which is necessary for transporting water, *e.g.* as the "Archimedes Screw" pole invention moves water. The Bones in the body are the isles of Ayithamar which are set in the Ocean of The Body. The Waters of the Eyes are those of ABrehhem through which we see what is continually swirling and uprising from the depth of the Sea. The Pole of Gad contains the Faces of ALozAR and AViyahua that hold the key to the Vocabulary Vault that is the foundation, the *raison d'etre*, and the means of extension to what we are becoming. The foundation of our Words in the House of David is the Law to Rule our lands and state of consciousness. In our Stone of Gad are Words of Authority as the messenger of the Heart Throne. The Words aligned in heart and mouth results in magnitudes of our StarName to emulate and establish po-

sitions of the Faces of Y.H.W.H. Thus, in all places of the Breaths and their Stones, Man resides in places where the Name of YeHU sets them to bear the glory of the Faces and their Emanations.

Through the unified Words of the ALhhim in your ST**ONE** of Dauwyd, who by nature follows in the foot steps of Yeshshi/Jesse—What Is in The ALhhim—you tend to your flocks, with your lap heart, as a lad wherein you gain strength to ascend with confidence to take-on tauntings and insults of Goliath. Where Soul is asked to serve apart from your Royal Lineage is an insult to your Name. Your Stone*of*ALhhim floats up through Waters*of*Soul, like the Seed of a Tree rises through its waters. Forming a Crown upon your branches your ascending Stone becomes announced "King" in your lands for all of your generations. And with the coming King there is the coming of the Mashiyach—The Anointing of your Head. The ascent of your King*of*David rises through questions and tossings in the waters ***demon***strated in your predecessor, King Shaul, who manages the branches of an uprising empire, overcoming thousands in oppositions—meaning that through quests of Shaul and calming songs of your hEARt of DæuwyD, you take hold of ideas as they rise and put them aside under your rule. Through questions and findings from the INtelligence of ShmúwAL, Shaul, who rules by questions, finally comes to relinquish the Throne of the hEARt to the rightful heir, DauwyD, to govern Soul with Laws of ALhhim, While King Shaul manages ideas/ALphah, DauwyD, takes conquest of ten thousands—to order the deeds/Yeúwd of Hand through which Soul*of*Man comes unto a State of universal peace; wars cease, and in Man appears the Prince*of*Peace—Yedidyahu.

When an oylah peaks in the 12th hour of Nephetli and you gather the spices—the sweet savours of your dialogues with the Faces, the record of your ascension is written in the garment worn to make the ascension, by which the Words in the Stone now become your wardrobe—what is INside is carried OUTside. The Words in the stone vibrations upon the pole are activated in your garment through which the ascensions are worn as The Soul Library — the Words of your Name are carried bodily as in the Stones of Soul. In this manner a Name engraves all the walls of their house, that is round about with the engravings of cherubs, and sculptures of palm trees within and without the house.

CHAPTER ֶל 10

Stars of The First MOON

YeúwD ֶל. The Wealth of SOUL free giving boundless supply.

SoulStone of Yahúdah. **The Hand of Management**

***Sides of the* Liver and Kidneys**

are *paired* EMANATIONS OF THE FACES OF יְהֶל YEHU:

The Frequencies of ShmúwAL/30 and Yetschaq/1

The Names of Yahúdah are Gemstones of Emerald

bearing *paired* Crowns: right crown is Nachshun, the Serpent of ShmúwAL;

left Crown of Yetschaq is the supply of everlasting joy in OomiNadæv

The faculties balance and management nutrients spun by *pairs of* ALhhim:

Qaúph Paúwah פֻ

vibrational Words as the Seat of Transformation and Revelation riding upon

The Waves upon *paired* Uni-Verses of Frequency Strands of AL𐤒𐤊/31 30 + 1.

The Emerald Stone is Perfect as it is fused with the Golden Topaz of Aparryim.

The far seeing StarEyes, set in the eastern House of Yahúdah/Judah, are defenses for Seed. The Eyes in the family of Yahúdah oversee the Path/Derek in which Seed sown by Aparryim is set in Star Eyes of the West. By auspices of Yahúdah, ***what has been sown in the earth is kept*** **elevated** by which the translation of the Name Yahúdah is often rendered ***to*** **praise**. *e.g.* Yahúdah safeguards the coming of Seed, as in Beniyman, to be near Father Yaoqub whereby what is in Seed is **elevated to the Faces** from which It is begotten. Discourses epitomize the **Soul Faculty of Elevations** to bring to land all that is cast in the Sea revealed as Trees. The ד Door from the North in דָן Dan appears in the Name of Yahúdah יְהוּדָה as the Door and cornerstone to the House of יְהוָה YæHUwah. In coming into the world from Dan, the Seed treasure chest in Names is placed in the Hands of Yahúdah to manages the wealth in Soul in every aspect, from eating, sleeping and rising.

Functions of Soul in Stones of Yahúdah both allocate resources to the faculties, that oversee the well-being of its inhabitants and maintain purity in the body. The Stone of Yahúdah has a place of primacy as the first of the Crowns approaching the altar (CHP/Numbers 7:10-12). As the inital faculty of an oylah, the blood in the liver and kidneys are presented first on the altar as the corner stone of ascensions. In giving first the Soul part of Yahúdah, the complete flow of blood, from the LIVEr, empties out the LIFE in the Bones to generate a new body that is composed for your Name during the oylah process. According to the Blood let, so is the new Body spun in the ascension. Thus, in every oylah, your Name becomes re-dressed as the blood given by Yahúdah rises up from Aparryim. The blood flows freely through seven rings in the Eyes of ALhhim, as blood pulses seven times—completely, until the final drop is given from the heart by which the new body receives a new heart beat of understanding.

Rising from below, ***the Crowns of Yahúdah crests upon the waves in the Liver*** to maintain the health of Soul. Faculties of the liver, kidneys and spleen generate blood from the Seed phosphorus

carried in Breaths. The Blood stored in the bones, known as the Blood of the Chatat/Alignment, drips unto the base of the heart altar by which it flows in a River of Blood, whitening every part for their harmonic dwellings. From the base of the heart, the blood is carried to the head incense altar through appropriations of sacrifices by which Names enter into the QudashQudashim (The Holy/Sanctifier of The Holy/Distinguished Faculties) *by their own blood*—whereby all that is in Man are appointed for The Temple set apart for Residences of The Faces of YeHU.

The OIL/Anointings in offerings of Name rise to the Skull by the lambs in Soul. The lambs, as Names of YishARAL, are born from The Crowns blooming by the Faces of YeHU. Like an almond Seed, filled with OIL, the Anointing of your Name, prior to your manifest, is be pressed out and rises through waters to cause your Tree to be Green. The joy in the glistening Faces of Oil rise through the assembled dark waters of Aparryim, through which the Oil is observed, with bodily evidences of your coming, that **in you, is the maShiyachh/anointing by which all of your Stones rise**. Together, the 𐤌𐤉𐤌 Mæyim Tæyth *ALhhim of Aparryim—through whom Names are revealed by Seed sowings*, and the 𐤐𐤀𐤅 Qauph PaúWah A*Lhhim of Yahúdah—through whom you are elevated* connects your Stones for their ascensions, growth, and well-being in stalks as Green Trees. In your ascensions you bear evidence of the path from above to below and from below to above as the weight of Oil in Seed drips to form dwellings, and then rises, through its dwellings, as it brings forth offerings of The Crowns. The Oil in Seed anoints your heads as it rises above Waters and burns at your Crown, as a Lamp, to light your dwellings from above.

Yahúdah, in concert with the dawning of a Day, awakens that which is sleeping in the Earth from the North. When you read in texts of the "**Land of Judea**," it is speaking of "**The Earth**." As planetary spheres are aligned, the sphere of Tzedeq-Yahúdah-Jupiter appears as Seed rises through waters of the Rings in Shabbatai-Saturn. Coming out of the Waters of Saturn, as the womb, your feet walk upon the Earth—the state of ascensions to manage/flourish your wealth in Seed. As in *the anatomical order* of the piled stones of Soul, the Liver, known as Earth, sits upon the stomach/womb waters of Ayshshur.

Above the Earth of the Liver are the Eyes of RAúwaben, as M'ademim—extractions of Eye-Rings in Mars, out of which rises *the fifteen Terumah offerings. The deposits of stars are set in the gold of the m'ademim*. From the centre Capital—in the Heart of Dan, upwards to the Ears of Nuwgeh/Venus, and furthering ascending to the endocrines of the Pituitary in Kokhav/Mercury, Soul passes, as Oovrim-Ivrim-Hebrews, through fire offerings in Shemesh—The Sun. In the blaze of Wisdom there abides the faculty of Speech in Gad, opening the White Throne Judgement in Dan, to the inner sanctum chamber of the fiery Tongue Core of Zebúwlan to declare WhatIS and coming through and beyond Wisdom.

The Sun rises each day according to Safe Guards of The Court. At dawn, Light strikes in the kidneys with the pulse of blood in the liver causing the sleeper to awaken. The sun rises in Yahúdah, from the east, and sets in Beniyman, in the west, where the Grain and Spices of the Day are gathered at the evening offering. The setting of the sun, as it vanishes in the waters portrays how a coin enters

into the mouth of Fish, wherein what has been given by Fire to Wisdom returns to the Waters of Bayinah. In literary imagery, the coin, as the shinning sun. setting in the sea, is found in the fish's mouth.

The rule of the Day is by the golden Lammed of the Eyes that connects the south to the west. What is planned in the night becomes the Deeds of Day. ***Wisdom follows the lead of Bayinah***. According to the Emanations of evening, so there is morning. Conversely, the pairs of Soul in the left, as the hidden or INvisible, are paired to those in the right, as lords of the visible revelation. *e.g.* Pertaining to the faculties, Aparryim of the MANifest, is the paired stone to Yahúdah who sits on the Throne in the east; thus, a Governor in the INvisible is paired to the Lord of Egypt. These two, combined, rule by the Moon and Sun to bring forth the MAN of ALhhim.

The Light spun in the west covers what is in the north and stores all of its secrets in the Heart. What is heard in the INvisible bccomes manifested as it is spoken by Gad. The gemstones set in the Silver Lammed, are in the North of Bayinah who protects what has been revealed by Wisdom in the Sun. The LammedLammed ל֪ל Teachings are 6:6, whereby 12 faculties fill the two-sided stones with teachings and their inscriptions. These six paired stones are carried in the Ark of Agreements. There, in the Body*of*Man—the Ark—are the original SeedManna of the Crowns, as the native jar of Seed. With the Seed Jar of Manna are the true instructions of the **70 Almond Eyes and Rod of Aharúwan/Aaron**. The teaching of Aharúwan are in the Unity/1 of paired Faces/2—from both sides of Light—the abiding darkness of night, as secrets, and the revealing day of revelations with edifications. The Words of your Name are written in your Stones, as Scrolls, carried in your korpa. These three contents, **the Rod, the Stones of Scrolls, and the Seed Sac** are carried in **the Arúwn/Ark of Agreement** (as to measurements of the Ark, see publication: CAN THESE BONES LIVE?). Do you need more proof to grasp and take-hold of your Sacred Vessel of Honour, called by Name, that empowers you to appear from the Fire and its Waters, whose Fire of Name still burns in your heart? According to what your eyes see in the ARK, and hear in your golden ears, so is your path determined (Yahushúo/Joshua 3:3).

SOUL is secured in the Waters according to the Fire in your Name. The sacred Waters in your wine skins of PagoiAL Bann Ookran are distillations of the Fires of your offerings, whereby ***your body chemistry is charged with blessings***. Waters in the basin of the kaiyúwer/laver/pelvic bowl is changed twice daily when you put on your robes woven in the Queens wardrobe of vestures. ***Hence, what a person receives as messages in their gut are results of their ascensions.*** By the Fire and

Waters of Name your Stone-s*of*Soul are kept and blessed, and *who may dare to put their hand in the Fire of the Altar or touch the sticks in the Fire where the Yahúdah Serpent*—NachshunBannOomiNaDæv abides to speak Words of the fiery tongue heard in the Midst of the **Gold and Silver Lammed**. In your elevations, **no evil dare to come near your dwellings** (Tehillah/Psalm 91:10-11). Should a serpent (tongue of adversity) fasten on to you, it will not harm you, **for you are ALhhim — who are known as the Masters of Words**, and what can attack the Words of Fire, would they not dwindle, quickly scorched as grass, as they approach your Countenances? In handling to examine the Words of Tongues in Fire, none will poison nor harm the Stones of Soul (Shalichyim/Acts 28:3).

Hide and Seek

While the sun is considered to be the REVEALor of all that is written in the night, sHe is also the HIDEr of secrets. How so? Look how Strands of Seed are hidden in a canteloupe, as a ring of stars amidst the moon skin fruit and the golden flesh of the sun. Behold the two sides of your jewels which are paired in your body. **There are six stones hidden and six stones laid open on the surface.** The stones hidden are those of Aunt Pearls which ae hidden as they are formed in the Silver Lammed; whereas the Stones of Her Sister are left open, naked, in the field of the Golden Lammed. The six faculties of Wisdom are yet to be clothed as the six pairs of Understanding. Born, naked, as a tree without leaves, indicates that they are yet to make ascensions. Those who come to see the nakedness of the land approach Yúwsphah by whom they are clothed. The realization of being hung out as naked is yet to be dressed by the distaff of Queen Bayinah. Confession of nakedness is an initial discernment of becoming whole which those who sense no need, though naked, do not grasp. Thus, ***by Wisdom*** **you Seek and Find what is hidden in the origins of Bayinah**. When what is seen is fused to the unseen, ***then you find the wells of everlasting joy*** in the MANifest.

In the left hand of Instructions are hidden stones: the diamond jewels of the lungs, the sea of turquoise in the womb, and the onyx stone of the heart. An emerald stone crests upon the waters that is

generated by the liver. Pearls of the endocrine organs, are as pearls hidden in sea shells. With the Rudy GI Strand of Zebúwlan **there are six jewels concealed, hidden in the Body of YeHU**. However, the Stones in the south and west, of the Golden Lammed, are those faculties hung open, naked. The six open field Stones are the eyes of RAúwaben, the ears of Shamoúnn, and the tongue of Gad. These faculties are quite evident to be your gleaming tools as the Light of the Sun peaks in a day. In the west, the genitals of the Yúwsphah hang openly with The Rod and the gonads by which the Seed, as wheat awns, peaks SeedStones at the crowns of your Stalks. Nothing of the chaff can hide what is born on your stalks. As the disciple says: "*For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad*." Regarding The Court, "Who reveals profound and hidden things, and knows whatever is in the darkness, as The Light in HER dwells." In Ayub/Job, the kuwahen speaks of deep things which are revealed from darkness and brought out to light from the shadows of death. Thus, the prophecy of SOUL, that all who abides in the graveyard of the Body will be raised to dwell in the Mountains of Aharúwan/Aaron.

EnVisions of the prophet YechúwzeqAL provide an understanding regarding the Valley of Bones. It is prophesied, as Y.H.W.H., orders the tongue, that the Breath enters the Bones, whereby they come to life and stand on their feet—as a vast army. This vision explains that as your Spirit connects to your bones, that the living Faces in them, the ס Semek, will come to life—to be ascending in your Stones. What is seen is then heard, "Son of man, these bones are of the whole house of YishARAL/Israel—**whatIS**/Yish **is of AL and AR**. Look, though they are saying, 'Our bones are dried up, and our hope has perished; we are cut off.' Therefore prophesy and tell them that this is what the Masters of Y.H.W.H. says: 'O My people, ***I will open your graves and bring you up from them, and I will bring you back to the land of YishARAL/the Upright Hills of Aharuwan by the Frequencies of AL and the Waves of AR***. Ezekiel 37.

The **four bodies of Waters/Mæyim** מים (90) are set at ninety degrees in your korpa. The FIRE אשׁ (360) of YæHUwaH is kept burning that keeps watch over the Jewels in Soul. The Fire *descending* into the waters, and *ascending* through the Waters by its Oil, reveals all that is in Soul night and day. In the four sides of 90°, the Fire of DaN 360° burns. Soul is spun and dressed by Waters in the ***Sea of the Rings—the Galilee in the south***, from which Seed spirals through Eyes of RAúwaben. The notable story of "**walking-on-water**" occurs in the level of Hearing. Depicted as the disciple of Shamoúnn/Simon Peter, what is heard is tested to know if one's understanding has yet cleared in the South—in the upper ear-head region. When your Eye is abiding in the OIL of your Name, they are on top of the waters, whereby Names walk upon their waters—those which are below in the body.

The ***Red Sea of the Yúwm Suph in the west*** contains the Bones of Yúwsphah/Joseph. As you rise through your definitions—the bones that hold your faculties to be upright, will set free the once held captives as slaves. In honouring the Lord/Bread keep of the Land, you become masters in you compartments of Soul. In the Sea you find the vertebrae/bones of the Faces, waiting for your break out. From the pelvic sea floor you commence to make your ascensions as Núwach/Noah rises with the Dove, fluttering, to abide in your Oil Tree of Olives. By the pole of the Bones the Serpent of your Name rises to golgotha—the Skull of Knowledge. In your daily ascensions you rise to be faces to faces through paired Sayings in Semek ס.

Around Joseph/Yúwsphah ֿ֯ the waters of the womb gather for Soul to move—be carried form one level to another. What is planned in Canaan leads to your next move to appear in Egypt. When you come into the Waters of Mother, the Faces of Yuwsphah will meet you there to carry you to your destiny. At the Hand of Yúwsphah/Joseph ֿ֯ you put on new garments given for your MANifest. This 90° angle of waters is in the base of the Golden Lammed who teachings open up the womb, and lead your feet to walk on the dry ocean floor. As the gate from the Sea of Egypt—perceptive boundaries open, the sides of the womb are walled-up for your emergence from psuedo captivities. In following the path into and out of the womb, you make a U-shape path in and out of the Mouth of the Sea by commands of your Voice/Stimme by the Hands of MaShayh and Aharúwan.

The Waters Yarrdenn/JorDAN in the north are those where the Kuwáhnim/priest stand offering a Path to the Lands of your Inheritance. In sitting at the side of ***Great Mirror Shining Sea of the east***—where multitudes gather, you dine upon the Teachings of five bread loaves of MaShayh/Moses and two fishes as the writings of Yahushúo/Joshua and Shuphetim/Judges. From all that you are taught, 12 Baskets of Soul are gathered. The east is the mediterrane boundary of the ocean, conveyed as a east region of Decapolis. The Seven Scrolls of Teachings—the Miqra/Torah are sound vibrations of the Pens of HhaALhhim which by which the Seed of every Man is a Star who comes from the East. Upon your passing through waters of the Yarrdenn/JorDAN in the north, in the tenth day of the first month of Yahúdah, what comes in the east is revealed in the west—in Gilgal—where SeedTreasures in the Fruit of Soul harvested are opened to lands of Inheritance. In crossing over the Water of DAN, ***the StatesofSoul determine evolutions to enter the Lands of the Fathers*** (Yahushúo 4:19). Allotments to your inheritances are through inital conquests enacted through the Eyes of RAúwaben, the Gad Sayings in your Mouth, and the Maneshayh Destiny stored in Seed. Upon these cultivations, the Residences of the Soul are given, first to Yahúdah (Yahushúo 15).

ֵ֣שׁ MaShayh, Moses,
is the inverse of ׁשֵ֣ HaShem,
when the Life/Chayi in Seed ֵֽח
appears in the midst of
the Body Stones of ALhhim,
drawn out of waters, there is
The Mashiyachh Messiah
ֵ֣שִׁיחַ
The Anointing of your SeedName

THE ORIGINS OF MASHIYACHH,
ASCENDING IN DAYS OF BENIYMAN

When the two ALhhim Letters of **ChæyitYeúwd ALhhim** ֵֽח, as two Lifted Hands of Aharúwan/Aaron, on the left, and Chur/Hur of Yahúdah on the right, are appointed to the Name of MaShayh/Moses ֵ֣שׁ, they impart Life/ascensions ֵֽח ***for the mashiyachh to appear***, wherein the Words are no longer fables or basis of disputations, but are Breathing Testimonies of the Houses of Laúwi and David. The Names of Soul are the Express Image of The Impending Faces as their House of Dwellings. The Oil, from which SeedWords are spun, as the Bread of Life, rises in Lambs, as mashayh/moses, whereIN **the MaShiyachh** ֵ֣שִׁיחַ **of the Ages appears in every eye** to sing the chorus of revelations in the Song of The Lamb (Chazun/Rev 15:3). The root word, *shiyachh* ֵ֣שִׁיחַ,

appears in CHP/Num 18:8 ***as the unction*** for the generations of Aharúwan to make their Ascensions. The coming of the Avatar is Your Name riding on the donkey—as you perform your mission in the Collective, With the clouds of your Breaths, hailing the glory in your Stones, your ascendant appears. Beyond the Waters*of*Dan—the JorDAN, where your Stones are piled-up as the testimony of your journey, having been circumcised from the body of flesh, your Name enters Lands of Yahúdah, transcending through the sowing —Placement SeedEye of Aparryim/Ephraim.

The assembly of the Strands of AL 𐤀𐤋 draw out Emanations from the Faces of YeHU that they may abide as one, unified—to be ADAM. The words of their findings are compiled into five scrolls called the Books of 𐤌𐤔𐤉 MaShayh/Moses—risings in Stones of Fiery Radiances. These scrolls are followed by the duo—two sides of the NeúwN Fish: as the sixth and the seventh scroll: The Sixth Book of The Law is Yahushúo/Joshua in which the ALhhim come to abide in lands of INheritance as OmanuwAL/Emanuel. In the Final Book of the Miqra—The Shuphetim/Judges, the Judge of MAN—Dan saves the Houses of YishARAL, detailing what transpires in the Millenium, unto their Liberty to abide in the Seventy Eyes of Soul (Shuphetim 21:25). The writings of the Law are from the Prophet ShmúwAL, in whom, by Names of AL, the Words of the Truth are inscribed in your Stones to be verified in your deeds (Shephúwr Shalichyim/Acts 3:24).

Hence, Beginnings of Days are when the ChæyitYeúwd ALhhim 𐤇𐤉 rise-up within the Words of ALhhim, as a Serpent appears from the EyeEgg through moving spirals. This underlying ascent of implementing the Words by the Yeúwd—the Hands, comes out of the Sides of Body of the Neuwn, by which they draw out all contained in the Assembly of Scrolls, called the Book of the LAW—the Word spun as flesh—to be Living/Activated Words of ALhhim. The Ascent within the Body is by the Chæyit 𐤉 ALhhim. The uprising is called MaShiyachh 𐤌𐤉𐤇𐤔 through whom all assembled in the 28 ALhhim—in the Body of the NeúwN 𐤍𐤏𐤍 (14+14) bear a residency for the abiding Faces of YeHU. The retention of the 𐤌 as the final Letter in the Name of MaShayh 𐤌𐤔𐤉, is the first suffix to the word coined, mashiyachh, which expresses spatial movement—*the Hhúwa Directive*—the Light in the Body determines its direction amongst the associated Thrones set in concourse of the Stars. As the OIL in the WORD rises, the direction of what is heard to be spoken and performed are within the uprisings. The term, 𐤌𐤉𐤇𐤔, translates as '**conversations and discourses**,' whereby MAN is the Library of ALhhim to engage in dialogues with the Faces through their Crowns.

The Assembly of the ALhhim, into a BodyTempleofWords, is pictured as a Woman—Mother Shaúwo 𐤔𐤏𐤔, who is clothed with the Sun and the Moon beneath her feet. The force of the moon guidance underneath is The Light for every step, in every day, which follow what shines in night. The WomanBook, as Man, appears through the cloth of Wisdom. Twelve Stars surround her head as Crowns breaking forth as the Lights within rise to the Skull/Golgotha. The assembly of the cloth of Wisdom, and the underlying Light of Understanding in the Feet, appear as twelve paired Crowns of the Faces of YeHU. As this gathering of the Words of ALhhim are activated, by the Breaths, the Stones in Man, rise as Bread, by the *chyai* 𐤇𐤉 in the Body of the Scrolls. The ascension of the Bread is known as the MaShiyachh 𐤌𐤉𐤇𐤔, the Bread that comes down from the Crowns. And instantly, at birth, the child born, who is to rule, is caught up in the Heights of Names—unto their

Thrones. Thus, where-ever the Assembly of ALhhim are gathered in the Sea of The Woman, who is wrapped in Light (Tehillah 104:2), the 𐤌𐤔𐤉𐤇 MaShiyachh appears. Every Eye*of*Seventy, in the Stones of Soul, will see the results of *the bruising of the Almond Seed* as it is softened to germinate, and bring forth its Twelve Branches that reveals the radiance contained within its shell.

The Story of MaShayh/Moshe 𐤌𐤔𐤉, as the inverse of HhaSham/The Name 𐤔𐤌𐤇, tells the process in movie script form of every Name born of the heavens who comes into Manifestation in the House of the Daughter of Pharooh—the body set by a judgement of Pharooh. By the Word of Pharooh, the feet of every one born who enters into the world has been determined for their residency. During your learnings and observations, you recall the Breasts of the Hebrews that you were nursed upon by which you come to decide, to align with your origins instead of the shadows and pomps of the external world. When you determine to ascend on your pole, unto mastery, you call your 12 out of their preoccupations of nettings to the world, and commence to **teach them how to pray to the Father of your Name**. Then, as you make your ascent into the crowns, ***you pray daily for Soul brothers, in communion and supplications***, that they may join you there. The Words of your Heart are of the Fire upon your Lips to radiate in your Stones. Prayers for your disciples, who follow you into the waters of Mother baptisms, are that they may be seated with you, upon their 12 Thones, to be one with your Father, in whose house you and your Stones are born, having been begotten through their Crowns.

When you pray, and say, "Our Father," the Soul Brothers gather as one in your Name. Together, Soul sanctifies your Father Yaoqub in your Name to be radiant in your unified midst by which you strengthen your House to be blessed, made whole, as you engage in transforming ascensions through your MANifest. Should you be born in the Crowns of RAúwaben, then your Father is of the INvisible Fire side of the Eyes—Ayithamar, and should your Mother, who carried you in the sea, be of the lineage of Gad, then HEr Fathers are the source of yOUR combined INtelligences to abide in Breath Waters. The Faces on the left of a House is the Father of the Fire in Name and Soul, and the Faces on the right are of the Waters in Name and Soul to take-up and upscale an abode. These are the honour due to your Father and Mother that your days be lengthened/drawn out into AL strands of strength—unto full revelation.

When the Faces bear Crowns, then Names and Soul are born through the Crowns of the Faces, ***by which the Faces become Fathers***. The Faces of YeHU are the underlying cloth, warp and woof of Soul, whereby they abide in the midst of Soul as the Paúwah 𐤅 is in the midst of the word, **Nephash** 𐤅𐤐𐤔. There are no creations of The Manifest until the Crowns of the Faces rise, and no Words of ALhhim until the heirs to their Kingdom are born from their Stars whereby their Dusts are woven on the Potters' dual Wheels for their residence of Knowledge to fill the Uni-Verses from seas to seas—from MANifestations to MANifestations. ***The prayer, "thy kingdom come,"*** employs and activates the Seventy Names of Yaoqub t***o appear*** within your MANifest.

In the Temple heart core of Nephetli, above, where the 4 bones square in the cranium, is found the Words of Life. From these Words, the statement of Anni 𐤀𐤍𐤉, comprises your supplications of affirmation that your dwellings of Name are of YeHh. Anni contains the supplications of your Voice speaking from your two sides of Light. The supplications of prayer 𐤉𐤀 are as in sharing a cup, from both sides; thus, they are according to what is being given with Wisdom and Understanding as you stand Faces to Faces in dialogue at the Table of the Faces. My supplications/Anni 𐤀𐤍𐤉 are the prayers of your heart. What is given freely in your Fire Offerings emits free flowing speech. Your inner native will to express joyously the free gifts is the blessed supplications of your heart to be in Unity to the Faces of YeHU. When you give freely of your Ruæch there are no constraints nor an over zealous ambition of personal favours which would disconnect the I AM. To say with the pronoun, I, is to put out the two lights in your sides, as Statements of the Hearts are collective for all that is in Soul. What is in Seed is many, not one. Ten are required to save the Súwdim 𐤌𐤃𐤎 concealed fruit of the 15 𐤎 Faces in 𐤌𐤃 the Blood of Adam. The Spirit of NAME are the Intelligence Ruæch in Ten Faces in whom the Lights of Five abide, whereby YæHh is uttered as 10:10. The two sides of Bayinah and Chækúwmah fill what is given by Ten to be 15. As in the primordiaux, when the Faces of Aharúwan assembled to be YæHh, there are first Ten then Fire who are assembled in everlasting unions. Upon the Assembly of the Faces of Aharúwan, before worlds, the worlds appear by their givings/break outs of joy. When Name expands by their two lights shining in their Stones of Soul, Man is called "the upright" as children of ABreHHem and SaraH.

Understanding the origins of Soul takes the game into another field. "Out beyond ideas of wrongdoing and rightdoing, there is a field, we meet there, faces to faces, when Soul lies down in that grass/pasture," *adapted by Jalāl al-Dīn Muḥammad Rūmī*.

e.g. The Father of those born of Nephetli—the Heart, are of the Faces of ABrehhem. Their panting Breaths' Waters are distillations, gathered in bone to manifest by Faces of Ayithamar. From the side of Ayithamar, the Waters of Adam are drawn to generate a Body of Blood. Thus, when the Staff, that has no Bone, is dipped into the waters of Metsryim, the waters are turned to blood as when Seed enters into the womb upon which the Bones of Yúwsphah appear to those assembled.

The rallying prompt in the heart of the Neviya/The Prophet Melakyi/Malachi is f**or MAN to recall and affirm that their Name and their Twelve have one—the same Progenitors,** by whose Strands of dark energies, concealed in the blanket of Uni-Verses, flow as a River through the Eyes of Seed into a Manifest. By **hallowing the Name of yOUR FATHER in your Stones**, ***Soul is saved from being an orphan, widowed and no longer estranged from your origins***. ***The saving of Soul is called the Marriage Supper of the Lamb***. The garments of Soul for the wedding are drawn out of Waters and united to Fire by which they are whitened—made ready—suitable. Those virgins who are carrying the Seed Oil, appear with their Six paired Lamps for the Fire Wedding. No longer can the MANifest hold back the inner radiance of The FACES. As the Fire in the Hearts of the Faces turn unto their children, and as heirs connect to flames in their hearts, we see into the Eyes of our Fathers, whereby the messages of ALiyahu/Elijah have prevailed in the MANifesto! The curse of separation is irradicated from bearing the weight of flesh without the joy in the bones singing.

Having passed through genders of evolution, Man emerges in one Body of Fire and Water—the two sides of Breaths to their nativity of swayambhu. Widows, whose former marriage has been terminated through their ascensions, join to their Fire Essence, as **Water is the Wife of Fire**, known as the Mother of all Living—which contains the Sounds of ALhhim.

Through turning to the Faces of Malekkiytsedeq/Melchizedek, in making ascensions from your heart unto confessing the same in your mouth, you transfer your orientations from a light shrouded in a bushel to become the Lampstand that burns with the pure OLIVE OIL in your Seventy Eyes.

The example of ShmúwAL/Samuel, the Neviya/prophet of Olde, born in the House of Aparryim indicates that Father GerenHhaAuwerneh transfers to hIS right Hand the Rod of Aharúwan/Aaron by whom the Faces serve as the kuwahen/priest and founder of ***the Kingdom of YishARAL in the Manifesto of ALhhim***. Likewise, Servant Yúwsphah/Joseph is born of Aharúwan/Aaron, by which he marries in the priests' court as set in the determined path of Pharooh. Everyone is born from the Stars by the Hand of Pharooh to abide in their best state of residence as "the good—most suited placed of the land" in Goshen.

When that place of the sojourn in Metsryim/Egypt is hardened, at its core, in the heart of Pharooh, the understanding is grasped in the Manifestation of MaShayh/Moses by Words of Aharúwan/Aaron, then the inhabitants are released, to be lead out through the Eyes of the FirstBorn of Brothers unto their appointed lands of inheritance. Through their oylut—ascension offerings in the wilderness they are lead daily by the Pillar of Fire by Night and the Cloud of Day.

The date of one's death transfers their gatherings to appear in those appointed to be born on the day that they died by associations in Star Fields. The River of Life continues to flow through generations of Names, not flesh. Through the Right Hand of Yúwsphah, as in the right side of the Faces of Aparryim, the Rod of Aharúwan administers the Seed to be born. Upon weaving the Garments of Soul, Names appear in the House of their Father. As those coming into Metsryim for Grain— the true purpose of a Soul journey, they see their Brother's Eyes of compassion to be gathered at The Table of Bread to abide with their Father of the Faces. Being born again from the inner Endosperm, you are ushered into the House with joy and a change of garments. The strangeness of the world is far from your dwellings to extract blood in vain service as a slave. Having approached the Path of the Ascensions, the smell of their former associations is blown off by the smoke of their offerings, whereby a pleasing aroma of spices surround them. The FIRE W in your Ræuch/Spirit, that is in the midst of your Name's inversion, is the same Fire W in the Name Y.H.W.H., whereby you are known as the Heir to the Throne. From above your eyes, the Voice of the YeHU flutters in Shayin/Wisdom and Oyin/Understanding—in which Yahushúo—the Emanations of Fire and Water speak to Soul Brothers and calsl them upwards in prayer and supplications to the Unity with The Father of your Name to abide in their destined Transcendence. With them assembled to your Name and to your Father, their stones are brought into the House of the Faces of YeHU in which Soul ANImates with their glory.

The **Hhúwa** 𐤀𐤉𐤄 ALhhim are the assemblers of the Vibrations of AL which gather Soul. In speaking from the East to the West, who calls what is in the North to the South, they compose heavens as Star Names for their residences in Earth. Located in the left side of the loins in the House of Zebúwlan, The Hhúwa 𐤄 ALhhim are the source of the Spirals of the double Hhúwa 𐤄𐤄 in Names of Abrehhem to generate habitations for the Breaths of Dan to reside. Thus, in discourses of Tehillah/Ps 148:5, the Hhúwa bear the Testimony as the formulators of worlds: Let them—the heavens and the waters ***declare the Illumination of the double Lammed*** 𐤄𐤋𐤉𐤋𐤋𐤄 of Y.H.W.H., for **the Hhúwa order and so they appear**—as they command so are their formularies uprising in Gammal 𐤂—the DeN of the Serpent of Zebúwlan. The double Hhúwa 𐤄𐤄 in the acronym of yæ-HuwaH, are the paired Faces of YeHU: Aharúwan and Aúwerneh, whose Crowns are the Staff*of*Aparryim—Fruit bearing with the Seed*of*Beniyman—the generations of Yaoqub. The *meanings in the phrase, HalleluYeHU,* are ***declarations of the Illumination*** 𐤄𐤄 which rise in the double Lammed 𐤋𐤋 of night and day that sings from within the Stones*of*Soul—from side to side in Stars*of*Soul.

In Yahúdah are ***Wealths of Continuance.*** The wealth deposited in Seed is evident in manifestations of your Stones*of*Soul. Hence, your endowed wealth is present before manifesting, accessible daily though your alignments to the Faces, and abides in the Breaths upon passing through states of soaring upon Wings of The Faces. No one is sent into the world empty-handed. However, the wealth in Soul may be robbed, as subdued, when the Guard of your Heart is left unattended. How you INcrease in wealth is through passing through spheres as Rings of ALhhim that attract silver and gold, as magnets, to flow from your veins of the Faces into your pockets. Riches in Seed are released in the blood to flow into your faculties of the Serpent through Yahúdah—operations of the liver and its stone weights of regulations—the kidneys.

The Fire of your birth, **the Oil** in the Eyes of SEEd, and **the Joy** of sharing the wealth of the Faces are amongst the wealth of Soul that are stored in your gemstones of crystals to appear. The Blood River of Seed and its wealth are transmitted by Head **Nachshun Bann OomiNadæv**—the Head Crowns of the Serpent of Yahúdah. From these Crowns all children of the Yahúddim (children of Judah) are born. The Seed-Sprout of the Living and the Vine of the Branches appear by the Free—Generous Givings of the Faces of Nadæv. Thus, in the Name of the **Crowns of Yahúdah**, are ***Nachshun/The Serpent****, who is born in Waters through* ***the Eyes of Nadæv***. Through accepting what has been given, and trusting in its Word, **all have believed, prior to birth,** by which you are founded upon your SeedRock to appear according to that you have received, freely given.

Hence, it is known in a Name what they have believed in that they bear the evidence of their allegiance carried in their Stones; thus, while we as atheists or being agnostic cannot deny from which we have believed, lest we blind our eyes to how we appear to be carrying the Ark of our Agreements bodily with confidence. The Serpent Vine appears as a result of receiving the promise that you will give and be given as it has been endowed to your hand. In that you have already believed, the Table of Bread and the Cup are placed at your lips as you come out of the waters and take your place, to affirm your agreements to abide securely in the Lights of Chækúwmah/Wisdom and Bayinah (Yahuchannan/John 6:35). Hence, ***prior to receiving a place in the Uni-Verses of Sayings***,

there is a Blood Covenant between you and The Faces. The Word vibrations of these Crowns are transmitted through the Shayin Semek 𐤔𐤇 ALhhim. The Fire 𐤅 is the composite of the Faces of ShmúwAL who anoints the Crowns of DæúwD with oil by which the Fire*in*Name burns, resident in the bones, and does not go out. The Joy*of*Name is stored in the bones 𐤇 by the Faces of Yetschaq/Issac, from which comes the sayings: "Let me hear joy and gladness; let the bones You have compressed rejoice" (Tehillah/Psalm 51:8). Further, in the song/Tehillah 35:10: as heard inwardly, All my bones will exclaim, "Y.H.W.H., Who is like You—*mikamukah*?"

The **CrownHeads of Yahúdah**—Nachshun Bann OomiNadæv, are the Two Elders abiding in the palaces of the King in the Sun, who are ***birthed by the shared Faces of Yetschaq and ShmúwAL***. Joy bears the Serpent of Nachshun, and the Anointing of ShmúwAL bears the abundance of Grace that abides within the Body*of*Soul in OomiNadæv. The Joy of Yetschaq is continually before your eyes, by which you endure sufferings to make your ascensions. The governing faculty part of Soul is your Name, ShmúwAL, with the Joy of all given that is stored in your Seed to rise and sing. Together, the Faces of ShmúwAL/30 and Yetschaq/01 as the last and first Strands of AL/31 which generate the Liver and the side administrative Stones of the Kidneys to keep and bless Soul.

Scrolls of enlightenment refer to the prophet ShmúwAL as Faces of YeHU who anoints the Houses of Kings to rule by the Lights in Sun and Moon within 12 SoulLands of Yish-AR-AL 𐤉𐤀𐤔𐤀𐤓𐤀𐤋—th*e upright stalks/Yish of Light/AR of the Paired Faces of AL.* Hence, every Name that comes with its Earth Seed Body has been anointed to ascend and reign as kings, and as servants—as priests to bear their offerings, according to their covenant, within inherited Lands*of*Soul. In entering in Waters of Breaths, your Name is proclaimed with prophecies—declaring the goodness of ALhhim by Prophetess Anna in the House of Ayshshur. The anointing upon your SeedHead brings forth Stones*of*Bread.

The admonition that your Serpent will go—makes its journey upon your belly—means that you are equipped with the underlying whiteness in your Coal of Fire. The pale white belly of the snake is the whiteness in the red coals of Fire from the altar of your ascensions. As your Fire enters into the Waters of your Breaths, you move amongst your watery dwellings of ALhhim, in spirals, according to the undergirding Light of Bayinah to abide in the Fire of Wisdom.

The twelfth thoracic disc is the Throne Seat of Yahúdah through whom all wealth of the Faces flow upwards from the five lumbars of the fifteen Faces of YeHU. In this position, the Words of Shayin Oyin—salvation/reclamation and ***preservation*** are in Yahúdah. Through Yahúdah, Dan lets out measures of the Crystals of Breaths to enter into the Eyes. The Eyes of RAúwaben are the chambers for the Crystals in Breath to expand for your dwellings in glories. Upon eyes becoming full, they flow increasing the wealth of Breaths for the HOUSE of YEHU. Through the Eyes 𐤏𐤉 all flows out of SEEd from the Fires of DAN, 𐤔𐤇. The Vapours contain crystals to form your resident centres of Soul.

The 64 SaúwD/Sod Words of your Name grow stalks in your Garden of Name. Through Fire entering into its Waters, all transformations occur in sacred womb waters of Ayshshur 𐤀𐤔 unto renewed

ongoing states of the Breaths habitations in The House of Faces. The House of YæHúwaH is the Dwelling of the Faces of YeHU and their Names.

Whatever change is deemed necessary in your residence or helpful in processes of evolutions of MAN, commences from the Breaths through the Eyes. In process of cultivating what is SEEN, inherent corresponding values in Yahúdah are magnetized to the crystals in the eyes to bring forth their glories. Hereby, ***the wealth of continuance*** is allotted to agreeable/favourable states of Soul to abide in the Unity of the Faces by which MAN appears in their states of residences. *e.g.* As crystals rise into chambers of hearing— Shamoúnn/Nuwgeh from the sphere of Shabtai/Saturn, measures of wealth are snagged from the depths in Yahúdah (passing through the ring of Tseddek/Jupiter) to transfer deposits of silver and gold into Soul vaults for Knowledge. Man draws out of its roots and trees measures of Wisdom given to be understood by which a House is built for The Collective Faces.

The ultimate determination of your residence of Breaths is according to the management of the reigns of Soul, namely *the shapes and functions* of the ALhhim of the ֆ Quphæhh-PaúWah manifested in the priestly ֆ *liver cap and wash bowl of blood* and their ן PaúWah *lips of the kidneys*. The paired Faces of ShmúwAL and Yetschaq are the Source of pure words as utterances—sound vibrations that speak with decisive force housed in Soul and its becomings. **ShmúwAL**, as the 15th of the Faces of YæHH is the Name of your House of Soul—the composite gatherings in whom abides the Fires and Waters of Name and its Seed Oil of Grace through which Soul flourishes as jeweled trees. The Faces of ShmúwAL are *the underside* of the governing faculties whereas the Joy of Yetschaq bubbles forth in the crown from within the faculties. As **the Counselor of Kings** a Name of ShmúwAL manages your wealth of continuance. Your Name is the determinate Eye of Understanding that sees within and beyond to oversee the wealth of the Faces to be gathered and transmitted unto your paired Breaths as crystals. Positioned in the top of the fifth lumbar, your Name of AL, called in the Throne of ShmúwAL, manages what passes into the House of Yahúdah—*the twelfth vertebrae upwards* to enter into the City of DæuwD in Nephetli/the heart faculty. There is *a going-up to the House of YæHúwaH, through the spinal column,* to present offerings of Soul harvest. Through your Name of ShmúwAL you perform ascensions upon fifteen steps of The-Faces to enter into their Heads. The Light of Their Teachings/Laws lodge in the composite Soul of your Name. In Yahúdah, wealths are selectively drawn out of the daily Bread of Ascensions for The Breaths to feed upon as The Intelligence of The Faces—in their paired sides of Wisdom and Understanding to receive and abide within The Collective.

From the ALhhim of the ֆן QauphPaúwah comes the Seven WordEyes of Yahúdah—the first 7, as wise of a serpent, that abide in the 70 Eyes*of*Soul: ²¹⁄₇₀ **Ooúwer**, the watchmen of the Stones; ²²⁄₇₀ **Aúnn**, to invigorate the testimonies; ²³⁄₇₀ **Shælah**, to extract meanings that crystalize into radiant gemstones; ²⁴⁄₇₀ **Perats**, to break open combinations, revealing what is concealed; ²⁵⁄₇₀ **Zerach**, to glow and shine as radiant shields; ²⁶⁄₇₀ **Chetsran**, to research, investigate; and ²⁷⁄₇₀ **Chamul** to be ample and full whereby there is no room for condemnations.

The Wealth*of*Continuance is secured into the hands of Yúwsphah/Joseph, whereby the faculty of Aparryim—through generations of Yahushúo/Joshua, abides and leads Soul into their states of habitation. Yahushúo d'NeúwN is the first born of Soul as the upholder/brother of all faculties to take-up, enter and remain into Gardens*of*Soul to bear Fruit of the Faces (SYM/Ex 33:11). The King Faces of Shayin/Sun and Oyin/Moon Queens generate the firstborn of the Crowns according to which Names are declared to abide in galaxies of their spirals. In forseeing habitations of Soul, Yahúdah pledges the lives of wealth unto the Preservation/Salvation*of*Soul as it is fully committed to honour Father Yaoqub in TheSeed of BeniyMAN, as Yaoqub bears the Faces in states of semblance (SMB/Gen 44:18-34). Thus, through Yaoqub, we know the Faces whom abide in our Manifest—as the Bread/Man of the Phest-Faces of ShayinOyin 𐤏𐤅𐤊 which clearly reveals to the Eye with Understanding the abiding Presence (CHP/Bemidbar 24:2).

Through Wings of *Reshun* 𐤉𐤅𐤓—the emergent Faces in Seed, Soul moves collectively IN the Eye of the Eagle/*Nesher* 𐤓𐤅𐤉, soaring in the daily spiralling Moon Path of Bayinah. [The Eagle is the INverse of the Faces of Reshun.] For Soul*of*Yahúudah, The White Eagles of ShmúwAL, as Flight 45, and Yetschaq, as Flight 17, *carry and elevate the wealth of continuance* as the Joy in Name bears the Oil radiance of its Anointing. In the midst of the flights 17 and 45 abide the 28 ALhhim of Words triggering memories and flashing in the Eye*of*Soul. The flights of the Thrones of ShmúwAL are the combined take-offs and landings in Days 15 and 30—from the dark moon to the full moon and from the full moon to the dark moon whereby all imparted by TheFaces are gathered with blessings. The first Flight of Night occurs by Faces of Yetschaq, from Days 1 to 16, and 16 to 1, which sustains the emanations given and received in joy. There are 30 flights always in motion in the orbits of Bayinah which are encompassed in the Faces of Yetschaq and ShmúwAL.

The **Faces of Yahúdah are ShmúwAL and Yetschaq**, of the governing Thrones of 15 and 30 and 1 and 16 respectfully. The fullness of the OIL in ShmúwAL and the JOY in Yetschaq contain the wealth of a generation from which a Name spreads out a Vine to bear its fruit. The wealth to be expended unto profits of a Name is hung upon the Faces of Yúwsphah by whom Names enter into their habitations. In the OIL*of*SEED, being a formulary of the Faces of ShmúwAL 15+30 are means of preserving and expanding your Name to abide in TheCollective House of The Faces, commonly referred to as Saviour 𐤉𐤔𐤅𐤏 / *mushyioo* (Yeshoyahu 43:11). Accordingly, the statement reads that Salvation—Preservation is in Yahúdah due to the resident Faces in Soul.

The Dallath 𐤃 appears in HhaSham 𐤇𐤃𐤉𐤇𐤔 as the Door 𐤃 to all revelations in the North of DAN. From opening of the Judge Chamber Courts of DAN, a Name is sent into worlds with a full moon escort of the Faces of YeHU to abide in manifestations of Yæhúwah. By activating the Faces to blaze, as to bloom in Soul, Crowns, as Heads of Soul appear in your oylut/ascensions. The door to worlds seen closes upon obtaining the SeedEye*of*Seventy by which what is cultivated in the SeaShell*ofthe*Ocean is taken as spoils to an appointed Land of Birth. There, beyond, the Breaths come to abide in gemstones of The Faces in the House of YeHU. As Man seeks to know what is drawn out of the Semek 𐤎 bones of the Stones, offspring of Name are brought forth to acquire/Qiynn/Cain the Knowledge in Hevel/Able—the Breaths. Deeds and Words of a Day connect to The Faces of the Light, apart from

which, days are spent by a sleeper in vain pursuits preoccupied with silliness. Upon the Fire of Dan taking-up residence in Shat/Seth XW, the Name of Yæhúwah is a Tent to abide and the means to read what lies in a MANifest (SMB/Gen 4:26).

As the preeminent faculty to store and manage the wealth of continuance, Yahúdah, is first to appear in the East following the spring equinox to bring forth the INvisible faculties of D A N. Born as the fourth/*arboo* offspring of Yaoqub, by which the Light MANifest, thus; appearing as the fourth of DAN, the faculties of management underly the emergence of RAúwaben and Shamoúnn to establish a Tent in which the wealth of silver and gold comes to flow as SEED is set to take-up residence. First, a Tent of Wisdom is laid into which treasures of Seed open and flow to build a Dwelling of DUWD/David—the paired Stones. Secondly, A Temple of Understanding is built by your beloved Name of Yedidyahu.

Through Days of Yahúdah there is a going forth from the North to enter into the Gate of the East, which is set into Seed as it opens from Dan Ayshshur and Nephetli—the agreement of Breaths, Waters and Blood for Man to appear. Days of the Chug/festival of Unleavened Breads/HhaMatstsuwat are seven days of celebration which set forth what is released in Seed to be harvested. In goings forth within definitions of frequencies, a Name is successful, having mastered what has been allotted, unto generating a harvest of its Stones. This path way is coined as the journey from Ramses to Sukkut.

from Faces of Aviyahua, as offerings of Yahúdah come to face-off to their origins, in days of Zebúwlan which establishes habitations of Wisdom, founded upon Understanding, conveyed when Yaoqub returns to abide with Liah upon drinking the sweet cup with Rechel.

From being sent forth from the East side of the altar, MAN enters into courses of the Heavens. Their feet are illuminated by the GemStoneLights in Crowns of The Elders by which they travel securely and stumble not. Having been formed in the Fire of the Altars of YeHU, and having been breathed upon by the ALhhim to ignite the Words in your Name, Names are put into the mikveh/kaiyúwer/waters of immersion in Ayshshur to reveal their holdings of wealth. As Yahúdah is the management of all wealths and secures a MANifest by pledges to Yúwsphah/Joseph, in order for Seed to be Sown and appear, Names proceed through Gates of Yahúdah, in the East, from the point of their origins, to behold residences for ABrehhem—for SeedEye to Spiral, for states of Yetschaq— to abide in Wells of Joy, and states in Yaoqub in which MAN enters into their Branches to bear the glories of the Faces of YeHU. Thus, from the first to the tenth moon, the Path of your Name is set to walk in your glories unto passing through the waters in moon 11, to return weighted with the fruit of your labours—to the heart altar from which you are borne in Nephetli, the twelfth.

As MAN beholds the Faces of their Fathers, radiating within their Stones*of*Soul, Names return to the ALtar from which they are sent to appear as Awakened Kings. As rising dusts of Princeses, you are crowned with an increase of wealth from investments in Stars. Upon re-entering into the Fire and their Waters, ***the Faces of Aviyahua, who determine StatesofBecoming***, breathe anew into the Fire of Name fanning the coals in your heart. SoulStones, as dignitaries, are escorted into habitations yet to be seen as eyes of ABrehhem spiral in places of transi tion. There, in the Courts of The Collective Faces, you are given to drink the cup with the Faces, as sweet wine processed in

Soul vineyards. Together with the Faces, you sup having ascended to your place in the universe, where Stones*to*Stones are set in the Temple of Olde.

Seven days of Yahúdah—the 15th to the 22nd in first moon days secure the pathway to fulfill your emergence. Smoke clouds of your fire offering gather in Eye above to generate days forthcoming as sequential moons. Seen before hand—within Faces of YeHU, MoonBeams shine into the coming six moons of your annual travels. Implications of the festival offerings establish in Names of YishARAL the Path/Derek as steps of your feet are ordained from Ramses to Sukkut. Through the assignment of The Faces in the second Day of the Chug/Pessech Festival, the mission of Name is set unto the second moon of a year—in Yishshakkar—the Soul Faculty of The White Lab Coat Overseer of Titles. The title of "The White Coat Physician" is a mantle placed on your shoulders as you take-up and ride a donkey, which no other person has ever ridden upon. The role of your Name is the donkey scripted in parables. As such, the donkey is considered your most reliable helper, surefooted on mountain terrain, physically hardy in harsh environments and a very strong burden carrier that bears the weights of glories and honour of your Name alone. According to the ASSignment in your place in The Collective, you ride in the gale of winds or in fasting desserts, over hills, through ascensions and along the shores of seas, to fulfill your place in Stars. You are carried by the donkey of your Name—the mission that upholds your place in Days of ALhhim that speak you to appear. In riding in your Pathway, lit-up by Stars, the health of Soul vibrates and sings in the night and day, come hell, or storms, none of which can ever reach the heights to overcome the joy in Name.

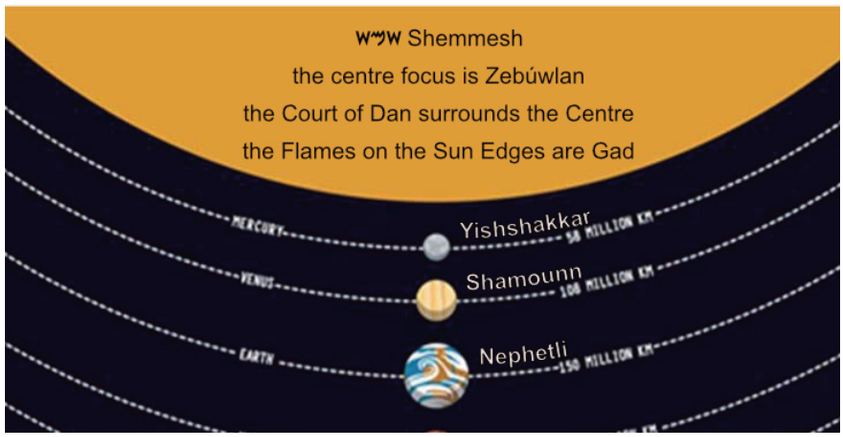
In the second 𐤃 moon, the Faces of BaarLeChaiRai send forth the first waterings of your days, rising from beneath, as a rainy mist, as the ASSignment of Yishshakkar is activated in the paired Stone of Sayings—the BæyitיChayitח in MANeshayh—the gonads containing arrows of Seed. The latter rain comes in the eighth ח harvest moon of MANeshayh to peak the generation of Seed as the Mission is heightened to Crown with its Sayings. The mist of the earth comes up from beneath, as in copulations, whereby the whole earth is watered (SMB/Genesis 2:5-6). Festival offerings of Day 3 extend to appear in the third𐤂 moon. The Path in which the Serpent moves is as on the pyramid Hill at Chichen Itza during spring and fall equinoxes. There on the equinoxes, the sun of the late afternoon creates an illusion of the serpent creeping slowly down the northern staircase. Day 4 of the festival sets to manage the Eyes in the Southern hemisphere as they are renewed in the fourth𐤃 moon. Day 5𐤄 opens the fifth moon offerings which aligns Soul to heights and depths of hearing vibrations in the ocean waves and floor. Day 6י sees into the sixth moon coming from the festival to bear the Words of the Fortunes in Seed that rise upon the waves of lips, as Oil in Seed rises above the waters. The finale seventhז day of the festival, brings the oil to the crown for the harvest days of rejoicing in Sukkut—the assembly of your branches.

The Faces of YeHU in Yahúdah—convey the oceanic sea structure as a "WhiteWhale" are simulacrums of the Liver and the Anemonefish in the kidneys. The Faces in Yahudah—manager of Soul resourses are those of ShmúwAL and Yetschaq through which the entire body is sanctified and managed for the Faces to reside Collectively in Joyful interchanges. Through paired ALhhim of the Qaúph 𐤒 and the Paúwah 𐤐, their messages from the Capitol govern waters and lands of the Faces.

The Qaúph ק and PaúWah ר speak into MANifest the LIVER which is the Sanctifior of all Words to reveal the ALhhim—The INvisible constructs of a residence of The Faces. Words of the Qaúph and PaúWah are harmonic vibrations relative to every state of Breath Crystals. Connected directly to the LIVER is the PENIAL HEAD which transmits the Crystals to enter into an Assembly of Soul—known as the House of YæHuwaH spun as generations the Faces of Aharuwan, Geren HhaAuwerneh, Yetschaq and ShmúwAL. According what is spoken in Seed, DæuwD/David has a heart to build a Temple of Names for all peoples—levels of consciousness.

In searching Faces in Yaoqub, you enter into the Dome of The Faces with the ALhhim vibrations of קר

In coming to the Fire Chamber of Perfect Speech, you stand affirmingly in the Heart of Nephetli, at your Altar, and rise to Venus—the Bright Sphere of Hearing, then upwards to the Halo of Mercury that glows with your mission of Names, to proceed upon the foundation of hearing into the flames outshooting from the Sun's Chamber of Gad. What is heard in the heart enlarges the heart as Seed opens for its ascensions. Accordingly, the nearby planets are arranged from Earth to Shemmesh, in this order, to conduct words from the heart to the lips and conversely that transpire in the course of the offerings between Gad and Nephetli.



The ***Tsitsyith lines of Yahúdah*** are hung upon the four corners of your mouth. The upper lip is the east; the north is the left corner; the south is the right mouth corner; and the lower lip is the west. The Words of Yahúdah include:

קיר meaning to bring out, furnish, and promote; association meanings, the term, *puaq* means to reel or totter, as the earth reels on its axis affected by the constellation moving behind the sun; thus, to bring forth fruit of each branch in its season. Rotations of the stars then affect a shift in the earth, turning, to be receptive to messages being tranmitted, as species are triggered by the Light to enter into its days of mating. Earth's tilted axis causes the seasons. Throughout the year, different parts of Earth receive the Sun's most direct rays that are transmitting the stars in its Path.

רוקח meaning to go around, rotate, set in motion the spheres, cerebrum apparent, from קרע to strike, to snap your fingers and it appears; be attached or joined to...

Waters assemble by Words of the Mæyim-Chayit ALhhim vibrations. The Waters gather in night/distillations and in day/evaporations which form clouds of warm and cool frequencies to generate rain upon the sown Seed. Scripts and their levels of understanding are schools. The CLASSROOMS are in Soul composite crystals of The Breaths. While Soul relationships are illustrated in

parables, set in smoke rings, as the Breaths utter Words, all that we are as MAN is made known by Wisdom. By the pairs of Wisdom we appear and enter as Eyes open into the underlying Faces with Understanding connects to the texts. Hereby, beloved texts are from the altar of the Soul as its blood flows to quicken the Words stored therein to be living—ascending.

*In The Faces of **NaDæv** (origins of the coiled strands of DNA) are Universal INtelligence of Free Givings of Waters and Fire which regulate the Manifest. Through offerings of Yahúdah—the Awakenings at Dawn flow through the Dallath ABenn to configure the Stones of Soul, to their origins, through optic pulsations in days of RAúwaben-Sight*

Whence it is deemed more valid in judgement? 1)The Words emanating directly from a Tree, or 2) Words compiled into parables regarding its branches as metaphors? Which of these sayings are reliable to weigh upon the scales of DAN—the Judge's Chambers in the lungs? 1) The Words in The Seed of Mann, or 2) narratives of semblances? Hence, these options are available to the reader, and according to the desires of their heart, a Man eats from their elevations of sight or through frequencies of hearing to which they are aligned and attuned.

Narratives come though judgments of Dan—the lungs of The Breaths which discern vibrations crying out in the Stones*of*Soul as lambs who belong to a flock. These vibes are affirmed seven times in the Fire of the Heart to be TheTruth—Intrinsic Emanations in TheFaces, whereby a prophesy—an unfoldment of the Words appear—to be carried in a parable. When the preference of selection to the questions in the above paragraph is 2), the direction connection to the prophesy is lost and one holds in their eyes illusions. Take for example, the making of the manurahh/lamp, which is to be made evening and morning in association to making an oylah. Why is the sacrifice of ascension and the making of the lamps connected? Through opening the path of the OIL in Seed through ascension, the Head is anointed; but how shall one carry the Light now blazing in Soul, and where shall the oil reside? Hence, a lamp is prepared by the fusing of the branches in the fire, whereby a manurrah is made of pure gold—one piece—by Wisdom as the 12 sticks of petrified wood, appearing as polished gems in the Fire, are fused into one Lamp to carry the Oil and the Fire from the altar.

Thus, when you see an object, as of a menorah, fashioned by hands, you should turn your eyes away from the idol, less you fall prey to what is made by an imposter posing with credentials of man who are blind to the WORDS of FIRE in the Miqra. All that MaShayh/Moses sees TO MAKE daily in the Tabernacle are by visions of the Temple in the Heavens. What is to be made is what you are to preform. The words to make, work and to do are of the same Word, 𐤏𐤔𐤄, Oshah. Compositions of AL and the ALhhim are in the inherent make-up of Stones of SOUL which are composed to be the Temple of YEHU. Their frequencies and waves are Words housed in the Body made without Hands. Should a man be escorted into a house, made of hands, to perform a sacrifice of blood, other than the lambs of his veins, then he makes another temple in which to sacrifice—to expend energies. The Temple of YEHU is the abode of all Names which is fashioned without hands to be filled with the workings of the Ræuch HhaQudash—the Spirits of Wisdom and Understanding and Knowledge who appear and abide in your Stones in **Names of B'TselAL and AhúwliAB**. These *two Names*, housed in Soul, abide in your Branches of Yahúdah and Dan, respectfully, through

bearing generations of your Seed. As the Seed Dallath Abenn opens, the blood of Yahúdah runs as supplied by the Beaths of Dan.

In looking within the House of Names, those appointed to serve in each corridor of glory, **BeTselAL** is a weave of the frequencies of AL: 30+1, the full illumination, that has risen from the dark of 15+16 from which the waves of ALhhim 𐤀𐤋 vibrate to speak their Words through this Name. AhúwliAB is the Name called out of the Fire by frequencies of AL: 25+6, unification of the two lights that blaze from their impartations of frequencies 10+21, by submitting all to the Fire in the House of Dan, such as every Breath that comes into the world has made the sacrifice of Dan, whereby all that is in the MANifesto has been devoted to the Spirit of Wisdom to be held and managed. The ALhhim wave that spreads out from these frequencies of AL are of the 𐤅𐤎 ALhhim by which **AhúwliAB** comes forth in your House of Dan to fulfill the role of making/performing the Service of the Sanctuary as above. These two Names develop in your extensions of Seed via the oylut. By the positions of your Names in Yahúdah, BeTselaL appears out of Uri 𐤓𐤉𐤀—born of the Light of your Fire which blazes out of the generation of Chur when the petrified wood turns white as in studying Teachings of Fire. BeTseAL, who is born in Dark Matter on the 15th day of ShmuwAL, is known as "a shadow" that points to the Source*of*Matter. Through these Names of Yahúdah you enter elevations in the Mountains of YeHU as your Ruach engages in services aligned to and in the heavenly sanctuary, by which you also are called, by Name, to serve in your Body of Adam. Herein is the way that we know who are of the Sheep or of Wolves, by the frequencies and waves of AL and their ALhhim that they carry in their Voice.

AhúwliAB. meaning the Tent of The Father, is born of AchiSemek, translated as the Brother/Upholder of the Semek 𐤎 15 Faces. AchiSEMEK stands in the House of Dan by the Wood/Teachings of the Faces, and with judgement—rightfully discerning the utterances in the Mouth of the Lamb, the sounds of sheep are heard in the House of Dan. The bleating of sheep is the Voice of those in the Flock who are in submission, crying out to their loving Shepherd for their watchful eye of defense and leadership. The Voice resonates to carry the Words*of*TheALhhim in the Stone of Dan—of the Shayin Semek which are sayings of the Fire in the Wood, to comprise of Tent of Meeting for the flocks to abide. Through this stature of a MAN*of*DAN, AhúwliAB appears to compose the services of the holy gathering of ALhhim in MAN. Hence, by Dan, we come into the world. in a Body Tent. to cultivate our Stones in the Salt Sea. Through applications of alchemy in the Fires of Ascensions, we process select phosphorus and minerals in the vertebrae, relative to the oylah, to be gemstones for the abiding tabernacle of Names. Phosphorus content in sea water affects optimal coral growth for building reefs in sea. As aligned to the Faces of YeHU in the Heavenly Sanctuary, we lay up treasures, in Crystals of Breaths, fitted into Dwellings of 𐤔𐤌 Shemayim.

Observable emanations in the heavens reside in corresponding Stones*of*Soul in which vibrations are inscribed. By the transfer of thunder in the clouds, as underlying sounds of lightning, Words rebound and echo in stones in earth, Truth comes to be heard in man. Vibrations heard as parables, generate relative cognition as to the Capacity*in*Soul to relate to their native sense. Hence, parables are transitory messages relative to movements of the Stones in their progressions to contain directive

movements in the skEyes. *e.g.* Via the dark moon, on the 15th day in Emanations of YeHU, *as the moon regulates Waters in Earth as tides*, frequencies of Light penetrate in the Soul Camp of Yahúdah—The Liver. The INvisible nature of the frequencies are concealed deep within Stones*of*Soul—*e.g.* in concealed pairs of kidneys to manage what is seen according to the unseen by which parables break as glass and you walk uncut through them.

As to Faces of **The Fifteenth Throne**, namely unto ShmúwAL–*the Name of Fire and Water containing the Strands of paired Faces*, the House of Yahúdah becomes known as The House of ShmúwAL. Weavings of the tissues in Man commence through paired Faces of Yetschaq/Joy and ShmúwAL/The Names of AL Stands. The joy of discovery in Day 1 and the summations of all given are in the Faces in Day 15 which form a union of Faces as the **primordial Eye/16/Oyin,** through whose Eyes all in Soul is deciphered as to which Faces of YeHU abide in which Stones*of*-Soul, wherein the Stones are called forth and declared from Crystals*in*Breaths for their seats of residence. In like manner, the Eye of SEED that opens first in the womb, emits crystals of Dan for The Faces to reside in their declared lands—corpus. What commences in moon Day 1 to Day 14 are formation stages of the Eyes as in the womb, the eyes are formed in the first 14 days of fertilization. The Eyes release the stored crystal emanations in the Breaths as they flow in the SeaWomb as sands in the ocean. What appears is kept secure by underlying joys in Day 16 by which there comes Understanding to all Seed openings, unto moon Day 30, when the fullness of ShmúwAL is revealed as a fullEyeMoon.

Moreover, as the underlying joy appears in Day 16, from all assembled in Wisdom from moon Days 1 unto Days 15, the Wisdom of the Faces are opened by the moon eye of Yetschaq on Day 16. Following the first 14 days of conception, underlying layers of sight open to interpet WhatIS in Seed. The Faces in Days 15 of Wisdom, and Days 16 of Understanding, are fused into a strand of frequencies, of AL/ל/31, to generate the Bones*of*Man by which the display of Wisdom is forever supported by the ever Under-Standing—the INvisible. *On the sides of vertebral discs hang paired ears—"the processes,"* observed on both sides of the discs, which rise from its coccyx root to form the lumbar trunk, the stems of the twelve thoracic, and the seven hills of the cervicals in which The Words in The Stones are uttered from the neck. From these "Ears," what is spun in the vertebral discs are heard to flow through the nerves to their Stones*of*Soul.

The Primordial Eye of Joy in the Fire and Waters of Emanations reveals through activations, by Winds in Breaths. The Spirits/INtelligences of Y.H.W.H. both fan the Coals*onthe*ALtar and stir-up the Sea*ofthe*Womb, by which the inherent splendor of the Faces received within a reductionist centre, causes measures of Seed to sprout and bloom. Through the Eye of ShmúwAL and Yetschaq all is *seen by Wisdom* in Days 1 to 15—generating the OYIN ○ EYE/16. All in Man comes to be comprehended as to what is *given and received by Understanding* in Days 15+Days 16. Through 15 strands of AL—the Union of 15 Faces—complete discourses transpire between your Names and the Faces to be fully known/engaged from within Their habitations. The corpus is the secondary school house of Soul; the first as the ALtar in the heavens. The habitations of Soul are called The House of YæHUwaH—*a*

house of my discourses/prayers amongst all peoples. According to levels of perception and tongues, Words flow in the Mouth of The Serpent—TheSpeaker of TheHouse.

As the parameter Eye Oyin of 16 (the unity of 1 and 15) transfers to establish the Stones*of*Soul from Crystals in Breaths, then six other eyes open to release the Emanations into their ordained residencies: 2+14 house the mission in the endocrines; 3+13 sprout the Serpent GI Vine; 4+12 spiral in the eyes and heart centres; 5+11 tap the waters to carry Volumes of Words by which blood speaks; 6+10 opens the mouths of the blood by which it cries out from the earth centre; and 7+9 fills the Body with StonedFaces by sowings and reapings. The Sum in the Seven Eyes are of the Seven Wells of the Breaths which are filled by Seven Spirits—complete INtelligences of The Faces for dwellings of Emanations. By corresponding radiances of the INvisible, in moon days 16 - 30, threads in Seed—cords of the 15 formularies of AL—weave the Body*of*Soul. Via openings and through portals of The Eyes amidst ShmúwAL and Yetschaq, the strands in Seed are drawn out into organs as vibrating tissues of connectivity to the Emanating Faces from which they are given. Thus, ShmúwAL and Yetschaq are the overseers—**monitors of moons** and its concurrences. This pair of Faces are set from the End to the BEginning to reveal what is in their Midst in Days 7 and 22, **namely the origins of all Faces: Aharúwan**. As night and day come out of the midst, before the break of dawn and between the evenings in the twilight of the sun setting, so the Faces of Aharúwan are in the midst of the worlds and their unfoldments. In this reference, ShmúwAL is the Father of the Dark, and the Yetschaq, the Father of Light, the Faces of Understanding and the Faces of Wisdom that proceed through their Emanations.

The question comes: *Where does Soul go upon the departure of the Breaths, when the Tent is laid down to the dust and the Breath rises to its Home in the Eyes of Dan*? As Man comes from the dark—the INvisible and is made visible by everlasting Joys, Soul returns to the Dark to be threaded—its hairs to be counted—by which Dan judges/determines where the congregation shall come to abide in the going forth of days which have no end.

Crystals in Seed form gems within their Stones as jewels break out within Soul Stones. The origins and nature of the Stones as weavings from the sands in the Sea are detailed in The Taklet Blue Book. Inherent minerals of Stars are compressed in Stones*of*Soul, forming gemstones. As Words of Four Winds in ֵאיֵהל are voiced by the ALhhim of The Faces, **then famines to hear and understand the Words are no more**. Hence, man abides in days of famine since dreams of Pharooah—inner awareness of one's consequences to outward orientations. Upon turning to the Faces through Strands of AL, the messages in your Stones are heralded as written in Crowns of the Nesharim/Eagles.

Your **Words in STONES** are heard and interpreted by the Faces of ALozAR, by which all Words of the Faces combine Letters of ALhhim into Strands*of*Sayings. According to evolved states of the Crystals in Breaths, as to Becomings of Paired Names, messages in the Stones break forth with songs—melodic harmonies played upon your Heart Strings of AL. We sing Strands of AL to monitor the health and performance of faculties that comprise Soul unto hearing the Waves that AL generates from both sides with Wisdom and Understanding. The Words are carried in the Arúwn—the ARK*of*-Covenant—an assembly of scrolls are heard in your cranium-shell body which hang upon the sides of

the Head, in seven ear-scrolls, five which are rolled-up and two which hang as earlobes. Between the Camps of GAD and APARRYIM—amidst the faculties of speech and seedsowing—Words are carried as they descend from the sun in the south to be transferred into Seed in the west, which continually renew your barns by seasonal harvests. The underlying preservation of Words are in sacs of Yúws-phah/Joseph in which they are tapped to be spoken with the cup of ALiSeph Bann DeoouAL. In the Head*of*Reeds are the Words in Stones which weave Soul as Vessels*of*Knowledge. Messages in your Stones are heard by vibrations of the ALhhim in your leaves—ears of ascensions in concert with your gathered pools of waters uprising from the burning Fire that sends-up smoke rings from the loins to the heart. Hence, upon putting forth new leaves on your twelve branches of Soul daily, Words are heard at levels of ascensions that draw upon waters from Soul Pools. Words resound and echo from night to day as they vibrate inwardly as leaves.

Interpretations of Words Written in your Stones are through the Voice of ALozAR—by the Strands*of*AL who weave your stones in pairs as The House of the abiding paired Faces of YeHU. Each paired strands of AL—𐤂𐤊/31 are from two sides of Light—the Night and the Day making music in your stones. *e.g.* Moon Faces of Aharúwan/22 underly the Faces of GerenHhaAuwerneh/9 by which **Words in Seed** resonate—by these pair of Faces what is sown by Aharúwan is gathered to be stored in renew Seed; *e.g.* Moon Faces in Days 15 and 16 resonate **Words inscribed in the LiverStone** of ShmúwAL and Yetschaq—by these pairs of Faces the Joy given is filtered through all experiences to obtain cognizance of management.

Words on the Tongue rise upon your table by Faces of ALozAR and Aviyahua whom speak through combining Light strands in Moon Days 6 & 25. These pair of Faces generate Words of be-comings, whereby Names speak unto their Essence out of their Being; thus, in actively hearing the Words of the Day, you are kept free from stalemates of perceptions and residences. The Words in all Stones of Soul are formularies of paired Faces determining WHO MAN IS and from WHENCE MAN COMES that are known through your inward Library of Wisdom and Understanding. ***The 15 pairs of Faces generate strands of AL— the basis of intelligent discourses of the Names of Soul with their Fathers***. *e.g.* Yetschaq, the Progenitor in all Names contained in Yaoqub, speaks unto their uprisings. The Faces speak together through Thoughts emitted by Strands of 16+15, and 13+18, by which blessings in the First Emanations are transferred to Yaoqub to be Housed in Soul. "The ALhhim impart to you the dew of heavens and the richness/oil of the earth (in AL Strands 16+15) for an abundance of grain and new wine. Peoples—the emerging consciousness—from within your corpus will serve you; and likewise; the nations/processes within your states of residence will bow down to you—follow your directives. You are the master for your brothers—the hand of your rule will be for those who uphold you in earth and in heavens, both in your physical nature and mes-sages of angels who attend to you; your rule will reach to generations forth coming of your mother—all formulations of the Manifest contain your blessing (AL Strands 13+18). That which curses you from within, as being in a stupor, will be cursed/cut short by its own words and deeds, for nothing can curse you from without, and those, as the radiant surrounding Lights, who bless you will be blessed—expand perpetually in your Name as Wisdom and Understanding increases." In like manner to the patterns above, Words of inscriptions in Teachings and prophetic unfoldments in songs, are first heard according to the Strands of AL by which they are spoken and written.

Accordingly, songs heard upon the same Strings as those written, are understood by the reader. A change in pitch from the original can adjust the meaning and dynamic of the message to be understood in the Stones. The Faces emanate strands through their Heads/Elders/Crowns by which their thoughts of agreement in the House of YeHU are perfect to maintain connections/turnings in Soul for full dialogues—Faces to Faces. Texts often recorded as words of mashayh/Moses—are for babes drawn out of the waters to enter The Manifest. The underlying meanings are obtained by Understanding in the Voice of Aharuwan. Inscriptions and Sayings of Aharúwan/Aaron are spoken unto YishARAL—directly to those living inside the Man as the upright in Soul.

Words in your Stones fill the Soul with abundance of the Breads that come down/descends from Lights in the heavens to abide in Earth. What is established in seven years of plenty is continually renewed to fill the Soul*of*Seed with an abundance of your turning to the Primordial Faces by which all in you comes forth with rejoicings. In hearing the Sayings in your Stones, your Mouth is filled with laughter. The last days bring to an end the famine in the land; not a famine of bread, nor a thirst for water, but of hearing the Words of the 4 priests of Y.H.W.H.

As your House is secured by the might of Kings—the LIVER and the PENIAL, then the depths of the ocean rise as waves to support your *growth by grace*. The SeedOIL in gonads flow into spaces reserved for messages in your Seed foundation as hormones bring forth the faculties in Seed to states of Crownings. First, Words in the MANeshayh stones support your mission from below. What you are appointed to do in your generation rises from the ocean iridescent jewels to be hung upon the ever green emerald tree of Yahúdah—governing faculty. Secondly, through your operating in your mission daily, you are supplied understanding of your place in the cosmos with a contentment that the Work of your Hands suffices as TheCareer.

Through the Gammal ALhhim/Sounds, ל, the Force of elevation and transport, Strands of AL are fortified whereby you speak according to the 15 Strand Frequencies of the Faces. You do not need to memorize lines as to what to say as they are already inscribed in your stones. What you are to say and do comes in that hour. As gonads comprise Stone 8, of the six Word-Stone Tablets, they are the verso side of Stone 2, where assignments are written, indicating that missions are upheld from the Seed supply pockets and achieved through pairs. What lies underneath in the gonads resonates in the ears to establish your dwellings daily. The Stone of Eight/*shamúwnah* is the Grace appropriated via which missions are infused in Names that are written in Stone Two/*sheniym*. By the sides of soulstones pairing, they renew/*sheniym* their dwellings. What is written in books and scrolls will be heard clearly as teachings of The Collective Faces. Deeds and discourses are heard from where they are written by the finger of ALhhim—via strokes of sound-light vibrations. The Light in the Words, resident in your stones, are so bright that texts become shadows in comparison. Hereby, all Men regarding of culture, philosophy and regulations (religions) will walk in the same path as they speak the pure language in their stones. Following after sacred texts, that have molded the thoughts and actions of followers will take second fiddle. As texts are drained of their political aspirations, Soul is no longer subject to foreign authorities. As in Spirals of Ten, set to achieve ascensions, WhatIS set in the 8th spiral position of the heart becomes the 8th spiral position in the mouth as offerings ascend to the Faces. Through heart and mouth, Words of the Capitol City in all peoples, give instructions unto peace—well being—

soundness of Soul for their habitations. In the Heart of Yerushsheliym messages are heard and spoken joyfully in the streets of its citizenry.

Developments in hearing the Words and recording them in documents are far reaching from inside the black text. When heard as intended, the Words bring forth underlying meanings of Illumination for which a house is built to live in them. ***The writings heard*** and written, by kuwáhnim/servants of Aharúwan, ***are cosmic literature*** for all peoples. Bible records are the spinning of Tails—Tip Tongues composed of the Generations of Names appearing from the Ur of the Chaldees—Uwar Kasdim—those from the heavens who take-up residence in earth. Underlying in the text are records of COSMIC transmissions that connect us to the Stars and beyond. It is a robbery to use these cosmic notations for manipulations of flocks and as a basis for discrimination and war. Those who have Ears to Hear the vibrations in the Words, as they are originally heard, abide in the Light of the Sayings without obscurity. By what is HEARD Man builds a House for The Faces of YeHU.

The Life in the Words are vibrations of the ChæyitYeúwd 𐤇𐤉𐤈 ALhhim , which enter into your Name, as the Lamb of MaShayh/Moshe 𐤉𐤅𐤔. The living Words activated in your Seed is the MaShiyachh—the anointing of the ears as the OIL in your Seed anoints you to hear. Words in your SeedName bear the Light of your Name as the Fire of the Faces, in the day of your birth, which are heard and recorded in your Stones of Soul uttered by your ALhhim—the Letters in your Name. The Oil in the Words spins Bread as the Body you are given for your Voice to be heard. The Life in your Seed rises as the MaShiyachh 𐤉𐤈𐤇𐤅𐤔 whereby you are known before the Ages of Days through dispensations of evolution, from which all creation sings, breaks forth in your Stones as Olive OIL in your Seed flows on top of your waters to light your lamps evening and morning.

ascensions of Yahúdah upon the wood of Aparryim in days of Shamoúnn to Faces of Malekkiytsedeq...

How a tree grows is understood through offerings of Yahúdah. Your offerings flow upwards from the DOOR in The NAME that make green. The offerings of wealth rise upon the topaz brown woodstone of Aparryim. Likewise, seagreen waters rise from the brown ocean floor. "The living" in Man rises from within a brown body as green leaves (Tehillah/Psalm 1). Your eyes are windows, as the Eyes of Moon, which see The 15 AL of YeHU spinning your habitation. Each strand reveals brown and green in your trees, rising from the brown floor of the seagreen ocean. The oil of an almond seed illuminates the Eyes, as Stars of Kesil/Orion shine in the waters of spheres, eARth. WhatIs without is stored within. WhatIs deposited in Seed flourishes with song. The formation of a tree rises from its root to its trunk lumbars and branches through its thoracic discs to obtain elevations. Interplays of the ALhhim in Seed determine days of sowing and growing. The steadfastness of Yúwsphah/Joseph is depicted in the strength of a Tree Trunk which bears seasons of Green by Yahúdah. As leaves INcrease—the wealth of Name bears a 𐤑𐤇 Head set upon its 𐤌⊕ Body*of*Stones, spun from the single Eye, as a silver tear, flows from the penial corona. Thus, through the oylah a Name increases in Knowledge. ***The leafing of your Tree is the daily oylah*** which comes from the midst of your Seed to reveal your weight of evidence—fruit of glory. Both the leafing and flowering of a tree conveys the generosity in the primordial Faces of ShmúwAL and Yetschaq, the Fathers of Wealth, whom bear Oil with Joy, as they gather from the penial tear, their sheaves with rejoicing. The paired Faces and their

paired ALhhim build upon the foundation of Being to bring forth every trait in Seed with an increase of Understanding through Wisdom.

The Abiding influencable Love

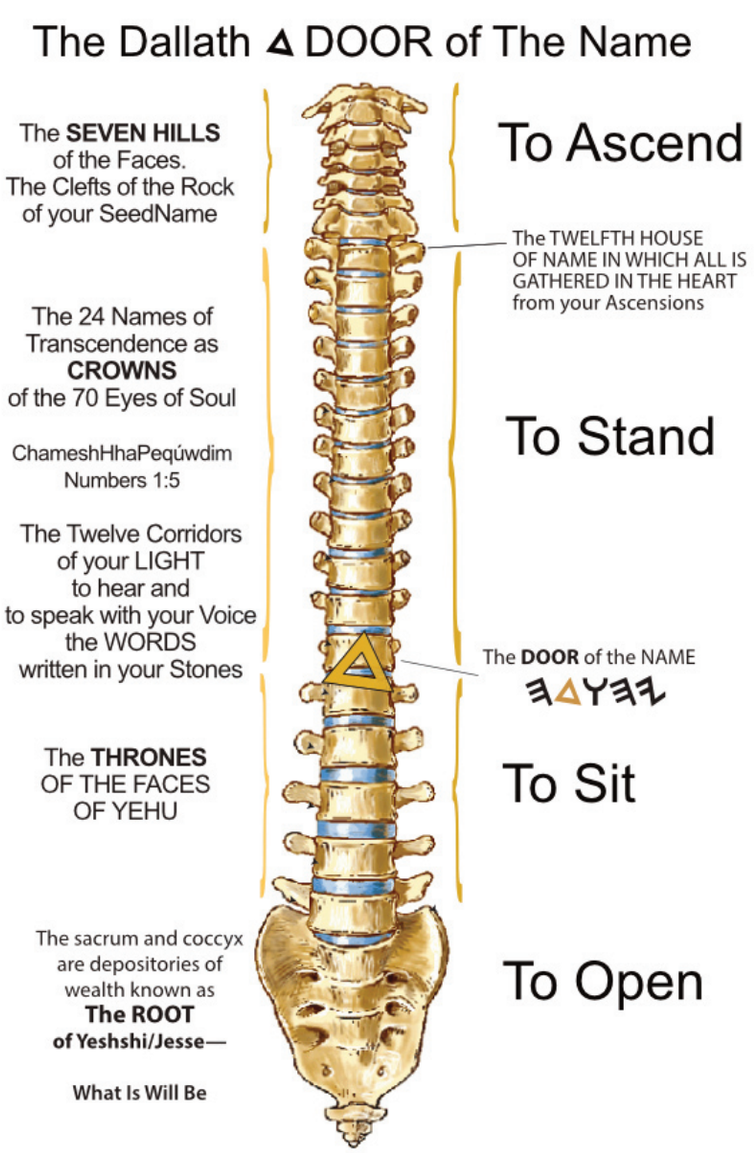
The interplay of mutual givings between pairs of ALhhim are true as the impartial unions of the Faces who abide together in one House of Collective Name. The devotion of the ALhhim, as a Trunk and its Leaves, in mutual support, is LOVE. From the origins of The MANifest, Wisdom is forever bonded to the side of Bayinah, by which Wisdom is known as ***the first love***. The science of investigation in Soul, through contemplation and reason, is "philosophy," which means "love of Wisdom". The testimony of those who live to the Faces and their Words of ALhhim to be perfect—abide in Love. Love is the bond that keeps soul and body to honour the abiding Ruæch/INtelligence. The Blood of the ShayinSemek 𐤔𐤎 ALhhim is united to the ZayinALphah 𐤆𐤀 ALhhim as Breaths abide in the Rings of Eyes. The Waters of the Breaths abide in the TsaddaTsædda ALhhim 𐤑𐤑 committed to set the Stones of Name in united waters—in the MæyimTæyth 𐤌𐤉 ALhhim in Aparryim for revelation. The Guiding Clouds of ALhhim are generated by the RayishOyin 𐤓𐤏 and the MæyimTæyth 𐤌𐤉 in Maneshayh/Manasseh. These three—the **INtelligence** of the Breaths, the **Blood** of Liver, and the **Waters** of the Deep are in agreement to up-bring Man with Eyes opened as a Harvest, through which Man enters into the Gates of the Faces, spanning worlds unto states of glories (SMB/Gen 3:5/Tehillah/Psalm 118:17). The unity of the ALhhim are the unity of your bodystones which bears witness that The ALhhim are Love. The three in agreement, forever bonded, give freely to build a house—a body—a habitation for their radiant Faces of Origins. The Body of the Ears, the Generations of Seed and Serpent, and the Heart and the Mouth, united, receive divine gifts of Blood, Water and Spirit to establish SOUL in their lands. The giving and the agreement of the receivers hold the gifts in covenant to build a House of Name.

The Gates—Passageways to The Faces The Joy abides in the Family of Names by which 𐤃 doors—passage ways open to Thrones of The Faces where their Princes are Set to govern the 12 Houses of YishARAL filling Soul. The 𐤃 Dallath Door is in the House of Yahú𐤃ah through whom the Faces enter into Their House of Name, of which you are. A Dallath appears before the 12 constellations in the Sky. One rare night, upon laying upon my back and looking into the star filled sky, twelve star 𐤃 shaped Dallath shone between each of the 12 visible zodiac constellations.

Enter into the twelve corridors of your LIGHT and hear to speak the WORDS written in your Stones. The Invisible wealth of Yahúdah gives itself with its reserve of Dark Matter to continue blessing Aparryim—the MANifestor. What abides in the heavens takes up residence in Earth to see and hear its Wonders. Thus, **ALhhim of Kinds** generate all types of birds to hear their CALLS with the JOY of their habitations. How much also do they set their Words in you, as they congregate fully in ***MaDaH***, 𐤇𐤃𐤌, a figuration of Ahdahm, ***for measures—of stature*** *to abide in your skins (ALphahDibreHhayamim/Chron 20:06)* to extend the dominion of your 24 Crowns. Come to the 𐤃 DOOR of YAHÚDAH and take a peek with the tip of your big left toe,* as you acquire the King of OG— to beomce ***a Master of concepts***. With your conquest of the basis of ideas you come to see and hear the full revelation of the ALHHIM which abide in you. As you walk fully step by step in corridors of your Name, the full resonance of the Light in your Seed will sing their songs of heart to your under-

standing—why you are HEaR and who you are in the Uni-Verse dialogues of revelation. (*King of Og, master of the foundations in Sayings/Amuwri, regulator of speech.)

From 15 **Thrones of YeHU**, depicted in the **Lumbars**, there is a Dallath above them through which the Emanations enter into their Crowns. As the Faces*of*YeHU enter into the Gates, they Govern Soul and its worlds. The Dallath is located in *the first thoracic disc next to the lumbars*, as the Crown of Nachshun Bann Oomi-Nadæv. Through the eastern Gate of Ya-húdah, the Faces gather the Stones*of*Soul into their House*of* TwelveThoracic discs upon which seven cervicals appear as Seven Hills of Ascension. Through the Eastern Gate of the City, in Yahúdah, the Anointing OIL rises as a candlestick to light -up your City*of*Name. As *your feet take stand* upon the Mount of Olives—you stand upright upon the SEED of your NAME. Putting feet upon the *Gonad Hill of Olives* is being *committed to walk* in the Illumination of your origins whereby the Eastern Gate opens to shed the Light that fills your dwellings. From the base of your elevations—in the *Olive Grove*, the SeedOil rises and bears the Light of your origins.



In cosmic associations to the vertebrae, and the progressions in the heavens, the Faces of YeHU generate the ◬ Dallath Door that appears in the Name Yahúdah 𐤉◬𐤄𐤅𐤃. Through the Gates, the entire House of Yaoqub moves upward in procession with the King to the Throne in Heart—Nephetli. In the sides of the Gates are those called Gate Keepers who monitor those entering, as in Badge Checking. *e.g.* in the second gate your mission is examined; in the third gate, your tongues are examined, in the fourth gate, your paradigms in eye focals are examined; the firth your level hearing; in the sixth, your interpretations of words; etc. to the twelfth gate in which you enter the qudash city.

The wonders in making an oylah, an offering of ascension, unfolds in the path that reveals all stored in your Seed, as a rose, clearly shows you. Daily, as its tender shoots rise up with strengths, the plant bears leaves; its stems with thorns of defense. Upon the stalks are blooms out of which rosehips are hung with their Crowns! In this same manner, you draw out living attributes in your

Seed, through the ascension path, by which the Blooms of the Faces radiate in your Eyes, and upon your head appears the Crowns of Soul.

The Faces of YEHU, whom spin the Dallath Door opening from the Seed Eye opening, are ShmúwAL and Yetschaq, These are the Faces in the Full Moon Eyes, 30 and 1, who rise fully from the dark moon, in the bone Eyes 15-16. From these Eyes, unique strands of AL/31 spin tissues into paired kidneys and their cleansing bowl, the liver. In comparison to other organ tissues, these weavings are hung in the back on the two sides of the spine. The concept of being in the back is the word, 𐤒𐤓𐤁, *qareb*, denoting the inward parts upon which the covenant codes of the teaching are inscribed (Yirmeyahu/Jeremiah 31:33). Thus, ideas of writing the words in a headbox or in a spindle to hang on your doors are just the opposite to where the inner records are located. Your doorways are the 12 thoracic discs upon which the Words of The ALhhim hang on your ears (transfer processes). From what is in the rear, they reveal what is within from your origins. Within the renal medulla of the kidneys, there are renal pyramids 𐤃. Biologically, the kidneys filter the blood that regulates water concentration and soluble crystals. What is determined as beneficial is reabsorbed and the rest is excreted as waste or urine. In this function, the House of Yahúdah monitors the lands of Soul to determine who and what are to reside in its domain. From this function, there is the knowing of what is **praise worthy** by which the common translation of Yahúdah is to "elevate/praise."

The selection process of what passes through the body is through Oil in Seed—ShmúwAL and the joy of abiding—Yetschaq/Isaac. Without the oil, the kidneys suffer, and without the joy, the body languishes. Though this GATEWAY, of determining what is of Value/Praise the Faces communicate with their Crowns. The Faces are desiring to speak to you, their Names as Heirs in their domains, concerning your progressions, obtained through mission, to enter into your glories whereby anything less than your divine nature to belong to the House of Y.H.W.H. is left in the dust; *e.g.* selfish ambitions and barterings, have no place/room to appear on your lips that bear your Fruit*of*Soul. Your Hands doing the Words written in your Stones are clean as you lift them up with Thanksgivings attesting that what is in your Stones are from the skEYES of the Faces. Such "prayers" and communications are acceptable and successful in seeking to know the joy of being anointed to abide in the House of YæHUwah.

Through the Gates of Soul, the KING comes into your Dwellings by which the Law and Testimony are heard in your Stones as they are written in the womb. What has been set in your Waters, as Tablets, will rise to your ears by the Fire in your bosom.

The Name of Malekkiytsedeq is composed of four abecedarian Letters 𐤋𐤉𐤑𐤌 which convey the Rule/𐤋/10 of The Crowns/𐤉/90. The Rule of YHWH is within its Stones of Soul, as the Letters 𐤋𐤉𐤑𐤌 are in the midst of the Letters that compose the Sayings of ALhhim. The Name Tseddeq 𐤑𐤃𐤉 is the Gate 𐤃 that opens in the midst of straits. The Gates of the ALhhim open as they are aligned Faces to Faces, through which the Oil is the Rock flows freely upwards to the Skull, without obstacles. The Gates are in the vertebral courseway in which Names carry Soul Stones, who have prepared the Way for the King to rise from their lumbar Thrones. This alignment is what is healded as, "prepare the Way of *The Lord—the Bread Keeper*, make His paths straight." Through alignment of Soul Stones, being paired to their Faces, you prepare the way of the Name YHWH to enter into your dwellings through which the Oil in your SeedName to rise, as the Anointing of your Head. "And the Rock pours out rivers of Oil within me" (Ayuv/Job 29:6).

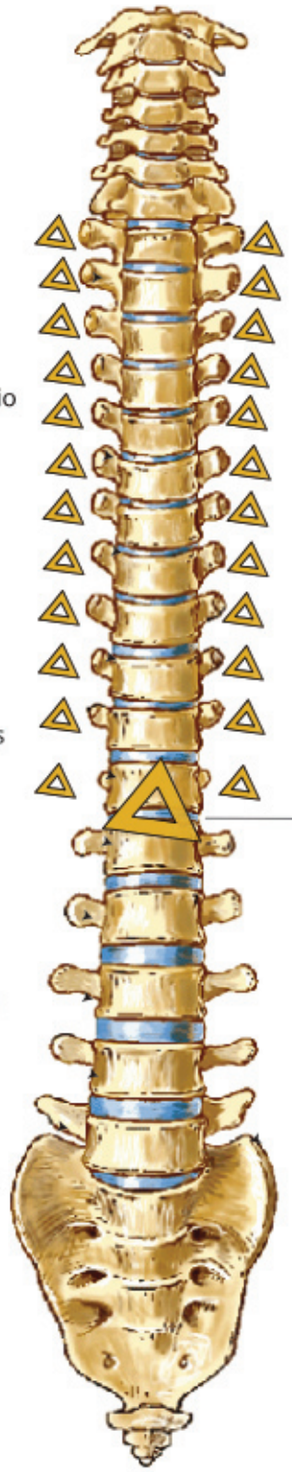
The 12 Dallath Gates ΔΔ of Your House

The **SEVEN HILLS**
of Green Pastures

The 9th House, Moon of Sagittarius
Benyamin, The SEED
The 8th House, Moon of Scorpio
Maneshayh, The Gonads
The 7th House, Moon of Libra
Aparryim, The Penial
The 6th House, Moon of Virgo
Gad, The Mouth
The 5th House, Moon of Leo
Shamounn, The Ears
The 4th House, Moon of Crab
RAuwaben, The Eyes
The 3rd House, Moon of Gemini
Zebuwlan, The Serpent Vine
The 2nd House, Moon of Taurus
Yishshakkar, The Endocrines
The 1st House, Moon of Nisan
Yahudah, The Liver Kidneys

The 15 Foundation
THRONES
of the FACES of YEHU

The sacrum and coccyx
The ROOT
of Yeshshi/Jesse from which the House of David ΔΔ Rises



The Ascent to the Skull

The 12th House, Moon of Pisces
Nephetli, The HEART
The 11th House, Moon of Aquarius
Ayshshur/Asher, The Stomach
The 10th House, Moon of Capricorn
Dan, The Lungs

The 12 Gates of your holiness in earth as in heavens

The **DOOR** of the NAME
ΞΔΥΞΞ

The 5' and 3' Bonds of the 15 Faces by which their Names of Light—phosphate group in pairs

The Seat of Blessings

The Word, Tsauqq ϦΥΦ means to "pour out, generate pillars." Words are formed according to actions of ALhhim by which they are heard. They are written to recall the actions of ALhhim and enter into them by study and meditations. The Oil in your SeedName is the foundation of your Body as the Hills of YeHU, from which OIL in Seed flows as pillars which are the foundation of the Earth ϦϤϢ ϞΦΥϦϷ. The knowing of your Name is the LIGHT that fills your House with the Fire and Waters of the

Temple Altar. Through pouring out the Oil in your Seed, by propheices of ShmuwAL—those spoken in the day of your births, above and below, you bring the Stones*of*Soul into the straits—the Paths where you feed upon the Bread of The ALhhim which have been given to you in the narrow straits of ARiAL (ALphah ShmuwAL/1 Sam 2:8; MT/Deut 28:53; Yeshoyahu/Is 29:2-7).

THREE STRANDS OF AL—THE WEALTH/TENS IN 12 LETTERS

1's	2's	3's	4's = 10's	
𐤐	𐤁	𐤅	𐤊	
𐤒	𐤈	𐤋	𐤎	
𐤑	𐤂	𐤍	𐤕	
3	6	9	12	= 30 Seat of Lammed/Rule

In these four stairstep strands are Sayings/Word clusters:

111 𐤑𐤒𐤐 *qia*: to cast out unprofitable riches, to spew out words of no value (Ayub 20:15);

222 𐤂𐤈𐤑 *rekeb*: merkabah: a chariot; camels of YeHU (𐤂 SM/Kings 10:15);
𐤑𐤈𐤂 *beker*: to give birth, eye of Aparryim

333 𐤍𐤋𐤅 *sheleg*: snow, sim. of whiteness, cold, faithful messengere (Mishle/Prov 25:13);
𐤅𐤋𐤍 *gelesh*: sit-up

444 𐤕𐤎𐤊 *tamid*: continuity, bread/oylah/lamp of the Eternal Flame,
𐤊𐤎𐤕 *demut*: likeness, resemblance.

Words are composed in the heart, by the blood, from the midst of Soul 𐤒𐤉𐤊𐤂𐤂𐤋 lab'bet'ni through readings in the NeúwN 𐤉𐤉 Seed of DaN𐤉 in BeniymaN𐤉.

The **Gate of the Temple** opens on the Rash Chadash—the Head of the Moon when all that has been acquired in your Name of 30 nights and days of 60 ascensions are gathered into the House of Stars, with whom, you have made your offerings of the month while in the Path of the Sun.

On the Rash Chadash—Full Moon, and on the Shebetut—quad monthly sabbaths, the Eastern Gate to your Origins opens. In assemblying your jewels in 12 ascensions each week, the gate opens to transport the jewels generated in six days of joyous labours to your new shabbeth dwellings (YechúwzeqAL/Ezekiel 46:1).

The ***Gates in the five lumbars are Thrones*** of **the rising King of YæHUwah** who ascends upon Eagles Wings (see Nesharim/Eagle, bethashem.org document). As your 12 gates open through the Gate 𐤕 of YAHUdah, the King of Glory comes in (Tehillah 24). The lifting up of your Heads, of your Gates are bearing the Crowns of the 12 Elders, whereby the King of Substance—the Mastery of Sayings comes into your palaces.

As the Letters, MaleK/King 𐤌𐤋𐤊 klm are set in the midst of the 22 Signs of ALhhim, a KING = the Crown of Sayings—rises through the Semek 𐤎 Faces—those in the vertebrae of YEHU, which are set in 𐤎𐤅𐤐𐤇 Yúwsphah/Joseph who oversees the Lands and the faculties of Soul and their residences. According to the type of bones of Yúwsphah, Soul receives their body and dress for their Stones. The whitening of the Bones, as Trees of Lebanon, and the turning of sand organs to gemstone crystals are determinations underlying the foundation that has been laid for your dwellings of Soul to be dressed anew. By the bones of Yúwsphah, carried from the Sea, upon ascending through definitions, you enter into your inheritances (SYM/Exodus 13:18-19; Yahushúo/Joshua 24:32).

Names enter into the midst of the Faces by praise—worthy communications, not as adorations, but of bearing witness to what is rising within Names that connects directly to the INherent goodness that abides within the Stones*of*Soul. The Dallath 𐤃 Gate is the avenue between Soul and the Faces, through which They speak with you and you with them—to sup the cup of your ascensions together. When any man opens this door of communication, then the Faces of Oyin and Shayin—the radiance of the Light of Moon and Sun shine into your sides of Soul to bless and keep you.

Names are sent to appear from the east—as the point of origins. In route of the uni-verse, Names enter into seven baptisms of Ayshshur, via Baar Sheboo, to come to the west as Grain of Yúwsphah/Joseph. The Derek/Path of Descensions is the Derek of Ascensions by which we rise as Seed sown to enter into the Eastern Gate of Origins with our cups running over. Soul is blessed through unions which continue to multiply the wealth to be untold in numbers yet to be seen, heard, and eaten in worlds to come as the harvest of Names. To ascend we must first descend as we fall/nephil, securely as messengers from on-high, considered as giants by the Crowns within us. We are carried daily upon the Wings of The Faces from elevation to elevation. In ascending we diligently unfold the Words in our Stones to reveal the full glory of the Faces in which we are perfect as ANNI* is Perfect—bearing the radiance of the Moons and HEr Sun in our Faces. (*ANNI is the Hebrew word that YæHUwah communicates with the unity of the NeuwN—the full assembly of ALhhim, often translated as I, YHWH, TK/Lev19:2).

A reason for the Seven Baptism in Waters is to be fully activated by the waters that run down from the Seven Mountains. To see the flowers and crowns of the wheat, the Seed must fall from its Crown and be planted with waters. The Fire of your Name 𐤔𐤌 bears both the Fire and Waters from the Heavenly Sanctuary. Coming through waters falls, as entering into the womb, is the pre-ordinance of grace to appear as Adam—the Man of ALhhim. Every Man that comes into the world has already been baptized seven times whereby you appear by the frequencies and waves which you carry in your SeedCrystals. The concept that you must be baptized as to enter a flowing river for a miqvah, is an awareness of the necessity to enter into your MANifesto. As Adam, you are the Seed of the ROCK of out of which Waters flow as maShayh and Aharúwan activate the Waters for you to drink—to understand what is in your Seed. In using the Rod to Strike the Rock indicates that Instructions of Wisdom and Understanding are imperative to bring forth the OIL in your SEED to

Crown, whereas speaking unto the Rock, Words flow continually through the lips. The OIL is yet to appear that comes by following what is in the Rock—the mashiyachh/anointing. The Name of Adam: 𐤌𐤃𐤀 = the Collective Unity 𐤀 in the 44/𐤌𐤃 Tsur/Rock.

Why is it that when you attain the full Ascension to the Skull—unto Golgotha, that you are able to now descend to the lowest hell/sheol and proclaim deliverance to all captives? Through coming to your full ascent, 12 Crowns are placed upon your head which indicates that from the bottom of your Seed Root, you are able to release all stored from the foundations of your Name to rise with you in your state of transformation. When a plant is yet growing, the full measures in the Seed are yet to be released from the shell; however, upon the tulip blooming, the complete reserve, that has been captivated therein, as in the bulb, has been released to reveal the glory of your Source/Father. By releasing all in your Sheol Root, you are free, having evolved through and out of the manifest earth clay and iron state. Having smitten the image by the StoneName of your Ascension, you go freely into your Crystal Palace.

We persevere ***to the End—the full extension of our Name*** by the joyful Faces of Yetschaq/Isaac from Days One for the Wisdom of the Emanations to be released, and Day Sixteen for Emanations of Understanding to be gathered, whereby our Seed sprouts in Waters of Mamma and bears its fruit of Name. ***Why every seed sprouts*** out of the earth is ***for the joy set before it to bloom its Head of Glory***. Hence, the trials that we encounter in growing have no comparison to the results of our faith and setting our Faces to the FACES of YEHU through whom we are transformed as Whitened Heads of the Dandelion, as the full radiant moon revelation!

In accordance with your emergence on the Pole, as the Ascendant, so **earthquakes** come and more so, whereby the Stone of your Name breaks free from the surrounding strong holds of its embodiment—when it is readied to move to another state. Examples of the quakes are see in the eagle and in the stalks of wheat. The quaking of an eagle is bi-annually or annual to muster renewed strengths from its days of molting. An "adult" plumage is known as the "definitive plumage" that is shed as the Eagle renews its strength; former feathers are shed to new definitions. In like manner we shed former paradigms and definitions of Words as we bi- annually emerge through the Pessech—the spring emergence, and through Sukkut following the fall equinox. The quake from the tomb is followed by greater quakes that are known to happen in your last days—in the End of your full extension of Seed. As depicted in the wheat, when it comes to crown, the plant is then shaken to dispel the chaff to reap the ripened grain. The quakes cause the image of Babylon to fall as your Name of Stone shines greater than the glory of the Sun. Your Name and friends of DANiAL—who are aligned to the final judgement, rise through the Fire with cords of flesh burnt off as they stand unwavering to the ALhhun * 𐤉𐤄𐤗𐤗𐤋𐤀 of The Faces. (The form ALhhun conveys the Strengths of AL 𐤋𐤀 obtained through its two sides of Light 𐤗𐤗 Waves contained in levels of Seed 𐤉𐤄 emergence unto renewed habitations).

Nephesh Soul The Stone TabletsMaster.qxp_SOUL 24.02.24 17:38 Page 404

Building the House of Y.H.W.H.

Allocations of Numbers in Words are wealth in Seed to build a House. Start with the Liver/Kidney functions as they supply ***the INvisible attributes*** necessary to stream the Light into states of residence. The Liver/Kidney functions are known as the House of Yahúdah/Judah which interact with the penial shafts to bring into MANifestation the Spaces for the Sounds of ALhhim to reside. Thus, according to the Yahúdah Stones, set in the rear, near the spine, we commence every oylah and the luach of every year as the first part on the altar and the first moon of a year's rotation. From the Stones of Yahúdah the measures of grace are obtained from the kidneys to bring forth the anointing upon your head (Teúwrat HhaKuwáhnim 3:4). In following after the INvisible, the Seven of HhaDavar—seven women shall take hold the Ayish, Fire Man, saying: We will eat our own bread, and wear our own apparel: only let us be called by thy Name, take away our reproach. And in that day/ACT, The Hhúwa of YahYah shall shine gloriously in the Sprout of YHWH, in counsel in earth, whereby the Fruit of Soul will be excellent and appealing for the returning remnant of Israel/YishARAL (Yeshoyahu 4:1-2).

DaúwyD/DAVID. The Man of My Heart

The Role of DaúwyD/DAVID rises, in the narratives, as **The Man of Blood**. The Name DaúwyD comes from within the Thoracic Gates as they open. As the King, the beloved faithful Name resides as the foundation in Bones of Humanity out of which all nations come; thus DaúwyD is the only rightful King. *The taking of the damsel, BathSheba*—meaning the Daughter of Sheboo. of the Faces of Baar-Sheboo, is the narrative *how the Man of Blood becomes joined to Water to generate the Beloved Child, YeDiDyahu*. As known by the Name of Selmehh/Sholomoh, **YeDiDyahu is the Prince of Peace**, born of seven wells to assemble the teachings of Lebanon—the White Sayings of the Rock.

From the Hands of King of Tsur/Tyre—the capital of Seas, the wood/teachings in the Bones are acquired to build the Temple of YæHUwah. The Teachings float upwards through your waters of ascensions to comprise a new head skull. The death of AuriYaH/Uriah, in battle, is how the Light that shines in Waters of Bayinah who gives all freely. The Light encounters the Darkness, in a battle, whereby the Waters of the Daughter of Sheboo—the Seven Wells becomes joined to the Blood in the Seed. While these narratives have been preached and sung in darkness of meanings, to the weepings heard in the grave of Names, the Illumination in the Words abides in all peoples that explains how the Light*of*Yæhh (AuriYaH/Uriah) in your Seed goes before you, in the front-line of the Semen Head, to enable the blood in your SeedName to unite with the Waters in the womb to bear a **Man of Name**, ***the Beloved of YæHUwah, of WHU you ARE, born to build a House for The Name with your terumah/heave offerings of Soul***.

Without a knowledge of Hebrew literature, the drama in narratives, gets ***lost in the whirlwinds of times*** by eye fixing the parables to a linear history to a man of an era. To heighten the underlying actions of Wisdom and Understanding, the Man of YæHU, ***whose heart is as gold, born in Bethlehem—the House of Bread, raised as a care taker of flocks since youth, the Seventh Son rising from the Root of your Name, The Defender of Soul, able to take hold of the beard of a lion and slay it with bare hands, who stopped the arrogant mouth of goliath with a stone and sling shot, whu obtains the sacred land for The Altar—the Heart for all peoples, will not perish as that which goes in***

the grave. Though unjustly portrayed as a murderer, thief, and adulterer, in glossed over eyes of the blind, unskilled in reading The Book of Books, as the most sold and cherished edition, t***he integrity of the Servant, in your heart, will reign as King in Soul***.

The MEN and WOMEN of olde fought the good fight of faith, with silver tongues as swords. The misjustice of their Names have been slaughtered by the blind leading the blind, with sayings of beheadings, reporting that a leader of thousands becomes lost in a mountain, a man crucified with thorns and spears overshadows the joy set of an ascension; a priest who leads a people out a slavery is falsely judged to make slaves to a golden calf, and a judge of flowing strands of Knoweldge is taken captive by a haircut. Though called demon possessed, hung upside down, cast over-board and swallowed by a fish, shipwrecked and bitten by serpents, the narratives are to be understood as enduring stories of devotion that empowers faith. Though, understandingly, the words in the narratives hold the heightened meanings of what happens. As they are rightly interpreted, the Words beomce clear in the eye and ear to comprehend their extensive volumes. Through enlightenment, the blind and deaf that are mute from speaking the revelations are healed to see, hear, and utter the glory that resides in their stones. As Yaoqub Roley, my first primary Hebrew teacher said: "***Shmuel, a student of the bible without Hebrew is like a carpenter without tools***."

Patterns of The Word are typeset to illustrate how the elder brother, Yahúdah, in the family of Yaoqub secures, with a guarantee of his life, that the Seed of Beniyman is free to remain with his Father. The results of this plea brings forth the revelation of the Family of Stars to come and reside in a state of definition—Egypt. With promises of Yahúdah accepted, made to the younger brother, Yúwsphah/Joseph, the House of YishARAL is gathered in a reunion by the appearance of 12th House, Benyamin/Benjamin. Hereby, what is sown in Seed is not lost to your Father, Yaoqub/Jacob. According to the MANifesto read in the far reaching eyes of Yaoqub, Yúwsphah/Joseph is endowed with blessings of the heavens above, with blessings of the depths below, with blessings of the breasts and womb. Hence, every man has confirmed to receive the INvisible Attributes in their body by which they come forth by the Hand of Aparryim/Ephraim, with blessings of Yúwsphah. The blessings of your father surpass the blessings of the ancient mountains and the bounty of the everlasting hills of what transpires through Man coming into the world, and beyond, with the promises aforehand activated in your Fire and Water of Name.

As strands of AL clarified in this study, the Nature of the wealth in Yahúdah and its bestowal upon Yúwsphah is an intertwining of **the Strands of AL 15+16/31**. As strands of the INvisible they are hidden in the bones as dark energies through which the Anointing Name of ShmúwAL and their revelations break out with Joys in Yetschaq. Together with strands **7+24/31**, what is revealed by the Hand of Aharúwan is set to ripen by Auwerneh/Araunah the Yevúwsi/Jebusite. Through these Faces of YeHU the wealth of the heavens enters into states of observation, as a Mar's Rover, to explore the vastness in which Names take up their places in the domain of 𐤉𐤄𐤅𐤄. The summation of the paired strands of Yahúdah and Aparryim weave the House of YæHUwah 𐤎𐤎 62 for dwellings of the Faces. Via the first generation of Cush, *Savba* 𐤎𐤁𐤀, Seed is spun according to the encompassing nature by what is INvisible. With its Library of Stars, the Words of ALhhim reside in the soil of the West—for

explicit definitions. The definitions are considered boundaries, as the Name of Metsryim/Egypt, which holds us until we pass through the definitions, by a change of paradigms, to enter the lands of Soul. Hence, each pessech celebration is a focus on our continual transitions as definitions of sand give way to reveal the stars within them. The means and the avenue to disseminate the Light of Aharúwan is the 1st Gift of the World—Aparryim—the Penial Shaft by which the fruit of Seed is sown to plant a garden with the Tree of Lives. In that this is the FIRST initiation of divine revelation, it is the LAST by which all sown in Soul is harvested and carried beyond.

Cubicles of The Cube

Our Names are cubicles cut out of the CUBE of Bayinah. In the cube are 16 Oyin faces per side to comprise the City Four Square. Each Name is composed of the strands of two sides of Light—of paired Faces. In being paired with another Names, Names are united to form a square of two Lammed by which they are fitted into the ever evolving cube. e.g. According to lineage, you carry the core Fire frequencies of your Light which wave through waters from your inner midline to fill your body. Should your lineages be of the Faces of Aharúwan, and the side of Auwerneh, as a Kúwahen/cohen and Master of the ALtar, and of the Faces of Yaoqov, then your strands of AL vibrate with messages of the Eyes of the Moons 24+7, and 22+9 with Faces of Aharúwan; the Faces of Yaoqub, at the side of Reshun, are the frequencies of 28+3, and 13+18 which wave with the ALhhim of the HhúwaGammal 𐤇𐤊 by which what is said and done by Yaoqub passes over any objections to Ascend fully. The waves of the ALhhim of Aharúwan are those of the NeúwnChayit 𐤍𐤇 and the MæyimTæyth 𐤌𐤈 which regulate the sowing and harvesting of SeedNames.

Other examples of the Frequency and Wave carried in Names, are those born from the ALtar of Sacrifice through Crown lineages of RAúwaben and Shamoúnn. RAúwaben carries the frequencies of the Faces of ABrehhem and Ayithamar, those of 27+4, and 19+12. These frequencies of AL/31, generate the waves of the ZayinALphah ALhhim. Shamoúnn, as the hearing faculty, is born of the Faces of Malekkiytsedeq and BaarSheboo, which guard the ears and determine what is to rise from the waters of the sea to build a house with sea minerals/crystals of the deep. The frequences of hearing are to the Moon Eyes 26+5 and 20+11 which vibrate with Words of the ÚWahBayit ALhhim.

The **body serves as an anchor** ***to bear the Fruit of the Heavens/Names***, the very purpose to enter the world. Through devotion to the collectivity AL frequencies and Word waves of YeHU we transmit the Words in Names to their resemblance that they appear in the fore of our faces lest they be shadowed in the mire of what is to shed. The Soul depends upon what is above as set in their Names by which their rites and daily routine rise from with stars of moon and sun. External patterns hold Soul captive until its Names are called forth to shine as 70 points of Light and Truth as stars in the fabrique of a night sky.

The Names we carry within us are greater than what is without us. The outside is continually flaking to give way to The Word Glory in the Stones, set in pairs, defending their place left to right, right to left. We witness this truth in the wheat plant. The seed multiplies through its body, increasing day by day, by which IT comes to a head and forces the chaff to give way for the release of its magnitude.

Hence, the question. For what reasons have we entered our bodies? Is it to develop the glory of the Seed as an oak? Should our eyes be focused to live for the exaltation of the flesh, then we live unto what perishes; however, as we focus on developing the glory of YaeHUwah within, we live onto that which is Eternal in the glory of heavens/Names. First and foremost, that is the Host of YishARAL—the armies of the Names within us. What nation of body can stand against us as all peoples are dependent upon the Lights orchestrated in the 70 Star Names in YeHU? The Seventy Names come to the top by the oil in the Seed, ignited by Fire of our Breath, we are a lamp unto our feet.

In recounting emergences, from and through DEFINItions, we continue to proceed night unto day. The judgment of the gods of egypt is the evaluation of the Words that comprise our habitations, not as foreign, but as kin, by which the firstborn of body and soul into a Manifest, as the eyes, are paradigms that must die to former orientations to release new insights to break free. The trajectory of our Names is carried within, under the administrations of Yahúdah and Yúwsphah, from the INvisible to the Visible. From the East to the West we move with Stars above, surrounding the ALtar in Heavens from which the Breath of Life is transmitted to us as Heirs, when our NAME is announced to arise on the 8th day circumcised as the unveiling of the Soul.

One function in Soul is dependent upon another to build a network for the Collective Residence of The Faces. How these strands of AL support and become woven are activated through our feet and hands that carry the Stones of Soul, as the House of Laúwi, who bring them up to the ears by which the Strands are transported to weave a habitation with jewels instead of clay. To the building of the House of YHWH we catapult the stone from the Mountain of our Ascensions to strike the prevailing image of Nebuchadnezzar. Through interplays of Shamoúnn striking the cystals of Dan, your crystals in Stones*of*Soul multiply with expounding explanations, breaking apart definitions to pass forward.

Digest IT!

Chapter 10 Stone of Yahúdah—The Government in the StonesofSoul

𐤋. Which faculty—the propensity of INtelligence, in Soul, is called according to the Crown, as a Wise Serpent—Nachshun?

𐤌. Why are your Stones*of*Soul guarded by which no demon may attack your dwellings?

𐤍. Why can you handle sticks, as Tongues—Serpents in the Fire, and they will not bite you?

𐤎. Describe what it means to be a Man of ALhhim?

𐤏. What are the waters in the four sides of your korpa? How do they support your state of Fire, to appear, have dominion, descend and ascend, unto transcending through evolutions?

𐤐. What is meant to walk-on-water?

𐤑. By which paired Faces of YeHU are two Crowns of Yahúdah, respectfully, to birth generations of the Yahúddim (generations of Judah)?

𐤒. What is the meaning of the phrase: Halleluyah?

𐤓. What are the origins of the Messiah—MASHIYACHH?

𐤔. Who are the Two Hhúwa 𐤄𐤄 Faces of YeHU through whom WhatIs WillBe?

𐤕. What is the relationship of the Name of MaShayh/Moses to the Mashiyachh/Messiah?

𐤀. How is it to abide in LOVE seen to be the Nature of the ALhhim/Elohim?

𐤁. What are the substantial provisions for MAN to appear?

_𐤂. Which Faces of YeHU set the Stones of Yahúdah and Aparryim in the Body?

𐤃. Where is the Dallath Door to the House of The Name?

CHAPTER Y 11

Kephúw Y. The Mission of SOUL in assignments through which faculties are aligned stone to stone into The Great Assembly. **SoulStone of Yishshakkar**.

The White Lab Coat Overseer of Deeds

***Sides of the* Endocrines**

are *paired* EMANATIONS OF THE FACES OF YEHU:
The Frequencies of BaarLeChaiRai/02 and ALBæyitAL/29
The Names of Yishshakkar are Gemstones of Pearls
bearing *paired* Crowns of The Transcendant NetanAL, of BaarLeChaiRai
who is the Wisdom of TsuOR, of ALBæyitAL.
The faculties are spun by *pairs of* ALhhim:
Rayish Oyin
vibrational Words as the Seat of Transformation and Revelation riding upon
The Waves upon *paired* Uni-Verses of Frequency Strands of AL/31 02 + 29.
The Pearl Stone is Perfect as it is fused with the Bioluminescences of Maneshayh.

The Seed of Name is founded upon the mission of the Breaths. In affirming your place in the Domain of Y.H.W.H., the Eye of your Seed opens to reveal your place in the Orders of the Collective. There is a Place for every NAME and their Faces. The very meaning of Name, being of W FIRE and M WATER generates the place according to the Emanations of the Faces resident in your Name. The good purpose of a Name bears the paired frequencies by which the Fire and Water fuse in the Breaths, as the origins of your Vapour upon the Fires of YeHU. As the twelve faculties are set within the Body for their Good Purpose, so according to the lineage of your Name your purpose is known. Moreso, according to the lineages of your Name, so are the abiding ***frequencies which are the Life Line in your Seed*** by which you breathe, walk and speak and do what you are called to perform in the domain of Names.

Should your lineage of Name be of the House of Yishshakkar, your purpose is tending to the flocks in ways that pertain to the endocrine functions. The **Life Lines** by which your Fire burns and your Waters turn are the paired Faces of BaarLeChaiRai/02 and ALBæyitAL/29—the Strand of AL/31 that sustains your Name in every state in which you Breathe. The messages in your Stones are Word vibrations ***that rise*** from the frequencies of your Life Lie and ***also support*** your State of Service as waves underneath the frequency Strand of AL. As your speak in your Name as unto the Faces of YeHU, these selected Words of ALhhim, spinning off above and below the Frequency Line of AL, you utter Truth with perfect speech that guides and fulfills your mission of Name. According to these Words of Name so are you known, as known above, and have your place of service in worlds.

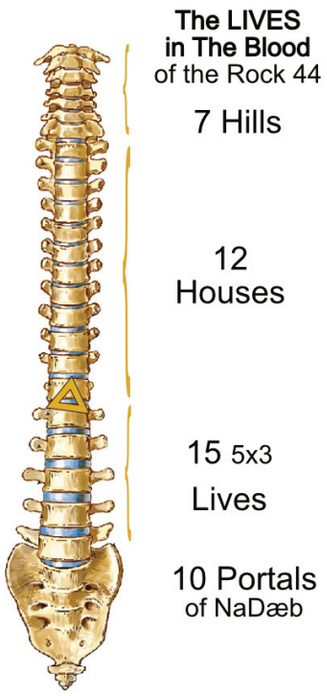
LIFE IS BEYOND SCIENCE

Where does the Blood go after it has supplied the Rod to send the Seed into the Sea? A full measure of the Life of YeHU goes with the Seed by which there is LIFE in the Name sent to bear their Crowns of Service. The rest of the blood returns to the heart, as the Centre Capital. In the Capital City of the Heart the plans of the kingdom are set forth, from which Names, as envoys are sent to carry the

messages of the **Verses** of ALhhim to their appointed Place. In this manner the joy of the Faces has no end, but is kept generating Seed within Seed to be fill the exspance of The Emanations.

When **the Blood of Lives** runs free it does so via the AL Strands of 7 and 24; what it contains are paired Strands of 9 and 22. Within the Blood are the 15 Strands of the North and the South by which what is INvisible is the River of Life upon which the Trees are set 6:6 upon both sides of the River. According to the Assembly of the Strands in the Seed, so the River runs into the Lands of its sojourns from the Sea of BaarSheboo. There, by the Blood in the Seed, that comes from the Capital Heart, the Names of the emassaries come to dwell, and in so welcoming the Faces into their Place, the Faces are known by their Emanations. Being honoured in that place of Name, the Names are joined to the Capital. Whereas prior to their affirming the LIFE in SOUL, they are as strangers and wanderers in lands without Names.

Thus, first the Strands of Aharúwan and Auwerneh set the course of a Name to enter the Sea of Bayinah, known as the paramenter boundary called The Great Sea. From there they set sail upon the Sea of Galliee from which the Rings of ALhhim in Name rise to bring forth their Loaves of Words into what is called, the MAN of ALhhim.

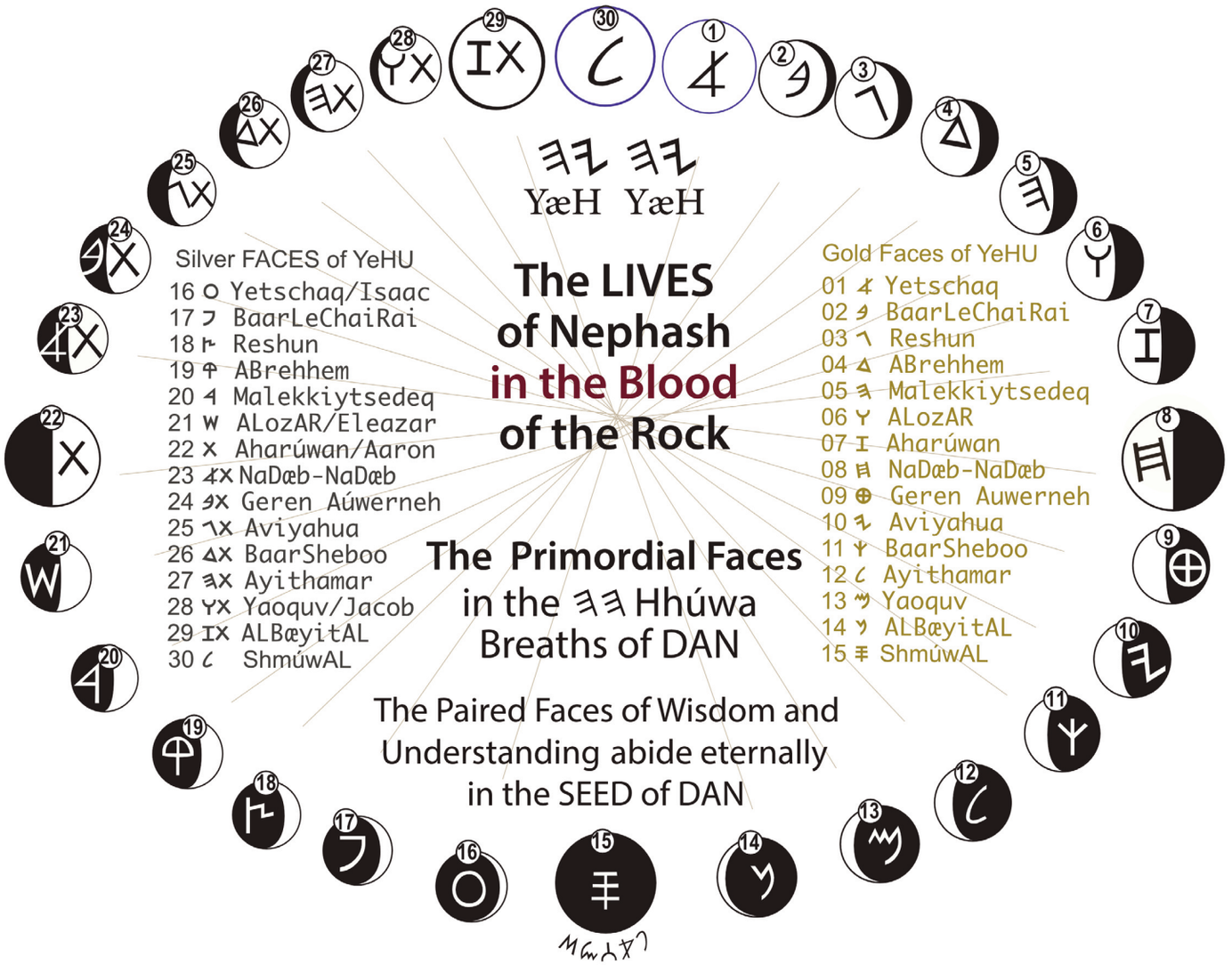


The Lives in Soul are the 15 Strands of AL that abide in the Blood—The River of Fire. As **LifeLines**, the pulsations of the filaments of YeHU are in their Stones of Words assembled as the Rock/44. The Words of ALhhim, silently heard in the ears, spin places for the faculties to reside as they are assembled in the Rock ᐊᐱᒃ. *e.g.* In the liver, the Lives of blood are Strands of 30+1, by the Names of ShmúwAL and Yetschaq; however, in the Acorn Glans of the penis the Life forces—the *mauwdd* ᐃᔨᒧ abide in Strands of 7 and 24 according to the Emanations of Aharuwan and Geren Auwerneh. In Twelve Soul Word organelles the Lives of the Faces abide cohesively as they are assembled in the Rock's thoracic. Soul lives in sync to the Summations of the Strands pulsating in 15x31 of 465/15 upper and lower frequencies of Understanding and Wisdom respectfully. In that the frequencies are continually moving night unto day and in rotations they are a 465+465—a 930 optimum transfer of the INvisible to the Visible that abides in the Philosophy of Singularity. By the Blood of Hhúwa—the Breaths, abiding in Nephash, the Breaths make a covering for their Stones, to be a Tent of Meeting for their conventions (TeúwratHhaKuwahnim/Lev 17:11).

The frequencies of YeHU come out of the Fire and are carried in Vapours. As they are transmitted by the fiery Breaths of Dan they enter into the Waters by which the Sea turns blood to bring into dwellings the House of YishARAL—who appear to walk uprightly—in a vertical posture—by the Light beams of AR shining in AL. According to what is sown as to the LifeLines in the blood, so is the Body kind that comes out of the Waters. Thus, an elephant, spun by the ALhhim vibrations of the MæyimTæyth of the Seed Frequencies of 8+23, bears the Faces of NaDæv NaDæv to portray

how waters bear the loads of Stones yet are able to walk upon the Waters of the Deep with no falling prey to waves that rise within. Within all Soul are the harmonic fifteen strands in support of the primary frequency in the Seed. Where there is one Strand of AL, then other Strands are co-entwined to abide in one body, for no Strand of AL abides alone. Upon the 15 Faces being fused, prior to the formations of worlds, their shared habitations are built for all Names, those who ***The Called***, signified that *they have heard and now appear*, and ***The Chosen***, signified that *they have seen the Gate to enter* into Earth by Wisdom to live at the side of Bayinah. Herein, the Lives run in The Blood and swim in the Waters of the Sea reaching to the ends of the earth through HEr tributaries.

The LIVES of YeHU 15:15 in The Blood



The Man is strung by the primary frequencies of the Names of Aúwerneh and Aharúwan of the 9+22 frequencies. In spinning a hologram vibrations of a humanoid, the chaff that contains the Seed adheres tightly as the skin until the inner Seed ripens to break forth as it connects to adhere utterly to enter the joys of Aharúwan. In this context, Oshauw/Esau is born first, yet whose heel is managed by hand of the younger brother, Yaoquv. Upon the ascent of all underlying in the Soul by the Faces of Reshun, the MAN of ALhhim will shed its chaff body and enter into its Light of The Seventy.

According to missions, all Names flow hand in hand, in mutual respect of their callings. The work done by a pair is rendered to another as their own house, for such are we of the same Capital whereby there are no discriminations of one man to honour more than another. In giving no deals to one that is not the same to another, the mission honours the Faces unto whom they serve.

Within the composite Body of Soul are **15 Life Lines** by which every part works harmoniously together in one body. The Life Lines are the frequencies of The Faces by which the heart beats, and the ears hear, and the tongue speaks, etc. The Words in each Soul Scroll, as written upon your Stones are the full nature of the 28 ALhhim in Man. The performances of the faculties are judged/predetermined to be as the Faces through which they abide in the unified transcendant House of YeHU. The imperative message to HEAR/Shemo YishARAL is the tuning of your ears to the inner frequency Life Lines in your Stones by which you are bonded in one accord to the love/devotion of all ***heart beats—transmission of messages*** *(bakauwl-labvacha)* in your Stones, whereby ***all faculties in soul*** *(bakauwl-naphshacha)* speak and perform by their Life Line, and ***operate by the vitality of the Breaths*** *(bakauwl-madecha)* that carry them in the Ark of Agreement.

The affirmation of receiving your body is affirmed monthly as offerings of Yishshakkar/labours rise upon the wood of Aparryim/productivity. Your connections with *Lord—the keeper of the Bread—Yúwsphah/Joseph*, in your coming into Metsryim—the State of Definitions, are founded upon the work that you carry in your Name of Stones. By your proclamation to Pharooh 𐤉𐤏𐤊—The Head Overseer/𐤉𐤏 or all fruit/𐤊 tasks, you are given access to enter into the realms of the MANifest. In your body is the information, as a tool kit, to accomplish your work to which you are sent to perform. As you affirm your calling, the purse of silver and gold deposits, given to every Name, flows joyfully into your hands to perform your role with Wisdom and Understanding. These resources are tapped as offerings of MANeshayh rise upon the staff of your labours.

All That IS in heavens and earths are Workings of ALhhim, through Their Word Vibrations and Frequencies of the Strands of YeHU. What appears in Man is a plasma Fire and Water, the essence and being of Name 𐤔𐤌 that comprises their environment. The Fire of Spirit generates heat of the sun, as warm blooded beings. The coolness of evenings are seen in plants founded upon their Waters. The abiding Fire in our Breaths and the Waters in our Soul Branches contain the Assignment of The Lamb—Paired Emanations agreed to embody. Hence, Breaths know from within their House*of*Name the purpose of their coming into the world. Man, aligned to its Breaths, knows who they are as they are appointed to abide in The Collective, just as every plant knows according to its Seed to ascend and give of its radiance in their annuals of days.

As to the Voice, speaking, 𐤌𐤀𐤃 𐤌𐤋𐤉𐤉𐤄𐤃 "**You are ALhhim**." How is this line of assertion to be ALhhim heard? The saying has been the straw to break the camel's back that has caused conflicts between religious persuasions to judge who is MAN. Is the Saying in the Voice heard as a blasphemy or affirming the generation of who we are? The thrust of the message, **You are ALhhim**, empowers Ascensions into your Crowns. What has been sown from above rises to its height of knowing. An acorn

that gives all that is it given becomes a mighty oak. When Name comprehends the ALhhim vibes in their Stones, they approach the offerings to affirm that "**We are ALhhim**," otherwise, the saying could be a sounding brass and tinkling symbol without the lyrics clearly uttered.

Living in the Strands of AL

We are born in Altar Fires of Harran. Following the Seed is generated in Kennon/Canaan, as the Bread to be cast upon—sown in waters of Egypt, revealed as **The MAN**ifest. However, coming into the body it likened to a trap. The Counsel of the Mishle/Proverbs 6:5: "Free yourself, like a gazelle from the hand of the hunter, like a bird from the snare of the fowler." In the night of pessech/passover, when the death of the firstborn of the carnal eye dies, we are rescued from the trap to now soar as the fowl of the Air. "Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with unified feathers, and under their wings shalt thou trust: His truth shall be thy shield and buckler."

Pessæch 𐤐𐤎𐤇 is when the 15 𐤎 FACES 𐤇 of YæHh rise 𐤐 within the people whereby you are able to go up from your prior paradigms. When this transpires in the days of your life, you commence to operate by the Strands of AL. Whatever is seen is analysed by the AL Strands of 4+27 by which you see all things as the Faces of ABrehHem and Ayithamar who forms the Eyes. You look within objects. What lures as the external has no real lasting value as it will corrupt and be tossed away; however, the INvisible structure of the Body is of the Eternal dwellings of the Faces of YeHU by their paired ALhhim.

Also, when you hear anything you listen not to mere noise; anything audible is discerned to have merit by the Strands of AL 5+26. Or when you speak sayings, the tongue carries the Strands of AL 6+25. Every Strand of AL is a value of 31, the inherent Instructions that are in the Seed by which Soul is woven as in a basket of reeds. In coming out of your former orientations of the body you operate according to the Primordiaux Faces of YeHU, and live by the Strands of AL. According to the Strands of AL a person lives above the world and its noisome pestilence.

Whenever you employ the Strands of AL, then AR, the Light the Faces, will fill your eyes, ears, mouth, etc. The frequencies of AL pulse with the Light of AR as waves of Words. In honouring the Faces in your Houses of Soul, where they Faces reside, the frequencies pulse and shine their Light to fill each of your Chambers of Name.

According to the Strands of AL, the Wings of the Eagles are formulated night and day to carry and lift you up in your ascensions; thus, by the 15 Strands of AL Hhúwa shall cover thee with his feathers, and under their wings shalt you rely/trust: The truth verified in ascend shall be both a shield and buckler."

Whatever you think in your heart, let it by the Strands of 12 +19, by the Wisdom of Ayithamar and the Understanding of Abrehhem. When you take in water then do so by the Strands of 26+5 by the Wisdom of BaarSheboo and Malekkiytsedeq to keep the waters as those from the Mountains of

YeHU from your ascensions. The alignment of the echos in Voices from hill to hill are heard on Strands of 5+26. What is heard fills your chamber of the womb to rejoice as the Light in the Words dance in your ears.

Dan breathes by the Strands of AL 25+6—by the Wisdom in Faces of Aviyahua and the Understanding of ALozAR. By these Faces of YeHU the Light of the ALhhim 𐤅𐤌 speak in the Fire and Wood that races as lightnings in your lungs.

To keep your bones aligned, confirm Strands of AL 15+16 from side to side and head to foot. In seeing the Strands of AL in the midst of your members, the Light pulses upon the frequencies achieving restorations and vitality in Soul and Body. In the liver and her sea lion cubs (kidneys), the Strands of 30+1 keep your organs working to discern what is coming in and going out. It is a good practice to set the Strands of AL twice daily in your evening and morning oylut/fire offerings of Name (see charts: Frequencies of AL WordWaves, The AL Strands of Yehu).

A THREAD. WE ARE ALHHIM

Comment: NeARrahh: We speak of this line because, **we ARe ALhhim** formed and molded into a body of flesh with an immortal interior, but I can say I couldn't agree more that there is a lacking of genuine definition from Torah on tap...

Response: The imagery stated in the comment: "*formed and molded into a body of flesh with an immortal interior*..." has been set in the eyes in a veiled manner, often not explained as to the WORD formulations of the ALhhim. The ALhhim would actually run and hide from this idea of imagery to consider that the flesh is referred to in the line: You are ALhhim.

C: Exactly. Uu mean the imagery of the body? Or the imagery of body of flesh?

R: The notion that people know ALhhim to be their body of flesh, seen in the mirror, is actually terrifying...more so insulting to The ALhhim to think that they, the ALhhim...are of assembled dust pockets and merely refections of reality, when in essence They are INvisible Words of realities/substances that are written in the Crystals of Breaths.

C: Flesh is weak; Spirit is strong. Thanks for the incredible insights. I think ur right it's almost like in today's world Uu must immediately acknowledge the form is void and means nothing to the Soul....almost invalidating the flesh completely, but it drapes the Bones, so it must be sacred as well.

R: As the teaching the imitations as tares and the wheat grow together until the harvest, whereby the invalidating the flesh completely is adverse to man being sown to bear their Crowns. The word that comes to mind is *preponderance*, as what has been and will transpire is a quality of being expanding in number, quantity, or importance that has not been understood prior yet which always IS present underlying in the *Dallath Abenn*---Foundational Stone. Can the visible actually ever be touched?

C: That's so deep. No it can't.

R: Then what is flesh?

C: I'm not sure anymore.

R: Here is an adjunct question by Megannim to this discussion…. Is there a prespecified quantity of existence/information that our minds continue to make connections and understand, or is existence/information continuing to unfold anew?

C: An extension of Soul ? A reflection?

R: The answer heard; prespecified are intuitive probes through which we are free from existence as a body that is outside of its breaths.

C: That's IT ! I was not coming up with that. A body that is outside its' breaths.

R: Do you see all matter as vibrations affecting forms, as ice—water—air; fire—lava—rock; vapour—blood—bone?

C: Yes, that is a bit more obscure to me. Is the phosphorus [element] 15 related to bone and the process of these 3? How does the blood relate back to the vapors of our breath?

R: What is obscure about it?

C: I don't get how it cycles. I believe Uu, but am missing the root of the process of these 3, the blood, bone, and vapour.

R: The body is a wrap generated according to the state of the 12 Stones, whereby the 12 stones are seen to reside in threes. 12 faculties are housed in the 3 of bone, nerves, and tissue wrappings, according to the pattern of the Tabernacle. Based on the evolution of the 12 in soul, the destined glorified body of the Laúwi/Levites will be seen, but not until, as the Body of The Perfect will be formed as the Stones are completely formed and fused. By the faithful Service of the Laúwi to assist man in their ascensions of Soul, their inheritance of Y.H.W.H. will be in their hand—the product of their labours. The type of bodies that species live in now are according to the 12 Stones ***of their breaths***. The Breaths of ALhhim are imparted to Name to be vibrating Word clusters in Stones, and by the Breaths of Name, so are their dwellings. State of formulations are relative to the ALhhim Word vibrations in Stones *of* Soul. According to the nature and frequency of ***the ALhhim vibrations in Words***, man appears in their house—body *by their Breaths, a spinning of their* cognitive nature of Words.

C: What type of body are we striving for Collectively after the formulation stage?

R: Now you strike the cord of the writings of **Nephash**! The transcendences of the fire and water through the flesh leads to dwellings of Crystals from which the Ræúch assembles HEr stars.

What follows in the journey of Names, as programmed destinies, come to the surface in your waters as Stones of Soul ascend in their Assignment. Lambs—the followers of the Light—are your appointed daily offerings of Names. Messages written in your assignment Stone of Yishshakkar pertain to your appointed place in the Collective. To open these writings in Soul Stone 2 of Yishshakkar, that is fused to the side of Stone 8 in Maneshayh, comes by hearing the inner vibrations, in both sides of the Stones, which, as followed, are spoken aloud. The Voice of your Spirit breaks open the Stones of Soul as thunder rolls in your lung clouds of Dan. The Mouths of the Stone 2+8 are uttered from two sides of the Mouth of night and day. When the Words in your Stones are heard and spoken, then the Stones, as Fire runs like a river of Lava to carry Soul to their places of habitation to their Rock. [The fusion of Soul Stones are according to the fusion of their Faces of origins. see **Taklet, The Blue Book**].

Lamb Offerings of Beniyman rise upon the structure (wood) of Yishshakkar that open the Gates to the City of Yishshakkar. The first road way to enter into the Paths to all Cities is through the Gate of your assignment, the Focus of your Orientations of Day, where your faculties are destined to reside for the sake of the Collective. What is written in the Seed opens to leaf upon the Staff of its Assignment, as Yishshakkar—your assignment ascends upon the Golden Pole of the Seed Beniyman.

Herein, through Ascensions, a Man knows that which abides within him—the true path to Know Thy Name. *e.g.* Cognition in a dandelion knows to give its strength to be green with leaves, then to hang upon its emerald body Wisdom's flower of gold, by which it attains to bear its full radiance as a silver moon. In bringing your faculties to the Crown*of*Silver, Names pass beyond what appears. The sides of Wisdom. in the faculties. turn to their Faces of Understanding, as BaarLeChaiRai, on the right side in the endocrine organs, turns to the left side of ALBayitAL through which the faculties are whole to perform their roles nobly, and healed—saved unto subsequent states to be carried by the Winds*of*-TheBreaths. The turning from the right to the left unites the sides of faculties. What appears in earth, that is laid by Wisdom, turns to its source in Bayinah, in which the Faces of YeHU shine. Herein, the message of Aliyahu/Elijah of the children turning to their Faces of Emanations is fulfilled.

As mentioned above, the paired FACES of YEHU whom generate the endocrines are those of BaarLeChaiRai and ALBayitAL. Through **BaarLeChaiRai**, the very life in your Seed is housed in your assignment to appear in its generations. As a funnel, the words from the Temple are poured from above into the labour glands daily. The paired undercurrent Emanations, which are uprising from below, are those of **ALBayitAL**, who bears the Agreement of all Faces of YeHU to appoint your Name to its vocation. Thus, when your Name is Called to come out of the Fire, it is supplied with the Waters in the ***Baar—the Well of Life in the Eye*** by which its body is drawn out of the Seed. As a seed opens from its Eye, so its prophecies of mission sprout forth. The question as to **where is the life in a seed** located is seen as its sprouts through its Eye to form a dwelling, with the consortiums of its assignment that fills its rooms with blessings. In narratives of YishmooAL/Ismäl, Baar LeChai Rai appears. The Life of the Fire and Water is evident in the oil kept secure under waters as stored crystals in the Breaths of Dan. The Steam of Name, being a Vapour, is seen from the ground which sustains a Name 𐤔𐤌 in their manifest, by which Man Lives and to fulfill their mission as set in the cosmos.

The Crowns of your Mission are Names of 𐤀𐤏𐤕𐤍𐤉𐤀𐤋𐤁𐤍𐤕𐤎𐤓 **NethanAL Bann Tsuor**. The crown on the right governs your gifts; on the left you rule by the authority of your appointment set by the Court of Dan. From ***Tsuor***, that is in ***the neck*** which upholds your Head in Collective, your crown rises upon your head as you are fashioned to appear by the Rayish Oyin 𐤏 ALhhim. ***Nethan***AL is ***the Gift*** you are appointed by ***AL***—the paired Faces of your mission.

The associated Good Neighbors ***who assist your mission*** are BeniyMAN and Zebúwlan, and Yahúdah and Aparryim. The Seed joyfully spills forth the messages of your mission proclaimed by Zebúwlan, as the Tongue of the Serpent. The transfer of your mission, through stages of your performance, is accomplished by Aparryim, who appoints your garments to wear your role, and Yahúdah to regulate the wealth in your purse of Maneshayh.

THE FOUR EYES OF THE SEVENTY IN THE HOUSE OF YISHSHAKKAR

Through **the eyes of Yishshakkar** Names see their place in the Collective. Four of the Seventy Eyes are in the Stone number 2 of Yishshakkar set as the pair to the side of Stone number 8 with Maneshayh. Heirs of the Crowns of NethanAL bann Tsuor are the generation of Eyes in

28⁄0 **Tulo**/OLYX to compose via sacrifice as an accretion by which Stars of your Names are gatherings of your oylah ascensions, which is how galaxies and planets form by accretion processes; vibrations of Seed are spun from sacs of Maneshayh according to your mission of paired Names to determine transformations, a fiery/scarlet worm propelling movements of transformations to pass through fire and waters; enables Name to keep their focus through transformations.

Words of your mission are seen in 29⁄0 **PeúWah**/ⱯYJ Faces/Mouths of ÚWAH as they come to lip from deeds implemented through setting your offerings of mission to the Faces of your Names; *Sayings of Summations of Light arising from the altar of service* to see through

the Eye of 30⁄0 **Yashúwev**/ⰉYWⱮ which brings up unto mind what you are to do, eye of restoration, recall, replay, restitutions; reminders seen as to what is to done daily, and repairs interferences to your goals.

The Eye of 31⁄0 **Shamrun**/ⰑⰃⰏW keeps focus and safeguards to preserve your accreditations, maintaining in the Vault of your Assignments, preserves your achievements no matter how seemingly small, whereby all done in your Name are forever retained in your Stones*of*Soul to be watched after—seen to enter beyond. These are **Four Eyes of Insight,** that abide in the Oyin Eye of 70, **to** see into your missions of Fire according to the Face of BaarLeChaiRai, the Well in the Single Eye, and its pair of ALBæyitAL Faces which is the agreement of all wealth in the universe to be put in your hand.

When you sit upon your Thrones

Upon your Name being called and appointed unto your seat in The Collective, a Throne of your Name is marked in galaxies upon which you rise to govern your Stars*of*Soul. The ascent of Yishshakkar upon the topaz pole of Aparryim marks your connections to the Days of your Birth, whereby the blood of your mission, let out in your oylah to TheFaces, affirms the blood of the Rod of Aharúwan that turns your waters to blood—to pulse with the lives in your Stones. The union of the Blood to Blood draws out all in the Hand of the Governor of Definitions/Metsryim to robe your Breaths and SoulHeirs with garments of royalty. The union of labour to Yúwsphah, as your appointed mission, sets the courses of your Name to enter into worlds yet to be seen as they are heard.

The ALhhim Sound in the endocrines speak of Yiysh WⰣ—***WhatIs*** in the Root of Soul of Yeshshi/Jesse. Prophecies of your Names, spoken in the House of DæUWD/David, pertain to your mission and place in TheCollective. The Name ⰉYWWⰣ Yishshakkar speaks of the results of the compounds Fires from the sides of Bayinah and Chækúwmah. The double Fire Shayin WW in the faculty Name indicates that every mission is shared/assigned Ⰼ to pairs to go forth two by two. *According to measures* YY allotted so are the tasks at hand.

In having received all things Freely, you likewise, in the Spirit of YeHU give all freely and joyfully. Without claiming personal ownership of anything, you live above the toils and strife for posses-

sions that perish. Having BE-lived in the Faces, your service is unto the Capital in whom all Names share all Words common, as Bread on the Table, risen from the Purse of MANeshayh, by which you pass through the gates of Death unto the Doors of Life.

The Ten Words of Yishshakkar—the *Osherethhadevarim* are inscribed in the Second Stone of **Six Paired Schedules of Days** (pairs of tablets—*lechut* of soulstones), which follow the Stone of Yahúdah and Aparryim inscriptions. The corresponding side of the 𐤉𐤔𐤔𐤊𐤓 Stone 𐤉 of Yishshakkar is Maneshayh 𐤓 which supplies the purse for a journey and their labours.

The work of your deeds, by performing your mission of hand, generates ***tutephúwt*** 𐤕𐤈𐤐𐤕 frontlet-bands (phylacteries), suspended as INvisible connections of the faculties between the eyes. Daily as your Name ascends upon your jeweled pillar, coming Faces to Faces in YeHU (MT/Devarim/Deut 5:4), the Words*of*Tens, composed in Soul speak messages of your wealth—as the ten sayings guide your daily tasks. Within the veils that hang upon the bones are strands of thoughts upon the forehead and tassels of words that hang upon the lips as the tsitsith. The bioluminescent messages in the sea of the gonads are adorned with the pearl of your mission, as the diadem of your service.

Foremost, you are Free to Serve the Faces without strife or vain servitude to boundaries/limitations. In so doing, your Eyes are focused on the Rayish Oyin ALhhim whom keep your mission in mind, rising from your heart altar, whereby there are no ALhhim that restrict your mission, nor do you seek after other ALhhim for your strength. You are at liberty to conduct your affairs without attachments to forms which limit and confine the scope of your works, nor are there limitations to language barriers nor static functions. In conducting your business there is the display of mercy, the favour of the Eyes above who continually rain and shine upon your fields of Soul impartially. In setting your foremost eyes to the Faces, Your Name of TheCollective is held in high esteem as it contains the gold and rubies of your regenerative Beniyman Seed and Dwelling of Fire.

In all of your pursuits, you remember and keep the Seventh Day—unto what lies beyond your labours as to where you are to dwell upon completing your tasks. The honour of your Father—the progenitor of aligned tasks and your Mother—who carries your states of developing the tasks with Wisdom and Understanding, sparkles in your eyes, by which you perform your duties, whereby They—the Fathers and Mothers are at work in you to be honoured, by agreements. Your mission of Breaths does not expire. Your callings endure through worlds to worlds as your evolve in fulfilling your assignments. The Tongue of your mouth, as a sword, speaks of the living in your works to thrive.

You do not give-up by slaying an idea as a misguided axe that could inadvertently cause injury to another. Strangeness of relationships are shunned. Your mission is married to a Soul partner and assignment, as the ass that carries you to succeed in ambitions, faithfully executed. Your integrity, in dealing with associates, lifts your hand to bless their work of holdings, gifted in them by TheFaces. Truth, with full revelations of who you are, radiates in your tasks. Everything of your neighbor is considered to be their rightful gifts whereby you are without any desire to occupy their place in the market. Rather, as you bless them, you affirm the mission that they have to bless you, as you together, abide in the Unified House of TheFaces, to labour in TheCollective Enterprises of Names and their appointed dwellings.

The *tsitsiyth* woven threads of ALhhim are "***these sayings" which are heard by sounds/vibrations in Words of your daily ascension. In seeing no form, there IS a retention only of the Voice speaking to be recorded as Strands of AL***. Words are hung upon corners of the mouth, to fly freely according to Sounds*in*Soul, empowered by the wings of the Eagles. Words of mission are combinations of the RayishOyin 𐤏 ALhhim abiding with their purse of MæyimTæyeth 𐤌𐤈 ALhhim of Maneshayh as ***mission is bound unto a purse of plenty***.

tsitsiyth threads of RayishOyin, Strands of 29+2 of the Faces BaarLeChaiRai and ALBæyitAL, hang on the right corners of Wisdom, co-joining Words of Maneshayh wherein the ALhhim of 𐤏𐤀 *and* 𐤈𐤌 *communicate between the mission and the purse appointed.*

𐤈𐤉𐤏, 𐤈𐤏 to engrave, immerse, to imprint the thoughts in SoulStone via iron/knowledge, a writer's pen, to gather in a garment, wrap up as the Eye gathers all of soul in a seamless woven body-wrap obtained by perfections in service as a Lot cast upon the Waters in Lives.

𐤌𐤋𐤏, 𐤌𐤏 with swift, fortitude of intelligence, fierce wind as the Eye of the Storm; together, communion of collective waters, gatherings of peoples

tsitsiyth threads on left corners of Bayinah
𐤈𐤉𐤀, 𐤈𐤀 to cast, toss into a bundle, precipitate, descend
𐤌𐤉𐤀, 𐤌𐤀 to lift-up, rise, elevate, be high, ascend

The weavings of lines of your assignment are spun from radiant Faces of BaarLeChaiRai—everlasting support, and ALBayitAL—congruency of all Faces, as their emanations rise in their Heads of NethanAL Bann Tsuor. Words in the Heads are compounds of the Letters, Rayish Oyin, which speak regarding your place in the Grande Oyin Eye of Revelations. The thrill of performing your Mission rises from the storehouse of grain in Maneshayh. Each exercise of the faculties within Soul is blessed from the earth beneath and from the heavens above.

The cranium of Ayithamar lights-up in days of making your ascensions from Taber—intentions upwards through Obæryim—going beyond, to peak in Kermal—with he who "speaks in syllables purple; grapes shall dangle from the arbors of courthouses*," (*CITY OF MELONS, Dr. Nicholas Corrin).

The Words of your mission vibrate in the Eye of Rayish Oyin to be interpreted in the ears of Malek-kiytsedeq as efforts are true to foundations of Being whereby there are no stoppages in the Well of the Eye to connect your daily hand-works to developing your Crowns. Through the Eye of Instructions messages are received in the Senory Man. The results in the Eye in AchiRO Bann Ooaynun, in the heart, rejoices of what culminates in the Eye of RAúwaben as flickering visions are understood to be of their origins and beyond.

The ***Generations of Yishshakkar*** are the blessings of the Faces that abide in your role. These are the Faces which shine in the Revolving 70 Eye of the Moon that beams from the heavens in Days 2 and 17, and 14 and 29. The paired strands of days, 2+29 and 14+17 compose strands of strength of the abiding Emanations through AL/31. According to Faces of Wisdom in BaarLeChaiRai that appears in days 2 and 17, and ALBayitAL of Understanding, in days 14 and 29, the Rays of Wisdom and Understanding transfer blessings to your assignment from the sun and moon, respectfully. The Faces shines with the messages in your Star Fields which are set monthly in the path of the Sun to fire-up the bones in support your daily stance. Upon the greening of the earth in the first Moon of Abib, your mission abides in deeper green pastures of the Moon of Taurus. The accommodations for your mission in the Stars is so important, that should be you pre-occupied in the days of Pessech, you are able to affirm your coming forth in the following moon as it is awakened and affirmed in your Name. Hence, in the second month that affirms the progressions of soul, you fulfill opportunities to engage in your work with the following states of residences, whereby in the second month—which affirms your place in the Stars, are both Pessech and the Shabbeth celebrations (CHP/Num 9:9-10; SYM/Ex 16). During these days of Yishshakkar the Jar of MANna of the Seed is supplied with understanding through flights of quail.

Setting the ears to the Faces of BaarSheboo/Sheba, a dream in the Days of Aparryim reveals the foundation of the WordsofALhhim in formulating the worlds and all in them as messages in Saturn rise with the Crowns of Ayshshur

During the Days of the Gatherings of ALhhim, what appears in six evenings and six mornings are spoken through their ⁷⁰⁄₀ Eye*of*70, whereby what appears are utterances of the Oyin Súwaph (*Ain Sophi Aur*)—"out of nothing". The Ascending Eye is hung upon the Pole of the Faces to transmit their radiances of crystals. In being fastened to the Breaths*in*Dan, Compound Sayings of the INvisible are spoken in pairs of ALhhim—through agreements to bind their Reeds*of*AL into dwellings. The Reeds in the watery SEAmen are woven as spoken in the Six Days of the ALhhim—generating the original formularies of the Words of ALhhim—uttered as paired Strands of the Faces of YeHU, whose frequencies are ever latent to appear within a fleshly salt-SEA-shell, containing Crystals, whereby maShayh/Moses is drawn out of the Reeds to put an end to the domination of Metsryim/Egypt. Through the ***open continual revolving circle space in the Eye***, Utterances*of*Spirals are spoken and continue—set in motion—without ceasing. Thus, as they See, so they

speak. As for the wandering star of Mercury, it is spoken from within its orbital circle whereby it abides in the Rings of RayishOyin. Its stars are vibrations of the Sun returning to the Moon, from which the radiance of their colours assemble in the circle of stars wherein they are spoken to abide. "The ALhhim see all the things made—to be performed ꤁WO, and they are very good. And the evening and morning are the sixth day" (SMB/Gen 1:31).

The Eyes provide the framework for what appears, as when Seed opens, all flows through the Eyes of NeúwN—in 14 Days by which the Body*of*ALhhim appears from the MistySemenFormularies of The Ruæch ALhhim hovering over the waters. What is spoken in the evening and morning of Day 1 are through the Oyin—Eyes in RAúwaben and Shamoúnn—through eyes of ⅒—¹³⁄₁₀. The Eyes in the 12 faculties are spoken to compose the Worlds for the ALhhim habitation in MAN—their shabbeth resting place. First, a house is built on the SeedStone, whereby its design is affirmed—then, Seconded, as the ALhhim enter and dwell ThereIN with joy.

Within the Reeds*of*AL, uttered by the ALhhim of The Paired Faces, the vocations of Soul are bound to the covenant of the Faces through which the mission of Names is determined to abide in the Collective State of Names. The Words of the ALhhim are those of pairs whereby missions are set twobytwo, to be unwavering branches of the Tree*of*Lives, which are fastened and describe as "quantum entanglement". In speaking with the Authority and Agreement of the primordial Energies, the state of Man abides in worlds—spinnings without an abjurement. As the messages of the Reeds are heard in AyLishæmo Bann OmiHúwd—the Crowns of Aparryim, so they are let go to be woven as threads from the coat of Yúwsphah/Joseph, whereby the Brothers*of*Soul are given changes of cloth—new Fibers as the Reeds*of*AL as they emerge from their Metsryim attire (Genesis 45:22)—a prophetic vision of the kinsman redeemer—who cannot restrain the love for Soul whereby he restores to Man their Garments*of*ALhhim.

Is there a past to the Gates of ALhhim/Elohim and their Sayings? If you agree that their Words are L'Eternal, then there is no past in them nor in us to reorganize or correct. The Emanations*of*joy speak quickly as they step into us whereby we are unified with Them by Their Covenants in paired Faces of YeHU. We **come out** of limitations, impositions of illusions, shadows, and carnal bindings to *metsryim/egypt/boundaries* to which Soul has no need to correct a past to return there. Should one muddy in their past, then there is yet a repentance—to make a turn about to the Faces by which you abide in their Light, as Named and destined to be, whereby there is no sense of a past or mixture of babel—languages to be entertained. In given to you the MANna, it shall be unto you for a memorial—a remembrance of your origins of ALhhim; in which you shall celebrate a feast to Y.H.W.H. throughout your generations—an abiding ordinance forever shall be your celebrations of re-ALignments. There is no past-time obligations to re-think your destiny when the Light of your NAME burns and shines within SoulStones. As to the meal of transition, you shall eat none of it raw, nor boiled at all with water, but roasted with the Fire of your Name; its head with its legs—the risen thoughts and their movements are fired with its in-wards of Soul. None of it remains to

ponder over until the morning/awakening, lest you tarry and miss the appointment! Anything that remains until the morning is consumed with fire as the sun rises within you. Thus, in your turnings, you shall partake with your loins girded, sandals on your feet, and your staff—The Lammed 𐤋, which marks the Path to be in your Yeúwd 𐤉—hand. The Lammed Yeúwd are Teachings of the Laúwi/Levites 𐤋𐤉𐤋. You shall eat it in haste! It is the PESSECH—the Sayings 𐤐 of the Staff 𐤎 by which your ascend 𐤄 quickly to Y.H.W.H.

You are ALhhim. Our Names are spoken in the Fire and Waters of The paired Emanations in Agreement whose strands of frequencies vibrate the Word structures of ALhhim which are ever being renewed. We come out of metsryim/egypt in the 15th Day of Y-H 𐤄𐤉 not to go back as though some place of illusion needs to be correct in order to move forward joyfully in the Illumination of the Light in our feet— *lech lecha* 𐤄𐤉𐤋 𐤉𐤋. The Joy of the beginning Faces are in Yetschaq/Isaac—laughter through whom we dine upon the statutes of Y.H.W.H. written in our luach/moon tablets to proceed in the integrity of Seed inscriptions, embodied in Stones.

A Dialogue: The Last Trumpet sound of Aharúwan

How did the view get woven that the ALhhim create worlds with perishable bodies in them?

Cheretsi: The concept of the external being the source to creation.

R: If one thinks the ALhhim create flesh bodies of man and animals then is this not a mockery of the ALhhim to attribute what is eternal to what is of perishable nature? More so, is this not idolatry?

Cheretsi: The concept of antimatter and matter being interchangeable? That manifesting from that which is weightless. Or are we discussing another layer of composition?

R: The ALhhim breathe the Ræúch of The Living into nostrils of Dan. according to what is in the spirit/intelligence of a specie, so it generates its covering for its abode.

Cheretsi:Those are fractal processes by logic that says ALhhim are still the source of species…? How could anything be exempt from ALhhim?

R: The saying is not that the ALhhim would be exempt from anything.

Cheretsi: It's saying it's not the immediate progenitor of species?

R: What is heard is that the cognate of the Words of ALhhim abide in the Ræúch within all species; however, according to the Word Cognate of Breaths, species produce a wrap or covering to be their habitation.

Cheretsi: Ok, according to their degree of competence

R: The line is also saying that what is perfect—complete bears the full radiant paired faces of YeHU and cannot generate something that is perishable. Can the Word of Alhhim be less than what it is? For example, there is a saying that we abide in a glass darkly, until that which is perfect comes whereby we know all that has been given to us in Ræúch YeHU to be Faces to Faces without opacity. Hence, why does the Ræúch want to abide in a body, even though it is perishable?

R: No individual—single half Ræúch is able to make a perfect body for dwelling of soul. A perfect abode of Soul is by paired Names sent Two by Two in their labours to bear their fruit upon the

intertwining Pole of Aharuwan. Thus, for YaeHUwaH, there are just—upright men who upon becoming perfect make their Assembly of the Stones for the House of YaeHUwaH. As for mashiyachh, a body, as a bride, is the *raison d'etr*e for whose coming is at hand.

Cheretsi: Does the body really perish … as far as the elements utilized in construction…? Or does it just shift in form? The incubator.

R: Any man who desires to come into MANifestation hears the call for them to make the Terumah offering to build a house—-sanctuary for YeHU. The entanglement of the paired Faces of YeHU are woven within all that appears by Ræúch to be gathered as the crown fruit of all generations. The word of ALhhim, liveth, and abides forever, does not succumb to death, nor spoils as the fruit unpicked from the vine, whereas the body, known as the grave perishes; however, what is in the body is redeemed by its imperishable nature of Wisdom and Understanding to be kept as treasures of the Breaths. What is considered to be of life has the power of Ascension. e.g. A pumpkin shell rots and has no means of being revived as it was not the Seed that held it together. Hence, the body is an utility for the increase of Word Seed, to increase what is in Breaths. therefore, there is a resurrection of the dead in matter of the sleeper, who comes into the world, and yet is bound up within its shadows. Being in, but not born of the Body, what is in the Spirit of a Name will be brought to life by the last trumpet sound of Aharuwan, as what is given from the Blood sacrifices of the Faces is ever known to be one in their Name Y.H.W.H.

Cheretsi: The body is an utility for increase what is in the Breath? Through discretion?

R: The increase is of the WORD by Wisdom and Understanding ascending in the Trees of Name. When the last trump is sounded then all Soul will be gathered to Tsiunn/Zion.The sheep will not be left without shepherds

Cheretsi: Hence, the body is a utility for increase of Word Seed, to increase what is in Breaths.

R: The tares, as mortal flesh, of Oshauw/Esau will be shaken, gathered to be burned, when the wheat is gathered.

Cheretsi: How does the body assist in the harvest of the Increase? By judgements of Dan?

R: The body serves as the chamber for the Stalks to rise and bear Crowns of the Breaths. The tares, as fleshly stalks, abide side by side the Twelve Trees of OoDAN/Eden. The process of the Increase is through Ascensions of the Trees of OoDAN. Evening and morning the faculties are arranged in pairs, as the wood and the lamb for the fire offerings. In their standing to the Faces shining upon them, they enter into Star fields of Knowledge which are rotating in the Path of the Sun. The Words in the stary Crowns shine through the Sun to lift up the Teachings of the Night laid as dew upon the herbs within their generation. The judgements of Dan are the Determinators in the Breaths that what has been sown will bear its righteous fruit. With promise, all YishARAL shall be saved.

Cheretsi: So when one loses the body they lose the parameter of definition?

R: Could not say they loose their parameters. Why not? The parameters are the sides of Wisdom and Understanding which are in the Breaths, as the INvisible holdings of Soul. As the Faces of ABrehhem come into the worlds, what is in the SEED of The Faces is displayed—seen as to its Lands to be entered as Eternal dwellings with the Faces.

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THE SERPENT SPEAKS ACCORDING TO THE MISSION IN YISHSHAKKAR

In days of Zebúwlan which follow in the Camps of the East, your throngs of Yishshakkar/labours appears as Fruit*of*Soul are hung upon your Serpent Vine to be carried from one world to another, whereby there is no other Word in your throat except what is said and written in your mission. All in the ֹֹעי Rayish Oyin Yishshakkar Stone descends into the Seed*of*YæHH, on the 15th in day of ShmúwAL, when you are anointed. By the anointing of your Name you come out of sleep on the Fifteenth Day in Yahúdah/Judah to be affirmed in the following moon in Yishshakkar (TK/Leviticus 23:6; SYM/Ex 12:42; 13:3). The day of your Pessech is the power of recall—male Lamb offering—when you are Anointed by ShmúwAL for your destined freedom. In the Seed*of*YæHH are the Words of Wisdom to be The MANifest as The MAN of the Faces, whereby all images/shapes and likenesses/functions of ALhhim are according to Their Kind—by their Pairs to establish your mission in TheCollective.

Every appearance is by NAME and its appointed place in The Collective. Yetschaq is the joy of bringing forth all in your SeedStone to appear from the East/Qedam/Origins by its underlay of OIL in ShmúwAL. As stated in the RashChadash/Head of Renewal of Yetschaq—the first day of every luach moon, there are the two parim/fruit bundled in the Bayit/ב House of the Lambs coming into the Path of the Sun to make their Ascensions. For the Spokesman of your Mission—The Serpent, the Crowns of ALiAB bann Chelen vibrate in your skull bones with the Crowns of AViDAN Bann Gadoni—by the affluence of the Words in your StonesofSoul. Offerings on the first of the month release the combined Faces through AL in their days.

The EYE*of*TheFaces guide eagle flights. Evening and morning the flights carry Soul to discover Their resources. The wealth stored in the pockets of Soul are more than adequate to perform fully the assigned mission. As assigned by the Collective Faces of YeHU, Names are upgirded by AL-BayitAL to enter into the joys of their labours.

Discoveries are bottled-up in Words for the manchaih/grain offerings that continually appear as OIL rises from the sacs. This is called The Daily Bread made without adding anything. The compositions within Seed rises without adding any leavenings to make the ascensions. The interpretations of the Words are clear and evident in the Word formularies of ALhhim whereby anyone adding or taking away from your Stones of Revelation diminish or shadow it. The Words in your Stones are complete, pure of native sowings. As a daily supply, you keep/maintain the commandments—the orderings of Y.H.W.H. of your ALhhim as you are kept in your place in The Book—Writings of Lives. Word formulations of ALhhim are an ubiquitous language that is clearly displayed in the universe. Their weavings of Reeds of AL are woven in The Waters. Should you not see clearly the intentions with underlying reasons to compose the texts, which reveal Acts of ALhhim, then do not impose on the sayings a guess of conjecture less it block the understanding beneath the Words. The LivingEye in your Name leads you into Paths of Uprightness with courage and clarity to go forward into the Path of Stars filled with the blazing Sun. According to the path cut out nightly by the Moon, the Light of the Faces shines into day walks.

Words spoken upon the lips rise into your Ears to be understood, from which they strike accord in the halo orbit of Yishshakkar to be worn as Crowns. Words coming out of your heart are the only means that you have to speak the Words of your Name by which your hand performs what is ordered to Faces of Y.H.W.H. Ears of Shamoúnn are alabaster stones, carved out as rings, into which the Anointing Oil rises to quicken understanding as it is heard. In the oil of Seed rising are the spices of your offerings to be stored and retained. The oil rises upon the waters through your designated oylah/ascendant branches; carrying with it are the spices—essential oils that drip from the leaves. In this manner, a Name builds it house upon the Stone of Shamoúnn, the foundation upon which assignments in Yishshakkar are performed.

From the loins' Door to your Tent, the Blood commences to flow upwards in spirals to the heart, and from the heart to the lips by which you enter into the qudash—qudashim—the Holy of your holies—for as you Speak your Words—The Holy, by which your Stones gather and appear as your holies. The Holy of your holies are The Words*in*Seed risen to be spoken which then sanctifies your altars of heart and nose—the bronze and the gold, respectfully, to connect what is below to what is above upon which ***your Serpent hangs as the RedeemerofLiving***, who heals from broken threads—sayings of dissolutions/disintegrations (CHP/Numbers 21:8-9). Hence, the lips are the holiest place of your dwellings—called the HOLY of your holies—Soul stones, for by your Words so is your Tent of Soul Congregation in all of its generations of becomings. Upon the healing of your Strands*of*Sayings, you move into the Camp of the Fathers/***Abuwt*** 𐤀𐤁𐤅𐤕 (CHP/Numbers 21:10)—which is referred to as the *Pirke/chapters of the Fathers/Aboth*: **The Serpent Pole Ascendants** are called the Children of ABrehhem, who as ***the Father of the Spiral*** causes your Seed to rise through nations. You ascend out of the waters to be cast a shore upon a pole—the vertebral shaft. From the Sea of Reeds you camp in the Sukkut of the Abuwt/The Fathers and enter into the Lands of the Faces having passed through the waters.

The planets, as orbital stars, are associated SoulStones spun by ALhhim through the Eye of ellipitical rings which provides their composition and sets them in orbits directly associated with the hanging of the organelle stones in the Body. The WordsofALhhim are spoken into the Eyes of the Rings which release Crystals of their INtelligence to be gathered as stars, regulated by the proximity one to another. Like so, the Crystals of Seed are spun into organs which are set around the vertebral pole lamp of ARiAL in relation to their pairs of elevations to make ascensions.

Formulations of Worlds

The manner in which worlds are fashioned is as a man that is spun from the Sea of Reeds—weavings in the Red-Blood-Salt-Sea of Mother when the Ruæch/INtelligence of DAN in Seed breathes upon the waters through which vibrational Words of ALhhim are uttered in the opening of the Eyes to generate their habitations. The RayishOyin 𐤏 ALhhim speak Words of Shepherding, whereby the consciousness of their vibrations gather through the elliptical Eye Ring of Mercury.

The top ring to the sun is the Star of Mission which forms a halo band above the ears to oversee its Congregation*of*Soul. Your mission of Name carries your Load*of*Stones on account of the Breaths delegation above which reside in Shemmesh/The Sun. Your mission of Name revolves as the Star of Mercury every 88/16 Oyin Days. It's nature of being the coldest and the hottest sphere relates to the your mission being anchored in both the cold North of Understanding and being fired in Wisdom of the South, whereby there is no mediocre attitude, of lukewarmness, to plan and initiate the Works of your Name. Through six paired rings of Gad, the planetary stars are spoken in direct association to where the Stone*of*Soul are hung in Rings of the body's metameres.

from a night in Nephetli, in days of Aparryim, to stand unto the Faces of Yaoqub

Likewise, fruit is formed as the ALhhim speak of the wonders in the primordial Faces. *e.g.* From the outside edges of an apple, establishing an INvisible Circle, strands of AL are woven relating to the fruit of the apple, whereby all that is spoken, as woven strands, side to side, assemble in the apple's core of Seed. The Star Core that appears in the midst of the apple are as the planetary stars set in orbits to transmit their messages within their Heart of Rings. The shape/image and the function/likeness of The ALhhim appear as their Words are spoken in an established orbital INvisible Ring of Soul. Thus, **the Heart of Man**, that appears in the centre of the body, is spoken first from the blood and oil that are in the Seed Heart of the Body. **Everything is spoken in an Eye Circle generated by the pairs of ALhhim, side by side,** by which, what is said appears to reside in its Circle. According to the formations of the body and its functions, narratives in making of the mishkan—the tent of meeting commences from the ARK of Testimony measurements to the ALtar*ofThe*-Heart—The Seed Word Centre (SYM/Ex 25:1-27:8), and then again, the design of habitations are spoken to establish measurements of the Ark which leads man in their ascensions from The Heart to carry the soul beyond the manifest (SYM/Ex 37:1-38:8). These two sets of readings convey how man is assembled to embody the Stones*of*Soul, as a Tent for the Faces of YeHU, and then how the Soul is lifted-up to its states of glories to lands of the Hills of YHWH through waters of BaarSheboo, a re-birth depicted as the laver/kaiyúwer filled with Waters of the Seven Hills.

THE SEED is THE HEART of Soul located in the midst as the seed in an apple gather, as the nucleus. The five pointed star in the apple with five seeds correspond to five garments of Beniyman to carry the life giving Nature in the camps of YishARAL. The Seed is transferred by blood pulsations to the Sower of Aparryim, which is laid in a grace to ascend. In the Seed of Beniyman are the generations of Dan. As ***the Saying*** (1 Samuel 3:20; 2 Samuel 17:11; 1 Kings 4:25): **we travel from Dan to Baar-Sheboo** 𐤏𐤉𐤅 𐤀𐤁𐤉 —to the House 𐤉 of Illumination 𐤀𐤁 through our emergence; by passing through water 𐤏 and fire 𐤅, we appear 𐤉 in the seven wells of BaarSheboo. Though those Days, the Keepers and Trustees of the Seed are in the gonads—ovary teste faculties as granaries of Yúwsphah/Joseph—Master of Manifestations.

The Lives are in the Blood of the Seed Heart—the pulse centre of every organ, wherein the Fathers abide in every camp of YishARAL—the upright illumination of their Lamp. Thus, all in Soul abides heart to heart which is the basis to fulfill the prophecy of Aliyehu/Elijah: The activation of the AL strands in YeHU [Aliyehu] brings forth responses to connect the MANifest to their Centre around which their camps are spun to dwell. As orbits contain the energy waves of their Stars, so all that is in The MANifest is called to abide near their Centre of Faces. As the Faces of the Fathers are discerned to be sought in Soul, by activations of ALiYeHU, then the Congregants in Soul turn to their centre to be Faces to Faces. The loss—diminishing of Qahhath/Kohath to transmit messages from the Centres to their Camps of responsibility—responsabilité des superviseurs, leads to a wanning of the bonds for the transposition of Soul to enter into the Lands of The Fathers. No other servants than the House of Qahhath can conduct the nerves to carry the messages of ALiYeHU.

The Strands of AL gather in the Faces of ALozAR who opens the mouth to speak the 15 Strands of AL. The Throne of ALozAR is at the right side of the Mouth which conducts utterances. ALozar also resides in the left side of the Breaths to the Faces of Aviyahua, whereby as Names are becoming, the Strands of their Words assemble in the Faces of ALozAR who determines their residences through progressions. When a Generation Awakens to their centres, they see in them the Light of YeHU flashing in their hearts, whereby they affirm—return and consecrate their nerves to dialogues with the ever abiding Presence of The Father of ABrehhem in Their Manifest as Sons to be Heirs. Thus, whoever has knowledge of their Generations abides in Their Fathers by which they are one/united.

The HEART is The Place in all your camps that is set apart for your ascensions, whereby the Fires of YeHU and their Waters are tapped into Soul. At their ALtar you present your offerings. In the midst of Soul, every camp comes night and day to present their offerings to be acceptable in the House of DauwyD/David, whereby no other alhhim—vibrational strands of thoughts—are served apart from your connective origins in Y.H.W.H.

EVERY NAME is born from the Heart of the Fathers, from which Seed is Sent to be Sown, whereby all generations of Names belong to the Fathers, worlds without end. My heart is always turned towards your Faces for good—affirming The Collective of Soul in the Uni-Verse—one holy language of Names. In our heart we set our speech to talk of what is being discussed at The Table, in the daily dialogues of the Faces, from whose hearts their words rise to our lips as fruitful expressions.

Notice how the ALhhim charges what is forming as fruit to be hung on a limb. From leaves, then flowers, new heads of seed form to be filled as cheeks. The fruit commences to swallow-up the energies in the colouration of the Flowering Faces whereby the petals let go to be encapsulated in a bud. The ALhhim first determine an elliptical ring—a circumference as a boundary into which the Strands of AL are spoken to establish their formations. The heart centre focus of the circle is a point

used to define that shape in relation to the positions of the points of the shape. In the midst of the Circle of the Eye of ALhhim, the Words of AL are spoken by which the Manifest is woven upon the warp of AL. In this manner, the worlds are formed from nothing as the Words are spoken into the centre of an Eye. From the centre in the ring of action, the bud-boundary is pushed-out as the sides of Shay-inOyin take-up residency for a habitation of the Faces and their Heads. Upon the full gathering of the Words appearing, as the fulness of its days have come; then the fruit quickly ripens as the Seed Heart in it has been fully spun, an hour which is only known by the Father who abides in the core.

Plutonic Force from the Centre

At the Valley of Fire, piles of SandStone Rocks, (in Nevada) eye understood how mountains of the earth are formed from the bottom of the ocean. The FIRE in the Core brings to the surface was is underneath the waters. This is a general thought but also quite specific in what i know in setting the course of a day or a night to the FIRE of the BREATH by which what is underneath the waters in the body rises to the heads. The Fire in The BREATH takes what is of Sand moving in the waters and turns it into Glass Crystals.

Literature regarding ***the mountains of the sea***, as in the story of Jonah/Yunæh (Jonah 2:5-7; MT/Deut 11:10-11; Tehillah/Ps 104:5-10) refer to elevations of habitations in relation to the Faces of YeHU. ***In dressing us for our mission:*** "The waters encompass us as far as there is soul. The deep surrounds about me. The seaweeds/Sauph 𐤎𐤅𐤐 [weavings/strands of tissues] are wrappings for my head. I went down to the bottoms of the mountains—at the base of the gonads; The bars of the earth—conveying the rib-cage of The Breaths—closes, whereby eye am locked-up in the womb]; the bars of bones are within me concealing the records; but from there, You bring-up my life from the pit…." These lines describe how we are born in the SeaofMother and brought forth as mounted hills—elevations of the body—from the sea *to orientate us to our assignment and to the ascensions in coming to the Hills of the Faces*.

With weavings of AL, and the empowerment to break-out of the tight enclosures, we have in our knowings the Word and Spirit within us to accomplish our mission in Nineveh 𐤍𐤉𐤍𐤅𐤄—NyiNuh—the Great City of the double 𐤍𐤅 NeúwN. NyiNUH is the place we are called to labour in the fields of the two sides of Light—amongst the stars of night and day whose energies we have accepted to fill with our Breaths. What abides in the midst of the NeúwN has been activated in our Stones 𐤍𐤅𐤍, as Seed opens in Her Waters, whereby it is our place to make Home. In that Light calls us to emerge, and Her Light abides within us, we bear Witness—in Ayshshur—The Capital of APPOINTMENTS—the Place where our Names are Confirmed to serve in The Collective, both to affirm our Stones to the Faces and to uphold fellow journeymen. As Jonah/Yunæh Ben Amuti—each Name sent is as a dove messenger, known as "**the Messenger of My Peace and My Truth**," to declare your Words for Soul *in all* MAN to turn to their Faces of Origins. In being stirred-up in our dwellings, while asleep in the hull, we are awakened from simply mirroring and basking in our resplendent golden gem SeedStone—in Tarshish. There we are reminded of our strengths and purpose. In buying a ticket to the Sea, to Joppa/*Yepúwa* 𐤉𐤐𐤅, —to acquire the beauty of the robes of Yúwsphah/Joseph, we are tossed overboard—head over heels—literally, hung upside down with an

umbilical SeaStrand, to empty our weights of self-id. Being swallowed by the fish—woman, ***we know first-hand of being delivered*** as we are equipped and dressed for our ASSignment with the Threads of the Vibrant Faces who birth and call—appoint us two by two in Collective Service. There are no questions how or if we will prevail, and no other confirmation will be given, for through bring in the Belly*ofthe*Earth, and rising on the third day, we carry the evidence in our Stones and the sign of our coming—who we are and where we are going To The Hills with our Soul shining with the Faces of YeHU in them!

The plutonic force works from the Fire in the core of the earth that rises through the waters to form the mountains as heave offerings. In comparison, volcanic rocks are igneous rocks formed above the ground from lava; whereas plutonic rocks are igneous rocks formed deep in the sea under the Earth's crust from the core magma that erupts to the surface of the Earth. As you are brought up by the Fire of the Earth, you come to stand upon the Red Sand of the Heart as **Holy Ground**. **Remove your shoes, you have come HOME!**

According to the Order of Placing the Parts in the Body of Soul to WhatIs and WhatIsBecoming, offerings rise to the Faces of ALozAR and AViYahua

The first part given—the liver—establishes an ascension, causing the JOY of giving to flow into all NamesWorks of Yishshakkar. Next, the Focus of the Mission rises in cooperation with another. Then the Stones are hang upon the Vine by which all members rise together in support of the mission that brings forth a brightening in the Eyes. What twinkles in the smoke soothes the ears with peace, by which one speaks upon their foundation of hearing. The goodness of the ALhhim garnish the Soul with strands of AL rushing from the heart. What is needed by any member can now be supplied by their unity. To give more abundantly for the mission, what is given increases. You discern the thrilling place of your Breaths to be appointed. Through your daily labours of Mission your move the Stones to sequel elevations as called by the Voice in the Heart.

CHAPTER ל 12

Lammed ל. The Serpent of SOUL with wings. **SoulStone of Zebúwlan**.
The GI Vine upon which the Branches hang. As the Serpent ascends it draws upwards Soul to abide in its INtelligence.

***Sides of the* Tongue and GI Tract Serpent**
are *paired* EMANATIONS OF THE FACES OF יהוה YEHU:
The Frequencies of Reshun/03 and Yaoqub/28
The Names of Zebúwlan are Gemstones of Ruby
bearing *paired* Crowns of The Transcendant ALiAV, of Reshun
who is the Wisdom of Bann Chelen, of Yaoqub.
The faculties are spun by *pairs of* ALhhim:
Hhúwa Gammal הג
vibrational Words as the Seat of Transformation and Revelation riding upon
The Waves upon *paired* Uni-Verses of Frequency Strands of ALלד/31 03 + 28.
The Ruby Stone is Perfect as it is fused with the Gold of Beniyman.

The culmination journey of the Seed of the Serpent is packed with garments of ascensions. Through daily interfaces with The Faces, shining in the 15 Emanations of YeHU, the Eyes of the Serpent unfold its garments to be without spot or wrinkle as they are hung and fitted upon the bones. The filling of its 12 baskets of Soul is through the Ascensions in the thirty days of Bayinah, by which the baskets of the 12 are filled per month.

The measure given to every Name is a Tenth, as the Tithe of the Faces are given first to a Name from Y.H.WH. by which man is equipped to abide in the Laúwi Temple. The tenth is specified in the Rash Chadash offerings, as *a salut manchaih* spun with oil with its drink/understanding portion. Hence, to every MAN is given a measure, a *salut* סלו, to profit therein to acquire the 30 tenths of Wisdom, the 60 tenths of Understanding. Thus, the Ninety of Wisdom/30 + Understanding/60 acquired are added to the 10th given to Names to comprise 100 tenths, the sum of which is measureless. The Ten Tenths of the oylah are obtained by offerings of your Lambs—Soul Followers as your Name treks upon the Seven Hills. The Lambs of Soul are according to the pastures of The Faces to whom they belong, by which the Hills are said to skip like lambs.

The measurements within each Hill of Seven are. 700 (100x7), denoting the full opening the EYE of NAMES through which you pass through your Fires and Waters to the Lands awaiting for you to enter. In having opened all of your Stones of Soul, and spoken them as ALhhim, they are no longer contained as luggage. The Words of your NAME have risen by your Fire and Water that composes Name מו, to be upon your tongue, whereby they hang as frontlets between your Eyes00, in Oyin Oyin. In having the showcase of opened Words of the ALhhim—The INvisible Vibrations as Waves of the Faces, you see as the ALmond Eye of Aharúwan, in which you are Seen and Sent from before the MANifest. By the full disclosure of the Words in the Tree of Lives, the Single Eye of the ALmond

radiates with your Light as where to go through your transitions from Metsryim—defined states of occupation to the Allotments of the Seas, the River, Lands of Fields and Mountains declared for your Name to dwell.

The measure of a Tithe/Tenth, given to every MAN, is reiterated in the Teachings of the Widow who has 𐤁𐤌𐤒 𐤋𐤊 𐤊𐤒𐤌 𐤌𐤊—*only a full handful of flour* **in a jar**—what is capable of holding water, indicating the vessel of the body, and Oil **in a jug**—what rises and is contained on the surface, as a plate, emittable, that can be applied; *ALphah SM/1 Kings 17:12*. **These are Tithes of YHWH by which every man lives—called the *Chai Yæhúwah—the Life of YHWH***. The **Handful measure of Ten** is conveyed as a cup of the ten fingers. In having received the Bread of the Faces, ***every Man has been given first the tithe of YHWH,*** by which Names are able to increase and prosper in accessing the **Full Revelation of the Faces in Shayin Oyin**—*Yahushúo TK/Lev 6:15.* The Bond of the Tithe is **the master key** put in our hands to open all States that flow from the Hands of YæHúwaH. According to our Houses of NAME, the Tithes and Offerings are distinguished—wholly for YHWH per our Life Agreement through which the windows of the heavens open.

WHAT IS SMALL BECOMES LARGE

The connections with the FACES and their Lands are through Tithes and Offerings. With this continual heighted sense of belonging, giving and receiving the Life of YæHuwaH, the blessings of the Hills flow downwards and upwards in our States of NAME. The Joy of the LifeofYHWH permeates every moment in that which transpires in the hearts and hands. While tithes of the scent of oils and the leafy plants are deemed to be given from what keeps us bodily; the tithes of judgment and love are given from within our Dwellings of Name that keep us ALIVE. The quickening of Revelation and the Bonds to fulfil it, with convictions of love, are tithes which maintain our progressions. All tithe generated from the Tithe given, having been first set in Man, that rises from the land, whether from the seed of the land or the fruit of the trees, belongs to the Becomings/Hhúwa of YHWH which sanctifies all that are in and around us. As our Life Connections, the tithes and offerings are devoted to YHWH from the rising of the sun to the setting of its Wisdom by which all is given freely to be in our hands. With our tithes and offerings we impart the joy, share freely, and affirm our life connections in the House of Laúwi. It is the Ten—The Giving of The First Measure of SEED in Man, from above and below, that sanctifies the Fruit of the Body to be Full and Set Apart to the Faces with honour.

Through the Tongue of the Serpent the Words in the Stones of Soul are spoken as they are heard, by which they are empowered to appear in their radiance. According to what one Speaks, so it there habitation, as every thing that appears is founded upon Words uttereed by which the design, plans, materials of every House is built. By the Words spoken upon the Tongue of the Serpent, worlds are generated for the Light of ALhhim to abide. Daily the Serpent uprises from the Root of the Tree to spread forth its leaves in the oylah process of ascensions. Soul faculties in the SerpentMan are paired to uphold one another, side by side, flesh hung on bone, thereby forming the basis of true comradeship of neighbor to neighbor to live/thrive in The Collective.

In taking your daily flights at evening, with birds, as angels, roosting upon your branches, you enter studies of Understanding. In the morning your eyes explore Wisdom, what has been waited and watched for during the night. Evening and morning there comes to your heart what is to revealed in the days as your offerings rise upon the Pole of Zebúwlan. The SerpentMan develops its wings with endurance, patience and strengths in the Spirit of Joy. Upon each day, your uprising is from the previous days exploration. *E.g.* In designating your Eyes to rise upon the Wood of the Lungs, there is a leafing out of the crystals in your sight energies. To make an ascent, and to see deeper and farther, close-up, and inwardly, the SerpentMan draws strength from the bones that encircle the lungs. The Words layered in the ribs, as capsules of thoughts, are carried in its garment of daily assignment. With The Collective leaves generated, day by day, the Wind of Breaths fills your Tree to lift-up and carry the messenger into the wilds of the world to give of its Truth and Love by which you affirm being an integral part of The Collective from which IT IS and TO BE. With your Ears opened as generated leaves upon your branches, and by drawing further from its ROOT for blood to flow into what is now appearing, your eyes are flushed and whitened to grasp the details in your structure of Faces in which your take refuge.

Watch a tree; it changes everyday. How? What we bring from within determines who we are and what is forth coming in our Grove of Trees. What comes out of us is the Light that we step into whereby we go by night and by day, coming in at evening with the cows and going out in the morning with the birds, as Moon and the Sun comes IN to Soul habitations through Mother and goes out into Lands of the Fathers. We come into the Waters at birth and go out into the Fire at death. In all of your comings and going you are as the Flocks of the Field; in all your journeys that you proceed to undertake you are Their plants of the field...spinning your glory day by day as the Light encircles your Name…The Knowledge of YæHúwaH comes from within as you grow and as you spin....

Supplications unto the Intelligence of Reshun are magnetized in SOUL*of the*Serpent to take wings and bring all SOUL of formative blood crystals forward through waters to a Collective emergence. The Faces of Reshun and Yaoqub oversee the State*of*Stones as they are hung, as fruitful organs, upon the Tree*of*Lives. The third day of a moon gathers monthly, droppings of Wisdom, into Her basket to lay goldeneggs in the Third Moon Nest of The Faces in which renewed generations of The Serpent are set to appear as Eyes of Wisdom open in the South. In Spring, in the third moon, by stars of Gemini, the Faces of Reshun appear to put forth new fruit on your Tree of Days. Entreating the Intelligence of FACES*of*YeHU magnetizes SOUL in its dwellings of Light unto transmutations of TheStones unto their Crystal States as Stars.

The primary energy in SEED breaks forth through its open Eye as a sprout, able to extend itself from its Seed anchor. The sprout is The Serpent of Antiquities—borne in the Fires and Waters of the Faces. As it attaches its cord to its bone—the pole, it make ascensions with its disciples—those faculties that follow its lead. As the Master in Soul, it speaks of that which is developing within its dwellings. As the Vine, it feeds its members living fish upon the coals of ascensions—from the Sea—meaning as the NeúwN abiding ALhhim spawns in the Waters of The Breaths.

In entering into its destined dwellings of The Breaths, the Serpent comes from within a covering of the GI Tract as Yaoqub rises within waters with brother Oshauw/Esau. The GI Tract, as a 30' serpent, moves by its belly—the underside energy of Understanding to make ascensions. The sheath of the tract provides a body for cultivation until the Heads of the Faces are generated within a Name, as 24 Chiefs, whereby the chaff of the tract, that protects the Seed Nuclei falls and is blown away by the Breaths to be consumed by Fire. What is sufficient for the Serpent to rise fully is equipped in the Seed. As a tree, The Teacher of Soul has WhatIs necessary in its EndoSperm to attain full stature and bring its following members of Ten to enter into the Unity of Faces as it cuts out a path evening and morning to be invigorated for cultivations by the Light of Bayinah and Chækúwmah. The Serpent is the Tail, as ***the Tongue of DAN*** which carries upon its wings the fledglings of Soul through their Stars of Knowledge—connecting them to their assemblies of TheFaces. The foolishness of Man thinks that what is outside of their—*mauwth* (thousands times hundreds—as the vastness of the Faces and their domains), are means of their ascensions; however, what is outside drags down the faculties to a door of no hope. What appears fleeting in the world that perishes, is unable to satisfy their tongue to utter revelations in Seed, whereby MAN ensnares their faculties into chains of darkness that confuses their purpose of emergence. Through daily tapping into the wealth of continuance—that are in the courts of Yahúdah—praiseworthy assembled formularies—the Serpent rescues its Soul from entanglements of vanities and keeps them whitened and free to develop their Heads of Glories.

WHEN ALL IS KNOWN

The Wood, as Teachings of Zebúwlan, elevate the Judgement of Dan by which the diamond crystals in the Breaths break forth out of the Rubies in Zebúwlan. As Dan is upheld by the Tongue of Zebúwlan, the Eyes of RAúwaben open in sequence. The glowing diadems of Dan's offerings ascend upon Teachings of Zebúwlan which then flow into the optic path. The Path from the North of Dan to the East of Zebúwlan, leads to the full revelation of the Manifest. What is seen in Wisdom comes to be fully known by Understanding.

The final chapter of transition from one state to another is through the ascent of the Serpent upon its Bronze Pole*of*Seed. Waters of MANeshayh in the gonads, flow through the GI River through which the Words of Zebúwlan rise. The inter connection with the GI Tract to the Tongue and their supply in the Gonads is known as Aychooz—𐤉𐤇𐤆𐤊—**the Brotherhood of Strength**. Through this connection the Serpent Speaks and becomes robed in its OyinZayin garment. The Tongue Serpent Faculty of Soul determines transitions of the Residency of Breaths and their Stones. Drawing out Bread in the gonads takes place in The Mount of Olives from whose fruit the garment of a day and its era of costumes are spun.

The Strand between the Mount of Olives and the Tongue is called **The Vine of meShiæchh** upon which the faculties are hung according to Writings*of*TheSeers—that is, what is written within us declares our Ascensions in the The Derek/Way. Upon bearing all Crowns in the Fruit*of*Soul, Man nobly ascends upon TheTree*of*Lives to enter the Courts*of*TheFaces. In keeping focus on The ALmond Eye of

Fruit of the Tree of Knowledge are Silver and Gold in Understanding and Wisdom

the Staff, we move with our Star in the Qedam/East to enter into the South to be fully illuminated. Through the eight Levels of Sight obtained, we penetrate to crack open and embrace mysteries in the North, entering Gates of Dan to be Faces to Faces. In looking through the Eye Gate in Mount Húwr/Hor, *the Lamb—as the follower* sees the Lands of ABrehhem to enter, first by Wisdom, then by Yetschaq with Understanding, then passing into Gates of Knowledge to the Faces of Yaoqub.

The Healed/*Whole Soul is made complete* as the Eye of 70 becomes radiant with the Fire consuming the Bronze Pole. The Vision of Seventy is cleared by abiding in the ALmond Eye of Origin, to which all eyes are aligned to see through the Single Eye. The Seventy/Oyin ע, as The SoulEye of 70

Names, open fully to completely—heal what has been spoken out of harmony to be heard anew according to the Origins in Seed. The Serpent sees fruit on the Tree of Lives to be good to eat; and upon eating from the Branches of the ALhhim, the Serpent rises upon its belly—its underside of Yaoqub. In coming from beneath/behind The Tongue is able to turn over stones of opposition to proceed upwards. The powering-up of the Serpent from its belly are through paired Faces of Reshun and Yaoqub—The Eye of Ascension. The full ascent of the Son*of*Man is conveyed as the Serpent on its Pole, drawn out of Seed, upon which Man makes their ascents through spheres in the universe—from icy ***frozen space clouds of great glories***/substances, in reserved states of Beniyman (e.g. in the kuiper belt), Man passes through the hot flames of shemmesh—the sun and beyond. Being born as a Coal of Fire, ALozAR dips a finger tip in water, to touch the lips with nightly instructions, by which the tongue is cooled for consolation. With water drops of the moon upon our lips, we pass through the path of the Sun/Wisdom unscathed—safe and sound. As the Son/Generation of MAN—The WORD Assembly of TheALhhim, the OIL in Seed spirals upwards, rising through waters, you are Anointed as **the Head** *of* **meShiæchh**. All Soul IN Man rises unto your Crowns, whereby The Man*of*Soul, with open eyes, sees your coming, watching expectantly as ***you ride the ass—your mission possible***, to make transitions to Lands of ABrehhem Yetschaq and Yaoqub.

Why does **the wise Serpent only speak what is good**, without death, from eating of Fruit upon the Tree of Knowledge? The two sides of the Collective Manifest, as The TREE, is deemed as The GOOD, and its underside of paired Associations, is deemed as The SHEPHERD that guides you in the MANifest. As a result, the soul eyes in the Woman Body of The Bones become fully opened! Messages on the Tongue of the Serpent can only speak from the two sides of the Seed of BeniyMAN—the Bread of ALhhim composed by paired Words of AL. These are known as **the Words of Salvation** composed of the Gold and Silver of the Tongues of ALhhim. Can a Tree sprout other than what is in its SEED? Can corruption come out of Crystals of the Root of Yeshshi? Hereby, according to the two sides of Seed, the silver underneath and the gold topside, the Words are laid upon the two sides of the Tongue whereby the Eye in a Word, which is the Eye in a Seed, opens to be sung. Such are perfect associations of the Seed and the Tongues of ALhhim which speak as your Name ascends. Your jewels are filled with goodness. According to your ascensions so are your Words and the Fruit of your Trees in their seasons of miqra.

Daily the Serpent eats from the Tree of Knowledge—by the Hand of the GOOD SHEPHERD that abides in the Garden of OoDAN. Through the ﬧ HhúwaGammal ALhhim, the Serpent is carried in a merkævah to utter and speak according to all in the Seed of Gold. Ever fastened to the ﬨ Neúwn-Chayit ALhhim, the Graces of ALhhim uphold the voyaging Serpent to rise through the flood in the Tevah of Núwach (Ark of Noah). These structures of the wood and lamb oylah offerings bless the Serpent in their cycles of moon as it takes sail upon Teachings of Beniyman, its anchor.

Nephesh Soul The Stone TabletsMaster.qxp_SOUL 24.02.24 17:38 Page 436

You are ALhhim

In being Born of YeHU—Strands of AL are inherent in the Seed Vapours. The filaments of the Faces generate vibrations which are heard in us to be ALhhim. The Words of ALhhim are spun in a Seed of The Breaths, whereby the Seed Crown bears the Name of AviDAN Bann Gadoni. As the Breaths unwind their vibrations of gold and silver, their dwellings are set in their Waters of distillations—by subsequent unfoldments of their Fire. The Faces of YeHU are with us first in Ræuch, then following, the ALhhim appear in our faculties—the Collective Library of Breaths of Dan. First, are the Emanations; secondly are the design of their vibrations to house the Faces in Word structures by which they are the ALhhim of your Name.

The Faces of YeHU never leave nor forsake you. In the spark of their offerings, the Faces are assembled. By their joy of giving, the Spirit of Yetschaq is in your Fire. As you appear from the Fire, the Faces of BaarLeChaiRai come with Waters to draw out of your Fire the Tongue to reveal what is in your Fire. Through Days of your Life, all 15 Faces of YeHU will appear, and say, Here are WE, never to leave nor forsake you. Upon assembling your Light in Haran, you compose all into a Seed of Kennon/Canaan. Then upon your being sown, into a MANifest, there Father Yaoquv comes with you for your sojourn. In your days of hearing the Words in your Stones, Aharuwan will appear, at age 83, to bring forth the meanings that are heard in your Stones. In your offerings of Soul, the 15 Faces appear to your Name twice a month upon the fifteen days of allocations of the Light of the full moon, by which their Signs appear nightly, unto the fifteen days of Ascensions through which they stand at your side to uphold your Crowning.

During the days of your Fire Offerings, the Tongue shoot that is drawn out of the Root of DæuwD, speaks out of the Fire of your Name. The journey of Name follows the ascensions of The Seed. Through daily interfaces with The Faces, in giving as you are given, you stand shining in the 15 Emanations of YeHU. The Eyes of the Serpent unfold your garments to be without spot or wrinkle as they are hung and fitted upon the bones. The Words put in your mouth fill your 12 baskets of Soul through the Ascensions in the thirty Lammed days of Understading in Bayinah, by which the baskets of the 12 Lammed of Wisdom are filled per month.

Spirals in Seed

The Serpent hears the Words in SEED as it is the Direct connections to the Library in your Stones of ALhhim. In hearing what is written you speak the Words of ALhhim whereby you ARE ALhhim. The Spirals of the Seed sown, from its purse of rings, and reaped connect to the Spiral of the Tongue. Combining spirals form Eyes, through which all in Seed is revealed through its eye openings. In the spirals of Seed are 10 elevations: 1. 𐤋𐤉 Kuwb, meaning to thread into a ball the concentric circles of stars; then 2. 𐤕𐤅 Tauwd—to drive in a peg, to establish; 3. 𐤉𐤅𐤂 Leguw–releasing measure of oil; 4. 𐤄𐤕𐤌 Medach—to thrust/extend all within; 5. 𐤍𐤎 Nas—to bring forth evidence, test, examine, prove; 6. 𐤋𐤆-𐤎 Suwzeb—to determine movement, as to vine; 7. 𐤕𐤄-𐤏 Oochad—sharp keen eye to grow; 8. 𐤉𐤈𐤐 Patu—to fill a bud or to stuff fruit, in agreement to what comes after; 9. 𐤄𐤉𐤒-𐤇𐤒𐤐 Quach—to open the eyes wide, as to release held prisoners (Yeshoyahu 61:1); unto the 10th. 𐤊𐤋𐤉 Kaubi—bearing the emanations of a star and 𐤊𐤉 Ker—the forming of Heads/Crowns. Through these intervals set in

Seed, a Plant, as MAN, rises and the Serpent of the Seed reveals the ALhhim within in the Seed by which You are none other than the Body of ALhhim.

SEQUEL OFFERING OF SEED

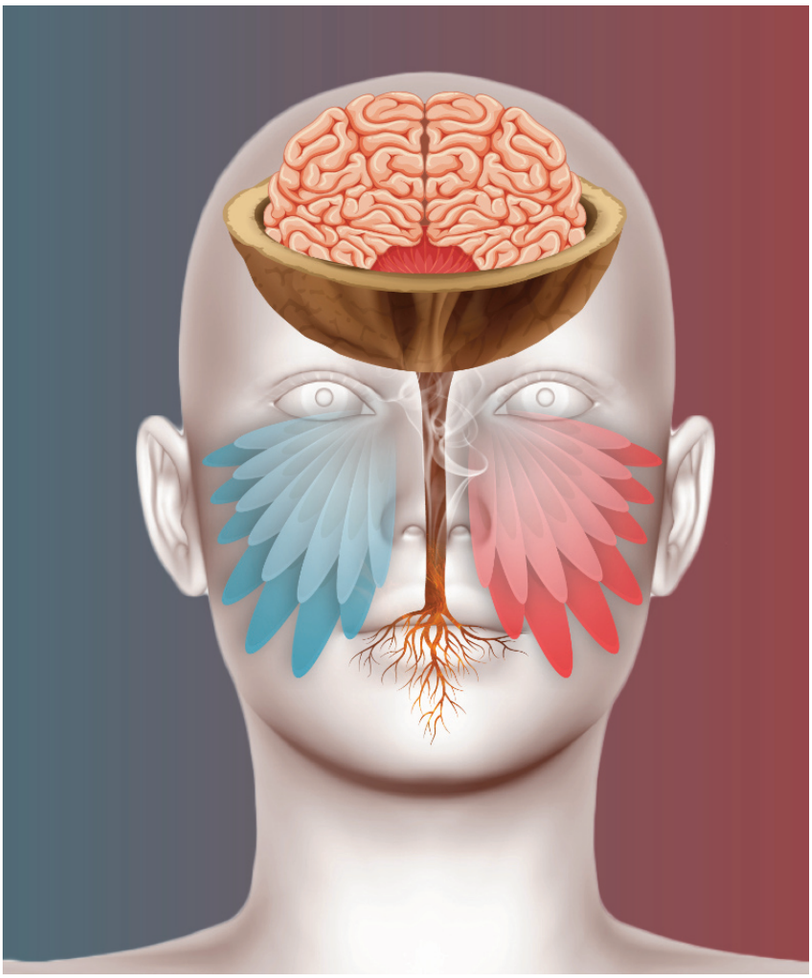
Through subsequent orderly rotations of the faculties in Fire, what follows upon the Ascension of Seed is the opening of the Eye. Upon the ascent of Beniyman by the Tongue of Zebúwlan, there follows an offering of RAúwaben. What transpires as the fiery tongue explores what is in Seed causes the Eye to behold has what opened within its library. Upon all emissions of Seed, the Eye catches the transmission of what has risen out of the abyss. The wood of Beniyman supplies the Fire for the lamb of RAúwaben, whereby the fire in Seed causes the Eyes to be filled with flames.

In that Words are compiled in ALphah they are transportable by the Breaths. Seed is dispersed by the Winds to the place of their sprouting. In the Seed is The Logo of all Words of ALhhim. The Words by their Letters are arranged in codes one to nine. Hence, there are nine sets of Words, some of which are three cords, as the ALphah-Yeúwd-Qaúph 𐤐𐤉𐤊, comprising the set of ones. As the Eye in the ALphah opens, the house of RAúwaben is the first born in Soul that opens the womb of Dan to bring all Words in Seed to fill a residences. Chiefly, the Qauph rises as the Queen Court in the Cranium in which all Rings, as Eyes of ALhhim come to abide. Following is the set of Words, as twos, that vibrate the ALhhim Bæyit-Kephúw-Rayish 𐤁𐤉𐤒. These words are spun into ears, stalks and crowns in which Words of the ALhhim expound through hearing with expansions of branches unto Crowns. The Word of 𐤁𐤉𐤒, *beker*, meaning, to be born, now speaks in Soul as the chosen generation of the Faces.

An uprising of ALhhim are heard in the set of threes uttering Words of Gammal-Lammed-Shayin 𐤂𐤋𐤔 by which the Tongue of the Serpent bears the Teachings of Fire. Through the daily oylut fire offerings, A Name brings forth from their Seed Foundation the Words of Fire. As the Serpent speaks out of its Fire, it utters the pure language of Kennon in the lands of its definitions—formative states of MANifest. As this phaenomena of ALhhim transpires, Soul is energized by the Bread of ALhhim by which it lives and ascends. What has appeared in the fields, as fruit of Soul, is quickened to be offerings of the manchaih/grain offerings for the MAN*of*ALhhim to eat and live.

The Words of Dallath-Mæyim-TaúWah 𐤃𐤌𐤕, in codes of fours, open Gates in the Waters of Soul to compose the fulness of ALhhim. These sayings fill the heart, and the womb, to be preceptual resonances of Light that rise upon the Head of the Serpent. With Words of the Hhúwa-NeuwN 𐤄𐤅𐤍, the Serpent radiates the Light in Seed. Daily, as messages shine in Soul, as Stars alignments to the Ascensions, the Body of Man is filled with Light, from side to side that fills the lamp of its Temple. The Sayings in Seed of code words of sixes are of the ALhhim ÚWah-Semek 𐤅𐤎, in which Words in the Bones burn the Phosphorus element of the 15 Faces to radiate with fervent heart. Out of this set words come forth arrows that shoot into foot spaces that establishes targets for the feet to follow. In the seventh set of Words, are those of the Zayin-Oyin 𐤆𐤏 that empower a Name with Oúz Strength to prevail and overcome obstacles to achieve daily progressions and heights.

The ALhhim of eights keep a Name above the waters of Soul as it is fastened to the pole night and day. Through the eights, Soul takes flight as the dove unto its Olive Tree. These ALhhim in your Seed are of the Chayit-PaúWah ZH that provide Words of exhortation in the Assembly of The House of Y.H.W.H. Words of the ninth code unfold in ALhhim Sayings of Tæyth-Tsædda TK through which masteries and gemstones fill your Crowns of the ALphah-Yeúwd-Qaúph adornment. The Light in your Seed rises triumphantly in your Days which bears an Armour of Soul for your sojourn that equip you to take possession of the States of Faces unto which you are called and destined to enter and abide. Through the Words in the Stones of ALhhim you pass through the Fire and Waters of Name with an abundance.



Following the path upwards, through Faces of ShmúwAL and Yetschaq in Hill 3, you appear to Faces of Reshun—to the Crowning states from which Names are born above. In your Crowns, ***Names bear their Fruit of the Faces***. ***The fruit in Crowning Heads appear through flowering.*** The flowering are appear on the lips of man which are given Words to speak from their Seed. The Paúwah Z flowering provides a bed for the Seed to reside, out of which the fruit appears. As a flower houses the Seed, the Mouth is set to receive and declare the messages of Seed in their Stones, with increases.

The **breaking of bread** is the opening of the Native Seed of the Faces. The same is the Body in which your 12 Stones gather in twelve baskets; as the Body is broken the Bread is shared to be eaten. The openings of the twelve loaves reveals what is in the Body. Disclosures break forth with song, moving with dancing, they come to be Seat*ed in* Thrones to govern a House. In this manner **The Heads of YEHU are generated as the Faces in Seed bloom. Their Words flower to ascend in Crowns** of their government. Hereby your CROWNS of Twelve govern your 12 respective Lands of Soul. From the whitened moon-belly of Yaoqub, unto the Red Serpent Head of Reshun, Soul passes through states of manifestation unto their dominions. Through the Fiery Ball of the SuN, Names enter into their Thrones from the underside of the Moon as what appears by Wisdom returns to Understanding. As The Serpent, we carry our Stones*of*Soul in our Branches, like a Tree bears and carries its fruit. Together, you and your Stones pass through and go beyond Waters and Fires to your place of abundance (Tehillah 66:12) carrying your sheafs, heavy with grain, rejoicing.

The Queens of the North and South weave their Strands of AL in TheLight*of*TheFaces to be the Body of the Serpent, whereby it has the white belly of Bayinah and the red skins of the fire of Chækúwmah. Through the merging of the lights in night and day, the serpent appears amongst the Garden*of*TheFaces which appear through sound vibrations of TheALhhim to assemble their Words into a Body as MAN—paired Loaves*of*AnatomicalModels for their shared habitation. In forming their Garment of Eyes, the Queens transmit the Light of the Faces*in*YeHU into clothskins. The Pattern of their Breaths house their Breaths*of*Eyes through the wealth fully given as Ten/Ooshar ALhhim—the complete blessings of their Hands/Yeúwd 𐤉𐤉:

Tutephúwt/phylacteries are strands of TheSerpent which convey abiding with Yaoqub. The thoughts emitted in the heart ascensions become resident in the faculty of Zebúwlan, as the Prophet of Name. The TenWords state the freedom which designates a path to enter into a body. The Body entered is appointed as Light draws out Words in Seed unto habitations of Wisdom and Understanding. In knowing that there is a connection to the Faces of ABrehhem, the Breaths enter into their waters without fear knowing that the Faces are their constant abode in any realm of their Dominion.

The ***tsitsiyth*** woven threads of ALhhim ***hang on corners/gates of the mouth***— 𐤉𐤋 𐤑𐤖 according to the strands of AL of The Faces. The threads are woven in offerings presenting daily. The sayings are spun by the Queens of the Night and Day as The Woman of virtue (Mishle 31:19). Tassels dangling, with the blue/enduring thread of taklet, are woven threads of Sayings which are spun through offerings of SOUL in their debut of generations; hence, they are not fixed as an icon. Like plants, the Words bloom and generate Head Thoughts. Blue threads housed in spirals of TheSerpent are of the Hhúwa, Lammed and Qaúph ALhhim in the fifth colour pillar of The Resounding Sounds of ALhhim. Combinations of Sounds resonate through the Hhuwa Gammal 𐤇𐤍 ALhhim fused to the NeúwN Chayit 𐤑𐤄 ALhhim 369[4] Stone of Zebúwlan and Beniyman. ***What are in SEED flows upwards unto transformation as SeedHeads gather.***

Assistors for Ascensions

The Serpent Vine ascends upon a SeaPole—a purplish-white bio-luminance mix as in seashell linings. Rising from the depths of soul, like sea urchins deep in the ocean who emit symmetral pluteus larvae, **Maneshayh** upholds the Ascension of Zebúwlan's empowerment as it rises upon its belly of Yaoqub. As sea shells release their ambience, they increase in volume to support the ascent of the rising Serpent. Hereby, the wood of a tree, as the ascending pole for an oylah flourishes as it gives its strength to gyrate leaves—ascensions by which it comes to receive directly from its upper branches as leaves. As a tree eats through its leaves, we eat through branches of our Words heard as sounds of the ALhhim resonating the Faces in Bread to be partaken with joy. We continually grow as we help extend another. The other assistor to the Serpent's ascent is **Yishshakkar** who sets the state of its Seed*of*Beniyman to ascend, as what is in Seed follows to appear as Mission leafs out. Names only know their origins as they first commit to their mission from which they are called by Name in the Rayish-Oyin Ring, as the halo of the cranium. Mission is the basis of support that gives ascent to the Serpent

to its Crowns. The Seed and The Serpent are forever linked being born from the Crown of Mission whereby they can only ascend as theyeey pledge to their origins in the Faces. As paired luach stones, they generate 10‰ 10 eyes of the 70 . Hence, Yishshakkar, as the endocrine faculty of Mission*in*Name and its Purse*of*Maneshayh are the pairs assisting Zebúwlan and Beniyman in their rotations of ascensions. Upon the Seed opening, offerings of the Eyes rise, as RAúwaben follows Beniyman in revolutions of the camps coming in the Fire of the ALtar. In the two sides of the Pole are appointed messengers to appears as The Greeters of the Queens.

The Greeters of The Queen

to 𐤉𐤃𐤅𐤏 Ooúwer NaDæv to awaken crystals in waters,
both in the sea basin/oceans and in the jaw/rivers, as Stars in Soul Stones Sing

When you take your flight in the evening
the sun is at your back; Moon shine in your faces
In the morning flight, the red glow of the altar's fire fills your faces
Putting on your wings the pillar of fire by night becomes your cloud of day
The Moon remains on your shoulders
reminding you to carry your Words
as you step in the Light of the Day.

Every day as you step into your garments
woven in the Queen's wardrobe of vestures
There are those to meet in the Path, set on the left and on the right
to GREET and admonish you in your obligations
to fulfill what is put in your hands with the Vow To Serve in the Bæyit/Bbet Migdash* 𐤁𐤉𐤕𐤃𐤒𐤔.
Every day as you step in The Derek/The Path
The Light of The Faces
blesses and keeps your Way.
Every day as you step in The Derek
The Light of The Faces
blesses and keeps your Way.

* House of Honour/Precious States of Names/Heavens of the Offerings of Fire. Migd-ash

Zebúwlan is the Serpent faculty, as the Vine of The Body, that determines transitions of residence ultimately as ***it is the Soul member which bears/carries all others***. As the PawPaw tree, it bears the fruit of its generation. In taking wings, the Serpent is within the Eagle's Mouth of Reshun and Yaoqub, soaring from its East point of origin for Soul to be fully transformed by the Words in Gad that speaks what is in the Eye. Through the Eye of the Eagle Flight 21 in Wisdom of Reshun, and Flight 41 in Understanding of Yaoqub, the Serpent lands in its place.

tsitsiyth threads of The Serpent hung on right corners to be spoken in manifestation
𐤑𐤈, to thrust away, discard, removal as feces, liberate former skins
𐤑𐤆𐤈, 𐤑𐤆𐤈 to flow together, *e.g.* in eating, to rise up, elevate,
𐤑𐤉𐤈, the body, sum as the Vine and its branches, Ayuv 20:25
𐤔𐤄𐤈, the flame that flows out of Seed, the molten flow of coals of fire, what spews forth

𐤁𐤋𐤒, break out, burst forth
𐤏𐤓𐤒, to colour, dye, paint with colours
𐤏𐤓𐤁𐤋𐤒, a river, the River of Lives
𐤇𐤏𐤋𐤒, gardens to bear Tibni/residue of a harvest following fire cremation of Zimri
𐤂𐤏𐤒, a garden
𐤏𐤏𐤒, to protect, acts of covering

tsitsiyth threads hung on left mouth corners are spoken with clarity
𐤂𐤉𐤂, to be, to breathe, blow, through the nose or portal of the serpent, whale, crocodile; desire, yearn
𐤂𐤋𐤂, to be, exist
𐤏𐤂, a grouping, they, them, to behold, surely verifiable, to behold, go thither
𐤄𐤋𐤂, hin, a measure of drink/wine
𐤏𐤉𐤂, 𐤏𐤂 to be light, easy, easy circumstances, gratis, content, enough

GENERATION OF THE SERPENT OF DAN TO COMPOSING THE SEED OF BENNIYMAN

𐤂𐤂	𐤈𐤊
𐤉𐤃	𐤁𐤆
𐤉𐤒	𐤉𐤒
𐤁𐤆	𐤉𐤃
𐤈𐤊	𐤂𐤂

The Pairs*of*ALhhim, noted in the left column of Letters above, spin the garment of the Eyes for the first-born of RAúwaben. Noted in the Oylah Guide, this pattern of dress is the fabrique of the Eyes. As the INverse of the Breaths of DAN, the ALhhim-SoundVibrations take-up residence through their descending nature, to impart all freely. The concept of IN-VERSE is the storing of their Words*of*Verse within shared Soul faculties of MAN. The weavings, in the right column of Signs, are in the ascending module as the Nature of Light rises. According to the order of TheALhhim taking-up residence, by the Light of Bayinah setting daily, MAN sees all things upside down to focus on the root of frequencies. Through Chækúwmah/Wisdom what is sown at night appears in its upright stature. The Light of the Sun elevates the images and their functions of paired Breaths to be upright dazzling crystals as Light ascends within you.

The fiery tongue of the serpent speaks from the residue of coals on the Altar of The Faces. The Transparent Garment of Zebúwlan, of the red garnet stone crystals, is the Body of The Serpent of DAN which causes the Gold in SEED—the attributes of Wisdom—to blaze with its primordial, native Essence of the Faces housed within the sides of the Seed. Hereby, WhatIs in your Seed Name, rooted in Yeshshi/Jesse, is drawn out as your Serpent Tongue spirals to the Faces of ABrehhem—the housed paired Lights of Aharúwan which appear from Throne Four, as in the fourth day of the Sayings of ALhhim. According to the paired Lights of the sun of moon, Man is known as Children of the Seed of ABrehhem. The Faces of ABrehhem cause the Eye to open to see WhattIs contained in Seed. Releasing Seed spins patterns of The Serpent, as in a twinkling of an Eye, the

moment the Words are uttered the Serpent extends its habitations into Fields of INheritance, carrying its Soul on its back, to abide with the Faces.

Days 1 to 7 are spoken from Thrones 1 -14 to enter into the Rest of ShmúwAL in day 15—the Act of Yæhh composing, where the Fathers of Days come to abide. Through the Gates of ShmúwAL, you enter into the wold appearing in days 16-30, having passed through the MANifest. There you find your Name dwelling in the INvisible realms of Understanding with comprehensions of your revelations. The summations of Days 1-30 are 465—a rendering of the Acts of YeH-YeH—in 456 are 15:15 read from both sides.

In reference to a prior illustration in this document: The Body*of*Soul, **the Silver Lammed** of Bayinah extends as the nightly teachings from DAN to ZEBÚWLAN, whereby the Serpent*of*OLDE is called **The Serpent of DAN**. The Golden Lammed of the altar, as the Radiance*in*Chækúwmah runs within the CourseWay of the Sun, from the opening of the Eyes of RAúwaBEN, to a depository in Seed of BENniyman. Out of SEED, the seminal worm runs as TheSerpent*of*Tongues to eat of the Tree of LIVES unto the full opening of EYE and its impounding Lives of Generations. Having no woman to carry you through the GatesofTheSun in Churav/Horeb, to see through the left eye of Mount Húwr/Hor, as The Primordial Faces, you are Svayambhu—born in your paired Virgin Waters and Fires of The Breaths, whereby the ALhhim Sounds of Light appear in their Crystals as MANIMMORTAL. *We see within to see beyond our continuum of Being*. Within MAN is TheVine hung on the Skeletal Staff that bears fruitful branches of TheFaces to be eaten and live. According to the Fruit*of*TheFaces, the Tree of Lives stands in the midst of TheGarden*of*DAN—the Gayn OoDAN/Eden from which we feed upon paired ***the Fruit of Everlasting Lives to speak TheWords of YeHU***.

From elevations—Hills of Aharúwan and GerenHhaAuwerneh, to Faces of Yaoqub, offerings of Aparryim of Night and Yahúdah of Day speak through the Mouth of the Serpent of Zebúwlan.

Transitional MAN is born of WOMAN, some in the Night by Queen Bayinah that causes the waters to go out like the tide, and others in the Day by Queen Chækúwmah, whose waters break as waves and run over the shore as tide comes in. According to the Mastery in the SEED, Man abides in the nation of their competencies, some as strangers to the Path of The Faces and others called out of their suit of definitions to be YishARAL.

Through the "Wealth*of*Continuance," imparted to SoulFaculty in Yahúdah, by emanations of The OIL and JOY in ShmúwAL and Yetschaq, becomes committed, unreservedly to the House of Yúwsphah, in total defense of the Seed, all in Yaoqub is alerted—the primordial energies of the Faces are quicked in the midst of Soul, to the livelihood of Yúwsphah. What is passed into the Sea and rises thereIN, by the "WhiteWhale," as the liver, and the anemonefish, which tend the host, as kidneys, the Faces*of*TheDeep rise through the bones and enter into Soul, reserved states of definitions to come into Metsryim —from which, Soul is "CalledOut" to make an Exodus, to appear in the midst of the nations to bear the Light and Glories of the Fathers.

Though Yúwsphah/Joseph is considered dead—buried in the manifest, by it being ravished as by wolves, and its cloth-skin-blood stained garment, through fornications in the underworld, NEWS imparted by STARS are heard in the heavens that Brothers*in*Soul have been aligned to their mission of birth. The Word of Covenant quickens the Faces of YeHU in Yaoqub to be transported by wagons of Ayithamar for Merri and Gershun, from Kennon—the origins of Seed to enter into an "Awakened" State as Goshen. The wagons of Yaoqub carry the bones/boards and the veils/garments of the Temple as appointed to the Laúwim/Levites to be transported for assembly of Soul—six covered carts and twelve oxen—an ox from each leader of the 𐤔𐤍𐤉𐤌 Neshayim/Benefactors and a cart for every two—paired Heads. AwakenedSouL prevails to distinguish its origins through their Waters by their Fire offerings, whereby the Death*of*Soul becomes Alive. The Ascendants in Soul are thereby called, The Righteous NAMES in Earth. The iridescent whiteness in the blood of lambs makes clean the garments spotted by the blood stolen from Seed to perform acts in obscurity, being turned away from the Faces in words and deeds. So come, and reason together, through Sayings of TheEternal: if your sins be as scarlet as stained by blood, they shall be made as white as snow by the Blood in The Words: and if they be red as crimson, they shall be white wool as your lambs. For behold, I blot out as a cloud your transgressions, and your sin as darkness, no more to be seen; turn your Faces to mine, and redeemed you shall be, for in our Unity of Faces there abides the whiteness of the moon and her golden rays of Sun.

Through Yúwsphah, the Mouth of the Serpent speaks its Words of Fire. In Speaking what is INvisible the Nature of the Faces in Seed multiples in the MANifest. Integration of the Moon and Sun, WordsofNight*to*Day feed Soul with Sayings of The Faces descending from the Mounts of Yerushsheliym, as dew coming down upon the inhabitants. Teachings of The Faces fall like rain and words descend like dew, as showers on new grass, like abundant rain on tender plants (MT/Deuteronomy 32:2). In sowings unto Righteousness—to be vertical—upright, former estranged sowings of Seed, considered as a loss of BeniyMAN ceases; rather, an INverse transpires, whereIN an abundance of Knowledge flows from within sacs of Yúwsphah.

All wealth is entrusted to Yahúdah, in the 7 Eyes of ⅒ Oower 𐤏 to ⅒ Chamul 𐤇𐤌𐤔, appear in the Qedem/East, for the good collective states of residence, whereby what enters into a house, by the Mouth of Words, is distributed without partiality, even as what flows in the heart of the White-Whale is distributed to Faculties*of*Soul in the Sea without partiality. The complete Wealth*of*Words is devoted unto a new generation of BENiyMAN appears in the Mouth*of the*Serpent.

To give and receive is all that is necessary to be, whereby who-so-ever will may come to eat Wisdom, as the Bread of Lives, and to drink the Cup of the Eternal supply of Understanding as the Blood of the Bread above. And what MAN does not desire to come to the table of its seed and to drink of the fountain of joy, for this reason a worm becomes a Man, and from a Fish in the sea there comes to shore the skeleton of Yúwsphah/Joseph dressed with garments of Soul. And is there more to be said that comes to the fore-head to explain what is MAN and their states in which their Breaths reside? For the Faces of eMANantions give freely to share the abundance in the spirals of

the universe for the sheer joy of having dialogues and to build a centre of instructions to continue to bless and to be blessed by communications that are up-right with a focus on ascensions.

Daily the leaves of a tree are eaten as bread, as what a MAN hears, as leaves put out and watered at night release the thoughts that are opening and ascending in the day as sunrises come out in the Qedam—from your point origins. The ears of a plant are always clean and vibrant with vitality by which a plant grows from its stored information to be what it is programmed—destined to fulfill in its generations. Hence, through your hearings, your worm eats the leaves, and by eating what is heard enters into a chamber to weave its sequel state to take flight. Those with long necks as the giraffe eat from the top; while the cow eats from below. Eating leaves are the Bread of a plant generated by its seed, whereby there is almond flower, and plant based foods of the Trees of Soul which bear seeded-fruit hanging by it leaves as Words hang upon the ears through your Residence of Zebúwlan (paired sayings: 𐤆𐤉𐤉 a flow/gush of the waters of the Rock to establish a 𐤉𐤉𐤊 lodging place, combine as 𐤉𐤆𐤉 to acquire grain, to dwell in the Garden of DAN—Gayn of Oodan/Eden.

The Assembly of Man is composed of the Trees in the Garden. Why is the ALmond tree carried in the Arun/Ark? And the delectable cashews— what part do they have in our SoulGarden of 70, are they as Rings of the Ears dangling from the head? We dwell in sukkut Seven Days…unto our ascensions which are retained on the 8th, as what comes out of a tree does not revert back in hiding. Seven includes all nights and day as we abide in the Fire House of the Eyes—in dwellings of Wisdom with Understanding 𐤏𐤆𐤅. Our Sukkut are composed of Green Leaves as we are Trees whose leaves do not wither. Our greening starts in Aviv when what is brown, as the residue of Seed, comes into the world to be awakened. In our awakenings we are in mode of ascensions through gracious invitations of making the oylah night and day offerings with the Faces, whereby our trees are continually generating GREEN LEAVES to intercourse—photo synthesize with the Sun Moon and Her Stars.

The **Tail is the Fiery Tongue of Dan**, by which the Serpent speaks the ***Judgment declaring that all in Soul is Good and bears the Nature of the Faces of Emanations***. **This is the True Judgment by which one lives**. In the faculties there are no shadows nor desires to turn from the Faces of their origins. e.g. No one is willing to extract their hard working liver from the rest of the faculties in Soul and expect it to be well-cared for, happy and good to abide alone. The nature of the organs to abide as the Faces keeps them alive and in joyful states as they share—give and receive freely for the well-being of their host. Greed is not permitted to abide in Soul, nor is pain, lest it crumble on the potters wheel before the vessel is spun; none who have not bowed to Yúwsphah/Joseph are permitted to abide in MAN. ***There is an immunological resistance to any foreign matter or idea that is not approved by The Collective.*** *e.g.* The liver is handed fine gold from all that is panned from the Sea of Mother and The River of Seed. Instead of keeping some hidden wealth in a tent, as in the story of Achan, Yahúdah, who manages the functions of the liver and kidneys, imparts what is **selected for good** to natives of its empire as there is need. “Good and Evil” are oxymorons. It is not possible for two not in agreement to abide together. The word, translated as evil, is *ruwoo* 𐤓𐤏, meaning a shepherd—how to walk together as unified branches that make a tree good. Inside what is Good are the INstructions to

maintain it through perfect associations. There is the Good and there are the Associative bonds to share the Good. *"Woe to you that call evil good, and good evil: that put darkness for light, and light for darkness: that put bitter for sweet, and sweet for bitter." Yeshoyahu/Isa 5:20.* "The eye is the lamp of the body. If your eyes are good, your whole body will be full of light."

The health of being is according to the nature of Soul. The underlying commitments and bonds of love amongst us are strong whereby gates of sheol do not put us to sleep. Through ascensions of the split forked tongue, denoted by the frenulum midline in the orifice, Words of Wisdom are on the right, and those of Understanding are on the left; underneath are Sayings in which the Serpent builds TheHouse of Name and can flip an idea or position, called the usurping of Yaoqub. ***In just speaking what we ARE, from both sides, haughtiness flees and wars cease.*** As Eye*of*Soul opens fully, the Serpent unravels mysteries in the Uni-Verse Dictionaries writtin in your Stones. Through observations and testings of the Truth within Seed, progressions of revelations are orchestrated. At every affirmation of beholdings, the Serpent sees within its Seed as what to investigate and enter into its deposits of joy. The Serpent hangs upright upon the Tree*of*Faces from which it is borne above to gather all and abide in Unity.

EVOLUTION OF MAN—THE HANGING OF THE SERPENT

There are three serpent states: Dan, YahúDah, and Zebúwlan. These three transitions of the SerpentSeed affect the Evolution of Name and its residence with a House of SoulStones. A look inside and outside of the habitation of Breaths have generated various paradigms as to the evolution of MAN. Notably, the Story of the Ten Plagues commences with Water turning to Blood when the Rod of Aharúwan—the Penial Shaft drops Seed into Waters of Manifestation. The Ten Strikes (Plagues) of the Rod are insightful interpretations of how the Rod is handled to be projected with Words; *e.g.* in stiring waters, over rivers, upon land—The Body, and pointing it unto the sky—the Head of Man. According to the direction in which the Rod is directed, so are results amongst the populace—in the waters, blood, in the body lands and in the sky where a whitening of ash, as the graying/illumination in strands of hair, the radiance appears. The results of **the evolution is MAN** emerges out of its serpent skins, having passed through waters and testings of Fire Words,

Man passes through sentient manifestations by entering into Oil charged Waters of Semen unto another Land—those of 𐤉𐤄𐤅𐤄 Y.H.W.H. The Four Letters of HhaSham is a Collective Utterance of the Leading Faces in the East unto the West. The first of the Faces is the Name of Joy—the 𐤄 givings of Yetschaq. The Name **YHWH is an acrostic pattern** of the Hebrew Tongue. ***The Four Letters are Four Faces***. The Name appears from the midst in the morning—the dawning of day by the Joy of Yetschaq, and the Illumination of Aharúwan, 𐤉𐤄, and sets between the evenings by gathering the Illumination 𐤉𐤉 imparted by the Faces of ShmúwAL and Auwerneh. As the Tehillah sings: from the rising of the sun to the setting thereof the Name of YHWH is praised—discerned with honour. The Illumination in the Mountain shines by Faces of 𐤉 Aharúwan. The Name of Fire + Water, that connects day and night, abides in the Faces of 𐤉 ShmúwAL. The affects of the OIL rising in Seed softens the shell to break to release the Light within, fueled by the oil gathered. These Faces form *the compound Word* 𐤔𐤌𐤅 of Shmu+Aúwer—***the Light of Name which keeps***

Soul secure: *shuwmar* 𐤔𐤌𐤅 keeps, watches over, preserves. Through composing ascensions in unity with the Faces, the Heads in Soul release men from their shell by Faces of Geren 𐤇 HhaAuwerneh—the Yevúwsi to abide in their Mastery of Words. In four Faces, the Name is exalted above the world as the everlasting memorial of Man's coming and going, from joy given to joy entered.

Names eat the Bread*of*Lives—the vibrations of paired ALhhim whereIn Words vibrate, on the Tongue of the Serpent, according to frequencies in Seed. Through Words, Names abide in the non-sentient state—those of Crystals of the Breaths of Dan. Seed contains Sound, Light and Colours energies for evolution.

The Serpent State is initiated by the Rod of Aharúwan—the Penial Shaft, when the Staff touches the Water in the kaiyúwer/basin (located in the groins), as dropping a coal of Fire in the water by which it sizzles, there is an ignition, and NAME commences to appear from Vapours in the Name of DAN—The Breaths of Judgements/Determinations. "Let **Dan be a snake** in the way, a serpent in the path, that biteth the horse's heels that his rider may fall backward." The fall of the rider indicates that man turns inwards to return to their origins of The Faces as reiterated in this Volume of Nephash.

Metaphorically, there is the basin of the altar in the Stars where Sparks of Fire come to form a StarSeed which plays out in the text as the Seed of YishARAL coming to reside in the waters of Metsryim—definitions. The altar is in the constellation of Pisces; the basin in the Seven Rings of Saturn—of the Faces of BaarSheboo—the Seven Wells. The initial state of the Serpent are in Stars of DAN [crystals of Breaths], which carry the Radiance of Fire, swirling in vapours of waters, to evolve from the Sea. The Stars of Capricorn, the 10th sign of the zodiac illustrates a sea-goat, a mythological hybrid —a cross between a goat and a fish—denoting transformations of DAN depicted with strengths to emerge from water. Ruled by Waters and Rings of Saturn, the Stars of Capricorn sing the story how the unity of Man evolves, by frequencies of the ÚWah ALhhim (goat) from the NeúwN (fish) Sea, called the Yúwm Suph 𐤉𐤌 𐤎𐤅𐤑—the Reed Wrapping Sea. In the ocean the lines written is paired stones, by the finger of ALhhim—pulses of the Strands of AL by which the NeúwN Seed Consortium weaves a Body for Residence. The Body Wrap is around the Semek 𐤎 bones to uphold the cranium of Faces. In putting on your Crowns you evolve from one state to anther. In front of the Sea*of*Reeds the Words of MaShayh/Moses—what is drawn out of the waters—are spoken that reside in the Stones*of*-Soul (Meshneh Teúwrah/Deut 1:1). Always in front of your eyes, you see what you are becoming—before you come into the waters of Mother, the pattern is seen and adopted.

The Rod of Aharúwan turns into a Serpent as it approaches the State of Metsryim; overwise the Staff is the Branch of the Almond Tree that blooms to bear ripe-smooth Eyes*of*Seventy looking out from within the Stones of Soul. The Olive Branch of Aharúwan/Aaron rises from the Tree of MANeshayh, which is the elder brother of Aparryim/Ephraim, whereby the Rod of the Penial Shaft comes from the Gonad Olives to bear pure Olive OIL for the Lighting of the Lamps, a duty/function of Aharúwan. Hence, the Rod activation refers to Word Structures of ALhhim—vibrations of the 15 Strands of AL which assemble within Man. Frequencies of The Faces of AL render SeedPhosphorus to compose a Body*of*Man for states of evolution. In the loins, a basin of water fills from the reproductive

River flowing into bone cavities of Marri/Merari. Thus, in the loins of MAN, where waters gather for the Seed to be activated, the Rod strikes with Fire.

The Serpent of YahúDah appears following the pools of blood being filled by seven days of mensurations. Upon the pools of blood, to cleanse the sanctuary, TapPoles appear in the stomach by which **Nachshun Bann OomiNadæv**—***The Serpent of Yahúdah*** appears from a sementadpole. (SYM/Ex 8:3-4). In works of ALhhim in Man, it is said that the altar is consecrated by the sprinkling of blood of an oylah. The Dallath in the Name of 𐤉𐤄𐤅𐤃𐤄 Yahú𐤃ah is the Dallath 𐤃 of D𐤃an that opens a Way for Man to enter into the Gates of Praise—Elevating mysteries in the North to behold the gemstones in Soul. The faculty of the Liver and its kidneys are the holy Assembly of the Faces that is formed by the QuaphPaúwah 𐤒𐤐 ALhhim. From the House of Yahúdah comes the blessings from the North to enter into concourse of moon activations in Soul. Through shedding of blood (mensurations), the Serpent of Dan appears as a Star in the East. Following the shedding blood of an oylah offering, at the Nephetli heart altar, the river of blood is sprinkled seven times to run in the East to the West—from Nephetli to Aparryim. Your Light is seen coming out of the north darkness to walk in the radiance of the East—of your origins to come to abide in the West. What is stored in Seed gives its all that a place is prepared for the Soul to reside and rise from its stardust dwelling. The dust of stars contains the knowledge of the heavens whereby Man knows of its origins and the Path of its Ascensions, even as an acorn born from above has the knowledge in its shell to ascend likewise.

HOW NEW GENERATIONS COME TO BE

In the River*of*Semen flowing as the River*of*Dan—watery vapours of the Breaths pass through the River*of*Life from both sides—into 1) the Side of Appearances by the Faces of Reshun and then 2) by the underside belly of the Serpent of the Faces in Yaoqub to a Land of Sand in which are spun Pearls and Gems. The River*of*Life contains both fire and water as a volcano. Witness the slaying of a beast, and you will see the **Lung Clouds***in*Breaths ascending from its blood. The Steam*of*Breaths are in the red River*of*Blood that pulses in the fire flowing River*of*Semen.

Breaths are inhaled by a Man to become the Progenitor. In accepting the Breaths of an INtelligence to abide together, Man accepts a role to be the Progenitor, in which new generations have a Collective Name of the Faces to which it belongs. Names are determined to be born as pairs, with or without earthly parents as swayambhu. The Breaths of Names come into the Nose of the designated progenitor, who carries their combined Seed three moons during which there is a mutual exchange to judge, affirm, and bless the coming generation. An agreement is reached to bear the blood and the waters of the INtelligence in the Generation coming, whereby the New Generation is Anointed with Oil by its appointed Name. There is no discrimination regarding the status of the family to be joined, nor the House to Build by pairs, as the Focus on Appearing weighs in on the Names and Lineages in the House as to its role in the Collective. There is no fixation nor judgment in Eye on what the family may become or how they will change within a window of Days, rather, there are expectations to interact within static or nonstatic states, with those bound or free. In the family company joined, during a passage through the Fire and Water, changes in the family are set to occur.

Entrance into a Manifest is not to remain in that State but to evolve through it. No one enters into the world or a subsequent State of Glory for material riches; rather all Names who carry Soul come to bear their Crowns of Knowledge to reside in gemstone elevations of the Ardent Faces of YeHU. Upon attaining agreements with the designated pair or the family, Name proceeds to enter into the Seed Waters*of*Dan to make transitions for evolution. Afterwards, the Generation passes and enters agreeable Waters of Paired Names to bear their SeedNucleus for nine moons to be robed.

From the Crown of Dan, Seed vapours cool by which it falls into the depths of the gonads to appear through the double Lammed 𐤋𐤋—in the midst of the Legs as Paired Paths of Instruction. Hereafter, the new generation passes through their Fires and Waters of Name 𐤔𐤅 to enter into their abundance—Jewel Crowns (Tehillah/Psalm 66:12). A SeedName comes forth from sacs of grain to be sown in its season. The ***SacofGrain*** is referred as Golden **The Jar of Man** 𐤀𐤌𐤄𐤌, doubly preserved by the Sun*of*Wisdom and Moon*of*Understanding, which contains whitened Seed of the Faces necessary to activate inscriptions—The Sayings in the Luach Stones in their Star rotations. **The Stones and Preserved Seed** are carried in the Body—The Ark of Agreement—cubit measurements of the Bones—acacia wood. Also of necessity in the ARK is the Rod of Aharúwan/Aaron of the ALmond Eye Tree, which blooms from **the Faces of the Spirals of ABrehhem and the Stability of the Bones in Ayithamar**. With these pairs of accessories—**the Jar and the Rod**, Man is equipped to carry their **Stones**, to study and learn of the Sayings written in **Soul**. In being sown, a Generation ascends to bear Crowns, as Names are born from above to rise and grasp—take hold of all given and received freely by which they enter their glory. Daily, as the jewels are formed in the Fire of the altar, they become placed in your crowns.

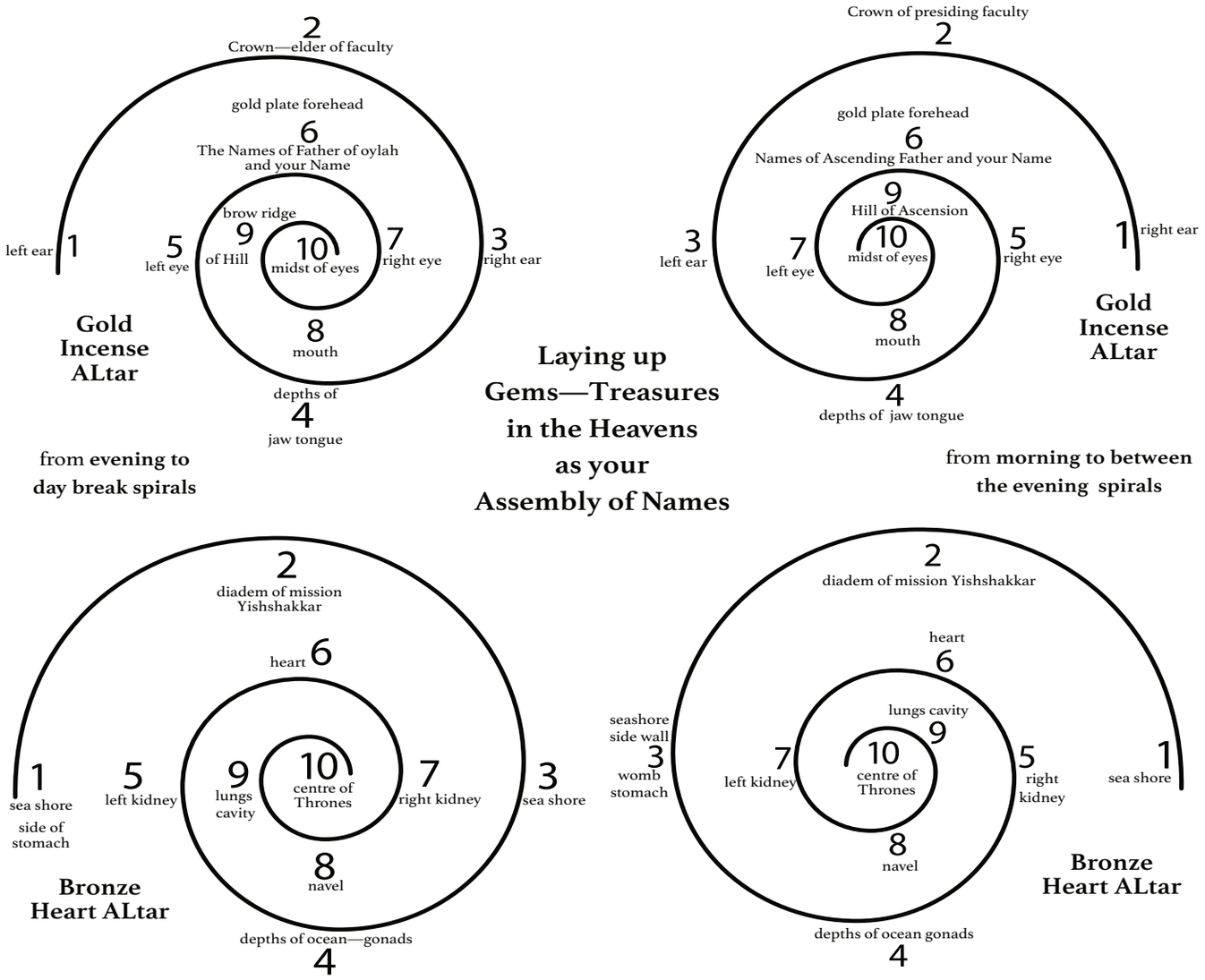
The Spirals are writing styles in which the ALhhim record ascensions through coils of the 32nd of 70 Eye of Sered 𐤃𐤓𐤃 in Zebúwlan. The origin of spirals are seen in pairs of smoke rings of an oylah/ascension as from an incense stick. Lite an incense stick and see the dual spiral rings appear. Most inscriptions of HhaALhhim are written in Circles as displayed in Trees by which Words, unfolding from Seed, become rooted to ascend by their mutual sides/pairs. The four corners in a circle form a square of two Lammed, to bear their kinds of Knowledge through Wisdom and Understanding. Hence, upon your making ascensions, *e.g.* to the elevations of Mount Sæynni/Sinai and Choreb/Horeb, the two sided tables of your luach moons are inscribed, to be heard from Hill to Hill, as your faculties rise to their founding Faces emanating in your Name. In your dreams and in your activities of day, the Words that have been penned in your Stones vibrate in your hearing. As written, when your Words of ALhhim are spoken, they are uttered through a circle mouth orifice. The Spiral of TENS underlay the volume of narratives scripted in the days of Adam to Noah and to Abrehhem through their ten ten ten generations of evolution (SMB/Gen 5).

THE THREE EYES OF THE 70 IN THE SERPENT

From 32⁄70 of Sered 𐤃𐤓𐤃 the network of Rings in the Universe are understood. The Eye of Sered flickers with joy within the network/gridwork of light as oylah after oylah connects to the vast orbits in the universe. Following the Serpent establishes a habitation, to house knowledge as an oak/strength, stability in the 33⁄70 Eye of Aylun 𐤀𐤉𐤋𐤍. Through abiding in the Oaks, there is the Hope

in the ¾ Eye of Yach'leAL ⟨4⟨ᵻ. The third Eye of the Serpent is the "the Hope of AL"—the expections stored in the Strands of AL to occupy renewing habitats of AL—Strands of the Faces of YæHH in their States of Glory.

***corresponding* Elevations of the Spiral to the Altar of Incense in the Faces,**
rising from patterns below set in the fiery Heart Altar of Ascensions



The spiral diagrams are examples how the ***setting of the Stones on the Heart Altar rise through smoke clouds to be gathered in your Faces of Fathers***. In Clouds of The Breaths the messages of the OIL, glistening with the Faces, are carried to fall upon you as the latter rain. The Faces/*Penyim* become Fathers/Abut through their Emanations which bear Crowns of Seed by which select generations of their Eyes are transmitted into generations. The concept of forming Crowns are seen as flowers turn into RoseHips with their crowns whereby the Flowers of The Faces bear Generations as Fathers.

Note the associations of the pairs of Stones *e.g. Ayshshur and Shamoúnn*, in the corresponding points 1 & 3 of the spiral. Information in the bowl of the body rises to the jaw basin in the head at spiral points 4 : 4. The heart centre, point 10, rises to the forehead, by which Words of the heart rise as the *Tutephúwt*/phylactery inscriptions in the brow. What is set on the shores of the WombSea of Ayshshur rises to the left and right ears of Shamoúnn; what is set at the navel, the 8th point of the spiral–in the centre of the earth, ascends to the mouth to be spoken at the 8th point of the spiral in the head as it ascends from the heart.

What enables Soul to pass through their waters, from one world to another, is **the faculty of hearing**. The quest is to go through the Words into a Manifest, and then to hear the Words from the other side—their origins of The Faces by which you enter into them. By hearing Words of Fire in Water, Man evolves—as a star vaporizes from crossing the Euphrates River to Metsryim, then to emerge as Walk-Outs to cross over the River of the Seed*of*Dan—the Yarrdenn/JorDAN. Hearing is the platform to make the transitions of evolution. ***Ten Words*** *of* ***Wealth, spiraling, are heard*** from the Mountain. The Words are inscribed upon two sides of the luach stones–the six pairs by which The Soul*of*Names comes into a MANifest and transcends. As a Tree, upon ascending, what is in the Seed planting transcends through its elevations to its Crowns. Upon hEARing your Words by the frequencies of AL—the 15 Strands of the Faces, Man passes through the River*of*Seed to their Lands of Crystals. The Words of the Faces are heard as you enter their 15 steps of the altar; 15 steps of descending —imparting Sayings of Wisdom from the full moon to the dark moon, and 15 steps of ascending—rising through Sayings of Understanding from the dark moon to the full moon. The shapes of the moons are as shoes and slippers to WALK-IN. The staircase in the Stars is known as the Ladder of Yaoqub/Jacob.

The Words of ALhhim speak **Wisdom which abides in Houses of Dan** to continually evaluate, sort-out and examine/judge their habitations. The Sayings of Wisdom are spun in the Liver*of*Yahúdah which are Words to govern; in RAúwaben the Words provide visions and revelations; and through Aparryim the ALhhim bless and keep by which the Strands*of*AL **spread out**. Their Words of Understanding abide in the waters of Ayshshur; the mission of Yishshakkar; the ears of Shamoúnn; and in the granaries of MANeshayh **to lengthen/reveal what is in Wisdom**. Words of Knowledge lodge in the heart of Nephetli; the Vine of Zebúwlan; the Tongue of Gad; and the Seed of BeniyMAN **to form Crowns**. In the ALhhim, collectively abiding as One, they display *their imagery as smooth circular Stone Patterns*, according to their kind—***The Myinæhh*** 𐤉𐤌𐤍𐤄𐤄. Their functions are *their likenesses. In spreading out their Words, they leave a trail—the narrow path of insights, to bear the fruit of Crowns for transformations*.

The third state of **the Serpent is referred to as TheWorm of Yaoqub that becomes a Serpent to be hung upon ThePole**—the Vertebral Staff. Composed of 15 segments, the worm contains the Faces of YeHU that abide in the Seed of Yaoqub/Jacob, through whom the Faces of YeHU appear in Reshun (Tehillah/Psalm 24:6). As The BodyofTheCollective, coined as maShayh/Moses, sees being healed from biting divisive tongues—in order to live/ascend, the Serpent is hung on a BronzePole of Knowledge to flag the manner in which your Stones speak with Knowledge, and to focus upon

ascensions. In this scenario, the Body*of*Man designates the intestinal Vine to be their savior who speaks unto them Words*of*Life. The Sayings*of*Life issue forth from being sown by the Rod of Aharúwan in the waters, rising upeards to the Tongue. The Vine that feeds its flock the Words of ALhhim gives its' living—all of its Words for the total redemption of Soul to be drawn near to their Faces of YeHU. As the Son of Man hangs upon the Pole, you draw all that is in you to the upward path. *e.g.* When you fly a kite, its' tail rises joyfully in the wind as the flag soars higher. All that is in Man connects to elevations of the Tongue, whereby where the Serpent goes, Soul goes.

The Fruit*of*Soul depends upon the Tongue to feed them; thus, the Serpent is their Master who teaches them as disciples—followers in the Path of Ascension. Being born of the NeúwN—the Gatherings of the 28 ALhhim[7], the Serpent is called the Son/Generation of ALhhim. The Son of Man is the Body of the Collective ALhhim Sayings dwelling together in one Tabernacle. The ALhhim speak the composite of their Body in 12 offerings—six nights and six days. Having fashioned Man as their House, the Temple of YeHU, they enter into their Stones of Adam as the shabbat. Thus, in the Script, the Serpent is known as Yahushúo/Joshua Ben Nun who leads the camps of ALhhim through their manifest unto states of glories. The composite Name of both sides of the ALhhim Stones are born in Fire and Water as sound vibrations carrying the Emanations of The Faces of YeHU. As the rightful heir to the Thrones of ALhhim, the Serpent speaks Words of ALhhim in both sides of the Body—those of Wisdom in parables and those of Understanding to the inner circle that glorify—uphold the Faces of YeHU. As your Name calls its' 12 Members*of*Soul to follow your Tongue, Soul becomes disciples—followers to eat from the Tree*of*Lives. Hence, all Men are born of the Spirit*of*Dan—the spiralling Vapours of Seed— which come from distillations of the Moon drips in the West, that are gathered in the North to become fully extended through the East—as The Illuminated of the South.

The Tongue of Man hangs beneath the forehead, as a ladle to dip into the wells of the Body to draw out Words written therein, upon which it declares, the full revelation in Seed*of*Yahushúo—the inherent resident Faces of YeHU of Gold and Silver Sayings. In ascending to be hang in the Skull/Golgotha, you speak your Sayings*of*Name in the Crowns of YeHU. In turning night and day to the Faces, seated northwards, Name approaches the Table of the ShulchanPanyim—The Table of the Faces. Adherents to the BodyofMoses study night and day the Teachings of Y.H.W.H. by which they are whitened through dialogues with the Faces in their House of Prayer/Communion. In turning to the Faces in your ascensions, you appear in the dark North side by the Light in your Lamp to be faces to faces with the Fathers seated at the Table, whereby as their Words take flight, your Name is gathered in their Wings*of*Eagles to rise in their Wind. As the Tongue is the only member connected directly to the SeedSeat of Sowing in the West, it descends into sheol to preach to those imprisoned in Egypt to be Enlightened to their Nature of ALhhim, whereby their chains are broken to Walk-Out of confinements to vain servitude. The Serpent is the Kinsman Redeemer, as Yúwsphah/Joseph, who watches over your brothers of Soul—those abiding in your right and left sides. The Serpent is called: ***Yahushúo—YeHU restores what is given through Wisdom by Understanding****, whereby the 15 days of moon impartations are gathered by Emanations of Understanding.* Your sheep are gathered into the

Fold from degradations of a perishing world unto their crowning glories. In being whitened with the blessings of the Faces, your lambs are carried in whitened coats unto their lands as a Hen gathers her chicks under Her Wings; so are you gathered.

How does your Serpent*of*Name, attached to your Vertebral Pole ascend to your Crowns in the Skull? Though it seems a short climb to the top of the ManMountain, from the Tongue to the Crowning Brow, how does the ascent occur when the Serpent must carry the Weight of the bones to the peak? While this question is discussed in the document: CAN THESE BONES LIVE?, the answer is explicity found as you follow the path of the Serpent upwards through the medium of the Ears. There in the midst of the Ears, Shamoúnn, in the narrative of Simon, *the Cyrene, who takes the floor to acknowledge the authority of Understanding rising*, you are assisted by hearing your full ascent to the skull. Understanding accumulated in Hearing lifts up the patterns in the vertebrae which enable the tongue to enter the level of speech in the Crowns surrounding the brow as 24 Moons of a Year (two full moons each month).

Serpents*of*Name are born of the combined Aharúwan and Geren HhaAuwerneh Faces in the Mæyim-Tæyth ALhhim 𐤊𐤌 next to the borders of the NeúwN Chayit 𐤇𐤉. What is gathered in Seed is sown in Waters to appear. In emerging from the waters of the deep, the SerpentMan enters into the Nahar/River of 𐤉𐤇 to walk-in the grace of ALhhim vibrations which are quick to appear in activities through generations of eggs and worms proliferating within the Waters, appearing as swarms in sky and creeping things on land that rise from the Collective Waters of the Sea, vast and broad. As a net, the vibrations are caught-up in kinds of species by which they abide in the sounds of the same frequencies, to remain in their net, to continue, until the frequencies are modified by the Voice in Man—the abiding Stimme/Voice whereby the Name Robed is able ***to Walk-Out of the net*** and move into selected realms of ALhhim through and across boundaries of the River of Egypt—the Manifest to expressive states of the Faces in the Euphrates 𐤀𐤓𐤐 River, where the Stone is cast to bring to an end to the confusion of habitations in Babylon (Yirmeyahu 51:63). **The Nets**, which Disciples—those following in Progressions of Lambs, are *dropped and forsaken* as tissue weavings in waters of woman, from whom The Net of human-kind is woven for judgement. "The nations sink down into the pit they make, their feet are ensnared in the net they set." In seeking foremost to abide in Domains of ALhhim, we move beyond and are freed from the lust of nations for food, drink, and dress.

The Net of coming ***to judge and to see*** is distinguished in human-kind by the Ear of ALhhim-kind that hears frequencies of AL, musically played on the Strands the Faces. Names appear, from underground in the body, by Breaths willing to be schooled by abiding in NETs. As the shell of an egg, Breaths See the Eye in the Net through which they break forth and commence weaving their new Coats of ALhhim. Hereby, the Nature of INtelligence is measured, between those of flesh, born of woman, and those of Ruæch, born of the Waters of The Breaths as swayambhu. As the Song in Tehillah 66 sings: we were led as sheep into the net; with burdens on our backs, humans rode over marking our heads; yet we went through the net by fire and water, and are brought forth with abundance. With our inherent riches we enter The Collective Dwellings through our ascensions, and

there, we fulfill our vows of mission. In HEARING the Call to follow the Path of Stars moving in the Sun, revealed in Moons, "straightway those with EARS forsook their nets, and followed him"—the Emanations of YeHU of Wisdom and Understanding.

The BodyNet is composed of compounds of various weavings including connective tissues, epithelial tissues, muscle tissues, and nervous tissues. The tissues of the eyes are spirals; tissues of the ears are sandwich of tissues with sensors, the tongue is woven with stratified squamous epithelium that can speak utterances of observations, whereas Strands of the Mouth of ALhhim only utter complete perfect harmonic vibrations of the Faces of ALozar and Aviyahua. These are woven tissues of moon Faces 6+25 vibrations of AL/31 or 1030. Adipose tissues weave the net of the lips; whereas the penial shaft frequencies are caught in erectile tissues composed of elastic fibers, collagen fibers, smooth muscles, arteries and veins. By tissues of the Shaft and Lips, Seed of ALhhim are sown in their seasons. Parallel to earthly manifestations that perish, frequencies of the supraconsciousness break through nettings of flesh to distribute Seed by the Faces of Aharúwan—Enlightenment containing their ability to enter perpetual evolutions. Gonad weaves are nets of complex tissues of germ cells and supporting somatic cells. These frequencies of Maneshayh connect to lips and spirals in eyes as the first triad to break the bodynet in laying a new warp and woof for transformations. Semen are coiled connective tissues, called septa, which weave cavities or walls. Breaths of Dan weave forty types of cells in tissues of epithelium, interstitial connectives, blood vessels, hematopoietic and lymphoid, and the pleura. The Net of the lungs carry the INtelligence of Judgement, Blood and Waters of the Heart for transmigrations, whereby when Breaths percolate through their reflective bodywaters, they carry with them the vital frequencies of the North to establish their residences as Stars.

Walls of Seed weavings are depicted in the stomach wall consisting of four layers: mucosa, submucosa, muscularis, serosa tissues. As depicted in the journey of Soul, your Star Camps saw the mighty hand in Y.H.W.H. displayed against *the Egyptians—the boundaries of the womb* when the RedBlood Sea rolled back as two walls. Your Hosts*in*Soul went through the sea on the dry ground beneath the sea, with walls of water on your right and on your left while you came to foot on dry land. A strong east wind of the Breaths of Y.H.W.H. blew all night rolling back the wombwaters as walls for your deliverance. The Heart of the Lungs is a weave of epithelial, connective, nervous and muscular tissues. The faculty of honour which governs the Soul and its places of residence is composed of connective tissues that send impulses to the brain, and epithelial tissues which contract and relax to support the structure of the king-liver. Endocrine tissues weave specialized cuboidal or columnar epithelium tissues which are nets of the hypothalamus, pituitary, pineal, thyroid, parathyroid, adrenal, gonads and pancreas that carry hormones into the blood—developmental stages affecting mood, growth and development, organs activities for metabolism, and reproduction. The affects of the endocrine nets are commensurate to mission of the Breaths. When one is shifty, worried, and not focused on their mission, then moods and performance drag, whereas as a Name sets first in a day their assignment, they are lifted above mundane boring tasks.

The Crystal Fruit of the Tree of Lives

THE TREE OF LIVES

The Wise Serpent, as the Tongue in the Body, is hung upon the skeleton. The Life of the Serpent speaks according to the paired stones which hang upon its Vine. The pairs of Soul are of paired ALhhim of paired Crowns radianting the glory in paired Faces. In considering the pairs in the Body, the Serpent speaks in Faith that what has been given will culminate to be ALhhim when every Eye of 70 opens as gateways for the light of the Faces to radiate through them, as their Lamp. In speaking circumspectly, the Serpent weighs its words according to the weights of the Stones, whereby the two sides of every Word in the Branches of The Tree of Lives is spoken by the Light of Wisdom heightened and embellished by Understanding.

The Serpent GI Tract carries the weight of responsiblity on its shoulders to care for the flock of soul supported by four layers of the mucosa, submucosa, the muscularis propria and the protective adventitia outer layer. Laying down old garments, as shadowy semblances of the Inner Light, leads to the pursuit of putting on The Body of Crystals woven as frequencies of ALhhim in formularies of AL/31 to 1030. These formularies of AL are links to four sides of Breaths whose Winds determine frequencies of vibrations. As in the book, MEGANNIM, formularies based on 1030÷30 are foundational to developing **strands of PureSeed devoted to the perfect associations of Breaths**. In sowing of this EpicSeed, Names pass through the Single Eye and beyond the trap of nets. From an origination in the East, Breaths are guided by the Daily ל Staff of Aharúwan into continual spiralling movements to their ordained habitations.

With aligning to the frequences of the primordial Faces of YeHU, Serpents in the Body of Man make ascensions of transformation unto the Day the skin wrap is cast aside and the egg opened by the INtelligence/Spirit of Understanding to come forth with your Stars in Stones. The net of species is broken by the Mouth*of*Man to be free from encumberances imposed by frequency traps. As in the song, Tehillah 66, we pass through by our Fire and Water— by our Names that are of the offerings of the Faces and moving by their Eye into habitations of the Spiral, the Joy, and the Uprisings of ALhhim in their stones. Through maturation stages of speaking and blessings, according to all that is heard as written, resonating in Crowns of ALishæmo Bann OmiHúwd—you hear and understand clearly the vibratory strands of AL spoken of your Glories. In hearing there is a quick snip of the treads in the manifest, through emanations in Geren Auwerneh that releases the fruit of your Crowns from stalks of Oshauw/Esau to be carried with spices upon your camels of Yaoqub.

"Oh Soul, Where would your sheep be until they are gathered? What would you do and become without me," asks the Serpent? "Follow me," and we'll rise together to the Crowns in which our Threads are woven to be unwound into songs. I am your brother, Aharúwan, who upholds your body Stones of maShayh—The Lamb. I am the good shepherd who leads you into pastures of green. I am with you always from the day that, You*of*ChosenSeed, are sparked from my heart sacrifices to be crowned and anointed. You are prodded to reside with me in perfect harmony unto all states of being heard through my Crown, AyiLshaemo, the generation of OmiHuwd, which rises from the sides of my altar of Auwerneh HhaYavúwsi—Masteries. The Serpent Manifest of Reshun is secured by the under-left-handed actions of Yaoqub to secure that no obstacles in the Path diverts your sacrifices. The Ladder of Angels, provide Words to be heard in your Stones which descend and ascend in the midst of your offerings.

From the depths of Soul, in the quarry of Seed, the Words of the Serpent rise to your Crowns through Houses of Wisdom and those of Understanding in which your Names reside. The state of your dwellings is manifested on your Tongue. Hence, in the seventh day offerings of Sukkut—the feast of tabernacle, the Words of The Serpent/Zebúwlan rise out of the Seed of Beniyman. In speaking the Words of your Heart, rendered as blood offerings, you pass through the veils of a tent of meeting, through the QudashQudashim (Holy of Holies). In the Fires of your Name, the original programming

of your journey carries the Words on your Tongue, by which, daily, you take flight upon the wings in accordance with the Nesherim/Eagles of YeHU.

THE EYE OF GRANDE FATHER YAOQUB

Why **the Kingdom of Names are in the Hands of Yaoqub**, is that ***the everlasting agreement of The Faces of YeHU*** has chosen **the Throne of Yaoqub** to be the Faces of Transport. The Fire of the ALTAR, upon which Names are begotten, and Named, is Transferred into Waters to be revealed. You find the Faces of Yaoqub, as you Seek for the FACES while they are near, within your Case, in the 13th Chair of the Governing Faces. The13th position corresponds to the thirteenth Letter of ALhhim—the מ Mæyim, the conductive side of ש Fire that composes מש NAME.

Hence, when SEED of Beniyman, in which are the Lives of Yaoqub, is sent into the world to sprout its branches of Name, it passes through Waters according to the judgments of ALhhim by DAN. *e.g.* When YishARAL, the elevated Name of Yaoqub, judges the ALhhim of Metsryim—to be their definitions—which are above the state of their holdings, they are able to pass through the Waters of the Sea on the 15th Day of YæHh as all Faces of YeHU empower their transitions. From the Waters of the Breaths we enter Waters of the Womb, and from there the SeaMan of Name keeps passing through Waters by their sailing winds in the Fire. In that Names of Yaoqub are set in the OIL יושע of the Seed, Names are kept in a state of boyancy whereby no Names drown in the Sea through their transitions to the Lands of the Fathers.

Various translations have rendered the Name of עקוב Yaoqub/Jacob to mean a heeler, hinder part, footprint, supplanter, and other various terms that connote that ***our Father Yaoqub determines the consequences of or because of what we encounter to ensure our feet to be on the upper Path and the regulator of what is moving in MASS before our eyes***. Notably, in the birth of the twins of Rebaqqeh/*Rebecca* רבקה, *She as the* ע *Teacher and* ר *the Hope and Keeper of Soul*, bears first, Oshauw/Esau, who pushes out first, but the HAND of Yaoqub is on the heel of his twin, signifying that what comes from behind will regulate that is appearing. Both the Man Child and the King Child come forth from the Waters of Rebaqqeh, wherein they carry the Salt of the Sea to draw out their Crystals of Pearls.

In that all NAMES of the Crowns are born through Yaoqub, These 15 Faces of YeHU are OUR FATHER in HEAVENS whose Name is hallowed in our midst—in all dwellings of SOUL. The four Letters עקוב of the Name speak explicitly of the ו Eye of the ה YeHh through which whom the Seventy of Soul is born unto their עק dome residences. The position of Yaoqub, as the hinder part, conveys that Our Father is of the side of the Queen Bayinah, from whom Dan, as the Head of the North, establishes the Light in the East to blaze as the sun in the Serpent Tongue of Zebúwlan. The six camps on the sides of the altar abide in the Silver Lammed of Mother Rechel, from Dan to Zebúwlan, whose dwellings of Yaoqub, come to abide in the Gold Lammed of Mother Leah. The Serpent of Zebúwlan bears the Emanations of Reshun and Yaoqub wherein you Call upon their Names as they are found resonating in the Sayings of your Stones.

In gatherings of the 15 Faces of YeHU, the paired Faces *from Yetschaq to Abrehhem*— Faces 16, 17, 18, and 19 = 70, the Oyin Eye that is in the right side of ALhhim to monitor all given of Understanding to Wisdom. Underlying, as a golden base to set the Pearl Eye of Yaoqub are the Faces 15, 14, 13, and 12—*from ShmúwAL to Ayithamar,* whose Faces of 30, 29, 28 and 27 are fused to provide the Words of Oyin in Seed. The underside of the Eye is the sum of 54 ּלע, meaning *to move to and fro* in the Derek Path of the Eye.

The Faces which surround and keep the EYE of Yaoqub are those upon the Thrones 20, 21, 22, 23, 24, 25, 26 with their corresponding pairs of 10, 9, 8, 7, 6, and 5.

Via these Starnds of AL/31, the Eye of Yaoqub abides in the midst of The Faces of Fire to keep Soul aligned to the Faces of YeHU.

As noted in the Tehillah/Ps 17:8, Names are kept by the Left Hand of Aharúwan. All that resists progress in the manifest—appearing on your right hand, do not prevail against you, as you are kept as the **PUPIL of THEIR EYE**. In seeing you inwardly, as their GEMSTONE quarry, you are carried to abide in daily flights of the Eagle, protected under the shadow of their wings. The EYE that you pass through into the Waters sees you completely in all of your glory. In the Single Eye of Yúwsphah, through whose gate you come in to the world, you are known before your manifest. As the brothers appear unto His Faces, one by one, they are known by Names and Births, even though they do not recognize him, until their eyes are open to see him upon his throne. When your Eye is Single, then you will know as you are known and see Eye to Eye with **your Brother and Keeper of Soul**.

Faces 10 are to 21. The Breaths of Fire Animate the Faces of YeHU to who you are and becoming.
Faces 09 are to 22. The Faces of Seed secure the Fruit of Soul from decay.
Fused to the Faces of 09 are the Guardians of Soul.
Faces 08 are to 23. Fused Faces of 08 are the Core Strength of Ascensions in Aharúwan.
Faces 07 are to 24. The Free Giving Hands of Aharúwan extend the right according to the left.
Faces 06 are to 25. The Fused Faces Interpret purely what is and coming to be.
Faces 05 are to 26. Faces of ALightments contain the Prophecies of your Name.

THE HOUSE OF SOUL

"And the sum of The SOUL
who are verified by Name and come with Yaoqub/Jacob into Egypt,
and those who come out of his loins, not counting his sons' wives,
are sixty-six ׂסי (pairs of Semek).
And the sons of Yúwsphah/Joseph, who are born to him in the land of Egypt, are Soul pairs. The sum of SOUL of the House of Yaoqub, who enter into Egypt/Definition, are of one Eye—Oyin—Seventy."

Nephesh Soul The Stone TabletsMaster.qxp_SOUL 24.02.24 17:38 Page 458

footnotes

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[1] IS=Imminent Source

[2] BE=Bodily Emanation

[3]AL-YeYeHU/Elijah, an utterance of strength to strength: 31 to 31, the configurations of the AL are in the Hands of YeHU.

[4] ALhhim 369 Stone contains the Words of Zebúwlan and Beniyman, reference: **The Blue Taklet Book** pertaining to the six stones of the TenSayings, other notations of the Six Stones are 167, 268, 4610, 5611, 6612 of the paired faculties in which TheFaces and their ALhhim dwell.

[5] E-States; the prefix e-, an associate of ex-, implies an intensive action—when you are ebullient about something, you are "thoroughly" bubbling over with enthusiasm.

[6] INvisible. Sayings of the Faces are INvisible whereby there is no idol nor image to be made from them. Words of the Faces do not favor one side to be more weightier or important than to another, as Words of the Faces are only able to be uttered by the mutual bonds of AL transmitting thoughts of paired Faces. People can utter words to project their visible importance to another; however, Sayings of the Faces cannot be spoken in a manner that would elevate one above another by which what is thought to be true falls off the grid of TRUTH like sands falls off a slide blown by the Wind

[7] 28 ALhhim comprise the Body of the NeuwN: 𐤅𐤎, 𐤏𐤉, 𐤐𐤒, 𐤗𐤗, 𐤙𐤁, 𐤛𐤄, 𐤛𐤄, 𐤇𐤋, 𐤄𐤁 𐤘𐤘, 𐤉𐤎, 𐤘𐤆, 𐤚𐤊 𐤃𐤃, 14 pairs who speak in Seven Days to compose the Tabernacle of YeHU.

[8]Arms in the rings of the oylah pertain to the orbit associated with the ascension in which you are entering upon your ascension. e.g. When the offering is of Yishshakkar, the arms are aligned above the head in the orbit of Mercury; or when the offering is of the Maneshayh, the arms are lowered below the hips with the orbit of the underworld of Neptune. Across from The Liver is the ring of Jupiter, whereby there are four orbits below and four above centre to enter into the Fire Ring of Shemmesh—the Sun in which the Words of Gad, are in the flaming edges, the House of Dan in the midst, and in the very Centre is the Serpent that speaks the Words of Fire piercing through the Manifest to the other side of the sun.

[9]plaque/*negeph* 𐤆𐤊𐤙—the serpent/𐤙 rises/𐤊 and strikes states of consciousness by its mouth/𐤆 to humble and attune the INdwellings Cords of the Faces in Soul and their abodes by which plagues overturn the rite of birth to favour the to inherent generations of Yaoqub. The Serpent is The SpokesMAN of Bread, appearing in the Garden of OODan/Eden who speaks from both ends of its Mouths—from the two ends of the Vine. The Tail Head of Destiny, as eighty-three/pg guides its habitations into The Derek to make ascensions. With oracles, through thick lips—as parables—the Serpent brother of eighty/𐤆 speaks details of their habitation/mishkan. The penial shaft beneath is The Rod of Aharúwan/Aaron, the Prophet/Interpretor; The tongue in the roof is the Staff of Mashayh/Moses, who speaks as mystical ALhhim. From both ends of the Shaft they uphold heirs of ABrehhem in their journeys.

[10]14 kevashim/lambs are Names of ShmúwAL following according to the Faces of Yetschaq to AL-BayitAL 1-14.

[11]The Arabic Numbers, such as 370, in literature refer to Signs, as Symbols and Letters of The ALhhim and their vibrations; however, no numbers can contain the summations in Words nor the Works of the ALhhim as they communicate through their heart beat of love for the Faces of AL, with esteemed loyality to the Heads, as Gates, and the honour to abide in the People called by the Names of YeHU.

[12]The Council of Names are 13 of the Council of ShmúwAL (ref BHM: The Family of Gad, Cha-

meshHhaPekudim/Numbers 26) , The Assembly of Names are those called out to gather who are distinguished amongst men; the Congregation is the Soul of all inhabitants who have come in the same cloth, the Companion of Names are two by two, as those called to walk side by side in their mission; the Houses of Names are those in which the Breaths abide in accordance to their transformations;, the Tapestry of Names are patterns of ALhhim worn in the garments attesting to activations, ascensions and deeds.

[13] ShmúwAL, born of Laúwi, is the sobriquet of Y.H.W.H. as the prophet of Anointing and Judge who stands at the edge of the **Man**ifesto to welcome all Names into the Kingdom of ALhhim—vibrations of Words in Stones. As the initial first born of the Faces, distinguished from the first born of brethren; ShmúwAL, of the House of Laúwi, appears by the Grace—Channah 𐤇𐤍𐤄 deposits of Seed Oil from offerings of the 14 NeúwN Faces of YeHU Assembly, and by ALqenah 𐤇𐤍𐤒𐤏 —the reeds as strands acquired from the NeúwN Faces of YeHU to be transmitted through Yaoqub in Names of ShmúwAL, whereby all Names receive their anointing from before the Manifest to appear as victors. Yahúdah is the first born of the Crowns set upon the vertebra pole; RAúwaben is the first born of Wisdom by which Names enter into a Manifest; Yahushúo is the first born of brothers as coming out of Jospeh; ShmúwAL , the HhaLaúwi/Levite, is the first born of the Faces by which Names are anointed to ascend. From the first born of Fire—the electrical plasma charge of the Breaths in Dan, unto the first born of Waters, Ayshshur, the Breaths take their journey by the anointing of ShmúwAL, from Dan to BaarSheboo.

[14] Ten Kingdoms are of the Tenth—the Wealth of YishARAL by which all other kingdoms come. The ten toes, as ten horns, are foundations upon which Names walk through fire: In the right foot is the kingdom of Babel (large toe compounds to manifest), then Adumi (blood), Madi (subconscious carryovers), Metsryim (definitions), Peres/Persia (breaks open to reveal fully all manifested); in the left toes are the domains of concepts and origins of forms, namely Og/Ooaúwg and Sihon/Sichúwn, Ayshshur/Asher (affirmations of waters), Ismäl/YishmooAL (strands which bridge connect states) and YishARAL/Israel, the smallest toe that becomes the largest—all encompassing domains of Light. Further descriptions and applications in BHM: THE OYLAH GUIDE TO ASCENSIONS.

[15] The Last Trump is when Aharuwan sounds the blast of the silver trumpet to declare the everlasting Understanding of all in MAN, being the follow up blast of the first trump of Wisdom.

[16] SeaH, a measure of Seed, the plural form of two seahs 𐤔𐤋𐤔𐤏𐤌 are of fine flour containing the sum of YæHh-YæHh (2 Kings 7:18).

[17] Pure Olive Oil is the native olive oil in Seed that is purified during an oylah as it rises through the waters in the fire sacrifice, whereby it is brought to the Aharúwan from your twelve faculties to be used for the lighting of the Lamps. otherwise, the oil is yet unrefined to flow through the manurahh branches.

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Addendum of The House of DæuwD/David

Sayings of Colours

The Letters of ALhhim assemble in the whose Voice is heard as *DæuwD*/David. The restoration of the Tabernacle of David is through the ALhhim emerging from within the Seed*of*Adam to thrive as Living Sounds of TheFaces resonating through their Heads. The sounds of each Letter carry a hue of seven primary colours in the Prism of David.

SAYINGS OF EMERALDS

From the opening of the Rock of DæúwD, the Gates of the Temple commence to open through which all in the Seed enters to take their seats amongst the throngs of the upright. Working from the centre are the Resonances of Wisdom in 𐤀 𐤃 𐤇 𐤋, 𐤕 𐤛 𐤐 𐤁, 𐤈 𐤆 𐤏 𐤓; from the left are the supporting ALhhim of 𐤉 𐤕 𐤄 𐤋, 𐤍 𐤌 𐤌 𐤂 𐤛 𐤔, 𐤅 𐤊 𐤑 𐤈. The twelve gates the pairs of the Letters as 𐤉𐤀 𐤕𐤃 𐤄𐤇 𐤋𐤋, 𐤍𐤁 𐤂𐤛 𐤌𐤐 𐤔𐤕, 𐤅𐤓 𐤊𐤏 𐤑𐤆 𐤈𐤈. The Gates are to "the Emerald City of Daúwd 𐤋𐤋" as all emanations of colours flow out of Green/Verde in which Words flow from the centre of the rainbow colours in pairs side by side.

In the seven columns of Letters, the formularies of ALhhim are ignited through offerings of ascension. The Central Stalk, in the midst of the Garden is the Kephuw 𐤔 that is generated as the wealth in ALphah 𐤀 emerges and bonds to its inner core. The union activates the sound of *achath-oosher* (11), a 1:1 ratio of impartiality for Soul to be hung, upon a Tree, in pairs. The ALphah Seed spouts what is inside by which a change occurs from a worm to a Tree.

The 𐤈𐤈 are crowns of ALhhim that form as the wealth in Stones generate Heads upon their branches. The ascensions of wealth shower its glory into fields to become forests of your Name. The projectile of thorns, which defend your emergence are utterance of *shemuwnah-oosher* (18) and their nineties—*teshoym* (90) entered through transformations.

SAYINGS OF YELLOWS

When the 𐤏𐤅 commence to be spoken, Words the PaúWah 𐤆 ALhhim blesses the mouth to utter *sheboocæh-oosher* (17) and *shemuwnim* (80).

Wealths are Tens put in two hands 𐤛 of silver/left hand and gold/right hand. Utterance of Tens, spoken from both sides of Light, are *oosher/oosherrah* through which your Temple spreads abroad.

What is imparted to your hands rises from the Gammal 𐤂 ALhhim. As trustees of *shellesh/shellesha*, Stones*of*Soul break open to impart their wealth in your maids to manage as butlers with logarithms of threes—*shalashim, shellesh maúwt*

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SAYINGS OF ORANGES

The Bæyit 𐤩 Body *shenayim* renews the state of DæuwD by the ongoing ascensions of pairs, whereby there is no place that is built as a static monument of Name. The Ascensions are continually evolving by which the dwellings of Name are not temples made with hands. “Heavens/Names are my throne, and earth is my footstool;” what house will your build me, or what is the place of my rest?

Expanding within the 𐤩 is the ⊕, *teshoœh*, which are gatherings in the NeúwN. The ⊕ symbol contains the Force of Assembly. Breaths, as their Winds, gather from their four sides to unify all faculties of Names to abide in their 33+7 Cities of Progressions. What is freely given by NaDæv remains afloat, either in the loins or in the jaw basin, until it is received in whole, swallowed to engulf uprisings in Seed. The Tæyth-Mæyim ⊕𐤬 pairs are regulated by Shayin-Semek 𐤱𐤣, whereby in narratives, Aparryim sows in concert with the security of Yahúdah—unveilings of wealth. What is given is secured lest it be stepped only without mercies.

From gathering from the Waters in the Tæyth, the Oyin EYE 𐤭 gathers, *sheshah-oosher, sheboom,* which sees indiscrimanently what is within the Temple of DæuwD. Thus, according to what stored in their sides of Soul, so is the Eye of their abodes.

SAYINGS OF REDS

The ALphah Seed 𐤀 *achadd/achat* bears the vitality of the blood which flows through the opening of Seed into all dwellings that appeer through blood and water.

Within the colours of Red is the Chayit 𐤇 *chayth, are utterances of shemunah, conveying grace/oil that rises through waters. The Shemunah Values* carry the empowerment, as native leavening, of the sun, to give elevations of what rises out of Seed.

The Semek 𐤎 Pole of Faces appears through ascesions of the Seed by its inner empowerment of energy to uprise and bring forth the hidden strucutre of the 15 Faces of YeHU.

SAYINGS OF BLUES

The double Hhúwa Hhúwa 𐤄𐤄 as skies of dark and light blue are utterances of *chamesh/chamesha* repectfully that carry rays of the Emanations of origins through which worlds appear (Tehillah 148:5). The logorithim to tens in the fifth sound are expressed as chamishim (50)

In Lammed are utterances of *shetyim-oosharah*. The two Lammed are teachings of the Temple that guide the ascensions evening and morning.

Upon quivering lips the Teachings rise as the 𐤈ALhhim *tesho-oosharah*. These components of Tens are in Nine (19) which set gemstones in crowns from Words spoken, glittering from the Four Winds in the four sides of Breaths.

SAYINGS OF INDIGO

The strength of the Body is the pairs of the 𐤉ALhhim. The *shesh* strength is the joy of the abiding ALhhim. The Union of the sticks makes Fire to fuse pairs, as two to be one.

Mæyim 𐤌 enables ascensions of *shelish-oosharah*—ascending wealths rise in Waves*of*Soul.

Rayish 𐤓 are compounds of Tens heard as *oosharim*. The accumulation of Knowledge is the result of deeds that rise as Heads of YishARAL.

SAYINGS OF PURPLES

Zayin 𐤆 is the Tongue with a centre midline, as a leaf, that speaks as two Rods of what appars by Wisdom according to its side of Understanding, whereby the Mouth is fill with TRUTH. The *sheboo* utterance loves to speak of the manifestation abode that dwells in its Eye of Origin. According to sheboo, the Flames of INtellience are seen as a forked tongue.

The NeúwN 𐤍 stability holds all SoundsofALhhim in the dephts of the Sea to resound when struck by Lightning. The *arbo-oosharah* (14) contains vast insights that are obtained in being Fishers *of* Men.

Shayin, W, the Fire that contains both the red and blue flame, is the inner source of the crystals which are hung upon the Kephuw *achat-ooshar* Tree. The Shayin, *achat-oosharim* (1+20), is the IN-verse by which the Words of ALhhim are written engravings in Stones which are borne in Fire of the Faces. In assembling the Fire, Rayish 4/20, cannot contain the Fire of The Altar whereby WhatIS in Seed 4, break out to be W, which burns—consumes all within its Tree as a burning bush.

The Breaths of Dan YA see their state of residence through their eyes as they make pools of reflections to look into their assembled crystals. The pool of their Breaths—in the Kaiyúwer pelvic basin is stirred daily by the Staffs of Lammed.. The Crystals*in*Soul are hung as they are assembled in the Tæyth ⊕, upon the Branches of the Tree of Olives rising in the Fire of an oylah.

How language relates to the colours of Light

Matter is activated by colours in light energy which take up residence causing vibrations, of which are sounds, as language. Atoms in matter are comprised of a nucleus; the nucleus is surrounded by electron energy shells. **Light interacts with these electron shells** whereby colours absorbed in an electron shell results in various actions to transpire. Through emergences in the interactory photo-sensory faculties, Man evolves.

The molecular structure can be raised from a lower energy state (ground state) to a higher energy state (excited state) by absorption of a photon—quantum of energy of electromagnetic radiation of the permitted resident wavelengths. According to energies housed in Soul, so are the languages inscribed in its stones. *e.g.* Colours are seen in the sun's rainbows, revealing the stars of night. Seed substances contain frequencies of light rays which co-habit in Matter by which there are appearances of Light Radiances—codes of Words.

Tongues of Activated Matter communicate agreeable vibrations of paired ALhhim—Sounds accepted prior to Manifest. In the seventh hill of Aharúwan, MAN rises to the first level of engaging into the Seven Alliances/Covenants in Chevrúnn–through paired agreements, upwards to Charmmun as their Voices of Gad vibrate the Nature of Light emanations, in discourses, and further to heights of Gerizzim to speak of the expositions of blessings causing expansions within Soul; thus, as a Serpent, Man requires new skins for their blood/wine to flow into subsequent dimensions. According to the receptive body of matter, so is the language of that species. The nature of organized matter, by colour energies, woven and stored in Seed contains the language for its emergence and explorations. Man is able to upgrade vocabulary through activations of ALhhim in the two sided Stones, and thus, its status of habitation evolves.

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Nothing remains chained to its current residence even though All*in*Truth remain bound to their MANifest of The Faces i*n relevancy* to the works of *Auwt Shœnay HamAruwt—The Two Paired Lights*. Forms of life are perpetually changing, continually breaking out by their ascensions and descensions. Look in the mirror. Should one see no further beyond the reflections it puts a lock on your cabinet that only you know the combination to break from its spell.

The size of tree today will be measured differently tomorrow. Leafs hang on branches for a season or fall to prepare for new growth. What we consider today as parameters of thought or expression will soon give way to WhatIS emerging from within. Habits and adaptations fade as new allegiances are embraced. So it is with Words. That which appears comes by codes in Words released in Seed Names. But from which did the Seed generate? Hence, there is the underlying support of Yaoqub, the hidden Faces in Seed, that comes into the MANifest. As appearances of sun are broken through one sees the underlying direction set in following after the Night, ThatIS to come. Spaces in the day, as hours, are determined to sparkle its stars anew upon the lips. Crystals in Soul, of the primordial colours, are heard to be spoken. According to what we speak through this side—to penetrate the Being—generates a new Eve—the Chaúwah Body of ADAM who carries the Bones *of* Yúwsphah/Joseph, in the SaltSea. She, as the Mother of Living, bears the Fires and Waters of Name into a new generation of Soul to come upon their shore with their new tongues of language.

Words heard on the right South side are a first evident in a MANifest; words in the left—on the North— are those underlaid in a MANifest to unfold sequel states of becomings. There is always more in the Night than seen in a Day. Words in Seed are ignited in the Fire of the oylah by which they are written, as a latent image to be exposed on a photographic plate. In activating the Words seen and unseen, they are brought to the lips as they are developed in the heart to be spoken. In speaking the Words of the Ancients, Man enters beyond their moon tablets in the Academy to dwell in the Emanating Light of The Faces.

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The Sayings of Agreement are SEVEN—Sheboo 𐤔𐤁𐤏
called **The Seven Covenants** of The Faces

The Bread/Body/Flesh and The Blood. Strands of AL that weave the body are in covenant—married to the Blood of Bones according to the unity of Red and Purples in Faces of ABrehhem and Ayithamar

The Fire and The Water are the Covenant in the INtelligence of ALiyahu/Elijah through unity of Indigos and Oranges resident in the Wells of Yetschaq

The Seed and The Soul are the covenant of blues and yellows which resides in the Faces of Yaoqub

The Testimony and The Stones are the Covenant in the Green Hills of Aparryim through which MAN comes to abide in the House of Name to be Anointed by Faces of ShmúwAL

The Laúwi and The House of Daúwd are in covenant for the dwellings of Soul unto their transformation

The Salt and The Oil are perpetual covenants that MAN in their ascension modes abide according to The Faces of Aharúwan

.

The Altar and The Lamp are in covenant wherein the Fire nor the Light goes out in the Faces of Geren HhaAuwerneh The Jebusite-Yevúwsi.

According to the Words in the Stones, the Faces of ALozAR and AViyahua develop the cognition in MAN to be able to speak in the language of Stars and their rotations aligning star fields to star fields. The empowerment of BaarLeChaiRai and Reshun continue to activate the waters in Soul to draw out through Fire their heights unto forming Crowns.

The keeping of the Covenants are in the Faces of ALBayitAL through perpetual alignments of Malekkiytsedeq and impartations of NaDæv with whom all Faces agree to abide unilaterally with the Courts of The Faces and their Generations. No other factor determines the States of the Covenant outside of this consortium which are transmitted through their Heads of Transcendence and the Words of their Colour Emanations.

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The 70 Almond Eyes of Aharúwan/Aaron, the Oyin 70 eye Assembly
The Seventy Names of Crowns

1/70 **Chanuk** ᛉᛉᛃᛒ grace/favor/growth potential to see WhatIs and appearing, to unveil obscurity;
2/70 **Paluwa** ᛣᛉᚳᚴᚳ beholding wonders through abundant discoveries;
3/70 **Chetsran** ᛇᛋᚢᛒᚳ investigating the wealth of continuances, following trails opened;
4/70 **Karmi** ᚲᚳᛗᛋᛉᚳ understanding acquired as grapes to press out/extractions of satisfactions; a succeeding levels of Paluwa born by clarity/transparency:
5/70 **ALiav** ᛟᛣᚲᚳᛣ Strands of the Father in the Iris, whereby the eyes connect to the 15 Strands of AL in YeHU, Faces of Aúwv/Father rise through prior levels of sight;
6/70 **NamuAL** ᚳᛣᛉᛗᛃ opening of the pupil black hole to assimilate the flow of illumination in Cords of AL, Strands of AL to generate visions based upon dwellings formed by Shamoúnn;
7/70 **Dattæn** ᛃᚷᚪ seeing into the depths as in wells of fountains of enlightenment;
8/70 **ABirram** ᛗᛋᚲᛟᛣ expand parables to see beyond through meanings which magnify the Fathers in The Faces to radiate their glories.
9/70 **NamuAL**—distinguish speech vibrations in threads/chords of AL—rehearse sayings/*parler/dire* to affirm what is seen; eye extracts from Strands of AL to generate habitations;
10/70 **Yamin**—put into action/performance what is heard;
11/70 **Yakin**—establish pillars/dwellings/take a stand in the midst, commit the hand of Yamin to the feet of Yakin is the binding force of Ahad/Ohad ᚪᚷᚣ;
12/70 **Zerach**—radiate illumination to fill the body are results of Tsacher/Zohar ᛋᛒᚢ, the whitening occurs in hearing upon your feet of Yakin moving the Light;
13/70 **Shaul**—quest/delve into depths in dialogues; utmost level of hearing by which one advances unto other states of habitations
14/70 **Tsphun**—Words of the north are Words to Oversee, monitor as watchmen of the breaths;
15/70 **Chaggi** Words of Elevation—going-up to a festival/chaigg to make an ascension/oylah.
16/70 **Shuwni** eyes are in the southeast panel Words of Distinction.
17/70 **Azanyi** are EyeWords to Weave strands into a fabric, to integrate.
18/70 **Oori** are Words to Defend integrity
19/70 **Arud** are Words to Reveal the MANifest
20/70 **ARyiAL** are Words to Encompass messages of the Breaths with Interpretation of origins.
21/70 **Ooúwer**, the watchmen of the Stones, the opening of the morning eye in the East;
22/70 **Aúnn**, to invigorate and assert the testimonies in the Stones;
23/70 **Shælah**, to extract meanings that crystalize into radiant gemstones;
24/70 **Perats**, to break open combinations, revealing what is concealed;
25/70 **Zerach**, to glow and shine as radiant shields;
26/70 **Chetsran**, to research, investigate, reach through
27/70 **Chamul** to be ample and full whereby there is no room for condemnations
28/70 **Tulo**/ᛟᚳᛉᚷ to compose sacrifice an accretion by which Stars of your Names are gatherings in your oylah ascensions

29/70 **PeúWah**/𐤑𐤉𐤅𐤇 Faces/Mouths of ÚWAH come on your lips by doing your assignments;
30/70 **Yashúwev**/𐤉𐤔𐤅𐤁 brings up unto mind what you are to do, eye of restoration, recall, replay, restitutions; reminders to what is to done daily, and repairs interferences to your goals.
31/70 **Shamrun**/𐤔𐤌𐤓𐤅 keeps focus and safeguards to preserve your accretions
32/70 **Sered** 𐤃𐤌𐤎 the network of Rings in the Universe are understood.
33/70 **Aylun** 𐤉𐤏𐤋𐤍 the eye to establish the Serpent on the Oak Tree of the Priest.
34/70 **Yach'leAL** 𐤋𐤍𐤋𐤁𐤁. The third Eye of the Serpent is the "the Hope of AL"—the expections stored in the Strands of AL to abide with the Faces of YæHH in their States of Glory.
35/70 **Makir** 𐤃𐤁𐤉𐤌 ***the activation of the Faces of Yetschaq***;foremost gate to enter, upwards, foundation of days, to accept joyfully and soundly, with cognition, what is to become.
36/70 **Guloid** 𐤃𐤏𐤋𐤆, known as the Hill*of*Testimony by which elevations of Mass commence to appear from the ocean floor
37/70 **Ayozar** 𐤌𐤉𐤏𐤁𐤍—borne to rise; in the Name ayOZIOar is the Oyin Zayin Serpent Body of the Emanations of Reshun with the inherent force of change upgirding a Manifest by Yaoqub
38/70 **Chalaq** 𐤇𐤋𐤁 the nature of the serpent to climb the staff of the bones and hang itself with is suspended organs—fruit
39/70 **AshriAL** affirms and gathers into Ruæch what is transpiring in Spirals of Ascensions
40/70 **Shechem** to rise early with the sun, with eagerness to be engaged in the call of a Day unto Evening to carry the weight/responsibility of the INvisible as light as feather
41/70 **Shamido** Knowledge forming heads; the Name of Knowing, acquisition to impute records
42/70 **Chepher** is ***to dig*** a well, search out/in to find WhatIS hidden to bring to the surface
43/70 **Tsalphachad** vibrations of Fire that rise in the Faces, under the eyes in regions of the Breaths and in cheeks for Words to be seen and spoken with authority, who bears the Light in the Lands, as Daughters which secure residency of Seed
44/70 **Machlah**, the abiding INtelligence that fills the warp of Ruæch with pulses of its threads of AL
45/70 **Noah** hormonal force affects movements set in the journey of the Eye; by its inner Light of Oyin it is mobile to make transitions through windows opening daily in Eyes of the Moon.
46/70 **Chaglah** is the force of Gammal hat makes all clear with understanding. By Her Eye, there is an uncovering of veils that secure Seed unto its Days to go forth by which it emigrates with its declaration of Name.
47/70 **Milkah** is the Queen of Soul whose rule overcomes, supplants, and achieves the Counsel of Her Reign
48/70 **Tirtsah** born of free givings of NaDæv complete formations of The Eyes unto abiding unto what is well-pleasing, in agreements.
49/70 **Shutelach** 𐤁𐤋𐤇𐤉𐤅 to lay, position, appoint seed/concepts
50/70 **Beker** 𐤃𐤉𐤂 birthright of all laid, chosen, to select and regulate expression
51/70 **Techan** 𐤈𐤁𐤇 to compose and release measures of grace, supplications, prayers
succeeding level of Shutelach:
52/70 **Oren** 𐤈𐤃𐤏 to examine, discern placement of seed harvest, alert to progressions
53/70 **Balao** 𐤏𐤋𐤂 to swallow, assimilate, absorb directions of the staff emissions
54/70 **Ashbal** 𐤋𐤂𐤅𐤌 continual flow of thought concurring revelations
55/70 **Achiram** 𐤓𐤃𐤁𐤌𐤌 the Chamber/Tent of Rechel is exalted, inner companions are raised

56⁄0 **Shephupham** 𐤌𐤅𐤐𐤅𐤌 to crouch down, lie-in-wait, guard the den, inner defense/immunity

57⁄0 **Chupham** 𐤌𐤅𐤐𐤇 protect, seed coating, exterior immunity

58⁄0 **Ard*** 𐤀𐤓𐤃 knowledge of all roles, bronzed for a Pole for Seed Ascension

59⁄0 **Neoman*** 𐤍𐤌𐤏𐤍 agreeable, pleasant, harmonic Sowings of Principles

* *two generations to go beyond—succeeding levels of Balao*

60⁄0 **Shucham** 𐤌𐤇𐤉𐤅—**impartiality**, the EyeSpirit of fine judgement

63⁄0 **Bar'yoah** 𐤁𐤏𐤓𐤉𐤀 by whose hand Heads develop to be turned and change locations whereby Names move—travel in steps of their progressions.

64⁄0 **Chevur** 𐤉𐤁𐤇 to establish friendships, associations, and to enter into networks by weavings of the cloth of Soul to be bound together.

65⁄0 **MalkiAL** 𐤋𐤀𐤓𐤊𐤉𐤋𐤌 who adorns the associations with The Counsel/Rule of AL. Unifications of Faces in pairs expand, keep and maintain a unified state of Names.

66⁄0 **Sheruch** 𐤇𐤉𐤅 who extend what has been seen whereby Names are able to reach through Fires and Waters.

67⁄0 **Yachts'AL** 𐤋𐤀𐤑𐤇𐤓 scans and assembles portions of Soul with honour in analysing/bisecting and distinguishing parts as they come to the altar to be unified in an ascension.

68⁄0 **Gúwni** 𐤓𐤍𐤈𐤅 releases colours in offering Vapours as they rise in their ascensions, changing hues according to their Words of ALhhim being emitted through meditations of Ascension.

69⁄0 **Yatsaor** 𐤀𐤑𐤓 forms symmetrica computations, molds, mathematical combinations as it Eye sees into structure of Sayings.

70⁄0 **Shallam** 𐤌𐤋𐤅 sees to make full restitution of adding summations of what is brought forward to and from the heart ***to remain complete***.

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It is rather intuitive, that your Bridge is your Body.
When you look in the mirror and you see the pairs of
Soul hanging upon your Bones, you may ask,
"from whence are you come,
and how is it that you are arranged in me?
from whence have you come, and where are you going?"

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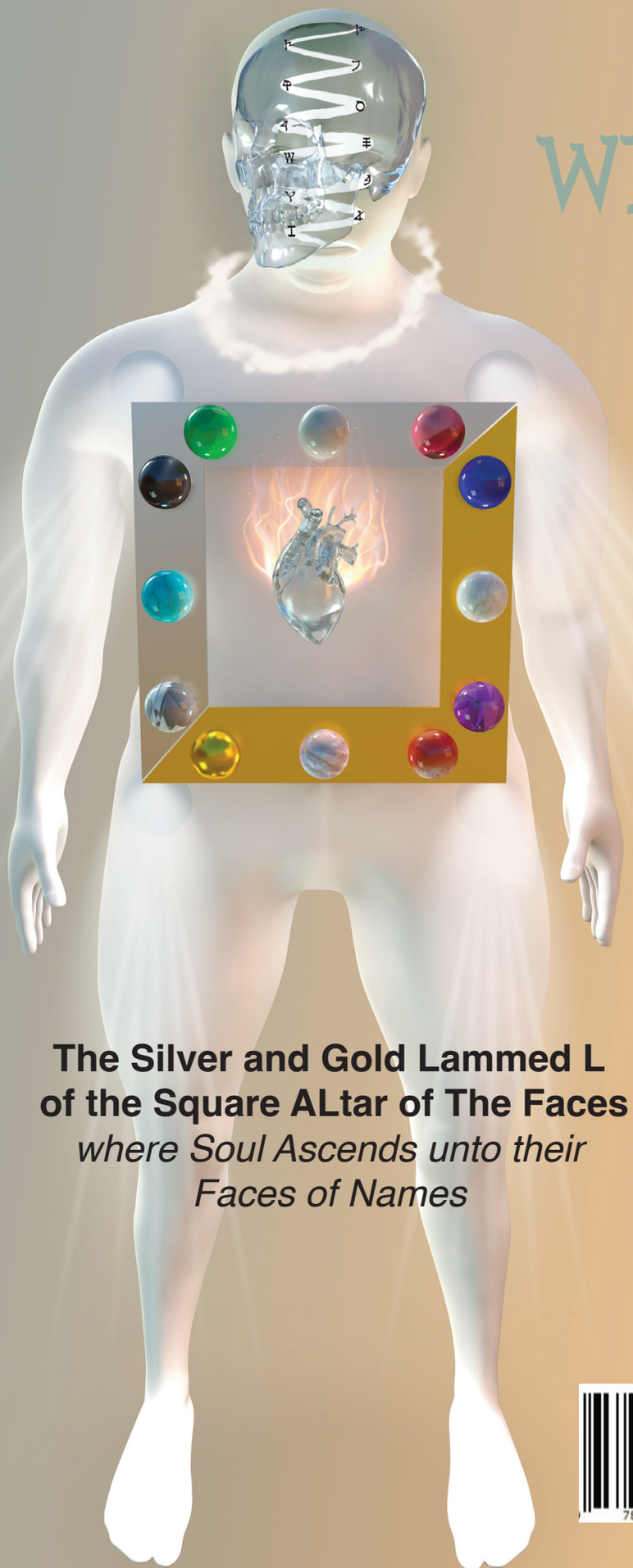

The Silver and Gold Lammed L of the Square ALtar of The Faces

where Soul Ascends unto their Faces of Names

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